

# West Zone Power Distribution Company Limited

(An Enterprise of Power Development Board of Bangladesh)

Bidyut Bhaban, 35/Boyra Main Road, Sonadanga, Khulna-9000.

Website: wzpdcl.gov.bd



**Selection of prospective service providers for installing Rooftop Solar Systems on Households, Commercial Properties, Solar Irrigation Pumps, Solar Cold Storage, EV Charging Stations, Floating Solar Systems, and any other potential structures of Private Ownership in Khulna Division**

**Invitation for Application No: 27.22.4785.001.46.001.26/2035; Date: 27/08/2026**

**Renewable Energy & Energy Efficiency Cell, WZPDCL, Khulna.**

**Email: recell.wzpdcl@gmail.com**

# West Zone Power Distribution Company Limited

## FOR SELECTION OF SERVICE PROVIDER

Application selling office:

Application form No:

## Application

*[This Form should be completed and signed by Applicant]*

|                                                                                                                                                                                                |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>To:</b><br>Md. Motiur Rohman, Executive Engineer (In charge),<br>Renewable Energy & Energy Efficiency Cell,<br>WZPDCL, Khulna.<br>Mobile No: 01713-850202<br>Email: recell.wzpdcl@gmail.com | <b>Date:</b> |
| Invitation Ref. for Application No: 27.22.4785.001.46.001.26/2035 ; Date: 27/08/2026                                                                                                           |              |

|                                        |                                                                                                  |                                                                                                                                                                                                                                                                                |
|----------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Information of the Applicant</b> |                                                                                                  |                                                                                                                                                                                                                                                                                |
| 1.1                                    | Applicant's legal Name:                                                                          |                                                                                                                                                                                                                                                                                |
| 1.2                                    | Constitution of Applicant:<br><br><i>[USE ✓ MARKS]</i>                                           | <input type="checkbox"/> Proprietorship<br><input type="checkbox"/> JVCA<br><input type="checkbox"/> Pvt. Ltd                                                                                                                                                                  |
| 1.3                                    | Date of Constitution/Registration:                                                               |                                                                                                                                                                                                                                                                                |
| 1.4                                    | Business/Mailing Address:                                                                        | <ul style="list-style-type: none"><li>• Vill/Street: .....</li><li>• P.O: .....</li><li>• District/City: .....</li><li>• Post Code: .....</li><li>• Telephone: .....</li><li>• Fax: .....</li><li>• E-Mail: .....</li></ul>                                                    |
| 1.5                                    | VAT Registration Number:                                                                         |                                                                                                                                                                                                                                                                                |
| 1.6                                    | TIN:                                                                                             |                                                                                                                                                                                                                                                                                |
| 1.7                                    | Personal Information of<br>Proprietor/Managing Director/(In<br>case of a JVCA only lead partner) | <ul style="list-style-type: none"><li>• Name: .....</li><li>• Male / Female <i>[USE ✓ MARKS]</i></li><li>• Father's Name: .....</li><li>• Mother's name: .....</li><li>• Age: .....</li><li>• Educational Qualification: .....</li><li>• National ID (if any): .....</li></ul> |

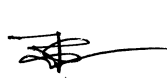
|     |                       |                                                                                                   |
|-----|-----------------------|---------------------------------------------------------------------------------------------------|
| 1.8 | Details communication | <ul style="list-style-type: none"> <li>• Telephone:</li> <li>• Fax:</li> <li>• E-Mail:</li> </ul> |
|-----|-----------------------|---------------------------------------------------------------------------------------------------|

|           |                                                                             |                                                                 |                                                       |
|-----------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------|
| <b>2.</b> | <b>Information on Debarment:</b>                                            |                                                                 |                                                       |
| 2.1       | Have you ever been debarred by any Govt. agency<br><br><i>[USE ✓ MARKS]</i> | <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No | If yes, please state when and where and for how long. |

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                          |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|
| <b>3.</b> | <b>Legal/Regulatory Requirement:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                          |
| 3.1       | a. Must have valid Trade License<br>b. Must have TIN Certificate<br>c. Must have Value Added Tax (VAT) Registration Certificate<br>d. Within the last ten (10) years (counting from the date of publication), the applicant must have successfully implemented at least one (1) solar system of 2 kWp capacity (Ongrid/Offgrid), in the capacity of an Engineering, Procurement, and Construction (EPC) contractor. Certification from the client (with valid contact information) shall be required.<br>e. The Applicant must be a legally registered business entity in accordance with the laws of its country of origin.<br>f. The Applicant must provide a valid bank solvency certificate of BDT 10 lacs issued by a scheduled bank, not older than 3 months from the date of submission.<br>g. The Applicant shall submit a certificate or official document from the relevant tax authority evidencing payment of all due taxes for the most recent fiscal year (If applicable).<br>h. The Applicant, as well as any member of its Board of Directors or management, must not be subject to any government-imposed prohibition, suspension, or blacklisting.<br>i. The Applicant shall submit a declaration affirming that neither it nor its management has ever been sanctioned, penalized, or debarred by any government or statutory authority.<br>j. The original & two copies of the application shall be submitted within the due date and time as mentioned in the Invitation for Enlistment. |  |                          |
| 3.2       | The Applicant shall qualify for all the requirements stated in section 3.1 of this Application Form and submit the documents stated in section 4 to qualify for enlistment. The submitted documents will be used for the evaluation process. Additional sheets/documents may be used by the applicants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                          |
| <b>4.</b> | <b>List of supporting documents submitted (tick appropriate one):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                          |
| 4.1       | 3 copies of PP size photograph of Proprietor/Managing Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | <input type="checkbox"/> |
| 4.2       | TIN Certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <input type="checkbox"/> |
| 4.3       | VAT Registration certificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <input type="checkbox"/> |
| 4.4       | JVCA agreement (in case of JVCA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <input type="checkbox"/> |
| 4.5       | Certificate of Incorporation of the Firm (in case of company registered under RJSC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <input type="checkbox"/> |
| 4.6       | Valid Trade License                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <input type="checkbox"/> |
| 4.7       | An affidavit, confirming that the Applicant has the legal capacity to enter into a contract, and have not been declared ineligible by the Government of Bangladesh on charges of engaging in <b>Corrupt, Fraudulent, Collusive or Coercive practices. (Appendix-1)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | <input type="checkbox"/> |
| 4.8       | Duly signed and sealed original Application Form, or original proof of purchase of the Pay Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <input type="checkbox"/> |
| 4.9       | Documentary evidence of successful implementation of solar system mentioning capacity and date of implementation in capacity of EPC contractor along with operation and maintenance time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <input type="checkbox"/> |

|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|      | the EPC has successfully carried out. Certification from the client/end user (with valid contact information) showing the applicant/JVCA partner's name as the EPC contractor, shall be required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| 4.10 | Valid bank solvency certificate issued by a scheduled bank, not older than 3 months from the date of submission.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> |
| 4.11 | Certificate or official document from the relevant tax authority evidencing payment of all due taxes for the most recent fiscal year. (If applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> |
| 4.12 | A declaration affirming that neither the applicant nor its management has ever been sanctioned, penalized, or debarred by any government or statutory authority. The Applicant, as well as any member of its Board of Directors or management, must not be subject to any government-imposed prohibition, suspension, or blacklisting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> |
| 4.13 | A declaration affirming that, <ul style="list-style-type: none"> <li>• If selected as a listed service provider, the applicant will pay a one-time enlistment fee of BDT 5,000/- in favor of the enlisting utility,</li> <li>• The listed service provider will use SREDA/BSTI approved equipment,</li> <li>• If selected as a listed service provider, the applicant will execute his responsibilities until 31<sup>st</sup> December 2028.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> |
| 5.   | Service Provider Responsibilities: <ul style="list-style-type: none"> <li>• To provide necessary services for installing Rooftop Solar Systems (with or without battery) on Households, Commercial Properties, Solar Irrigation Pumps, Solar Cold Storage, EV Charging Stations, Floating Solar Systems, and any other potential structures of Private Ownership.</li> <li>• To formulate customized packages for customers who are willing to install renewable energy technology including rooftop solar systems.</li> <li>• To use private roofs and premises for the installation of Rooftop Solar Systems and sell energy to distribution utilities adopting different authorized financial models.</li> <li>• To provide necessary Operation &amp; Maintenance Services to keep the Rooftop Solar Systems operative.</li> <li>• To introduce and operate a helpline to provide information and facilitate rooftop solar system installation,</li> <li>• To advertise and motivate private property owners regarding different models with their attractive packages of rooftop solar systems and their financial benefits,</li> <li>• To provide the roof owners the benefits of attained Carbon Credit/REC.</li> <li>• The authorized models include but not limited to- <ol style="list-style-type: none"> <li>a) The customer consumes the entire portion of generated electricity for their own use.</li> <li>b) The customer consumes the generated electricity, and surplus electricity is exported to the grid (without roof rent).</li> <li>c) The customer consumes the generated electricity and surplus electricity exported to the grid (with roof rent).</li> </ol> </li> </ul> |                          |
| 6.   | Solar Rooftop Service Provider list shall comprise [For a District insert number that is four times the number of upazila/For City Corporation area insert number that is four times the number of Wards in that cluster (NOCS/S&D/PBS HQ or Zonal Office)] nos. of candidates selected based on the scoring system described in <u>Appendix-2</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| 7.   | <b>Name of the District/ Upazila/ Cluster (NOCS/ S&amp;D/ PBS HQ or Zonal Office) the Applicant wants to be enlisted in:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                          |
| 8.   | A single entity may submit only one application, either individually as a sole participant or as a member of a JVCA for enlistment in one district/cluster.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| 9.   | This list for service providers will remain valid until 31 <sup>st</sup> December 2028. But if any complaint against a service provider is proved to be true, involved utility or the district level rooftop solar system committee will have the authority to remove a service provider from the list.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |
| 10.  | The Applicants will be evaluated based on the criteria stated in <u>Appendix-2</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |
| 11.  | Price of the application form is BDT 500.00 (BD Taka Five Hundred Only) As Pay-Order (Non-refundable) from any schedule Bank in Bangladesh in favour of "Chief Engineer WZPDCL", WZPDCL, Khulna-9000.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                          |
| 12.  | For the applicants selected for enlistment, the fee is BDT 5,000.00 (BD Taka Five Thousand Only) as non-refundable Pay Order from any scheduled bank in Bangladesh in favor of "Chief Engineer WZPDCL", WZPDCL, Khulna-9000. Selected applicants shall submit the original pay order along with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |

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|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | <p>their application to the Official Inviting Application within seven (07) calendar days from the date of issuance of the selection notice. Failure to submit the required pay order within the stipulated timeframe along with an application shall render the applicant non-responsive, and the candidate holding the next highest position shall be considered for enlistment.</p> |                                                                                                                                                                                                                          |
| 13. | <p>Service providers shall be enlisted on a per-district/cluster basis within the division. An application submitted under a specific district/cluster shall be considered solely for enlistment within that designated district/cluster.</p>                                                                                                                                          |                                                                                                                                                                                                                          |
| 14. | <p>Specimen Signature of the Applicant:</p>                                                                                                                                                                                                                                                                                                                                            | <div style="border: 1px solid black; height: 25px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 25px; margin-bottom: 5px;"></div> <div style="border: 1px solid black; height: 25px;"></div> |





**Affidavit to be submitted by Applicants**

(To be executed on 300 BDT non-judicial stamp paper)

I..... S/o//D/o..... presently residing  
at ..... hereby state as follows:

I was born on..... (date) in -----(name of District)

I take oath and solemnly declare/affirm that, I have the legal capacity to enter into a contract with roof owner, and have not been declared ineligible by any Government/Semi-Government/Autonomous bodies of Government of Bangladesh on charges of engaging in Corrupt, Fraudulent, Collusive or Coercive practices, and I further declare, that I am a Citizen of Bangladesh.

and

the particulars furnished by me above are correct and that I have not concealed or misrepresented any facts.

.....  
Signature of the Applicant

**WITNESSES**

1.....  
2.....

Sworn to before me

This..... Day of .....20 at .....

.....  
Notary Public

Notary Public



Scoring System (Total attainable score 100)

## 1. Location:

| Sl. No. | Description                                                                         | Score |
|---------|-------------------------------------------------------------------------------------|-------|
| 1       | Service Provider or lead partner of the JVCA is registered in the same district     | 40    |
| 2       | Service Provider or lead partner of the JVCA is registered in the adjacent district | 25    |
| 3       | Service Provider or lead partner of the JVCA is registered in the same division     | 15    |
| 4       | Service Provider or lead partner of the JVCA is registered in a different division  | 10    |

## 2. SREDA Enlistment:

| Sl. No. | Description                                                                     | Score |
|---------|---------------------------------------------------------------------------------|-------|
| 1       | Service Provider or lead partner of the JVCA is registered with SREDA/IDCOL     | 10    |
| 2       | Service Provider or lead partner of the JVCA is not registered with SREDA/IDCOL | 5     |

## 3. Experience:

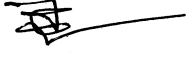
| Sl. No. | Description                                                                                                                                                                 | Score |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1       | Service Provider or lead partner of the JVCA with prior experience of Design, Supply, Installation, Testing and Commissioning of solar rooftop system with 30 kWp capacity. | 30    |
| 2       | Service Provider or lead partner of the JVCA with prior experience of Design, Supply, Installation, Testing and Commissioning of solar rooftop system with 15 kWp capacity. | 25    |
| 3       | Service Provider or lead partner of the JVCA with prior experience of Design, Supply, Installation, Testing and Commissioning of solar rooftop system with 10 kWp capacity. | 20    |
| 4       | Service Provider or lead partner of the JVCA with prior experience of Design, Supply, Installation, Testing and Commissioning of solar rooftop system with 2 kWp capacity.  | 15    |

## 4. Start-Up (New Entrepreneur):

| Sl. No. | Description                                                                                            | Score |
|---------|--------------------------------------------------------------------------------------------------------|-------|
| 1       | Service Provider or lead partner of the JVCA without any prior experience (Start-Up/New Entrepreneur). | 10    |

5. Women Empowerment:

| Sl. No. | Description                                                                            | Score |
|---------|----------------------------------------------------------------------------------------|-------|
| 1       | Service Provider or lead partner of the JVCA is a Women-owned Sole Proprietorship.     | 10    |
| 2       | Service Provider or lead partner of the JVCA is not a Women-owned Sole Proprietorship. | 5     |

  
 শ্রী নন্দলাল চন্দ্র সরকার  
 সহকারী প্রকৌশলী  
 নবায়নযোগ্য জ্বালানি ও  
 জ্বালানি দক্ষতা সেল,  
 ওজোপাড়িকো, খুলনা।

  
 মোঃ আব্দুল হোসেন  
 উপ-বিভাগীয় প্রকৌশলী  
 নবায়নযোগ্য জ্বালানি ও  
 জ্বালানি দক্ষতা সেল,  
 ওজোপাড়িকো, খুলনা।

  
 প্রকৌঃ মোঃ বডিউর রহমান  
 নির্বাহী প্রকৌশলী ভারঃ  
 নবায়নযোগ্য জ্বালানি ও জ্বালানি দক্ষতা সেল  
 ওজোপাড়িকো, সদর দপ্তর, খুলনা।