

**GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH**  
**SUSTAINABLE COASTAL AND MARINE FISHERIES PROJECT (SCMFP)**  
**DEPARTMENT OF FISHERIES (DOF)**  
**MINISTRY OF FISHERIES AND LIVESTOCK (MoFL)**

## **Format for Submission of Expression of Interest (EOI)**

**Note:** The EOI shall be submitted in a sealed envelope, inscribing “Application for PRODUCTION AND DISTRIBUTION OF DISEASE-FREE SEEDS FOR ON-FARM PRODUCTIVITY IMPROVEMENTS” to the Project Director, Sustainable Coastal and Marine Fisheries Project (SCMFP), Room no. 1011 (10<sup>th</sup> Floor), Matshya Bhaban, Ramna, Dhaka-1000” on or before 27 March 2023, 12.00 PM. The applicant shall submit a soft copy of the application (both word and PDF) through email ([pdscmpdof@fisheries.gov.bd](mailto:pdscmpdof@fisheries.gov.bd), [azam\\_dof@yahoo.com](mailto:azam_dof@yahoo.com)) and/or digital copy in a pen drive.

### **PART-1: APPLICANT PROFILE**

1. APPLICANT'S PROFILE: Provide a brief description of the applicant's organisation (company, research institution, consortium, NGO, businesses, enterprises and other), main activity, ownership, experience to date, and personnel. If this is a consortium then each organisation in the partnership needs to provide the same details as the lead agency. Provide evidence of the legal status of the applicant (if applicable). Applicant's Profile must include:

- Name of the Applicant:
- Address of the proposed institute/organization/firm/hatchery/project:
- Registration details (DoF/other registration no.):
- Ownership of research facility (own/leased):
- Address for communication:
- Mobile Number:
- Email address:
- Trade License/Certificate of Incorporation:
- Any other relevant certificate/proof from competent authority:
- CONTACT PERSON AND ADDRESS: Provide the name of the main contact person, including the role of the person as well as the contact details of the applicant (full address, phone number, email address)

## **PART-2: SUB-PROJECT**

2. SUB-PROJECT TITLE: Should reflect brief activities and outcomes of the project with title.
3. LOCATION OF SUB-PROJECT: Specific site of the proposed sub-project investment (including detailed geographic ID/Codes). Attach a general map. Whether the Sub-project built on encroached areas viz. river levees, accredited chars, planted or natural mangrove patches or in illegally occupying or having any legal disputes?
4. SUB-PROJECT OBJECTIVE: Provide brief objective of the investment sub-project.
5. PROJECT DESCRIPTION AND RATIONALE: Provide a brief description of the proposed sub-project including, but not necessarily limited to, the rationale for the proposed sub-project and its activity, description of the idea, main activities to be carried out in the sub-project, main actors and their respective roles, Applicant's current operations. It is important to demonstrate a good understanding of the current market and the impact of the proposed sub-project. Submission of any additional evidence of agreements, partnerships, identified markets, etc. will strengthen the LOI.
  - 5.1 Project's Logical Framework that shall reflect the following:
    - Goal (long term vision) towards which the project will contribute;
    - Objective(s) of the project achieved by execution of the project;
    - Results with indicators by objective(s);
    - Key activities to achieve the results, including deliverables.
6. Whether the sub-project has secured water supply, waste disposal system supported by Effluent Treatment Plant (ETP) issued from Department of Environment? (Note: Applicant shall submit EIA report of sub-project after acceptance).
7. Provide evidence of effective, long-term partnership with a reputed international service provider for technical advice, SPF brood stock and improved technologies; and have qualified hatchery technicians; shall present a viable business plan that includes state-of-the-art hatchery design, identified marketing channels and efficient operational management.
8. How the sub-project contribute in improving the availability and reducing the price of disease-free post larvae (PL) for grow-out farms (target beneficiaries under the project area), reducing illegal capture of wild PLs; supporting the cluster farmers with technical understanding and on use of the of SPF seed (PL), demonstrating the shift to a bio-secure hatchery technology by the hatchery sub-sector;
9. How the sub-project contribute in transforming the coastal aquaculture into a globally competitive blue economy industry at par with global environmental, social and biosecurity

standards.

10. If partnership is involved, provide roles and responsibilities of partner(s):
11. Provide details if there is any co-financing:
12. Information regarding bank credit (if any, Note: a bank defaulter will not be considered as an eligible applicant):
13. Whether the sub-project complying with World Bank Group social and environmental safeguards policies and the Project Environmental and Social Management Framework (ESMF), and causing any social or environmental damage.
14. Cross-cutting issues- Describe how the project would address contribution to social development, such as effective gender mainstreaming, employment of ethnic communities and disabled people, proactive measures to develop research capacity and skills among youth and women, entrepreneurship development, environmental sustainability and conflict sensitivity (Grievance Redress).
15. TARGET BENEFICIARIES. What are the expected benefits of the project and who are the beneficiaries? How are they benefitted? How many are they?
16. TARGETED AREA: Location of the sub-project implementation (e.g. where beneficiary growers are located – numbers of existing suppliers and new suppliers; area of expansion; etc.)
17. INPUTS: What are the proposed inputs in relation to the objectives and its key activities?
18. Project risks (if any) and mitigation plans: Describe project's risks and mitigation measures.
19. Work plan: Provide a time frame for each activity, preferably in a Gantt chart.
20. Project Management: How will the matching grant sub-project be managed (institutional structure, other partners involved)? What would be the responsibility of each partner/personnel and modus operandi to achieve project objectives?
21. Monitoring and Evaluation: When and how these could take place?
22. EXPECTED OUTPUTS AND IMPACT: Briefly state what are the specific outputs and expected impact of the proposed sub-project? Provide information on improvement in mariculture, ecology, climate impact, productivity and profitability, including the mechanism and pathways of distributing and benefiting the nation and contributing in the blue economy.
23. MARKET ANALYSIS: Analysis of the market potential and linkages of the sub-project. Show the financial benefits of the project (if relevant).
24. TIME FRAME: The projected time frame—start and ending. Duration of the sub-project.

25. ESTIMATED BUDGET: Provide information on required budget to implement the proposed activities. The budget should list all the inputs required to implement the sub-project **[Please note that the estimated budget should be aligned with the provision in Grant Operation Manual (GOM) of SCMPF]**.

26. SUMMARY CASH FLOW: Give a brief indication of projected cash flow of the sub-project.

27. MATCHING GRANT: Provide information on the size and allocation of the proposed matching grant activity. Provide a detailed Results/Activity-wise budget, also include co-financing with evidence on the applicant's contribution toward the matching grant. **Please note that the applicant's contribution must come from internally generated funds (including loans) or equity—SCMFP will not support sub-projects that are already funded or co-funded by other Government projects/funds.**

28. Sustainability of project activities: A brief on sustainability of project activity after the financing ends.

Certified that the information furnished above are true to the best of my knowledge. I hereby state my willingness to provide my establishment for the project implementation activities of "MODIFICATION AND CONVERSION TO SPF BLACK TIGER SHRIMP (BTS) HATCHERY AND DEVELOPMENT OF BACKWARD AND FORWARD LINKAGES FOR SPF BTS PL PRODUCTION" related matching grant program of the SCMPF.

Date:

Signature:

Printed Name, designation & address:

Enclosures:

1. Copy of Registration of Institute/Research organization/Firm/Consultant.
2. Copy of relevant experience certificates (education/journal publication/completion reports) endorsed by proper authority
3. Copy of Trade License, Certificate of Incorporation, partnership deed and proofs, if any.
4. Copy of TIN certificate and Certificate of IT Return for 2020-21 Assessment Year (if applicable).