

## Package Detail

**Package No.**

GD1: 2026-27

**Package****Description**

Supply, installation, testing and commissioning of necessary equipment, databases, licensed software and other related accessories to enhance the capacity of the existing Master Information Center (MIC) of WZPDCL on Turnkey Basis.

## e-Tender Submission Letter (Form e-PG5A1-1)

**Table Name :**

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tenderer's Response                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| <p>We, the undersigned, offer to design, manufacture, test, deliver, install, pre-commission and commission in conformity with the e-Tender Document. In accordance with ITT Clause 28, the discount shall be equally applicable on all the items of Schedule of requirements. In signing this letter, in the form of e-Signature/Digital Signature (by clicking on a Final Submission button, Tenderer is signing this e-tender submission document), and in submitting our Tender, we also confirm that: (a) our Tender shall be valid for the period stated in the Tender Data Sheet (ITT Sub Clause 32.1) and it shall remain binding upon us and may be accepted at any time before the expiration of that period; (b) a Tender Security is submitted in e-GP System through e-GP Registered Bank in the amount stated in the Tender Data Sheet (ITT Sub Clause 34.1) and valid for a period of twenty-eight (28) days beyond the Tender Validity date; (c) if our Tender is accepted, we commit to furnishing a Performance Security within the time stated under ITT Sub Clause 66.2 in the amount stated in the Tender Data Sheet (ITT Sub Clause 65.1) and in the form specified in the Tender Data Sheet (ITT Sub Clause 65.1) valid for a period of twenty-eight (28) days beyond the date of issue of the Completion Certificate of the Works; (d) we have examined and have no reservations to the Tender Document including Addendum issued in accordance with the Instructions to Tenderers (ITT Clause 11); (e) we, including as applicable, any JV partner or Subcontractor for any part of the contract resulting from this Tender process, have nationalities from eligible countries, in accordance with ITT Sub Clause 5.1; (f) we, including as applicable as a sole Tenderer are submitting this Tender in accordance with ITT Sub Clause 19.1; (g) we, including as applicable as a JV partner are submitting this Tender forming the other partners of JV through e-GP System in accordance with ITT Clause 17; (h) we, including as applicable any JV partner, declare that we are not associated, nor have been associated in the past, directly or indirectly, with a consultant or any other entity that has prepared the design, specifications and other documents in accordance with ITT Sub Clause 5.6; (i) we, including as applicable any JV partner or Subcontractor for any part of the contract resulting from this Tender process, have not been declared ineligible by the Government of Bangladesh on charges of engaging in corrupt, fraudulent, collusive, coercive or obstructive practices in accordance with ITT Sub Clause 5.7; (j) furthermore, we are aware of ITT Clause 4 concerning such practices and pledge not to indulge in such practices in competing for or in executing the Contract; (k) we intend to subcontract an activity or part of the Works, in accordance with ITT Clause 18.1; (l) we, including as applicable any JV partner, confirm that we are not currently suspended or debarred in connection with ITT Clause 5.8, (m) we are not participating as Tenderer in more than one Tender in this Tendering process. We understand that your written Notification of Award shall constitute the acceptance of our Tender and shall become a binding Contract between us, until a formal Contract is prepared and executed; (n) we, including as applicable any JV partner, confirm that we do not have a record of insolvency, receivership, bankrupt or being wound up, our business activities were not been suspended, and it was not been the subject of legal proceedings in accordance with ITT Sub Clause 5.9; (o) we, including as applicable any JV partner, confirm that we have fulfilled our obligations to pay taxes and social security contributions applicable under the relevant national laws and regulations of Bangladesh in accordance with ITT Sub Clause 5.5; (p) we understand that you reserve the right to reject</p> | <input checked="" type="checkbox"/> I Agree  |

all the Tenders or annul the Tender proceedings, without incurring any liability to Tenderer, in accordance with ITT Clause 59. (q) The total price of our Tender is mentioned in the Grand summary as auto-generated by the e-GP system.

**Attachment 1:**

**[ITT Sub Clause 28.2(b)]**

**Copy of the JV Agreement / Letter of Intent to form JV with draft proposed Agreement, as applicable.**

**Tenderer Information Form (e-PG5A1-2/e-PG5A1-2b) - Part - 1**

**[This format shall be completed and signed by the Tenderer/ JV partner or his/her Authorised Signatory, without alterations]**

**Tenderer / JV's profile information will come from the e-GP System.**

**Table Name :** 1.3. Litigation [ITT Clause 14.1]

**Pending Litigation**

| Year                 | Matter in dispute    | Value of Pending Claim in Taka |
|----------------------|----------------------|--------------------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/>           |

**If there is any pending litigation, please complete the fields above; otherwise, enter 'N/A' (Not Applicable)**

**Table Name :** 1. Eligibility Information of the Tenderer [ITT Clauses 5 & 28]

| Description                                              | Tenderer's Response  |
|----------------------------------------------------------|----------------------|
| 1.1 Name of the Tenderer / JVCA Partner:                 | <input type="text"/> |
| 1.2 Registered e-mail ID of the Tenderer / JVCA Partner: | <input type="text"/> |

**Key Activity(ies) for Joint Venture (e-PG5A1-2b)**

**Table Name :** 1.4 Key Activity(ies) for which it is intended to be joint ventured, if it can be specified [ITT Sub Clause 17.2]

| Elements of Activity | Brief description of Activity |
|----------------------|-------------------------------|
| <input type="text"/> | <input type="text"/>          |

**Tenderer Information Form (e-PG5A1-2/e-PG5A1-2b) - Part - 2**

**[This format shall be completed and signed by the Tenderer/ JV partner or his/her Authorised Signatory, without alterations]**

**Tenderer / JV's profile information will come from the e-GP System.**

**Table Name :** 2.4 Specific Experience in Construction Works of Tenderer

**Completed Contracts of similar nature, complexity and methods/construction technology**

| Contract No. | Name of Contract | Role in Contract                                                                       | Award date | Completion date | Total Contract Value | Procuring Entity's Name<br>Address<br>Tel / Fax<br>e-mail | Brief description with justifications of the similarity compared to the PE's requirements |
|--------------|------------------|----------------------------------------------------------------------------------------|------------|-----------------|----------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|
|              |                  | Prim  |            |                 |                      |                                                           |                                                                                           |

**Table Name :** 2. Qualification Information of the Tenderer [ITT Clause 31]

| Description                                                                           | Tenderer's Response |
|---------------------------------------------------------------------------------------|---------------------|
| 2.1 Name of the Tenderer / JVCA Partner:                                              |                     |
| 2.2 Registered e-mail ID of the Tenderer / JVCA Partner:                              |                     |
| 2.3 General Experience in Construction Works of Tenderer: [State years of experience] |                     |

**Tenderer Information Form for Joint Venture (e-PG5A1-2b) - Part - 3A**  
**Average annual construction turnover - (Option 1)**

[Option 1: Based on Profit and Loss Account or Audit Report duly conducted by Registered Chartered Accountancy Firm, Exchange Rate shall be rate at the end of the period reported by the concerned central bank of the country]

**If you fill this form then the form "Tenderer Information Form (e-PG5A1-2b) - Part - 3B of Average annual construction turnover - (Option 2)" is not required to fill.**

**Table Name :** 2.5 Average annual construction turnover

**2.5.1 Option 1**

| Period or Year | Amount and Currency | Amount in Equivalent BDT |
|----------------|---------------------|--------------------------|
|                |                     |                          |

**Tenderer Information Form for Joint Venture (e-PG5A1-2b) - Part - 3B**  
**Average annual construction turnover - (Option 2)**

**Option 2: Based on total certified payments received for contracts in progress or completed under public sector for a period as stated under ITT Sub Clause 13.1(b)[applicable for local tenderer]**

**If you fill this form then the form "Tenderer Information Form (e-PG5A1-2b) - Part - 3A of Average annual construction turnover - (Option 1)" is not required to fill.**

**Table Name :** 2.5 Average annual construction turnover

**2.5.2 Option 2**

| Sl.                  | Period or Year       | Tender ID or Ref. No. | Received Date        | Gross Amount/Amount (for JV) | Payment Received as Sole Tenderer or JV Partner/Business Share (for JV) | Turnover             |
|----------------------|----------------------|-----------------------|----------------------|------------------------------|-------------------------------------------------------------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/>  | <input type="text"/> | <input type="text"/>         | <input type="text"/>                                                    | <input type="text"/> |

**Tenderer Information Form (e-PG5A1-2/e-PG5A1-2b) - Part - 4**

[This format shall be completed and signed by the Tenderer/ JV partner or his/her Authorised Signatory, without alterations]

**Table Name :** 2.7 Contact Details

**Contact Details [ITT Sub Clause 31.1 (h)]**

**Name, address, and other contact details of Tenderer Bankers and other Procuring Entity(s) that may provide references, if contacted by this Procuring Entity**

**Table Name :** 2.6 Liquid assests available to meet the construction cash flow

**Liquid assests available to meet the construction cash flow [ITT Sub Clause 14.1(c)]**

| No.                  | Source of Financing  | Amount Available     |
|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

In order to confirm the above statements the Tenderer shall submit , as applicable, the documents mentioned in ITT Sub Clause 31.1 (d)

**Tenderer Information Form for Joint Venture (e-PG5A1-2b) - Part - 5**

[This format shall be completed and signed by the Tenderer or his/her Authorised Signatory, without alterations]

**Table Name :** 2.9 Major Construction Equipment proposed to carry out the Contract [ITT Sub Clause 31.1(g)]

| Item of Equipment    | Condition                        | Owned, leased or to be purchased         |
|----------------------|----------------------------------|------------------------------------------|
| <input type="text"/> | <input type="text" value="New"/> | <input type="text" value="State owner"/> |

[Tenderer to list details of each item of major construction equipment, as applicable]

**Table Name :** 3.6 Qualifications and experience of key technical and administrative personnel proposed for Contract administration and management [ITT Sub Clause 31.1(h)]

| Name | Position | Years of General Experience | Years of Specific Experience |
|------|----------|-----------------------------|------------------------------|
|      |          |                             |                              |

[JV Partners to complete details of as many personnel as are applicable. Each personnel listed above should complete the Personnel Information (Form e-PG5A-2b)]

### Subcontractor Information (If Applicable)

**Table Name :** 2.2 List of Similar Contracts in which the proposed Subcontractor had been engaged

| Sl. No. | Name of Contract and Year of Execution | Value of Contract | Name of Procuring Entity | Contact Person and contact details | Type of Work performed |
|---------|----------------------------------------|-------------------|--------------------------|------------------------------------|------------------------|
|         |                                        |                   |                          |                                    |                        |

**Table Name :** 2.1 Key Activity(ies) for which it is intended to be Subcontracted [ITT Sub Clause 18.1]

| Sr. No. | Elements of Activity | Brief description of Activity |
|---------|----------------------|-------------------------------|
|         |                      |                               |

**Table Name :** Eligibility Information of the Subcontractor [ITT Clauses 5 & 28]

| Sr. No. | Description                                | Tenderer's Response |
|---------|--------------------------------------------|---------------------|
| 1.      | Name of the Subcontractor:                 |                     |
| 2.      | Registered e-mail ID of the Subcontractor: |                     |

### Personnel Information

[This Form should be completed for each person proposed by the Tenderer in Form e-PG5A1-2a & e-PG5A1-2b, where applicable]

**Table Name :** Professional Experience

Summarise professional experience over the last twenty years, in reverse chronological order. Indicate particular technical and managerial experience relevant to the project.

| Sr. No. | From | To | Company / Project / Position / Relevant technical and | Project | Position | Relevant technical and management |
|---------|------|----|-------------------------------------------------------|---------|----------|-----------------------------------|
|---------|------|----|-------------------------------------------------------|---------|----------|-----------------------------------|

|  |  |  |                        |  |  |                       |
|--|--|--|------------------------|--|--|-----------------------|
|  |  |  | management experience. |  |  | management experience |
|  |  |  |                        |  |  |                       |

**Table Name :** Present Employment [to be completed only if not employed by the Tenderer]

| Name of Procuring Entity (working under) | Address of Procuring Entity (working under) | Present Job Title | Years with present Procuring Entity | Tel No. | Fax No. | e-mail address | Contact [manager/personnel officer] |
|------------------------------------------|---------------------------------------------|-------------------|-------------------------------------|---------|---------|----------------|-------------------------------------|
|                                          |                                             |                   |                                     |         |         |                |                                     |

**Table Name :** Proposed Position and Personal Data

| Proposed Position | Proposed Position (Prime/Alternative)                                                     | Name | Date of Birth                                                                     | Years overall experience | National ID Number | Years of employment with the Tenderer | Professional Qualifications |
|-------------------|-------------------------------------------------------------------------------------------|------|-----------------------------------------------------------------------------------|--------------------------|--------------------|---------------------------------------|-----------------------------|
|                   | Prime (  |      |  |                          |                    |                                       |                             |

### Tenderer Information Form (e-PG5A1-2) - Part - 6

**Table Name :** 2.3 Supply and/or production capacity of Goods

Supply and/or production capacity of Goods are:

| Period | Quantity | Type of Goods |
|--------|----------|---------------|
|        |          |               |

### Proposed Subcontractors for Major Items of Plant and Installation Services

**Table Name :**

A list of major items of Plant and Installation Services is provided below.  
The following Subcontractors and/or manufacturers are proposed for carrying out the item of the facilities indicated. Tenderers are free to propose more than one for each item

| Major Items of Plant and Installation Services | Proposed Subcontractors/Manufacturers | Nationality |
|------------------------------------------------|---------------------------------------|-------------|
|                                                |                                       |             |

### Technical Proposal (Form e-PG5A-4)

**Table Name :** Technical Proposal

| Description                                                                 | Tenderers Response |
|-----------------------------------------------------------------------------|--------------------|
| Site Organization [insert technical proposal for site organization]         |                    |
| Method Statement [insert technical proposal for Method Statement]           |                    |
| Mobilization Schedule [insert technical proposal for Mobilization Schedule] |                    |
| Construction Schedule [insert technical proposal for Construction Schedule] |                    |
| Plant [insert technical proposal for Plant]                                 |                    |
| Safety Plan [insert technical proposal for Safety Plan]                     |                    |

### Technical Specifications and Compliance of Goods and related services (Form e-PG5A-5)

**Table Name :**

| Item No.   | Name of Goods or Related Service                                                                 | Country of Origin | Make and Model (when applicable) | Full Technical Specifications and Standards |
|------------|--------------------------------------------------------------------------------------------------|-------------------|----------------------------------|---------------------------------------------|
| Item No. 1 | The Technical Specifications and GTP attached in Sections 7, 8 and 9 shall be strictly followed. |                   |                                  |                                             |

### Equipment Information

[The Tenderer shall provide adequate information to demonstrate clearly that it has the capability to meet the requirements for the key equipment listed in TDS . A Separate Form shall be prepared for each item of equipment listed, or for alternative equipment proposed by the Tenderer]

**Table Name :** Current status

| Current location | Details of current commitments | Source of the Equipment                                                                     |
|------------------|--------------------------------|---------------------------------------------------------------------------------------------|
|                  |                                | Owned  |

**Table Name :** Equipment information

| Name of Manufacturer | Model and Power Rating | Capacity | Year of Manufacture |
|----------------------|------------------------|----------|---------------------|
|                      |                        |          |                     |

Functional Guarantee

The Tenderer shall copy in the left column of the table below, the identification of each functional guarantee required in the Specification and stated by the Procuring Entity in ITT 24(n) and in the right column, provide the corresponding value for each functional guarantee of the proposed plant and equipment.

| Table Name :                  |                                                                   |
|-------------------------------|-------------------------------------------------------------------|
| Required Functional Guarantee | Value of Functional Guarantee of the Proposed Plant and Equipment |
|                               |                                                                   |