Government of the People's Republic of Bangladesh Ministry of Public Administration Field Administration-2 www.mopa.gov.bd

Number: 05.00.0000.139.08.005.24.417

Notification

The undersigned is directed to convey that Asaduzzaman (17868) (Passport No: E00136201), Additional Deputy Commissioner, Mymensingh has been granted ex-Bangladesh earned leave on the purpose of performing the holy Umrah in Saudi Arabia for 15 (fifteen) days starting from 16-11-2025 to 30-11-2025 or from the commencement date of departure. This leave is granted under the following terms and conditions:

- a. He will draw his pay and allowances in local currency. No part of it should be drawn in foreign currency;
- b. All related expenses of the visit will be borne by himself.
- c. The provision of Clause 34 of Appendix VIII of Rule 234 of BSR (Part-1) is applicable for this approval.

By order of the President,

Date: 03/11/2025

Aminul Islam
Deputy Secretary
Phone: 223355443

Email: fa2@mopa.gov.bd

Date: 03/11/2025

Number: 05.00.0000.139.08.005.24.417/1(15)

Copy for Kind Information and Necessary Action (Not According to Seniority):

1) Cabinet Secretary, Cabinet Division, Dhaka

2) Foreign Secretary, Ministry of Foreign Affairs, Dhaka

- 3) H.E. Ambassador, Embassy of the Kingdom of Saudi Arabia, Bangladesh/H.E. Ambassador, Embassy of Bangladesh, Riyadh, Saudi Arabia
- 4) Divisional Commissioner, Mymensingh
- 5) Director General, Department of Immigration & Passport, Dhaka

6) Deputy Commissioner, Mymensingh

- 7) Director, Hazrat Shahjalal International Airport, Dhaka/Shah Amanat International Airport, Chattogram/Osmany International Airport, Sylhet
- 8) PS to Senior Secretary, Ministry of Public Administration
- 9) Asaduzzaman (17868), Additional Deputy Commissioner, Mymensingh
- 10) Senior Systems Analyst, PACC, Ministry of Public Administration. (with request to display in MoPA website)
- 11) Immigration Officer,
- 12) District Accounts Officer, Mymensingh
- 13) Personal Officer to Additional Secretary /Joint Secretary (All) Ministry of Public Administration
- 14) Office Copy