

# Gantt Chart of Training Calendar 2026-2027 for RPATC, Rajshahi

| Category    | Sl.      | Course Title                                                        | Total Course | Duration (days) | 2026    |         |         |         |                 |         | 2027    |                 |                                   |         |         |         |
|-------------|----------|---------------------------------------------------------------------|--------------|-----------------|---------|---------|---------|---------|-----------------|---------|---------|-----------------|-----------------------------------|---------|---------|---------|
|             |          |                                                                     |              |                 | July    | August  | Sept    | Oct     | Nov             | Dec     | Jan     | Feb             | March                             | April   | May     | June    |
| 9 & Above   | Course   | 1 Procurement Management Course                                     | 2            | 12              | 12 - 23 |         |         |         |                 |         |         | 07 - 18         |                                   |         |         |         |
|             |          | 2 ICT & e-governance Management Course                              | 1            | 12              |         |         |         |         |                 |         | 03 - 14 |                 |                                   |         |         |         |
|             |          | 3 Electronic Government Procurement Course (e-GP)                   | 2            | 5               | 19 - 23 |         |         |         | 22 - 26         |         |         |                 |                                   |         |         |         |
|             | Workshop | 4 Workshop on Bangladesh Before All                                 | 1            | 1               | 20      |         |         |         |                 |         |         |                 |                                   |         |         |         |
|             |          | 5 Workshop on GPMS                                                  | 1            | 1               |         | 20      |         |         |                 |         |         |                 |                                   |         |         |         |
|             |          | 6 Workshop on Climate Change and Locally Led Adaptation             | 1            | 1               |         |         | 17      |         |                 |         |         |                 |                                   |         |         |         |
|             |          | 7 Workshop on Artificial Intelligence (AI)                          | 1            | 1               |         |         |         | 15      |                 |         |         |                 |                                   |         |         |         |
|             |          | 8 Workshop on Skill Development and Economic Growth                 | 1            | 1               |         |         |         |         | 19              |         |         |                 |                                   |         |         |         |
|             |          | 9 Workshop on Public Procurement Emphasizing e-GP                   | 1            | 1               |         |         |         |         |                 | 24      |         |                 |                                   |         |         |         |
|             |          | 10 Workshop on Social Protection and Govt. Initiative in Bangladesh | 1            | 1               |         |         |         |         |                 |         | 21      |                 |                                   |         |         |         |
|             |          | 11 Workshop on Food Safety, Good Health and Wellbeing               | 1            | 1               |         |         |         |         |                 |         |         | 18              |                                   |         |         |         |
|             |          |                                                                     |              |                 |         |         |         |         |                 |         |         |                 |                                   |         |         |         |
| Grade 10-12 | Course   | 12 Fundamental Training Course                                      | 3            | 26              |         | 02 - 27 |         |         | 04 - 29         |         |         | 28 Feb - 25 Mar |                                   |         |         |         |
|             |          | 13 Electronic Government Procurement Course (e-GP)                  | 1            | 5               |         |         |         |         | 01 - 05         |         |         |                 |                                   |         |         |         |
|             |          | 14 Office Management and ICT Course                                 | 1            | 12              |         |         |         |         |                 |         |         | 28 Mar - 08 Apr |                                   |         |         |         |
|             |          | 15 Financial Management Course                                      | 1            | 12              |         |         |         | 04 - 15 |                 |         |         |                 |                                   |         |         |         |
|             |          | 16 Conduct and Discipline Course                                    | 1            | 5               |         |         |         |         |                 |         |         |                 |                                   |         | 09 - 13 |         |
|             |          | 17 Information & Communication Technology (ICT) Course              | 1            | 12              |         |         |         |         |                 |         | 10 - 21 |                 |                                   |         |         |         |
|             |          | 18 D-Nothi Course                                                   | 1            | 5               |         |         |         |         |                 |         |         |                 |                                   |         |         | 06 - 10 |
| Grade 13-16 | Course   | 19 Fundamental Training Course                                      | 5            | 19              |         | 02 - 20 |         |         | 22 Nov - 10 Dec |         |         | 07 - 25         | 14 Mar - 01 Apr   25 Apr - 13 May |         |         |         |
|             |          | 20 Office Management and ICT Course                                 | 1            | 12              |         |         | 06 - 17 |         |                 |         |         |                 |                                   |         |         |         |
|             |          | 21 Financial Management Course                                      | 1            | 12              |         |         |         | 18 - 29 |                 |         |         |                 |                                   |         |         |         |
|             |          | 22 Conduct and Discipline Course                                    | 1            | 5               |         |         |         |         |                 |         |         |                 |                                   | 04 - 08 |         |         |
|             |          | 23 D-Nothi Course                                                   | 1            | 5               |         |         |         |         |                 |         |         |                 |                                   | 25 - 29 |         |         |
|             |          | 24 Electronic Government Procurement Course (e-GP)                  | 1            | 5               |         |         |         |         |                 |         | 24 - 28 |                 |                                   |         |         |         |
| Grade 17-20 |          | 25 Fundamental Training Course                                      | 6            | 12              | 19 - 30 | 09 - 20 | 13 - 24 |         |                 | 20 - 31 |         |                 |                                   |         | 02 - 13 | 06 - 17 |

\* This schedule may be changed on emergency basis.