

GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH
PRIME MINISTER'S OFFICE
OLD SANGSHAD BHABAN, DHAKA.

No. 03.00.0001.082.47.141.26-266

Date : 20 March 2026

To : Chief Accounts and Finance Officer
Prime Minister's Office
Accounts Building, Segunbagicha, Dhaka.

Subject: Government Approval.

The undersigned is directed to convey the sanction of the Government of the People's Republic of Bangladesh (GoB) in favour of the following Official to undertake a visit USA to attend the Inaugural Summit of the Fostering the Future Together Coalition:

Sl.no.	Name, Designation & Passport Number	Country & Duration
01.	Mr. Shah Muhammad Aman Ullah Senior Medical Officer to Hon'ble Prime Minister Passport Number: A09216777	Washington DC, USA 22 -29 March 2026 (excluding travel time)

02. The approval is sanctioned under the following terms and conditions:
- (a) The period of visit including transit will be treated as on duty;
 - (b) All expenses of the tour will be borne by himself.
04. This Government Order (GO) is issued with the approval of the competent authority.

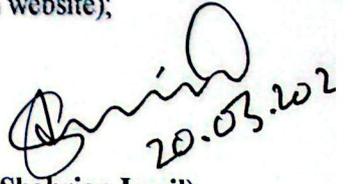
Sd/-
(Shahriar Jamil)
Director (Administration)
☎: +880-2-55029435
e-mail: dir15@cao.gov.bd

Letter No.: 03.00.0001.082.47.141.26-266/1(11)

Date: 20 March 2026.

Copy forwarded for kind information and necessary action to (not according to seniority):

1. Foreign Secretary, Ministry of Foreign Affairs, Dhaka;
2. Embassy of the People's Republic of Bangladesh in Washington DC, USA.
3. Director General, Passport and Immigration Department, Agargaon, Dhaka;
4. Private Secretary-1 to HPM, Prime Minister's Office, Dhaka;
5. Executive Director, Hazrat Shahjalal International Airport, Dhaka;
6. Private Secretary to Principal Secretary/Secretary, Prime Minister's Office, Dhaka;
7. Mr. Shah Muhammad Aman Ullah, Senior Medical Officer to HPM, Prime Minister's Office, Dhaka;
8. Senior Programmer, Prime Minister's Office, Dhaka (with request to publish in the website);
9. Accounts Officer, Prime Minister's Office, Dhaka.
10. Office copy.


(Shahriar Jamil)
Director (Administration)