

|                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
|---------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|-----------------------------------|-------------------------|----------------------------|-------------------|-----------------------|---------------------|----------------------------------|---------------------------------|-------------|
| Ministry :                                        |                                          | Ministry of Railways                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| Division :                                        |                                          | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| Organization :                                    |                                          | Bangladesh Railway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| CONSOLIDATED ANNUAL PROCUREMENT PLAN              |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| Package No.                                       | Description of Procurement Package Goods |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | Procurement Method and Type Package Type | Contract Approving Authority | Source of Funds                                                                                                                     | Estd. Cost in Lakhs (In BDT) | Time Code for Process | Invite/ Advertise Tender/Proposal | Tender/Proposal Opening | Tender/Proposal Evaluation | Approval to Award | Notification of Award | Signing of Contract | Total time to Contract Signature | Time for Completion of Contract |             |
| 1                                                 | 2                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | 3                                        | 4                            | 5                                                                                                                                   | 6                            | 7                     | 8                                 | 9                       | 10                         | 11                | 12                    | 13                  | 14                               | 15                              |             |
| Procuring Entity Name and Code :                  |                                          | 50 Nos. BG & 50 Nos. MG PASSENGER CARRIAGES REHABILITATION PROJECT FOR BANGLADESH RAILWAY WESTERN ZONE. - 224374100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| Budget Type :                                     |                                          | Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Project / Programme Name and Code :      |                              | Not Available/50 Nos. BG & 50 Nos. MG PASSENGER CARRIAGES REHABILITATION PROJECT FOR BANGLADESH RAILWAY WESTERN ZONE. and 224374100 |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| GD-01 Lot-01                                      | Lot No.                                  | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qty.      | Unit                                     | e-GP                         | HOPE                                                                                                                                | Government                   | 28000000.00           | Planned Dates                     | 25-Jul-2024             | 05-Sep-2024                | 26-Sep-2024       | 10-Oct-2024           | 17-Oct-2024         | 14-Nov-2024                      | -                               | 12-Jun-2025 |
|                                                   | 1                                        | 1. MG tyre steel C&W flange 28-1/2" dia 2. BG axle (C&W) 3. Solid wheel for BG (C&W)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 500.00    | nos                                      |                              |                                                                                                                                     |                              |                       | Planned Days                      | 0                       | 42                         | 21                | 14                    | 7                   | 28                               | 112                             | 210         |
|                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       | Actual Dates                      | -                       | -                          | -                 | -                     | -                   | -                                | -                               | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| GD-01 Lot-02                                      | Lot No.                                  | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qty.      | Unit                                     | e-GP                         | HOPE                                                                                                                                | Government                   | 11000000.00           | Planned Dates                     | 18-Aug-2024             | 29-Sep-2024                | 20-Oct-2024       | 03-Nov-2024           | 10-Nov-2024         | 08-Dec-2024                      | -                               | 06-Jul-2025 |
|                                                   | 1                                        | 1. BG roller bearing (C&W) No.23124 (Steel case) 2. Roller bearing for MG PHT type No.23222 (Steel case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 400.00    | nos                                      |                              |                                                                                                                                     |                              |                       | Planned Days                      | 0                       | 42                         | 21                | 14                    | 7                   | 28                               | 112                             | 210         |
|                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       | Actual Dates                      | -                       | -                          | -                 | -                     | -                   | -                                | -                               | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| GD-01 Lot-03                                      | Lot No.                                  | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qty.      | Unit                                     | e-GP                         | HOPE                                                                                                                                | Government                   | 32000000.00           | Planned Dates                     | 20-Aug-2024             | 10-Sep-2024                | 01-Oct-2024       | 15-Oct-2024           | 22-Oct-2024         | 19-Nov-2024                      | -                               | 19-Mar-2025 |
|                                                   | 1                                        | 1. Composition flooring red 2. Crystal 3. Epoxy resin 4. Hardener 5. Iron grit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 66876.00  | kg                                       |                              |                                                                                                                                     |                              |                       | Planned Days                      | 0                       | 21                         | 21                | 14                    | 7                   | 28                               | 91                              | 120         |
|                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       | Actual Dates                      | -                       | -                          | -                 | -                     | -                   | -                                | -                               | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| GD-01 Lot-05                                      | Lot No.                                  | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qty.      | Unit                                     | e-GP                         | HOPE                                                                                                                                | Government                   | 29200000.00           | Planned Dates                     | 22-Aug-2024             | 12-Sep-2024                | 03-Oct-2024       | 17-Oct-2024           | 24-Oct-2024         | 21-Nov-2024                      | -                               | 21-Mar-2025 |
|                                                   | 1                                        | 1. Aluminium Profile ``A" type, Drg. No. PHT-2664 C&W alt- 9 &10 2. Aluminium Profile ``B" type, Drg. No. PHT-2664 C&W alt- 9 &10 3. Aluminium Profile ``C" type, Drg. No. PHT-2664 C&W alt- 9 &10 4. Aluminium Profile ``D" type, Drg. No. PHT-2664 C&W alt- 9 &10 5. Aluminium Profile ``E" type, Drg. No. PHT-2664 C&W alt- 9 &10 6. Aluminium Profile ``F" type, Drg. No. PHT-2664 C&W alt- 9 &10 7. Aluminium Profile ``L" type, Drg. No. PHT-2664 C&W alt- 9 &10 8. Aluminium Profile ``H" type, Drg. No. PHT-2664 C&W alt- 9 &10 9. Aluminium Profile ``P" type, Drg. No. PHT-2664 C&W alt- 9 &10 10. Aluminium Profile ``R/S" type, Drg. No. PHT-2664 C&W alt- 9 &10 | 162825.00 | Rft                                      |                              |                                                                                                                                     |                              |                       | Planned Days                      | 0                       | 21                         | 21                | 14                    | 7                   | 28                               | 91                              | 120         |
|                                                   |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       | Actual Dates                      | -                       | -                          | -                 | -                     | -                   | -                                | -                               | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                          |                              |                                                                                                                                     |                              |                       |                                   |                         |                            |                   |                       |                     |                                  |                                 |             |
| GD-02 Lot-01                                      | Lot No.                                  | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Qty.      | Unit                                     | OSTETM (NCT)                 | HOPE                                                                                                                                | Government                   | 113000000.00          | Planned Dates                     | 26-Aug-2024             | 23-Sep-2024                | 14-Oct-2024       | 28-Oct-2024           | 04-Nov-2024         | 02-Dec-2024                      | -                               | 01-Apr-2025 |

|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
|---------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-----------|------|------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|----|-------------|
|                                                   | 1       | 1. SM Plate 8"x4"x1/2" 2. SM Plate 8"x4"x1/4" 3. SM Plate 8"x4"x3/16" 4. SM Plate 8"x4"x3/8" 5. SM sheet 8"x4"x1/16" 6. SM sheet 8"x4"x1/8" 7. SM sheet 8"x4"x3/32"                                                                                                                                | 7846.00  | nos        | e-GP      |      |            |             | Planned Days  | 0           | 28          | 21          | 14          | 7           | 28          | 98 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-02 Lot-02                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | HOPE | Government | 22000000.00 | Planned Dates | 26-Aug-2024 | 16-Sep-2024 | 07-Oct-2024 | 21-Oct-2024 | 28-Oct-2024 | 25-Nov-2024 | -  | 25-Mar-2025 |
|                                                   | 1       | 1. S. M. Angle M-V, CL-II (1-1/2" x 1-1/2" x 1/4") 2. S. M. Angle M-V, CL-II (2" x 2" x 1/4") 3. S. M. Angle M-V, CL-II (2-1/2" x 2-1/2" x 1/4") 4. S. M. Angle M-V, CL-II (1-1/2" x 1-1/2" x 1/8") 5. S. M. Angle M-V, CL-II (1-1/2" x 1-1/2" x 3/16") 6. S. M. Angle M-V, CL-II (3" x 3" x 3/8") | 22900.00 | meter      | e-GP      |      |            |             | Planned Days  | 0           | 21          | 21          | 14          | 7           | 28          | 91 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-02 Lot-05                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | HOPE | Government | 5900000.00  | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 30-Sep-2024 | 14-Oct-2024 | 21-Oct-2024 | 18-Nov-2024 | -  | 18-Mar-2025 |
|                                                   | 1       | 1 INSERT (konic) P/No. 120408 SNMG 2 INSERT (konic) P/No. 190612 SNMG 3 INSERT (large) P/No. 175-32-301940-25 4 INSERT (small) P/No. 175-32-191940-25 5 Vacuum cylinder complete F-type 24" 6 Vacuum cylinder complete F-type 18" 7 C.I. brake block BG 8 C.I. brake block MG                      | 1911.00  | nos        | e-GP      |      |            |             | Planned Days  | 0           | 14          | 21          | 14          | 7           | 28          | 84 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-1 Lot -4                                       | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | HOPE | Government | 4785000.00  | Planned Dates | 21-Jul-2024 | 04-Aug-2024 | 18-Aug-2024 | 25-Aug-2024 | 01-Sep-2024 | 29-Sep-2024 | -  | 27-Jan-2025 |
|                                                   | 1       | 1. BG 64 type Axle box 2. MG PHT type Axle box                                                                                                                                                                                                                                                     | 95.00    | NOS        | e-GP      |      |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-03 Lot-02                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | AO   | Government | 3000000.00  | Planned Dates | 06-Aug-2024 | 20-Aug-2024 | 03-Sep-2024 | 10-Sep-2024 | 17-Sep-2024 | 15-Oct-2024 | -  | 12-Feb-2025 |
|                                                   | 1       | Shock absorber for 64 type                                                                                                                                                                                                                                                                         | 100.00   | nos        | e-GP      |      |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-04 Lot-01                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | AO   | Government | 49000000.00 | Planned Dates | 26-Aug-2024 | 16-Sep-2024 | 07-Oct-2024 | 21-Oct-2024 | 28-Oct-2024 | 25-Nov-2024 | -  | 25-Mar-2025 |
|                                                   | 1       | 1 Window body side wall complete (lower class) SS shutter (BG) 2 Window body side wall complete (upper class) SS shutter (BG) 3 Window door complete BG SS shutter 4 Lavototy window complete SS (BG)                                                                                              | 2156.00  | nos        | e-GP      |      |            |             | Planned Days  | 0           | 21          | 21          | 14          | 7           | 28          | 91 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-04 Lot-02                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | AO   | Government | 30000000.00 | Planned Dates | 26-Aug-2024 | 16-Sep-2024 | 07-Oct-2024 | 21-Oct-2024 | 28-Oct-2024 | 25-Nov-2024 | -  | 25-Mar-2025 |
|                                                   | 1       | 1 Window body side wall complete (lower class)SS shutter (MG) 2 Window body side wall complete (upper class)SS shutter (MG) 3 Lavototy window complete SS (MG)                                                                                                                                     | 1326.00  | nos        | e-GP      |      |            |             | Planned Days  | 0           | 21          | 21          | 14          | 7           | 28          | 91 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             |               |             |             |             |             |             |             |    |             |
| GD-06 Lot-01                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                    | Qty.     | Unit       | OTM (NCT) | AO   | Government | 37500000.00 | Planned Dates | 26-Aug-2024 | 16-Sep-2024 | 07-Oct-2024 | 21-Oct-2024 | 28-Oct-2024 | 25-Nov-2024 | -  | 25-Mar-2025 |
|                                                   | 1       | 1 Febriflex rubberized coir size: 6'-6"x2'-0"x2-1/2" 2 Knife filler                                                                                                                                                                                                                                | 36940.00 | nos and kg | e-GP      |      |            |             | Planned Days  | 0           | 21          | 21          | 14          | 7           | 28          | 91 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                    |          |            |           |      |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |

|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               |             |             |             |             |             |             |    |             |
|---------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------|-----------------------|----|------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|----|-------------|
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-06<br>Lot-02                                   | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qty.     | Unit               | OTM (NCT)<br><br>e-GP | AO | Government | 25000000.00 | Planned Dates | 26-Aug-2024 | 16-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 14-Oct-2024 | 11-Nov-2024 | -  | 11-Mar-2025 |
|                                                   | 1       | 1 Paint RM red lead non setting<br>2 Paint RM black bituminous<br>3 Paint enamel syn: resin light stone under coating<br>4 Paint enamel synthetic resin light stone finishing<br>5 Paint enamel syn: resin light stone under coating<br>6 Paint enamel synthetic resin rail blue finishing<br>7 Paint enamel synthetic resin rail blue under coating<br>8 Paint RM aluminium<br>9 Paint RM red signal finishing<br>10 Paint RM white mat finishing<br>11 Putty (Hard Stopping )                                                                                                                                                                                       | 54467.00 | liter              |                       |    |            |             | Planned Days  | 0           | 21          | 14          | 7           | 7           | 28          | 77 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               | -           | -           | -           | -           | -           | -           | -  | -           |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             | Actual Dates  |             |             |             |             |             |             |    |             |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-06<br>Lot-03                                   | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qty.     | Unit               | OTM (NCT)<br><br>e-GP | AO | Government | 19999000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 Foam 6'x3'x1" 2 Cloth leather artificial green 52" wide 3 Cloth Molmol white 44" wide 4 Cloth hessian 45" wide                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15940.00 | nos meter          |                       |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               | -           | -           | -           | -           | -           | -           | -  | -           |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             | Actual Dates  |             |             |             |             |             |             |    |             |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-06<br>Lot-04                                   | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qty.     | Unit               | OTM (NCT)<br><br>e-GP | AO | Government | 10600000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 Stone wool 2 Plastic board (2440x1220x18) 3 Plastic mat ( 22000x3200x2mm) 4 Plastic mat ( thickness 2mm, width 57")                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 513.00   | nos and roll       |                       |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               | -           | -           | -           | -           | -           | -           | -  | -           |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             | Actual Dates  |             |             |             |             |             |             |    |             |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-07<br>Lot-01                                   | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qty.     | Unit               | OTM (NCT)<br><br>e-GP | AO | Government | 9400000.00  | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 S.M. U channel (100 x 50 x 6.5mm) 2 S.M. U channel (150 x 75 x 6.5mm) 3 S.M. U channel (178 x 75 x 7.5mm) 4 S.M. U channel (125 x 50x 6.5mm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4760.00  | meter              |                       |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               | -           | -           | -           | -           | -           | -           | -  | -           |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             | Actual Dates  |             |             |             |             |             |             |    |             |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-07<br>Lot-02                                   | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Qty.     | Unit               | OTM (NCT)<br><br>e-GP | AO | Government | 6800000.00  | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 BG labthrin closer with ring 2 Bolt MS hex head with nut 2-1/2" x 1/2" 3 Diapharagram rubber cotton febrix 4 Gland box joint washer 1-1/2" 5 Gland box joint washer 1-3/4" 6 Mn. Steel liner for BG axle box 64 type ((195x130x6) (inner) 7 Mn. Steel liner for BG axle box 64 type ((195x40x6) (outer) 8 Mn. steel liner 64 type bogies (inner) 175x130x6mm 9 Mn. steel liner 64 type bogies (outer) 175x35x6mm 10 Mn. steel liner pht type bogies (inner) 195x70x6mm 11 Mn. steel liner pht type bogies (outer) 195x30x6mm 12 Axle box guide liner horn check Mn. steel for PHT type . 13 Ring rubber gland packing 1-1/2" 14 Ring rubber gland packing 1-3/4" 15 | 5305.00  | nos and set and kg |                       |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             |               | -           | -           | -           | -           | -           | -           | -  | -           |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                    |                       |    |            |             | Actual Dates  |             |             |             |             |             |             |    |             |

|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |           |    |            |             |               |             |             |             |             |             |             |    |             |
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|                                                   |         | Ring rubber joint 18" 16 Ring rubber joint 24" 17 Ring rubber rolling 18" 18 Ring rubber rolling 24"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |      |           |    |            |             |               |             |             |             |             |             |             |    |             |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-07 Lot-03                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Qty.    | Unit | OTM (NCT) | AO | Government | 19000000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 Buffer cases 10"x5" 2 Buffer head 18" with plunger & spindle with 1-1/2" nut 3 Buffer hook 4 Buffer head complete female 5 Buffer head complete male 6 Buffer pin (mg) 7 Buffer socket casing casting (mg) 8 Draw bar (mg) 9 Draw bar nut 10 Hook bolt with nut (MG) 11 CI Guide block with stand 12 Coupling spring high tensile steel complete (screw coupling) 13 Hook for screw coupling 14 Key plate for buffer 15 Suspension hook for shackle of screw coupling 16 Washer recoil for buffer, size 2-1/2"x1/2" 17 Washer recoil for buffer, size 5/8" 18 Head stock complete size: 14"x5"x5"x5/8" 19 DrAft gear complete 20 Bridge plate complete 21 Foot step complete (BG & MG) 22 Foot step complete (BG & MG) 23 Center pivot casting top & bottom 24 Center pivot pin 25 Bush for centre pivot (BG) 26 Bush for centre pivot (MG) | 2787.00 | nos  | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-07 Lot-04                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Qty.    | Unit | OTM (NCT) | AO | Government | 17000000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 Pul rod safety bracket 2 Ring washer 3 Rubber metal block for 64 type bogie 4 Rubber sealing for center pivot 5 Rubber washer for coupling 6 Rubber washer for coupling 7 Safety bracket for brake shaft arm BG 8 Self lubricating graphite compound 9 Self lubricating graphite compound 10 Ring washer for swing hanger pin 11 Rubber sheet for vestibule door of sizes 12 Side bearer adjusting screw 13 Side bearer body complete 14 Side bearer locking latches 15 Socket MI or MS galvanised 2" 16 Spring plunk complete 17 Spring seat plunk (axle) 18 Stop bolt with nut for 64 type 19 Suspension hanger 20 Suspension link pin block 21 Suspension link pin with nut 22 Hose pipe syphone 18"x3/4"x3/4" 23 Hose pipe syphone 36"x3/4"x3/4" 24 MS suspension link shackle 25 MS rubbing block for 64-type bogie 26 Packing         | 9924.00 | nos  | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |      |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |

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|  |  | rubber for axle spring 27<br>Perforated disc pin with nut. 28<br>MG labrinth closer with ring<br>29 Selling falt strip Size: 15/32"x15/32" x 8-55/64" 30 Train pipe complete galv. 2" O/S dia<br>31 Vacuum gauge single indicating arm 32 Vacuum reservoir BG 33 Vacuum reservoir bracket BG 34 Wearing plate 6mm thick 35 Vacuum gauge single indicating arm 36 Vacuum reservoir bracket MG 37 Vacuum reservoir MG |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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Electronically Signed By : Partha Sarkar - ADG-RS

|                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |          |           |    |            |             |               |             |             |             |             |             |             |    |             |
|-----------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|-----------|----|------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|----|-------------|
| GD-07<br>Lot-05 | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Qty.    | Unit     | OTM (NCT) | AO | Government | 13400000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                 | 1       | 1 Chain clip for rokker bar 2 Clip MS for hose pipe 2" 3 Clip MS for hose pipe 3/4" 4 Connecting lever 5 Cotter 4"x7/16"x1/4" 6 Cotter for center pivot pin 7 Coupling CI universal 8 Crown packing size: 2", 1-1/2", 3/4" and 1/2" 9 Dummy plug carrier 10 Dummy plug . 11 Floating lever for PHT type 12 Catches MS for 2" hose pipe 13 Clip for adjusting screw 14 Clip MS for hose pipe 2" 15 Clip MS for hose pipe 3/4" 16 Connecting rod BG 17 Cotter 4"x7/16"x1/4" 18 Cotter for center pivot pin 19 Coupling CI universal 20 Dummy plug carrier 21 Dummy plug . 22 Emergency stopper 23 Floating lever 24 Seating washer 25 Selling falt strip Size: 15/32"x15/32" x 8-55/64" 26 Selling ring Size: 7-1/8" x 8-7/64" x 1/8" 27 Stude bolt MS hex head 1-1/2"x5/8" 28 Stude bolt MS hex head 2" x 3/4" 29 Stude bolt MS hex head 2" x 5/8" 30 Washer rubber round joint for release valve 31 Bolster safety bracket 32 Bolster safety bracket (MG) 33 Berier rod 34 Bolster guide liner fiber. 35 Bolster guide rubbing 36 Bracket for brake beam hanger LH/RH 37 Bracket for floating lever 38 Brake beam complete (BG) 39 Brake beam complete with nut MG 40 Brake beam hanger BG 41 Brake beam hanger MG 42 Brake beam safety bracket(inner) BG 43 Brake beam safety bracket(inner) MG 44 Brake beam safety bracket(outer) BG 45 Brake beam safety bracket(outer) MG 46 Bracket for brake shaft arm MG 47 Brake shaft | 9895.00 | nos pair | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |          |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |

|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
|---------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------|----|------------|-------------|---------------|-------------|-------------|-------------|-------------|-------------|-------------|----|-------------|
|                                                   |         | carrier 48 Bridle bar 49 Brake cylinder carrier 50 Brake cylinder carrier 51 Brake for suspension hanger 52 Brake pull rod rigging 53 Brake pull rod rigging 54 Brake shaft complete 55 Berier rod safety bracket                                                                                                                                                                                                                                                                 |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-08 Lot-02                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qty.     | Unit        | OTM (NCT) | AO | Government | 17000000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 Gas acetylene dissolved for industrial purpose 2 Gas oxygen for industrial purpose                                                                                                                                                                                                                                                                                                                                                                                              | 47000.00 | cu meter    | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-08 Lot-03                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qty.     | Unit        | OTM (NCT) | AO | Government | 41000000.00 | Planned Dates | 26-Aug-2024 | 16-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 14-Oct-2024 | 11-Nov-2024 | -  | 11-Mar-2025 |
|                                                   | 1       | 1 Helical axle spring for 64 type (inner) 2 Helical axle spring for 64 type (outer) 3 Helical bolster spring for 64 type (outer) 4 Helical bolster spring for 64 type (Inner) 5 Helical spring for Draft Gear hook (BG) 6 Helical spring for buffer (MG) 7 Spring steel for buffer (inner) 8 Elliptical bolster spring for PHT type bogies 7 plated 3 grooves 9 Helical axle spring swan neck (inner) 10 Helical axle spring swan neck (outer) 11 Spring steel for buffer (outer) | 1482.00  | nos ans set | e-GP      |    |            |             | Planned Days  | 0           | 21          | 14          | 7           | 7           | 28          | 77 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD 10 Lot 01                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qty.     | Unit        | OTM (NCT) | AO | Government | 15000000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | Feeder line control panel board for supply 3 phase 400 volt AC power including 02 Nos. out going feeder through 03 Nos. magnetic contactor of rating 600 volt AC, 350Amps With over Load & ISO Meter. As per BR'S specification .                                                                                                                                                                                                                                                 | 14.00    | nos         | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-10 Lot-02                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qty.     | Unit        | OTM (NCT) | AO | Government | 13000000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | Feeder line control panel board for supply 3 phase 400 volt AC power including 02 Nos. out going feeder through 03 Nos. magnetic contactor of rating 600 volt AC, 250Amps With over Load & ISO Meter. As per BR'S specification .                                                                                                                                                                                                                                                 | 14.00    | nos         | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |
| Electronically Signed By : Partha Sarkar - ADG-RS |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             |               |             |             |             |             |             |             |    |             |
| GD-11 Lot 01                                      | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Qty.     | Unit        | OTM (NCT) | AO | Government | 8800000.00  | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                                                   | 1       | 1 Cable BYA (FR) PVC insulated non sheathed single core multi stranded Copper conductor nominal voltage 450/750 size 1x 50 rm. 2 Cable BYA (FR) PVC insulated non sheathed single core multi stranded Copper conductor nominal voltage 450/750 size 1x 70 rm. 3 Cable BAYA (FR) PVC insulated non sheathed single core multi stranded Aluminum conductor nominal voltage 450/750 size 1x50 rm. 4 Cable BYA (FR)                                                                   | 10.00    | meter       | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                                                   |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |             |           |    |            |             | Actual Dates  | -           | -           | -           | -           | -           | -           | -  | -           |

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|  |  | PVC insulated non sheathed single core multi stranded Copper conductor nominal voltage 450/750 size 1x 16 mm. 5 Cable BYA (FR) PVC insulated non sheathed single core multi stranded Copper conductor nominal voltage 450/750 size 1x 10mm. 6 Cable BYA (FR) PVC insulated non sheathed single core multi stranded Copper conductor nominal voltage 450/750 size 1x6 mm. 7 Cable BAYA (FR) PVC insulated non sheathed single core multi stranded Aluminum conductor nominal voltage 450/750 size 1x10 mm. 8 Cable BAYA (FR) PVC insulated non sheathed single core multi stranded Aluminum conductor nominal voltage 450/750 size 1x6 mm. 9 Cable BAYA (FR) PVC insulated non sheathed single core multi stranded Aluminum conductor nominal voltage 450/750 size 1x4 mm. 10 Cable BAYA (FR) PVC insulated non sheathed single core multi stranded Aluminum conductor nominal voltage 450/750 size: 1 x 3.0 mm. |  |  |  |  |  | Actual Dates |  |  |  |  |  |  |  |  |
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Electronically Signed By : Partha Sarkar - ADG-RS

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| GD-11<br>Lot -04 | Lot No. | Lot Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Qty.    | Unit | OTM (NCT) | AO | Government | 12200000.00 | Planned Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-2024 | 07-Oct-2024 | 04-Nov-2024 | -  | 04-Mar-2025 |
|                  | 1       | 1 Inter vehicular coupler socket 300 Amps. Capacity, 6 pin, 3 for 400 Volt (AC), 1 for PE, 2 for control circuit 24 Volt (DC). (Same as Indonesian coaches)Inter vehicular coupler socket ) 2 Inter vehicular coupler socket box of suitable size made of 1/16" thick MS sheet complete with back cover. Size of socket box (LxWxH) = 30"x8"x7" and size of back cover (LxW) = 11"x9" painted with red oxide. 3 Inter vehicular train bus bar coupler Plug set consisting of 2 nos. plug containing 6 pin, 3 for 400 Volt (AC), 1 for PE, 2 for control circuit 24 Volt (DC) with PVC flexible copper conductor, 3 nos. 1x50 RM, 1 no. 1x10 RM, 2 nos. 1x4 RM to be connected with cable terminal socket of suitable size, cable & hose pipe should be seven feet length, complete in all respect .measurement should be flowwed indonisiean BG coaches. 4 Light & fan control panel board made of 1/16" thick MS sheet of size (Lx H x D = 13 Å??Å??Å??Å? Å¼"x 19 Å??Å??Å? ?Å?Å¼" x 7 Å?? ?Å??Å?Å¼") including cable connecting | 2232.00 | nos  | e-GP      |    |            |             | Planned Days  | 0           | 14          | 14          | 7           | 7           | 28          | 70 | 120         |
|                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |      |           |    |            |             |               | -           | -           | -           | -           | -           | -           | -  | -           |
|                  |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |      |           |    |            |             | Actual Dates  |             |             |             |             |             |             |    |             |

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|  |  | terminal block, flexible cable for internal connection and TP MCB of 16/20 Amps = 1 No., DP MCB of 32 Amps. =1 No., DP MCB of 10 Amps = 5 Nos. (3 Lights + 2 Fan ). The pannel board should painted 1st coat red oxide then gray color 5 Cntrl panel box for power socket (Mobile/Laptop charging Socket) board made of 1/16" thick MS sheet of size (Lx H x D = 13 1/2" x 19 1/4" x 7 1/2") including cable connecting terminal block, flexible cable for internal connection and DP MCB of 06 Amps = 4 Nos., DP MCB of 10 Amps = 01 No. The pannel board should painted 1st coat red oxide then gray color 6 Combine socket with switch 250 VAC, 13 Amps (Gang switch & socket) 08pin, 03 universel pin, 03 flat pin, 02 universal pin complete with fixing box. Brand- super star, Made in Bangladesh. Model no-L-22 or walton, Made in Bangladesh, or as per approved sample. ( Clour should be white) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Electronically Signed By : Partha Sarkar - ADG-RS |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| GD-12<br>Lot -02                                  | Lot<br>No. | Lot<br>Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Qty. | Unit | OTM (NCT) | AO | Government | 6000000.00 | Planned<br>Dates | 26-Aug-2024 | 09-Sep-2024 | 23-Sep-2024 | 30-Sep-<br>2024 | 07-Oct-<br>2024 | 04-Nov-<br>2024 | - | 04-Mar-<br>2025 |
|                                                   | 1          | 1 TPMCCB 100 A(25KA), 400 V, AC, 50 Hz 2 TPMCCB 63 A(25KA), 400 V, AC, 50 Hz 3 TPMCCB 32 A(25KA), 400 V, AC, 50 Hz 4 Return air filter of RMPU Type air conditioning system 5 Air diffuser for cooling air duct, size: 230mm x 151mmx1.5mm 6 Alluminium Sheet 2 mm thick for cooling air duct 7 Blind rivets size 4mm X 12.7 8 Cloth dosuti 9 G.I.shaddle 1Ã??Ã??Ã??Ã??Ã? Ã?Ã??Ã??Ã??Ã? Ã?x1Ã??Ã??Ã?? Ã?Ã?Ã?Ã??Ã??Ã?? Ã?Ã?(dia) 10 G.I.shaddle 1/2Ã??Ã??Ã??Ã?? Ã?Ã?Ã?Ã??Ã??Ã?? Ã?Ã?Ã?x 1/2Ã??Ã?? Ã?Ã??Ã?Ã?Ã?Ã? Ã?Ã??Ã?Ã?(dia) 11 Hinges size: 1Ã??Ã??Ã??Ã??Ã? Ã?Ã??Ã??Ã??Ã? Ã?x 6Ã??Ã??Ã?? Ã?Ã?Ã? 12 LED Lamps 90-140 volt AC for train lighting 7-10 Watt 13 M.S nails size: 1.5Ã??Ã??Ã??Ã?? Ã?Ã?Ã?Ã??Ã??Ã?? Ã?Ã?Ã? 14 M.S nails size: 2Ã?Ã??Ã??Ã?Ã?Ã? Ã?Ã??Ã?Ã?Ã?Ã?Ã?Ã?Ã? Pad lock size: 2Ã?Ã??Ã??Ã??Ã?Ã? 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