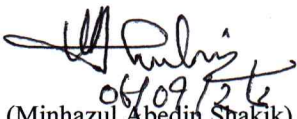


Government of the People's Republic of Bangladesh  
Ministry of Power, Energy and Mineral Resources  
Geological Survey of Bangladesh (GSB)  
153, Pioneer Road, Segunbagicha  
Dhaka-1000.

## Invitation for Enlistment

| GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH |                                                                    |                                                                                                                                                                                                            |                                  |
|---------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1.                                                | Ministry/Division                                                  | Energy and Mineral Resources                                                                                                                                                                               |                                  |
| 2.                                                | Agency                                                             | Geological Survey of Bangladesh                                                                                                                                                                            |                                  |
| 3.                                                | Procuring Entity Name                                              | Director General                                                                                                                                                                                           |                                  |
| 4.                                                | Procuring Entity Code                                              | N/A                                                                                                                                                                                                        |                                  |
| 5.                                                | Procuring Entity District                                          | Dhaka                                                                                                                                                                                                      |                                  |
| 6.                                                | Invitation for                                                     | Enlistment                                                                                                                                                                                                 |                                  |
| 7.                                                | Invitation Ref No                                                  | 28.05.0000.000.231.07.0251.26.407                                                                                                                                                                          |                                  |
| 8.                                                | Date                                                               | 08.07.2026                                                                                                                                                                                                 |                                  |
| <b>KEY INFORMATION</b>                            |                                                                    |                                                                                                                                                                                                            |                                  |
| 9.                                                | Procurement Method                                                 | Limited Tendering Method                                                                                                                                                                                   |                                  |
| <b>FUNDING INFORMATION</b>                        |                                                                    |                                                                                                                                                                                                            |                                  |
| 10.                                               | Budget and Source of Funds                                         | GoB                                                                                                                                                                                                        |                                  |
| 11.                                               | Development Partners (If applicable)                               | N/A                                                                                                                                                                                                        |                                  |
| <b>PARTICULAR INFORMATION</b>                     |                                                                    |                                                                                                                                                                                                            |                                  |
| 12.                                               | Project/Programme Code (If applicable)                             | N/A                                                                                                                                                                                                        |                                  |
| 13.                                               | Project/Programme Name (If applicable)                             | N/A                                                                                                                                                                                                        |                                  |
|                                                   |                                                                    | Date                                                                                                                                                                                                       | Time                             |
| 14.                                               | Application Closing Date and Time                                  | 26.07.2026                                                                                                                                                                                                 | 04.00 PM                         |
| 15.                                               | Name & Address of the Office(s)                                    | Address                                                                                                                                                                                                    |                                  |
|                                                   | - Application Form Money Deposit Availability                      | Room # 203, GSB, Dhaka                                                                                                                                                                                     |                                  |
|                                                   | - Application Form Availability                                    | Room # 242, GSB, Dhaka                                                                                                                                                                                     |                                  |
|                                                   | - Receiving Application Form                                       | Room # 229, GSB, Dhaka                                                                                                                                                                                     |                                  |
| <b>INFORMATION FOR APPLICANT</b>                  |                                                                    |                                                                                                                                                                                                            |                                  |
| 16.                                               | Eligibility of Applicant                                           | <b>a. Must have valid updated Trade License</b><br><b>b. Must have TIN</b><br><b>c. Must have Bank Solvency Certificate</b><br><b>d. VAT Registration Certificate</b><br><b>e. Work Experience, if any</b> |                                  |
| 17.                                               | Brief Description of Goods or Works                                | As per Standard Application Form of Enlistment (SAFE) Goods & Works                                                                                                                                        |                                  |
| 18.                                               | Brief Description of Related or Physical Services                  |                                                                                                                                                                                                            |                                  |
| 19.                                               | Price of Application Form (Tk)                                     | 500.00                                                                                                                                                                                                     |                                  |
| <b>PROCURING ENTITY DETAILS</b>                   |                                                                    |                                                                                                                                                                                                            |                                  |
| 20.                                               | Name of Official Inviting Application                              | Minhazul Abedin Shakik                                                                                                                                                                                     |                                  |
| 21.                                               | Designation of Official Inviting Application                       | Assistant Director (Procurement)<br>(For Director General)                                                                                                                                                 |                                  |
| 22.                                               | Address of Official Inviting Application                           | Room # 242, Geological Survey of Bangladesh, Dhaka                                                                                                                                                         |                                  |
| 23.                                               | Contact details of Official Inviting Application                   | 02-48314810                                                                                                                                                                                                | procurementofficer.gsb@gmail.com |
| 24.                                               | The Procuring Entity reserves the right to reject all Applications |                                                                                                                                                                                                            |                                  |

  
 08/07/26  
 (Minhazul Abedin Shakik)  
 Assistant Director (Procurement)  
 For Director General  
 Geological Survey of Bangladesh.