



# GENERAL ELECTRIC MANUFACTURING COMPANY LIMITED

North Patenga, Chattogram- 4204, Bangladesh.

[www.gemco.gov.bd](http://www.gemco.gov.bd)

## Invitation for International Open Tender

|                                                                                |                                              |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                              |                                 |
|--------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------|
| 1                                                                              | Ministry/Division                            | Ministry of Industries                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |                                              |                                 |
| 2                                                                              | Agency                                       | Bangladesh Steel & Engineering Corporation (BSEC).                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |                                              |                                 |
| 3                                                                              | Procuring Entity Name                        | Managing Director, General Electric Manufacturing Co. Ltd. (GEMCO), North Patenga, Chattogram-4204, Bangladesh.                                                                                                                                                                                          |                                                                                                                                                                                                       |                                              |                                 |
| 4                                                                              | Invitation for                               | 1. Silicon Electrical Steel Sheet (Angular Cut Core),                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       | 2. Super Enameled Copper Wire (SWG- 14 & 15) |                                 |
|                                                                                |                                              | 3. Paper Insulated Copper Strip (Size: 2.3 × 7.4 mm),                                                                                                                                                                                                                                                    |                                                                                                                                                                                                       | 4. Transformer Oil                           |                                 |
|                                                                                |                                              | (Size: 3.1 × 7.7 mm) & (Size: 2.6 × 8.9 mm),                                                                                                                                                                                                                                                             |                                                                                                                                                                                                       |                                              |                                 |
|                                                                                |                                              | 5. Pre- Shipment Inspection & Post Landing Inspection Agent                                                                                                                                                                                                                                              |                                                                                                                                                                                                       |                                              |                                 |
| 5                                                                              | Invitation Ref. No.                          | 1. 36.03.1565.007.680.52.0001.26.1311 Dated: 19-08 -2026<br>2. 36.03.1565.007.680.52.0002.26.1312 Dated: 19-08 -2026<br>3. 36.03.1565.007.680.52.0003.26.1313 Dated: 19-08 -2026<br>4. 36.03.1565.007.680.52.0005.26.1314 Dated: 19-08 -2026<br>5. 36.03.1565.007.680.52.0006.26.1315 Dated: 19-08 -2026 |                                                                                                                                                                                                       |                                              |                                 |
| 6                                                                              | Procurement Method                           | Open Tendering Method (One Stage Two Envelope Tendering Method)                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                              |                                 |
| 7                                                                              | Budget and Source of Funds                   | General Electric Manufacturing Co. Ltd's Own Fund.                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |                                              |                                 |
| 8                                                                              | <b>Tender Publication Date</b>               | <b>Tender Last Selling Date</b>                                                                                                                                                                                                                                                                          | <b>Tender Closing Date Time</b>                                                                                                                                                                       | <b>Tender Opening Date Time</b>              |                                 |
|                                                                                | 20/08/2026                                   | 30/09/2026                                                                                                                                                                                                                                                                                               | Tender Sl: 1, 2, 3, 4 & 5<br>01/10/2026 up to 11.30 AM                                                                                                                                                | Tender Sl: 1 & 2<br>01/10/2026 at 11.45 AM   |                                 |
|                                                                                |                                              |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       | Tender Sl: 3 & 4<br>01/10/2026 at 12.15 PM   |                                 |
|                                                                                |                                              |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       | Tender Sl: 5<br>01/10/2026 at 12.30 PM       |                                 |
| 9                                                                              | Name & Address of the office(s)              | <b>Address</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                              |                                 |
| (a)                                                                            | Selling Tender Document                      | 1) Cash Section, General Electric Manufacturing Co. Ltd., North Patenga, Chattogram-4204, Bangladesh. Mobile: 01735-303382.<br>2) Liaison Office, GEM Co. Ltd., BSEC Bhaban (1 <sup>st</sup> floor), 102-Kazi Nazrul Islam Avenue, Dhaka- 1215, Bangladesh. Mobile: 01718-589047.                        |                                                                                                                                                                                                       |                                              |                                 |
| (b)                                                                            | Receiving and Opening of Tender Document     | Purchase section, Commercial Department of General Electric Manufacturing Co. Ltd., North Patenga, Chattogram- 4204, Bangladesh.                                                                                                                                                                         |                                                                                                                                                                                                       |                                              |                                 |
| 10                                                                             | Eligibility of Tenderer                      | Mentioned in the Tender Documents.                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                       |                                              |                                 |
| 11                                                                             | Brief Description of Tender Document         |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                              |                                 |
|                                                                                | Price of Tender Document                     |                                                                                                                                                                                                                                                                                                          | Tender Security Amount                                                                                                                                                                                |                                              | Location of delivery            |
|                                                                                | 1. Tk. 5,000.00                              | 2. Tk. 5,000.00                                                                                                                                                                                                                                                                                          | 1. Tk. 3,85,329.00 or USD. 3,110.00                                                                                                                                                                   | 2.Tk. 10,19,325.00 or USD. 8,227.00          | Chattogram Sea Port, Bangladesh |
|                                                                                | 3. Tk. 5,000.00                              | 4. Tk. 5,000.00                                                                                                                                                                                                                                                                                          | 3. Tk. 5,41,938.00 or USD. 4,374.00                                                                                                                                                                   | 4. Tk. 5,55,072.00 or USD. 4,480.00          |                                 |
|                                                                                | 5. Tk. 2,000.00                              |                                                                                                                                                                                                                                                                                                          | 5. Tk. 50,000.00 or USD. 404.00                                                                                                                                                                       |                                              |                                 |
| 12                                                                             | Shipment Period                              |                                                                                                                                                                                                                                                                                                          | 45 days from the date of L/C                                                                                                                                                                          |                                              |                                 |
| 13                                                                             | Validity of Tender Offer and Tender Security |                                                                                                                                                                                                                                                                                                          | 90 days and 118 days                                                                                                                                                                                  |                                              |                                 |
| 14                                                                             | Name of Official Invitation Tender           |                                                                                                                                                                                                                                                                                                          | Engr. Md. Ashraful Islam                                                                                                                                                                              |                                              |                                 |
| 15                                                                             | Designation of Official Invitation Tender    |                                                                                                                                                                                                                                                                                                          | Managing Director (Acting)                                                                                                                                                                            |                                              |                                 |
| 16                                                                             | Address of Official Invitation Tender        |                                                                                                                                                                                                                                                                                                          | General Electric Manufacturing Co. Ltd., North Patenga, Chattogram -4204, Bangladesh. Tel: +88 02 333301160, +88 02 333301431<br>E-mail: info@gemco.gov.bd, Hot-line: 01841-436265, Com: 01821-060204 |                                              |                                 |
| 17                                                                             | Special instructions                         |                                                                                                                                                                                                                                                                                                          | The procuring entity reserves the right to accept or reject any or all tenders without showing any reason.                                                                                            |                                              |                                 |
| “Use International Standard GEMCO Transformer for Electric Safety & Endurance” |                                              |                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       |                                              |                                 |