

গণপ্রজাতন্ত্রী বাংলাদেশ সরকার  
শিক্ষা মন্ত্রণালয়  
মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ  
সমন্বয় শাখা  
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স্মারক নম্বর: ৩৭.০০.০০০০.০০০.০৬৫.১৬.০০০৩.১৭.২৯৭

তারিখ: ২১ ডিসেম্বর ২০২৫ খ্রিস্টাব্দ  
৬ পৌষ ১৪৩২ বঙ্গাব্দ

বিষয়: রাশিয়ান জিওগ্রাফিক্যাল সোসাইটির অধীনে “ক্রিস্টাল কম্পাস” জাতীয় পুরস্কার রাশিয়া সম্পর্কিত তথ্য প্রচার।

স্তু: পররাষ্ট্র মন্ত্রণালয়ের স্মারক নং-১৯.০০.০০০০.৮৮৪.৫২.৩০২.২৪/৮৪৩; তারিখ: ৩০ নভেম্বর ২০২৫

উপর্যুক্ত বিষয় ও সূত্রের পরিপ্রেক্ষিতে পররাষ্ট্র মন্ত্রণালয় থেকে প্রেরিত রাশিয়ান জিওগ্রাফিক্যাল সোসাইটির পৃষ্ঠপোষকতায় অনুষ্ঠিত রাশিয়ান “ক্রিস্টাল কম্পাস” জাতীয় পুরস্কার সম্পর্কে একটি নোট ভার্বেল এতদসংগে প্রেরণ করা হলো। পত্রে ভূগোল ও বাস্ততন্ত্র, প্রাকৃতিক, ঐতিহাসিক ও সাংস্কৃতিক ঐতিহ্য সংরক্ষণ এবং জনপ্রিয়করণের ক্ষেত্রে প্রকল্প বাস্তবায়নকারী বেসরকারি সংস্থাগুলিকে রাশিয়ান পক্ষ থেকে উক্ত অনুষ্ঠানে অংশগ্রহণের নিমিত্তে বাংলাদেশের সন্তান্য আবেদনকারীদের মধ্যে নিয়মাবলী ও আবেদনপত্রের সাথে উক্ত ইভেন্ট সম্পর্কিত তথ্য প্রচারের সাথে উক্ত ইভেন্ট সম্পর্কিত তথ্য প্রচারের জন্য অনুরোধ করা হয়েছে।

০২। এমতাবস্থায়, পররাষ্ট্র মন্ত্রণালয় থেকে প্রেরিত রাশিয়ান জিওগ্রাফিক্যাল সোসাইটির পৃষ্ঠপোষকতায় অনুষ্ঠিত রাশিয়ান “ক্রিস্টাল কম্পাস” জাতীয় পুরস্কার অনুষ্ঠানে অংশগ্রহণের জন্য বাংলাদেশের সন্তান্য আবেদনকারীদের মধ্যে নিয়মাবলী ও আবেদনপত্রের সাথে উক্ত ইভেন্ট সম্পর্কিত তথ্য প্রচারের প্রয়োজনীয় ব্যবস্থা গ্রহণের জন্য নির্দেশক্রমে অনুরোধ করা হলো।

সংযুক্তি: বর্ণনামতে।

সকল সংযুক্তিসমূহ:

(১) 19.00.0000.484.52.302.24.843 - রাশিয়ান জিওগ্রাফিক্যাল সোসাইটির অধীনে “ক্রিস্টাল কম্পাস” জাতীয় পুরস্কার রাশিয়া সম্পর্কিত তথ্য প্রচার।



২১-১২-২০২৫

মুহাম্মদ ওবায়দুর রহমান

উপসচিব

২৫৫১০১০৮৫

sas\_s4@moedu.gov.bd

বিতরণ (জ্যোষ্ঠতার ক্রমানুসারে নয়):

- ১। চেয়ারম্যান, বাংলাদেশ বিশ্ববিদ্যালয় মঞ্জুরী কমিশন।
- ২। চেয়ারম্যান, বাংলাদেশ অ্যাক্রেডিটেশন কাউন্সিল।
- ৩। অতিরিক্ত সচিব (সকল), মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ।
- ৪। চেয়ারম্যান, বেসরকারি শিক্ষক নিবন্ধন ও প্রত্যয়ন কর্তৃপক্ষ (এনটিআরসিএ)।
- ৫। মহাপরিচালক, বাংলাদেশ শিক্ষাত্থ্য ও পরিসংখ্যান ব্যৱৰেইস।

- ৬। ব্যবস্থাপনা পরিচালক, প্রধানমন্ত্রীর শিক্ষা সহায়তা ট্রাস্ট।
- ৭। মহাপরিচালক, মাধ্যমিক ও উচ্চ শিক্ষা অধিদপ্তর।
- ৮। প্রধান প্রকৌশলী, শিক্ষা প্রকৌশল অধিদপ্তর।
- ৯। মহাপরিচালক, জাতীয় শিক্ষাব্যবস্থাপনা একাডেমি।
- ১০। যুগ্মসচিব (সকল), মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ।
- ১১। ডেপুটি সেক্রেটারি জেনারেল, বাংলাদেশ ইউনেস্কো জাতীয় কমিশন।
- ১২। চেয়ারম্যান, জাতীয় শিক্ষাক্রম ও পাঠ্যপুস্তক বোর্ড।
- ১৩। পরিচালক, আন্তর্জাতিক মাতৃভাষা ইনসিটিউট।
- ১৪। চেয়ারম্যান (সকল), মাধ্যমিক ও উচ্চ শিক্ষা বোর্ড।
- ১৫। পরিচালক, পরিদর্শন ও নিরীক্ষা অধিদপ্তর।
- ১৬। সদস্য সচিব, বেসরকারি শিক্ষা প্রতিষ্ঠান শিক্ষক কর্মচারী কল্যাণ ট্রাস্ট।
- ১৭। সদস্য সচিব, বেসরকারি শিক্ষা প্রতিষ্ঠান শিক্ষক ও কর্মচারী অবসর সুবিধা বোর্ড।

স্মারক নম্বর: ৩৭.০০.০০০০.০০০.০৬৫.১৬.০০০৩.১৭.২৯৭/১(৩)

তারিখ: ৬ পৌষ ১৪৩২ বঙ্গাব্দ  
২১ ডিসেম্বর ২০২৫ খ্রিস্টাব্দ

সদয় জ্ঞাতার্থে/জ্ঞাতার্থে (জ্ঞাতার ক্রমানুসারে নয়):

- ১। যুগ্মসচিব (পারফর্মেন্স, উদ্ভাবন ও সেবা উন্নয়ন অধিশাখা), মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ।
- ২। সচিব এবং একান্ত সচিব, মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ।
- ৩। অফিস কপি,।



২১-১২-২০২৫

মুহাম্মদ ওবায়দুর রহমান  
উপসচিব

মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ শিক্ষা মন্ত্রণালয় অতিরিক্ত সচিব (প্রশাসন ও অর্থ) এর দলের	
নথি নং:	তারিখ:
<input checked="" type="checkbox"/> পর্যবেক্ষণ (১.০.০.০)	পর্যবেক্ষণ (১.০.০.০)
<input checked="" type="checkbox"/> পর্যবেক্ষণ (বিদ্যুৎ পরিবহন)	পর্যবেক্ষণ (বিদ্যুৎ পরিবহন)
<input checked="" type="checkbox"/> পর্যবেক্ষণ (বাণিজ্য)	পর্যবেক্ষণ (বাণিজ্য)
<input checked="" type="checkbox"/> পর্যবেক্ষণ (পর্যবেক্ষণ ও পর্যবেক্ষণ)	পর্যবেক্ষণ (পর্যবেক্ষণ)

Government of the People's Republic of Bangladesh  
Ministry of Foreign Affairs  
East Europe & CIS Wing  
Dhaka

No.: 19.00.0000.484.52.302.24/843

30 November 2025

Sub.: Dissemination of Information on the "Crystal Compass" National Award of Russia under the Russian Geographical Society.

The undersigned is directed to forward herewith a Note Verbale regarding the "Crystal Compass" national award of Russia, held under the auspices of the Russian Geographical Society. The Russian side has invited private creative unions, organizations, institutions and enterprises that have implemented projects in the field of geography and ecology, conservation and popularization of natural, historical and cultural heritage to participate in the said event. The deadline for submitting applications is 10 February 2026.

02. An information note on regulations of the aforesaid event and the application form are enclosed herewith for ready reference. The Russian side has further requested to disseminate the information on the said event along with the regulations and application form among the concerned agencies and prospective applicants of Bangladesh.

03. This is for kind information and necessary action, as deemed fit.

Encl.: As stated.

মাধ্যমিক ও উচ্চ শিক্ষা বিভাগ শিক্ষা মন্ত্রণালয় অতিরিক্ত সচিব (প্রশাসন ও অর্থ) এর দলের	
তারিখ: 30/11/25	তারিখ: 30/11/25
মুদ্রাটির	প্রশাসন ও অর্থ
উপসচিব/সিসম/সিসিএ	প্রশাসন ও নথিপত্র/বাজেট/এলাইকেন/সেবা/সমসদ/সমযোগ/আইনিতি পাঠ্য
নথি নং: ১০২	অতিরিক্ত সচিব (প্রশাসন ও অর্থ)

*Biswas* 30/11/25  
(Kuntal Biswas)  
Assistant Secretary (East Europe & CIS)  
Email: aseencis@mofa.gov.bd

Distribution (Not According to Seniority):

1. Secretary, Ministry of Cultural Affairs, Bangladesh Secretariat, Dhaka.
2. Secretary, Ministry of Environment, Forest and Climate Change, Bangladesh Secretariat, Dhaka.
3. Secretary, Ministry of Science and Technology, Bangladesh Secretariat, Dhaka.
4. Secretary, Ministry of Information and Broadcasting, Bangladesh Secretariat, Dhaka.
5.  Secretary, Secondary and Higher Education Division, Ministry of Education, Bangladesh Secretariat, Dhaka.
6. Secretary, Ministry of Housing and Public Works, Bangladesh Secretariat, Dhaka.  
[Copy to: Chief Architect, Department of Architecture, Sthapatya Bhaban, Segunbagicha, Dhaka-1000]

No 663

The Embassy of the Russian Federation in the People's Republic of Bangladesh presents its compliments to the Ministry of Foreign Affairs of the People's Republic of Bangladesh and has the honour to enclose herewith regulations on the national award «Crystal Compass» held under the auspices of the Russian Geographical Society. Private, creative unions, organizations, institutions and enterprises that have implemented projects in the field of geography and ecology, conservation and popularization of natural, historical and cultural heritage are expected to submit applications for the prize until February 10, 2026.

The esteemed Ministry is kindly requested to disseminate this information among concerned agencies and prospective applicants.

The Embassy of the Russian Federation in the People's Republic of Bangladesh avails itself of this opportunity to renew to the Ministry of Foreign Affairs of the People's Republic of Bangladesh the assurances of its highest consideration.

November 27, 2025

MINISTRY OF FOREIGN AFFAIRS  
OF THE PEOPLE'S REPUBLIC  
OF BANGLADESH  
(East Europe and CIS Wing)

CC: Mr. Mostafa Sarwar Farooki,  
Hon'ble Adviser,  
Ministry of Cultural Affairs  
of the People's Republic of Bangladesh

Ms. Syeda Rizwana Hasan,  
Hon'ble Adviser,  
Ministry of Environment, Forest and Climate Change  
of the People's Republic of Bangladesh



Dhaka



## REGULATIONS ON THE NATIONAL AWARD "CRYSTAL COMPASS"

National Award "Crystal Compass" (hereinafter referred to as the Award) is an award in the field of geography, ecology, conservation and popularization of natural, historical and cultural heritage. The award is held under the auspices of the Russian Geographical Society.

Awarded annually on a competitive basis. In 2026, the Prize will be awarded for projects and achievements implemented in 2025.

### 1. ORGANIZING COMMITTEE OF THE PRIZE

- 1.1. To prepare and conduct the Prize, an organizing committee is created.
- 1.2. The responsibilities of the organizing committee include:
  - development and approval of the program and concept of the Award;
  - implementation of general control over the progress of preparation and implementation of the Award;
  - determination of the timing and procedure for carrying out all events within the framework of the Award;
  - development and approval of the Regulations on the Prize;
  - organization of the work of the expert council;
  - determination of the list of partners of the Award, the procedure for interaction with the media;
  - collection, registration and storage of competitive applications;
  - formation of the Prize archive;
  - carrying out other activities related to the preparation and holding of the Award.

### 2. EXPERT COUNCIL OF THE PRIZE

- 2.1. The Council was created in order to determine the finalists and winners of the Prize from leading scientists and public figures of Russia and foreign countries, experts in nominations.
- 2.2. The main task of the council is to determine the finalists and winners of the Award.
- 2.3. All members of the expert council perform their duties on a voluntary basis.

### 3. NOMINATIONS

- 3.1. The prize is awarded on a competitive basis in the following categories:

– **Scientific achievement**

(research in the field of geography, ecology, ethnography, history, archeology, etc.);– **Enlightenment**

(educational or enlightening program in the field of geography, ecology, popularization of historical and cultural heritage; organization and holding of popular science lectures, forums, creation of educational films and other multimedia projects);

- **The best social and information project for the preservation of natural, historical and cultural heritage**  
(a project aimed at developing environmentally responsible consciousness; conservation of nature, natural and cultural landscapes);
- **The best environmental project of industrial enterprises, business**  
(project in the field of preservation and restoration of the environment; safety and reduction of negative impact on the environment; resource conservation in production, new technological solutions);
- **Travel and expedition**  
(organization and conduct of a unique trip, expedition);
- **Best media project, media project**  
(a series of publications, radio and television programs, films and other multimedia projects aimed at forming an environmental culture in society, preserving and popularizing natural and historical-cultural heritage);
- **Edition**  
(popular science book, thematic publication, series of books, photo albums, sets of postcards about natural, archaeological, cultural objects; reprint of unique books);
- **Photographic work**  
(photo work, a series of photographs on the topic);
- **Civil position**  
(award for personal contribution to the preservation of national heritage. Nomination is carried out on the initiative of members of the expert council from among the declared participants).

**Special nominations:**

- **Best regional project**  
(social, informational, educational project put forward by regional branches of the Russian Geographical Society);
- **Public recognition**  
(the winner is determined by online voting on the Award website).

#### 4. ORDER OF THE COMPETITION

##### 4.1. Competition dates:

- September 1, 2025 – February 10, 2026 – acceptance of applications for the Prize;
- February – April 2026 – meeting of the Prize's expert council, consideration of projects, qualifying selection of projects;
- April 1 – April 30, 2026 – online voting. The project with the most votes will become the winner in the "Public Recognition" category;
- May 2026 – Award ceremony.

##### 4.2. Obtaining participant status:

Private, creative unions, organizations, institutions and enterprises that have implemented projects in the field of geography and ecology, conservation and popularization of natural, historical and cultural heritage can take part in the competition for the Prize.

There is no fee for participation in the national Crystal Compass Award.

Participants have the right to submit several projects. Each project is submitted to only one category. Experts have the right to consider projects in categories other than those specified by the applicants.

The project or the declared stage of the project should be implemented in 2025.

#### 4.3. Submission of materials:

To register for participation in the competition, you must download the registration form on the Prize page at [www.rus-compass.ru](http://www.rus-compass.ru).

The completed form along with electronic project materials must be sent to [premiya.compass@mail.ru](mailto:premiya.compass@mail.ru).

If the volume of materials exceeds 20 A4 sheets, you must send the project in printed form to the following address:

- for postal items: 350015, Krasnodar region, Krasnodar, st. them. Mitrofana Sedina, 177, PO Box. 282. In the "to" field indicate: Vasilenko Stanislav Sergeevich;

- for courier shipments: 350015, Krasnodar region, Krasnodar, st. Krasnaya, 154, office. 605. In the "to" field, indicate: Stanislav Sergeevich Vasilenko.

Materials sent to the competition remain in the archives of the Prize organizing committee and are not returned to the participant.

Shipping is at the participant's expense.

4.4. Nomination of works for a competition can occur on the initiative of the customer, performer, team of authors or expert group. In addition, the initiator of the nomination of projects can be members of the Award's expert council or third parties. Moreover, if the project makes it to the finals or wins, the author/author's group of the project receives an award.

4.5. The Organizing Committee of the Award has the right to publish the application and other information about the project, contact information, name of the performer and customer.

All questions to the organizing committee can be asked by e-mail: [premiya.compass@mail.ru](mailto:premiya.compass@mail.ru).  
Tel.: +7 (800) 700-18-45

### 5. REQUIREMENTS FOR PROJECTS

#### 5.1. The application form contains:

- author and/or team of authors of the project (indicating the project manager);
- Contact details.
- nomination in which the project is submitted;
- name of the project;
- description of the project;
- geography of the project;
- goals and objectives;
- implementation results;
- implementation deadlines.

5.2. Mandatory requirements for the project are filling out an application and creating a multimedia presentation. The size of the presentation should not exceed 50 MB. The maximum number of slides are 20. The presentation will be posted on the Award website.

In addition, the participant must send a photograph reflecting the essence of the project. The photo will be published on the website accompanied by materials.

5.3. When submitting a project in electronic form, the files must be numbered in the order in which they should be reviewed by experts, for example: 1. Application. 2. Presentation. 3. Photo.

#### 5.4. Special requirements for nominations.

##### 5.4.1. Scientific achievement.

Participants in the competition, having conducted research, must obtain new data, supplement existing information, and develop new research methods and techniques..

Basic requirements for projects:

- relevance of research;
- clearly defined goals, objectives, methods used and new materials used;
- implementation of the results obtained (monographs, books, articles, graphs, diagrams, maps, tables, etc.);
- availability of the results obtained (presentations in the form of slide films, series of photographs, etc.);
- if available, provide the results of expeditionary research that complement theoretical models;
- practical use (recommendations, new methods, additions to cartographic atlases, maps, etc.).

##### 5.4.2. Education.

The project should highlight the development of geographical and environmental ideas, their implementation, and increase education in the field of geography, ecology, natural and historical and cultural heritage.

Basic requirements for projects:

- object and subject of research: schools, field workshops, Olympiads, museums, exhibitions, conferences and seminars, museums, reserves, scientific and educational programs, etc.;
- scale, i.e. coverage of geographical territories (countries, republics, territories, regions, districts, cities, individual settlements);
- competence of the organization (university, research institute, individual corporations, schools, clubs, public organizations, enterprises, creative unions, etc.);
- the number of participants, confirmed by protocols, lists, etc.;
- programmatic effectiveness of the event;
- reflected in various media and printed materials.

##### 5.4.3. The best environmental project for industrial enterprises and businesses.

Projects must contain the following information:

- the essence of the project;
- practical application, results, positive changes;
- documents confirming the implementation of the project;
- patent, expert opinion, expert reviews (if available);
- novelty, innovation, introduction of the latest technologies;
- uniqueness;
- scale of the project;
- if available, indicate analogues.

##### 5.4.4. Travel and expedition.

Projects must contain the following information.

For the expedition:

- expedition program;
- territory coverage (international, national, regional, district, local);

- novelty (have there been similar trips or expeditions before);
- clearly formulated goals and objectives;
- ways to achieve: use of transport, walking, skiing, water transportation;
- participants: experience, qualifications of travelers or expedition participants;
- the results obtained, reflected in reports, monographs, popular science books, articles, essays;
- availability of the results obtained in presentations, television, radio, the Internet, conferences, meetings, festivals, etc.;
- practical significance, use in economic, recreational activities, to further increase the level of education, awareness and safety, etc.;
- report on the expedition;
- scientific results of the expedition;
- photo report.

For travel:

- uniqueness;
- scale;
- detailed description of goals and objectives;
- coverage of the territory (planetary, regional, district, local);
- novelty (have there been similar trips or expeditions before);
- clearly formulated goals and objectives;
- ways to achieve: use of transport, walking, skiing, water transportation;
- participants: experience, qualifications of travelers;
- the results obtained, reflected in reports, monographs, popular science books, articles, essays;
- availability of the results obtained in presentations, television, radio, the Internet, conferences, meetings, festivals, etc.;
- practical significance, use in economic, recreational activities, to further increase the level of education, awareness and safety, etc.

#### 5.4.5. Best media project, media project.

The participant can provide the organizing committee with original publications in the media, as well as materials in electronic form.

A series of publications (at least 5 materials) is accepted for the competition.

When submitting a project electronically, you must send scanned publications indicating the publication date of the material, issue number (for print media), name of the media, link (if published on the Internet). A sample submission is posted on the website [rus-compass.ru](http://rus-compass.ru) in the "Take Participation" section.

#### 5.4.6. Edition.

The participant must deliver the published edition to the organizing committee in 3 copies. It is also recommended to send electronic versions of publications.

Printed products include atlases, monographs, popular science books, collections of articles, stories, essays, booklets, photo books and photo albums.

**Basic requirements for projects:**

- accessibility of presentation, i.e. ability to present material in an easy-to-read manner;
- novelty of the material presented;

- the reliability of the events presented;
- quality of printed products.

#### 5.4.7. Photographic work.

The project must be thematic, i.e. a series of photographs united by a common idea (theme). Delivery of photographs is possible in the following ways: uploading pictures to a file hosting service or cloud storage, sending by email to [premiya.compass@mail.ru](mailto:premiya.compass@mail.ru), sending pictures on digital media to the address of the organizing committee.

Photo format:

- JPEG, resolution – at least 300 dpi;
- frame size – at least 2000x2000 pixels;
- processing in graphic editors is allowed, photomontage is not;
- the minimum number of photos is 5, the maximum is 30.

### 6. PROJECT EVALUATION CRITERIA

6.1. A preliminary assessment of projects is carried out by the organizing committee. If necessary, the organizing committee has the right to request additional materials. The final package of materials is transferred from the organizing committee to members of the expert council for review and evaluation.

#### 6.2. Project evaluation criteria:

- compliance with thematic areas and nominations;
- the relevance of the project for the industry and its social significance;
- complexity and territorial coverage;
- presence of an innovative component;
- media attractiveness of the project;
- detailed study of the project (compliance of activities with goals and objectives, optimal implementation mechanisms);
- efficiency (correspondence of results to the assigned tasks, presence of qualitative changes).

6.3. The names of the winners are not announced until the award ceremony.

### 7. PROCEDURE FOR CONSIDERATION OF APPLICATIONS AND DETERMINATION OF WINNERS

7.1. The decision to award the Prize is made by voting by members of the expert council.

7.2. Three projects in each category that receive the most votes become finalists for the award. The winners are the projects from among the finalists.

7.3. The winner in the "Public Recognition" nomination is determined by a vote of Internet users. The winner is the project with the most votes. Projects that have passed the qualifying selection take part in the voting. The timing of online voting is set by the organizing committee. The use of any technology that allows automatic adjustment of the number of votes is prohibited. The collected votes will be cancelled. The organizers reserve the right to disqualify the project.

7.4. The names of the winners are announced at the award ceremony.

7.5. The expert council and the organizing committee reserve the right not to give written or oral explanations about the reasons for making certain decisions based on the results of consideration of applications.

#### **8. AWARDING THE WINNERS**

8.1. The winners of the award are awarded a crystal and silver figurine and an honorary diploma of the winner.

8.2. The finalists of the award are awarded a diploma.

**Application for a job  
National Award "Crystal Compass"**

**1. Author of the project (full name of authors or name of legal entity):**  
(data from this column will be indicated in the diploma if the project wins)

**2. Contact details of the authors:**  
(data can be used to send diplomas and other materials)

Postal address:
Email:
Contact number:

**3. Nomination:**

**4. Project name:**  
(data from this column will be indicated in the diploma in case of victory)

**5. Project description:**

**6. Geography of the project:**  
(list the areas covered by the project)

**7. Goals and objectives:**

**8. Results of implementation:**

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**9. Implementation deadlines:**

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**Application completion date:**