



Government of the People's Republic of Bangladesh  
Department of Public Health Engineering (DPHE)



Union Wise Water Supply Technology Mapping  
Circle: Sylhet  
District: Sunamganj



June 2018

Union Wise Water Supply Technology Mapping

Circle: Sylhet

District: Sunamganj

**Published by:**

Ground Water Circle

Department of Public Health Engineering (DPHE)

14, Shaheed Captain Monsur Ali Sarani

Kakrail, Dhaka

June, 2018

ISBN: 978-984-34-5251-1

**All rights reserved by:**

Department of Public Health Engineering

Under copy right act.28 of 2000

This book or any part of it cannot be replaced/ reprinted in any form or by any means without prior approval of Department of Public Health Engineering (DPHE)

**Design & Composed by:** Research & Development (R&D) Division, DPHE

**Printed by:** Village Water Supply Project (VWSP), DPHE

## FOREWORD

---

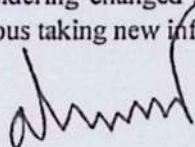
Rural water supply in Bangladesh is primarily depends on groundwater, using low cost tube well technology. The groundwater received importance for drinking purpose particularly due to its safety on microbial content. But the presence of arsenic in groundwater mostly in shallow aquifer posed a threat on the groundwater-based drinking water supply systems.

Providing safe drinking water is quite challenging in Bangladesh. Due to high variability in availability and quality of water, it is difficult to provide unique solution throughout the country. Moreover, present aquifer condition, hydrological/hydrogeological situation, different heavy metal contamination, saline intrusion, pollution etc. poses serious threat to determine safe water sources for drinking. The situation is further challenging for rural water supply systems. Therefore, suitable drinking water supply technologies need to be identified on priority basis covering the lowest administrative boundary, such as union level. Selection of union boundary as unit for determining suitable water supply alternatives will help to identify, regulate and monitor the effectiveness and efficiency of the options installed, data management and also future project planning & development.

Now that, Ground Water Circle of DPHE initiated necessary steps and identified procedures for collecting and preparing union based suitable water options with priority ranking. The outcomes of these initiatives will help to decide suitable water supply technologies for preparing project proposals. This document will be useful for decision making in WASH sector and will be a valuable reference as well. It contains the basic concepts along with advantages and constraints of different drinking water supply options available. It also includes an outline-methodology to select alternative water supplies of different union.

I would like to express gratitude to UNICEF and Village Water Supply Project (VWSP) for providing necessary support in preparing this document. My sincere thanks to Mr. A.K.M. Ibrahim, Additional Chief Engineer (Planning), DPHE and Mr. Md. Saifur Rahman, Superintending Engineer, Ground Water Circle, DPHE who provided utmost effort in completing this task. Special thanks are also extended to Ms. Dilruba Farzana, Executive Engineer, VWSP, Mr. Md. Didarul Alam Tusher, Executive Engineer to complete the field work and data management. Mr. A.H.M. Khalequr Rahman, Executive Engineer, R&D Division and Ms. Firoza Akhter, Deputy Project Director, National Sanitation Project (Phase – III) also deserve appreciation for their involvement in preparing the documentation. Credit also goes to DPHE field-level officials for their valuable contribution in the experience sharing workshop.

Considering changed scenario with elapsed time updating and revision of this document would be obvious taking new information and field experience into account.



(Md. Rashidul Huque)  
Chief Engineer  
Department of Public Health Engineering  
Government of Bangladesh

## Table of Content

---

|      |                                                                 |    |
|------|-----------------------------------------------------------------|----|
| 1.0  | Introduction                                                    | 1  |
| 2.0  | Objective                                                       | 1  |
| 3.0  | Methodology                                                     | 1  |
| 4.0  | Present challenges in drinking water supply                     | 2  |
| 5.0  | Alternative water supply options                                | 2  |
|      | 5.1 Different alternative water supply options                  | 3  |
|      | 5.1.1 Dug Well (DW)                                             | 3  |
|      | 5.1.2 Pond Sand Filter (PSF)                                    | 4  |
|      | 5.1.3 Improved Deep Tubewell                                    | 5  |
|      | 5.1.4 Rain Water Harvesting System (RWHS)                       | 6  |
|      | 5.1.5 Arsenic Removal Technologies (ART)                        | 7  |
| 6.0  | Low water table technology                                      | 7  |
| 7.0  | Iron removal technology                                         | 9  |
| 8.0  | Salinity issues                                                 | 9  |
| 9.0  | Union wise technology                                           | 9  |
| 10.0 | Use of union wise water supply technology mapping documentation | 10 |
|      | Annex – A Union wise Technology maps and data files             | 11 |

## **1.0 Introduction:**

Rural water supply in Bangladesh is predominantly based on ground water. But identification of arsenic in ground water particularly in shallow aquifer causes threat on ground water based water supply system. The project emphasizes on arsenic issue for providing safe water to the community. Arsenic has been identified in 271 upazilas of which 29% tub wells are found arsenic contaminated in terms of Bangladesh standard (50ppb) (BAMWSP, 2003). Spreading pattern of arsenic is sporadic, not uniform. In one upazila, some unions are severally arsenic contaminated and some are not like that. However, arsenic contamination also varies with depth of aquifer for a particular place.

The ground water of Bangladesh is extremely complex in terms of water chemistry and geology as well. On the other hand, protected but perennial surface water source is not available in many parts of the country. So, one technology may not be suitable for the larger areas because of different hydro-geological situation. In that case the water technology is required to be identified on priority basis up to specific boundary, such as union level.

In this context, initiatives were taken by Ground Water Circle of DPHE to prepare the technological map for different districts. The field visit and workshops were supported by UNICEF and documentation has been completed with the assistance from village water supply project (VWSP).

## **2.0 Objective of Task:**

- Identification of the union wise water supply technology based on hydro-geological situation of the particular areas.
- Preparation of the GIS mapping on union wise water options.
- Preparation of union wise technology map document for future reference and use.

## **3.0 Methodology:**

1. Union wise basic data regarding lowest water table, arsenic contamination, iron and salinity problem available in Ground Water Circle has been furnished in a table (Union wise technology 2009 as reference).
2. Based on basic information, a desk review has been made to primarily identify union-wise technology analyzing the hydro-geological situation of that particular area. In most cases particularly in the arsenic affected unions, two or more options were identified on priority basis. The forecasting of groundwater level in year 2017 is considered as maximum water level in the area.
3. The primarily identified union wise technology list was provided to the DPHE SEs, EEs and SAEs to facilitate their participation in the workshop.

4. Circle wise workshops were held with the participation of concerned Superintending Engineer, Executive Engineer, Assistant Engineer, Sub-Assistant Engineer and Mechanics. Representatives from Ground Water Circle and from different projects were present there to facilitate the workshop.
5. The workshops discussed the experience and views of the field officer focusing on technology table prepared by DPHE Ground Water Circle and along with the policy guidelines particularly “National Policy for Arsenic Mitigation 2004 and Implementation Plan for Arsenic Mitigation in Bangladesh”.
6. Incorporating the findings of Workshop, the technology table has been send to concerned SEs, EEs and SAEs.
7. Based on the feed back from the field, technology table has been finalized, on basis of that GIS map for union-wise technology has been prepared.

#### **4.0 Present challenges in drinking water supply:**

The problems of water source have been discussed which are as follows:

- i. Lowering of water table
- ii. Arsenic contamination in ground water particularly in shallow aquifer
- iii. Salinity in ground water
- iv. Iron & Manganese in ground water
- v. Non availability of suitable aquifer or rocky/hard layer
- vi. Non-availability of protected and perennial surface water source round the year

#### **5.0 Alternative water supply options:**

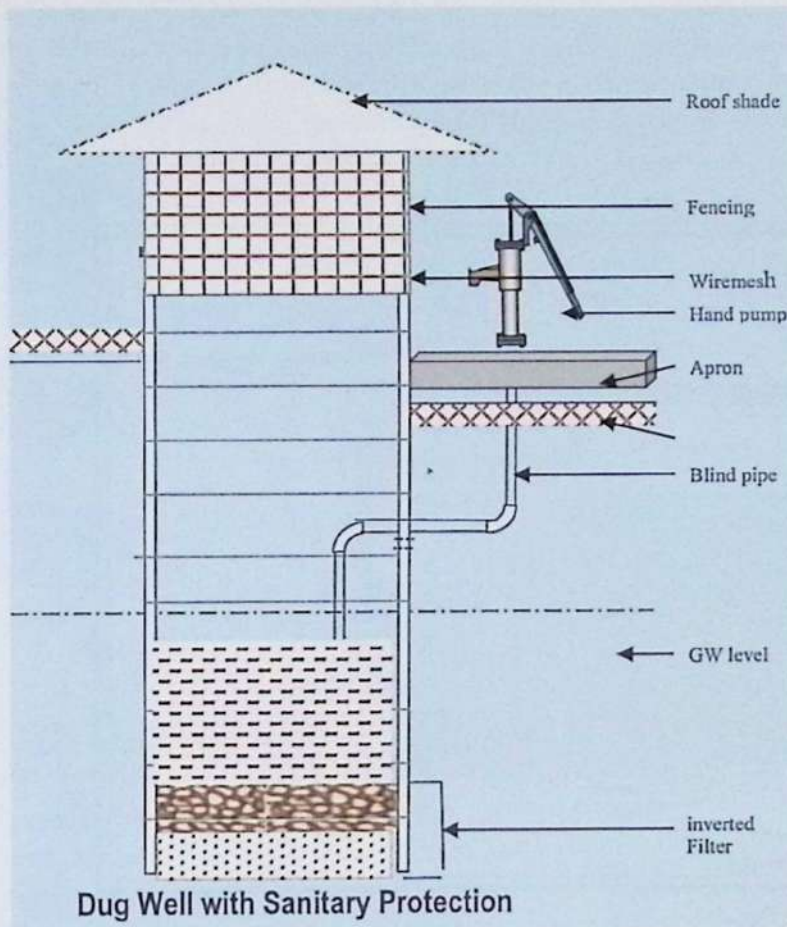
The project has given importance on arsenic mitigation approach as arsenic contamination emerges as a great concern for ground water based rural water supply system in Bangladesh. The project area and arsenic contamination is shown in Map as Annex- B. Different Arsenic mitigation options has been discussed following “National Policy for Arsenic Mitigation 2004 & Implementation Plan for Arsenic Mitigation in Bangladesh”. The mitigations options are:

- Dug/Ring Well
- Pond Sand Filter
- Deep Tubewell
- Rain Water Harvesting as promotional option and
- Arsenic Removal Technology (ART)

## 5.1 Different alternative water supply options:

Regarding identification of the Arsenic Mitigation Option, the criteria including the potentialities and limitation of each option were discussed in contrast with hydro-geological situation for the particular area considering the guidelines mentioned in the “National Policy for Arsenic Mitigation 2004 & Implementation Plan for Arsenic Mitigation in Bangladesh”. According to the said policy guidelines PSF and dug well will be tried first. If these technologies are found not feasible deep tubewell could be tried following the “Protocol for sinking Deep Tubewells in Arsenic contaminated areas”.

It was also advised that not only the technical aspect but O&M and user friendliness should be taken under consideration for selecting the options to make it sustainable. The main feature and basic criteria for each of the option are presented as follows:



### 5.1.1 Dug Well:

Dug well is the oldest method of groundwater withdrawal for water supplies. The water of the dug well has been found to be free from dissolved arsenic and iron even in locations where tubewells particularly in shallow aquifer are contaminated.

#### Pre-requisite criteria

- # There should be stable soil layer at the top (a clay layer is preferable)
- # Presence of sandy layer within 9 to 12 m

#### Not Feasible

- # Areas with the loose sandy soil
- # Areas with more than 15m consolidated clay.
- # Tidal zones of the costal belt
- # Areas of stony hills
- # Area of peaty soil should be avoided for DW as these cause an unpleasant taste and smell.

#### Design Requirements:

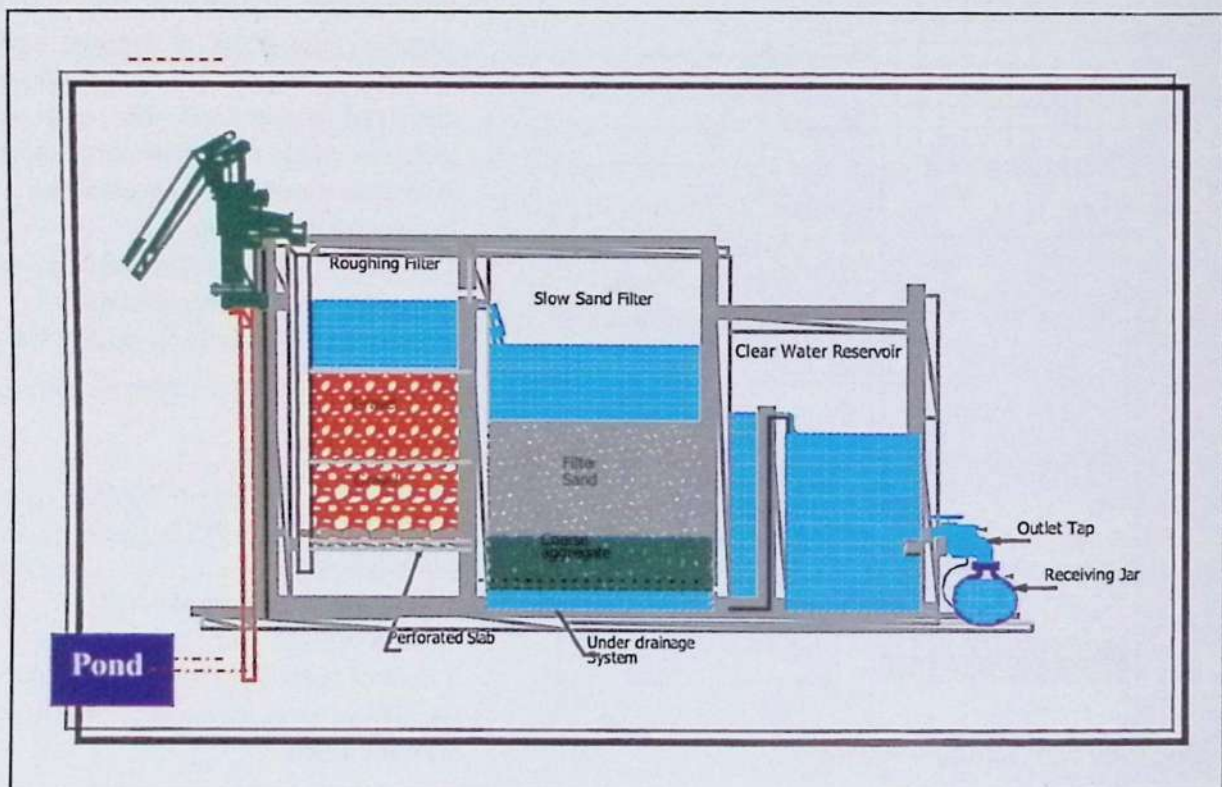
- # Concrete rings of 1.0 to 1.2 m in diameter used as lining.
- # Wells should be at least 1.0 to 1.5 m deeper than the lowest water table in the driest month.
- # Dug well should be constructed in the dry season to ensure availability of water round the year.

- # Test well is to be drilled prior to construction of ring well to make sure about the soil condition and water quality.
- # The well lining should be extended at least 0.5m above the ground to form a 'head wall' around the outer rim of the well.
- # A concrete apron, about 2 m in width, should be constructed on the ground surface extending all around the outer rim of the well.
- # The intake of water from a dug well can alternatively be made using float.

Very Shrouded Shallow Tubewell (VSST) can be considered as option in the DW area at the same depth. The availability of water in saturated zone should be ensured in this case. The main feature of this technology is the shrouded with coarse sand around the filter area. This is a low cost technology. This technology is also used in the saline problem areas.

### 5.1.2 Pond Sand Filter:

Pond sand filter is a surface water treatment option which is primarily a slow sand filter unit. If the turbidity of water is high then, there is necessity to use horizontal roughing filter.



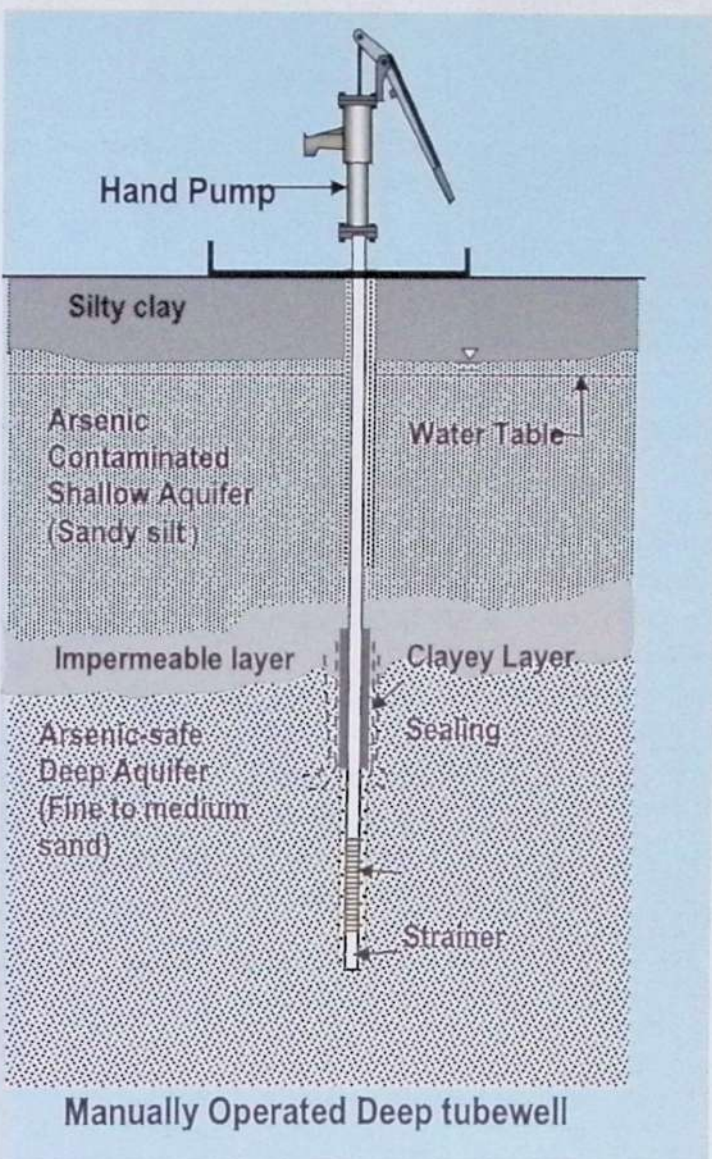
Raw water from pond is pumped up from a pond; the turbidity gets down through the roughing filter and then discharged into the filtration unit. The water is filtered and then collected in a clear water reservoir by an under drainage system. PSF is a good option for arsenic mitigation as well as for salinity prone areas

**Pre-requisite criteria**

- # Viable alternative water supply option where perennial rivers, canals, fresh water lakes and ponds of acceptable water quality are available.
- # Regular maintenance is crucial for the effectiveness of PSF
- # Such maintenances need high level of community mobilization and proper attention to ensure safe water particularly from bacteriological contamination.

**Design Criteria**

- The horizontal roughing filter is divided into 3 parts: inlet tank, gravel zone and outlet tank. The gravel zone consists of 3 chambers loaded by different size of gravel (5-15 mm).
- The Sand Filter bed should be composed of 0.22 mm – 0.35 mm fine sand with a thickness of 60 to 120 cm. There is also a layer of coarse aggregate below the fine sand to support the sand against washing out through under drainage system. The uniformity coefficient should be from 2 to 3. The size of the gravel zone is 5-15 mm
- The filtration rate through SF is 0.2 – 0.3 m/hr and through roughing filters 1.5-2.0 m/hr.

**5.1.3 Improved Deep Tubewell**

The deep aquifers in Bangladesh have been found to be relatively free from arsenic contamination. The aquifers in Bangladesh are stratified and in some places the aquifers are separated by relatively impermeable strata. Deep tubewells installed in those protected deeper aquifers are producing arsenic safe water. Sealing in the impervious layer is done to prevent the leaching of arsenic through path way created during drilling of the well.

**Pre-requisite criteria**

- # It can be installed where shallow aquifer is separated from deeper aquifer by substantially thick impervious layer.
- # It can be installed in the coastal areas of Bangladesh having safe aquifer.

**Design Requirements:**

- The entire tube well should be installed straight and vertically deep bore hole is required therefore.
- The annular space of bore holes of the deep tube wells are required to be sealed at the level of impermeable strata.

- The entire tube well should be installed straight and vertical.

#### 5.1.4. Rain Water Harvesting:

Rainwater harvesting is a technology to collect rainwater for its use in drinking purposes. About 203 cm rainfall occurs annually in Bangladesh. The rain water is safe if it maintained hygienically. The main limitation of this option is non-availability of rain water round the year. But it can be widely used as supplementary source. As per "National Policy for Arsenic Mitigation 2004 & Implementation Plan for Arsenic Mitigation in Bangladesh" the government's role is mainly to conduct promotional activities for RWH.

##### Pre- requisite criteria

# Feasible where average rainfall is 1600 mm per annum.

# There should have required catchment area for rain water harvesting

##### Design Criteria

- Rain water has 3 basic units. 1. The catchment area (like corrugated roof top) and 2. Supporting collection system (gutter and pipe collection pipe) and 3. Storage tank.

- Catchment zone can be a corrugated tin-shed, sloped flat roof top, polythene sheet etc.

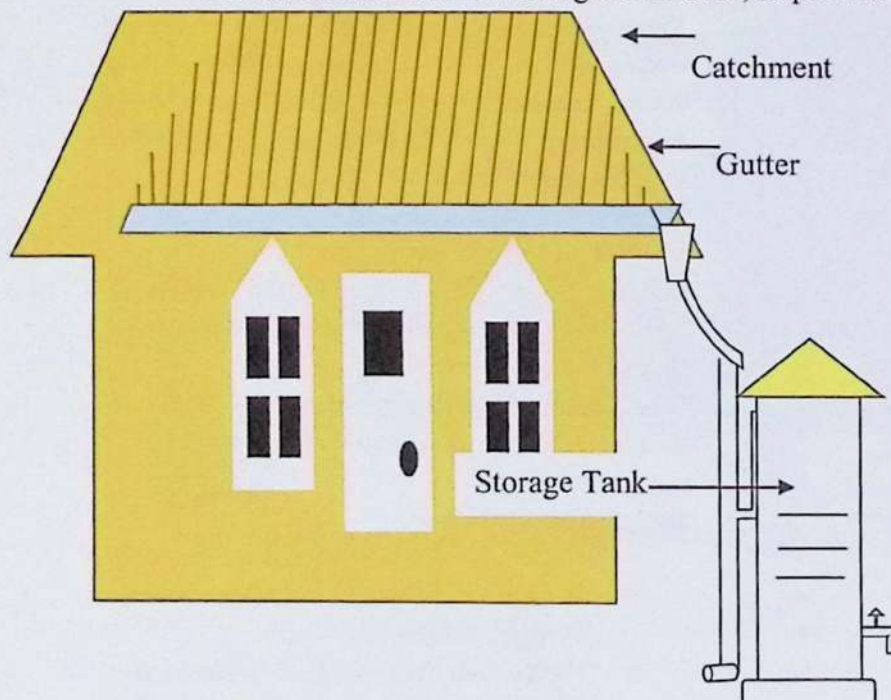
- The tank can be a made of GI, ferro-cement, burned clay (motka), plastic etc.

- The collection pipe should have an exit way beyond the connection with storage tank to let the first flush flow away.

- The down pipe should have net to bar mosquitoes, flies from entering into the storage tank.

- There should be an end plug to stop flush discharge to enter water into the storage tank after flushing.

- The location should be so



selected that it allows accessibility of people.

### 5.1.5 Arsenic Removal Technology (ART):

ARTs are the chemical options which remove arsenic mainly using media. Four options are provisionally certified by BCSIR of which three are house hold and one is community based. These can be selected as a last effort particularly where deep tubewell and Dug well is not feasible. Filter media have to be changed after the media being clogged. The quality of raw water is specified for each technology.

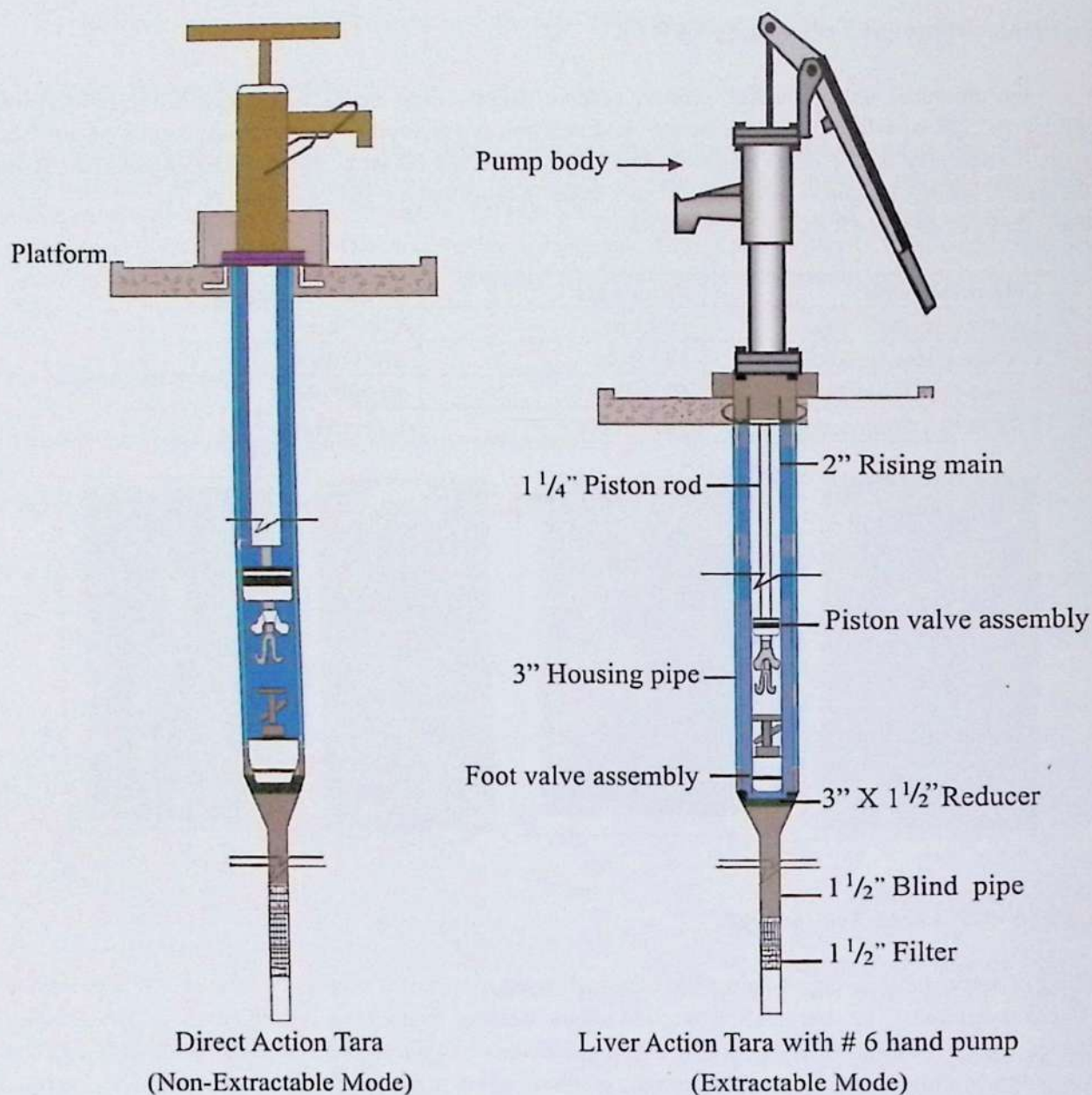
The main features of the ARTs are given below:

| Name of ARTs         | Filter rate  | Total Treatment |
|----------------------|--------------|-----------------|
| Sono (House hold)    | 16 lit/hr    | 8100 liter      |
| Alkan ( House hold)  | 120 lit/hr   | 8100 liter      |
| Read-F ( House hold) | 60 lit/hr    | 40,000 liter    |
| SIDKO ( Community)   | 240 liter/hr | 1,21,500 liter  |



### 6.0 Low Water Table Technology:

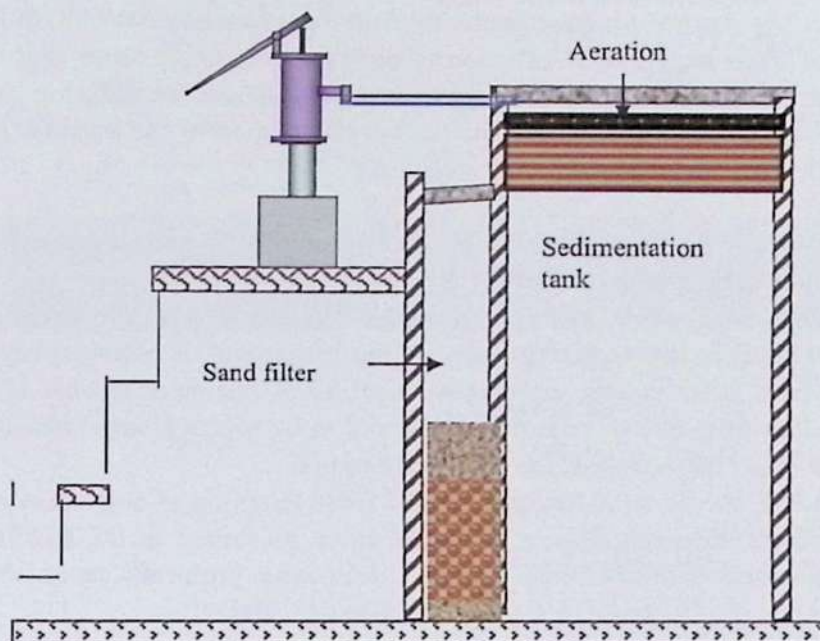
Lowering of water table is big issue for the tubewell based rural water supply. In view of low cost, easy to O&M and availability in the market, suction mode number 6 pump is widely used as the tubewell technology. But its limitation is that it can not abstract water beyond the 26 ft depth of water table. In that case force mode pump has to be used. Earlier direct action pump was used. In some cases where the depth of water table is marginal, in that case Tara tube well may be given preference. Now Tara #6 head pump (lever action) is being used which can abstract water upto 80-90 ft depth of water table in both extractable and non-extractable mode. The component of direct action Tara and lever action Tara with # 6 hand pump are shown as below:



In selecting the areas of low water table in the upazilas, the study on forecasting groundwater level declination in Bangladesh conducted from early 1990 has been used and the delineated low water table map for 2017 is considered as the reference of maximum depth to water level. The pump technology is then selected for the union.

## 7.0 Iron Removal Technology:

Iron content exceeding 5mg/l will require treatment using Iron Removal Unit (IRU). It is to be mentioned



that concentration of Iron varies with different aquifer. Iron in ground water may be present in different forms and its removal can be effected by simple methods such as aeration with or without sedimentation followed by filtration. Iron from the water, thus making it acceptable for the users. Dissolved iron in water is converted into insoluble ferric form in contact with air. This form will be removed by settling in the sedimentation tank and remaining by the filtration through sand filter. The sedimentation tank is required to reduce the load on sand filter in order to minimize the frequency of filter clogging.

## 8.0 Salinity issues:

Salinity problem is now not limited in the coastal belt rather salinity intrusion is now expanded in the various part of the country. Deep tubewell and PSF are the best feasible option in this area. It is to be mentioned that RWH is a suitable option as average rainfall is high in the coastal belt. The VSST is also an option in the coastal belt.

## 9.0 Union wise water supply technologies:

A set of technologies has been recommended for each union on priority basis based on the available hydro-geological information, the views of field personnel & policy guidelines. However, these technologies have to be implemented systematically ensuring the participation of communities. According to the policy guidelines the water options will be selected following the community action plan ensuring the active participation of community. So proper knowledge about the option shall have to be provided to the community so that the option can meet the basic criteria of the water supply such as safe, adequate and reliable round the year. It is to be mentioned that if a technology is new for the particular area, utmost care should be taken for its implementation and replication. The experience regarding implementation of the technologies in the field will be helpful for upgrading the technological mapping and for proper application of the technologies.

### 10.0 Use of union wise water supply technology mapping document:

It has been proved from different studied that hand pump system of water options particularly Shallow and Deep hand pump tube wells are very much popular among the community. But the arsenic contamination in groundwater compelled the implementer of water supply to switch over to different alternative water supply options in the arsenic affected areas. The technology in a union has been recommended considering the Arsenic Policy 2004 and its implementation plan along with other particular information of the locality. In implementing water supply options the following steps should be followed:

- a) In all cases arsenic and other required water quality parameters need to be tested before the system is bought to operation.
- b) In the villages/unions where there is presence of arsenic but the average contamination level is less than 5%, the existing technology is recommended STW. In that case, before going for installation of STW, testing of arsenic of 5 to 10 tube wells within 500 meters of the site need to be tested. If any tubewell shows arsenic  $>0.05$  mg/L, follow the alternative option.
- c) Dug well and PSF should be investigated as the feasible option of alternative of STW. If sufficient documentation is available about its failure in the locality then Deep tubewell with modified design ( following protocol) should be adopted.
- d) In case of non-successful of non chemical based option (STW, DW, PSF and DTW) chemical based option for Arsenic Removal Unit should be used as the technology.
- e) In all cases in problem areas promotional activities on RWH should be done.

## List of Upazillas

Circle : Sylhet

District: Sunamganj

| Serial No | Name of District | Name of Upazila   | No. of Union | Page No. |
|-----------|------------------|-------------------|--------------|----------|
| 1         | Sunamganj        | Bishwambarpur     | 5            | A-1      |
| 2         |                  | Chhatak           | 14           | A-6      |
| 3         |                  | Dakshin Sunamganj | 8            | A-11     |
| 4         |                  | Derai             | 9            | A-16     |
| 5         |                  | Dharampasha       | 10           | A-21     |
| 6         |                  | Dowarabazar       | 9            | A-26     |
| 7         |                  | Jagannathpur      | 8            | A-31     |
| 8         |                  | Jamalganj         | 5            | A-36     |
| 9         |                  | Sulla             | 4            | A-41     |
| 10        |                  | Sunamganj Sadar   | 9            | A-46     |
| 11        |                  | Tahirpur          | 7            | A-51     |
|           | Total            | 11                | 88           |          |

*District:* **Sunamganj**

*Upazila:*

**Bishwambarpur**

**Chhatak**

**Dakshin Sunamganj**

**Dera**

**Dharampasha**

**Dowarabazar**

**Jagannathpur**

**Jamalganj**

**Sulla**

**Sunamganj Sadar**

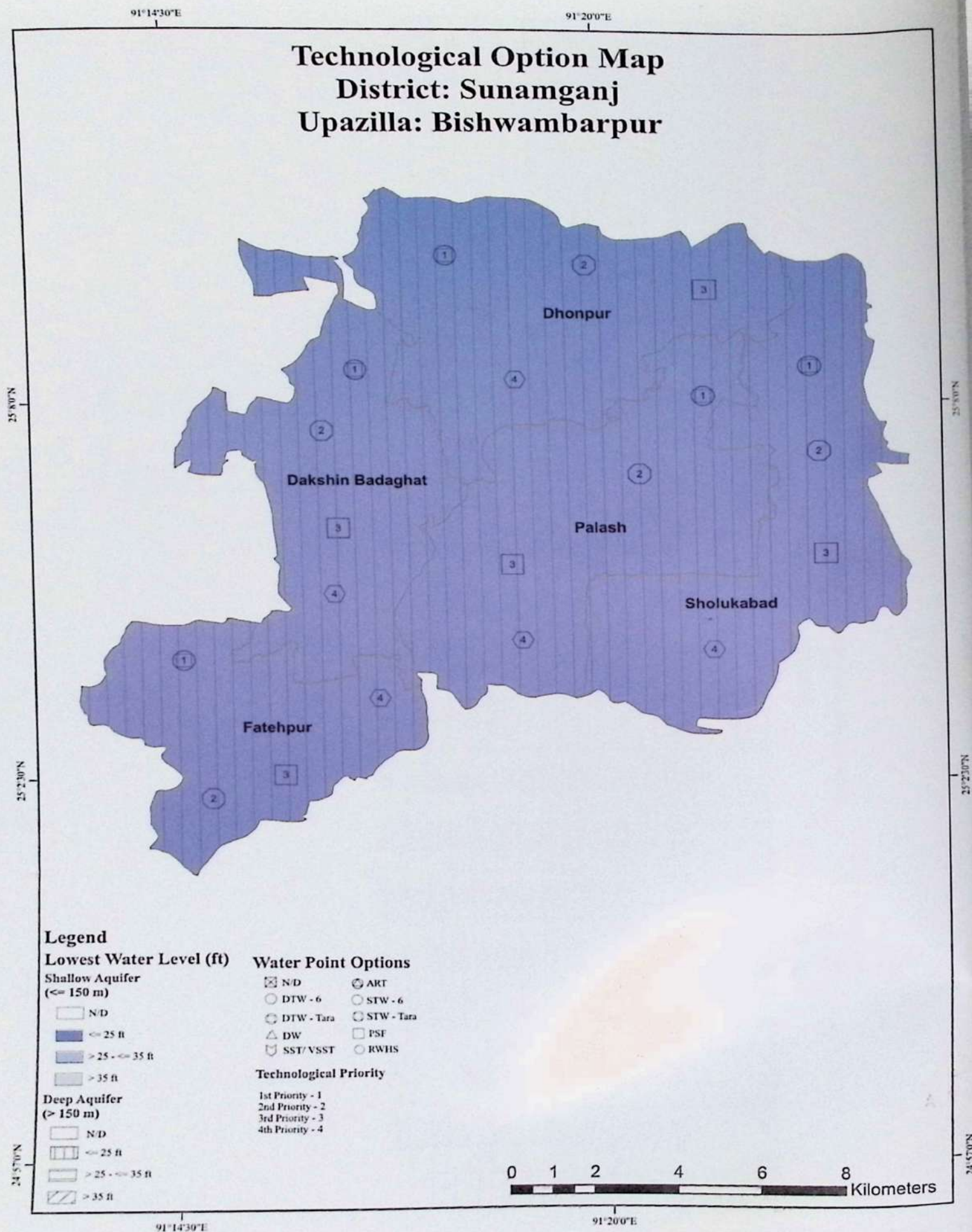
**Tahirpur**

Table for mapping union wise Water Supply Technology

**Bishwambarpur, Sunamganj**

| Sl. | District  | Upazila       | Union  | Lowest Water Table of the Union in the year 2017, ft | As contamination Status (% of Contaminated TW as per NAMIC, BASWSP 2003) | As Contamination Status (> 5ppm) (% of affected DTW Water Pollutants Installed during 2006-12) | Fe Problem (> 5ppm) (% of DTW TW) |      | Cl Problem (>100ppm) (% of DTW TW) |     | Average Depth of Water table, ft | Recommended Feasible Options |     |     |            | Remark     |         |      |      |  |
|-----|-----------|---------------|--------|------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------|------|------------------------------------|-----|----------------------------------|------------------------------|-----|-----|------------|------------|---------|------|------|--|
|     |           |               |        |                                                      |                                                                          |                                                                                                | 8                                 |      | 9                                  |     |                                  | 11                           |     |     |            |            |         |      |      |  |
|     |           |               |        |                                                      |                                                                          |                                                                                                | STW                               | DTW  | STW                                | DTW |                                  | STW                          | DTW | 1   | 2          |            | 3       | 4    |      |  |
| 1   | Sunamganj | Bishwambarpur | Palash | 13                                                   | 20                                                                       | 0.88                                                                                           | 17.24                             | 8.33 | 0                                  | 0   | 0                                | 200                          | 600 | N/D | STW - Tara | DTW - 6    | PSF     | RWHS |      |  |
| 2   |           |               |        | 15                                                   | 22                                                                       | 2.04                                                                                           | 2.44                              | 0    | 0                                  | 0   | 0                                | 0                            | 220 | 720 | N/D        | STW - Tara | DTW - 6 | PSF  | RWHS |  |
| 3   |           |               |        | 12                                                   | 20                                                                       | N/D                                                                                            | 0                                 | 7.14 | 0                                  | 0   | 0                                | 0                            | 180 | 550 | N/D        | STW - Tara | DTW - 6 | PSF  | RWHS |  |
| 4   |           |               |        | 12                                                   | 21                                                                       | 1.24                                                                                           | 0                                 | 0    | 0                                  | 0   | 0                                | 0                            | 190 | 700 | N/D        | STW - Tara | DTW - 6 | PSF  | RWHS |  |
| 5   |           |               |        | 11                                                   | 20                                                                       | N/D                                                                                            | 0                                 | 0    | 0                                  | 0   | 0                                | 0                            | 170 | 500 | N/D        | STW - Tara | DTW - 6 | PSF  | RWHS |  |

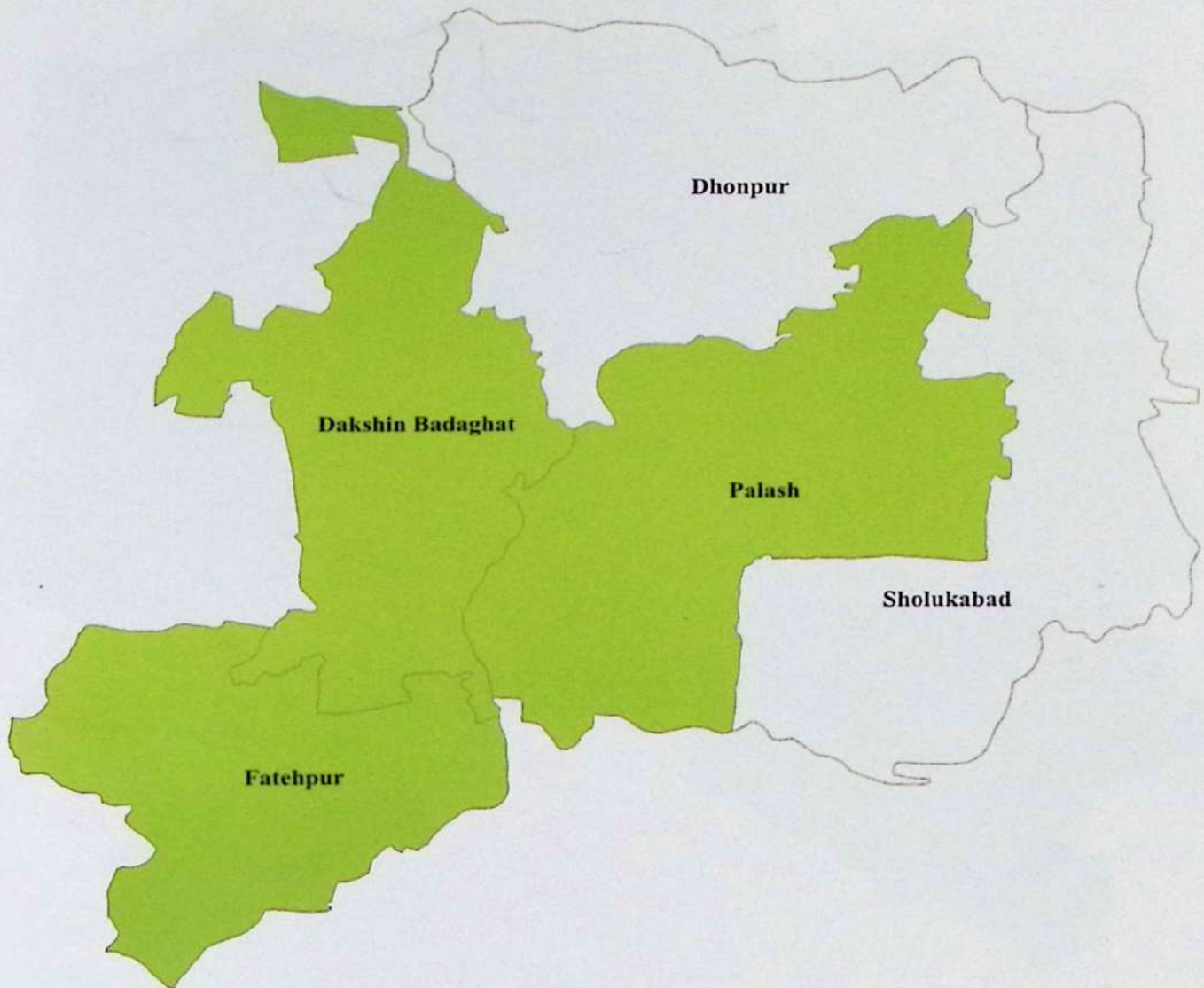
# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data



# Arsenic Contamination Map - 1

## District: Sunamganj

### Upazilla: Bishwambarpur



#### Legend

##### % of Arsenic Contaminated Water Points (As per BAMWSP\*)

- N/D
- <= 20%
- > 20% - <= 40%
- > 40% - <= 60%
- > 60% - <= 80%
- > 80% - <= 100%

\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

0 1 2 4 6 8 Kilometers

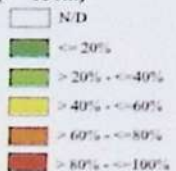
# **Arsenic Contamination Map - 2** **District: Sunamganj** **Upazila: Bishwambarpur**



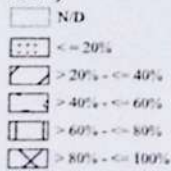
## **Legend**

**% of Arsenic Contaminated Water Points  
 (As per NWMP\*)**

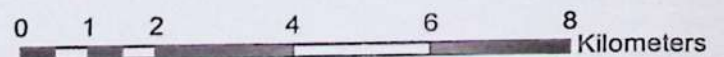
**Shallow Aquifer  
 (<= 150m)**



**Deep Aquifer  
 (>150m)**



\*NWMP = Nationwide Water Public Point Mapping, 2006 - 2012



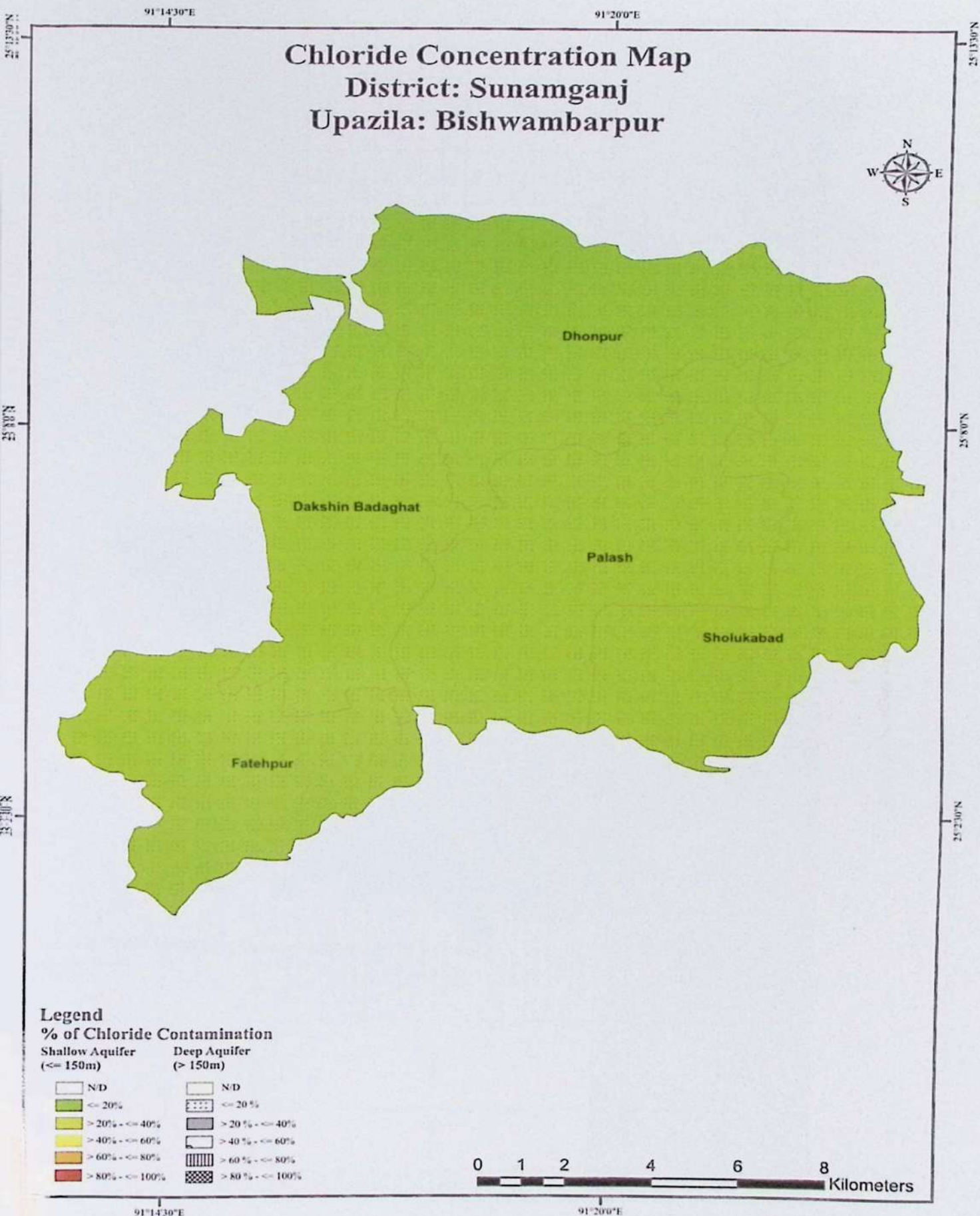
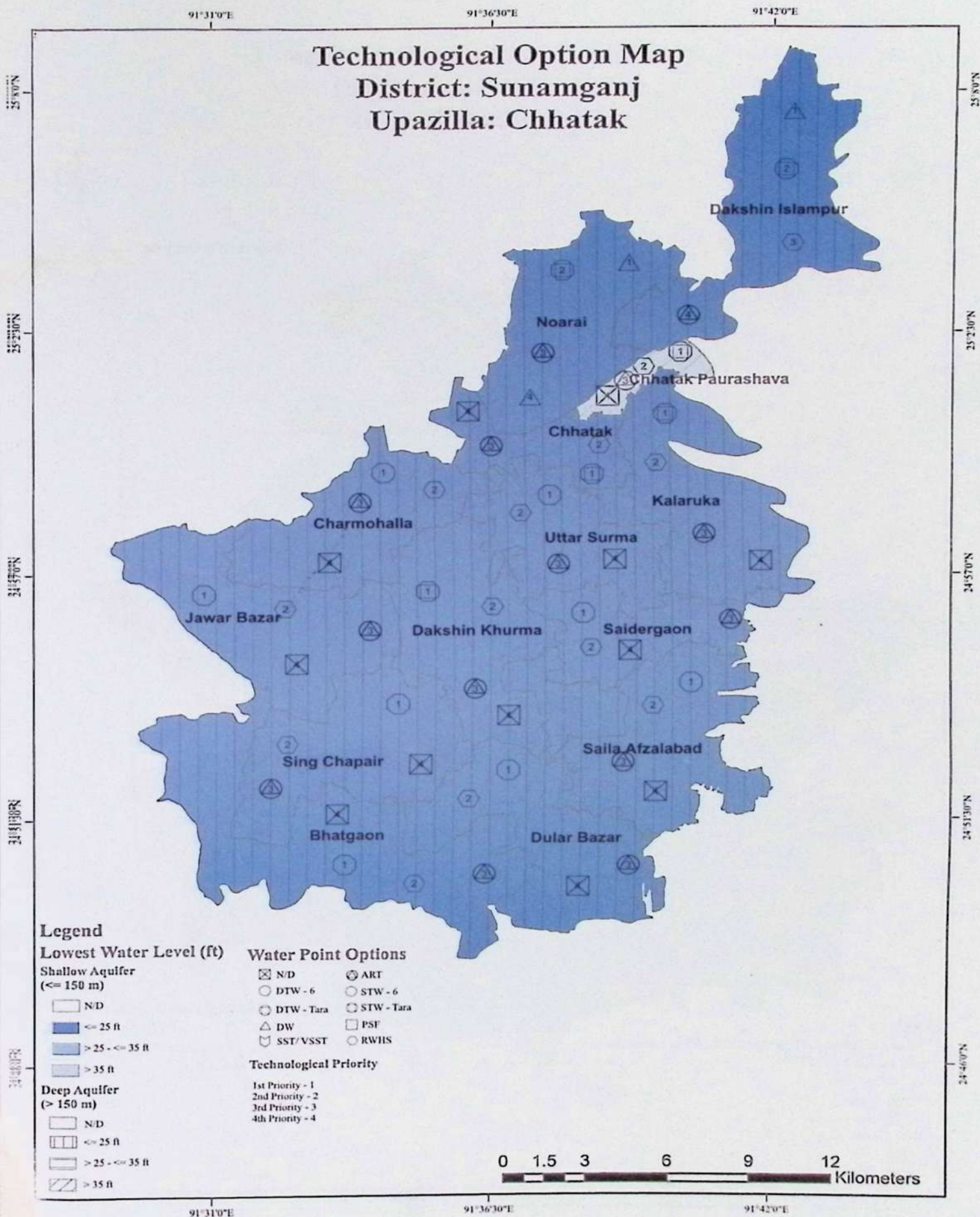


Table for mapping union wise Water Supply Technology

Chhatak, Sunamganj

| Sl | District  | Upazila | Union            | 5                                                   |                    | 6                                                                         |       | 7                                                                                            |     | 8                        |     | 9                        |     | 10                             |     | 11  |            |            |            | Remark |     |
|----|-----------|---------|------------------|-----------------------------------------------------|--------------------|---------------------------------------------------------------------------|-------|----------------------------------------------------------------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------------|-----|-----|------------|------------|------------|--------|-----|
|    |           |         |                  | Lower Water Table of the Union for the year 2017/18 |                    | As Contamination Status (%) of Contaminated TW as per NASMIL, BANANP 2003 |       | As Contamination Status (%) Supply (%) of affected DTW Water Points installed during 2000-12 |     | Fe Problem (%) of DTW TW |     | Cl Problem (%) of DTW TW |     | Average Depth of Water point B |     | 1   | 2          | 3          | 4          |        |     |
|    |           |         |                  | NTW                                                 | DTW                | NTW                                                                       | DTW   | NTW                                                                                          | DTW | NTW                      | DTW | NTW                      | DTW | NTW                            | DTW |     |            |            |            |        |     |
| 1  | Sunamganj | Chhatak | Dakshin Islampur | 22                                                  | 24                 | N/D                                                                       | 0     | 33.33                                                                                        | 0   | 15                       | 5   | 0                        | 0   | N/D                            | 450 | DW  | DTW - Tara | RWHS       | ART        |        |     |
| 2  |           |         | Noarai           | 17                                                  | 22                 | 21.85                                                                     | 0     | 0                                                                                            | 0   | 25                       | 5   | 0                        | 0   | N/D                            | 450 | N/D | DW         | DTW - Tara | ART        | DW     |     |
| 3  |           |         | Chhatak          | 19                                                  | 21                 | 5.26                                                                      | 0     | 0                                                                                            | 0   | 15                       | 0   | 0                        | 0   | 0                              | N/D | 600 | N/D        | DTW - Tara | RWHS       | ART    | -   |
| 4  |           |         | Kalaruka         | 21                                                  | 22                 | 9.32                                                                      | 4.55  | 0                                                                                            | 20  | 0                        | 0   | 0                        | 0   | 0                              | N/D | 700 | N/D        | DTW - Tara | RWHS       | ART    | -   |
| 5  |           |         | Dakshin Khurma   | 20                                                  | 21                 | 8.26                                                                      | 80    | 50                                                                                           | 0   | 15                       | 0   | 0                        | 0   | 0                              | N/D | 710 | N/D        | DTW - Tara | RWHS       | ART    | -   |
| 6  |           |         | Saidergaon       | 17                                                  | 17                 | 5.12                                                                      | 26.67 | 0                                                                                            | 20  | 5                        | 0   | 0                        | 0   | 0                              | N/D | 700 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 7  |           |         | Saila Afzalabad  | 19                                                  | 20                 | 8.17                                                                      | 25    | 100                                                                                          | 0   | 15                       | 0   | 0                        | 0   | 0                              | N/D | 700 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 8  |           |         | Uttar Surma      | 18                                                  | 20                 | 10.57                                                                     | 9.09  | 0                                                                                            | 25  | 0                        | 0   | 0                        | 0   | 0                              | N/D | 720 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 9  |           |         | Charmohalla      | 18                                                  | 20                 | N/D                                                                       | 0     | 0                                                                                            | 0   | 0                        | 20  | 5                        | 0   | 0                              | N/D | 720 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 10 |           |         | Jewar Bazar      | 17                                                  | 18                 | 8.03                                                                      | 65.63 | 100                                                                                          | 20  | 5                        | 0   | 0                        | 0   | 0                              | N/D | 710 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 11 |           |         | Dular Bazar      | 17                                                  | 18                 | 2.99                                                                      | 76    | 0                                                                                            | 20  | 5                        | 0   | 0                        | 0   | 0                              | N/D | 730 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 12 |           |         | Sing Chapar      | 17                                                  | 18                 | 8.57                                                                      | 53.33 | 0                                                                                            | 20  | 5                        | 0   | 0                        | 0   | 0                              | N/D | 700 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 13 |           |         | Bhagaon          | 17                                                  | 18                 | 5.83                                                                      | 40    | 100                                                                                          | 30  | 0                        | 0   | 0                        | 0   | 0                              | N/D | 650 | N/D        | DTW - 6    | RWHS       | ART    | -   |
| 14 |           |         |                  |                                                     | Chhatak Paurashava | 50                                                                        | 75    | 22.22                                                                                        | N/D | N/D                      | 10  | 10                       | 0   | 0                              | 0   | N/D | 650        | N/D        | DTW - Tara | RWHS   | ART |

Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data



# Arsenic Contamination Map - 1

## District: Sunamganj

### Upazilla: Chhatak

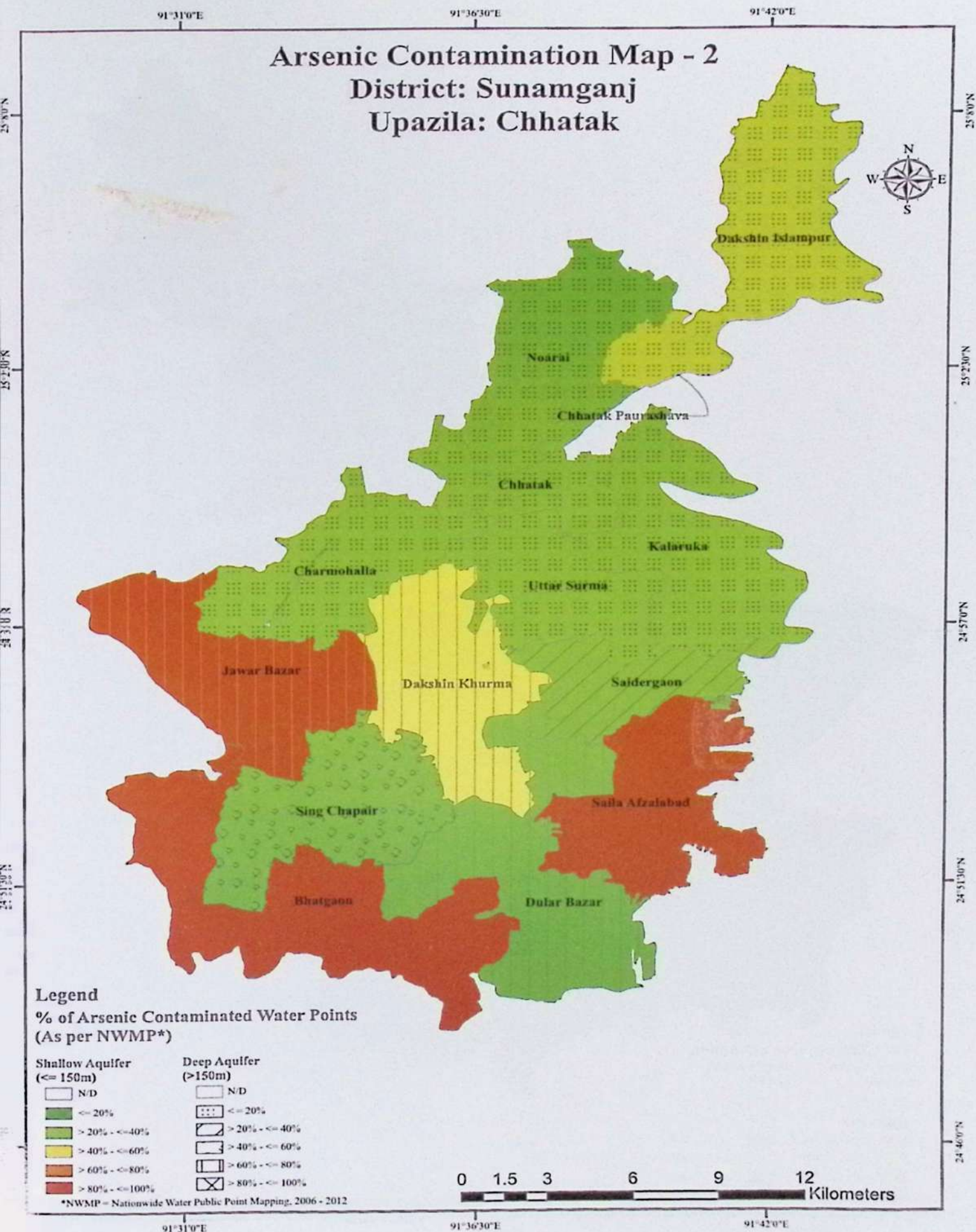


**Legend**  
 % of Arsenic Contaminated Water Points  
 (As per BAMWSP\*)

- ND
- <= 20%
- > 20% - <= 40%
- > 40% - <= 60%
- > 60% - <= 80%
- > 80% - <= 100%

\*BAMWSP - Bangladesh Arsenic Mitigation Water Supply Project, 2003

0 1.5 3 6 9 12 Kilometers



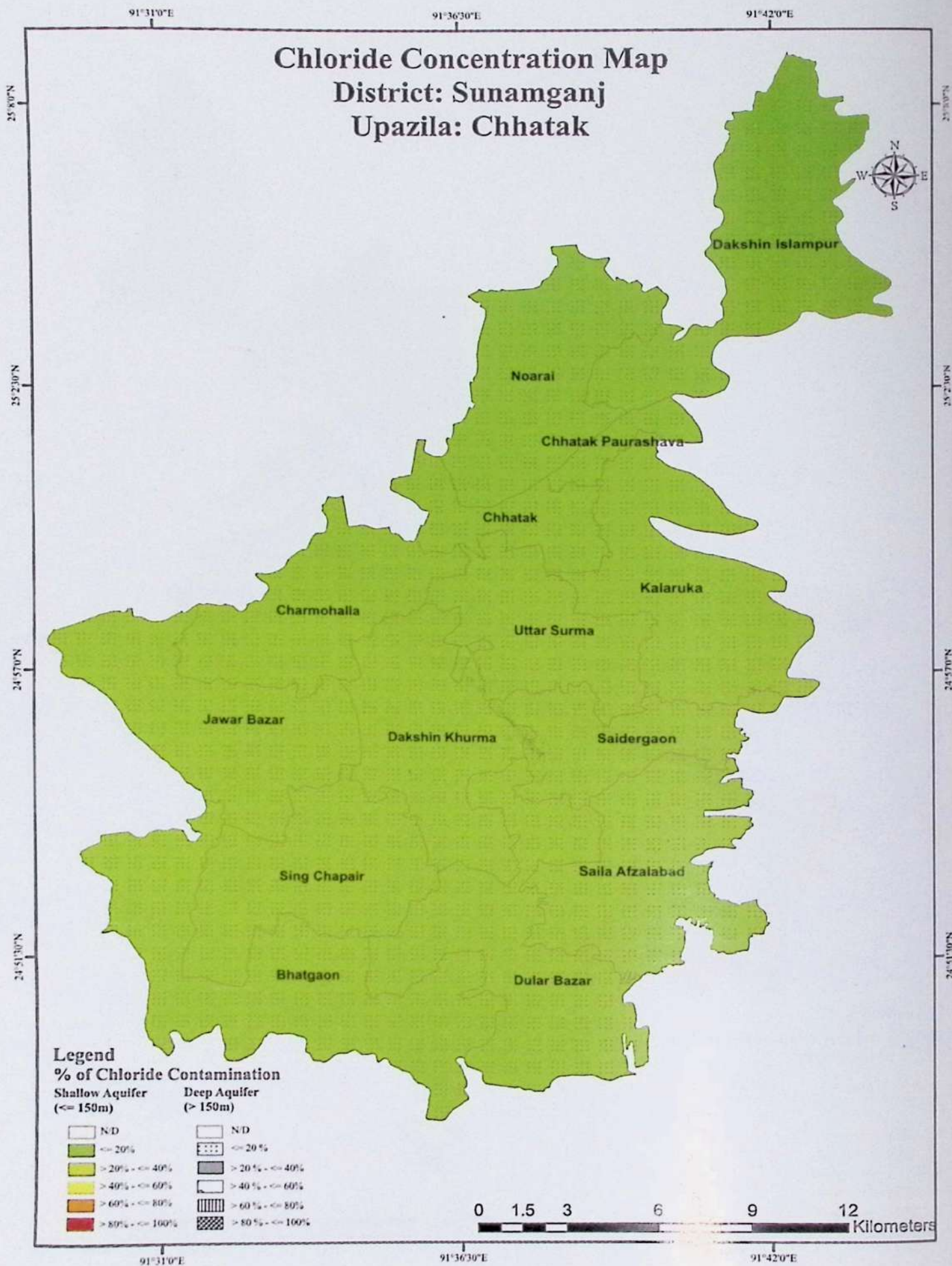


Table for mapping union wise Water Supply Technology

Dakshin Sunamgani, Sunamgani

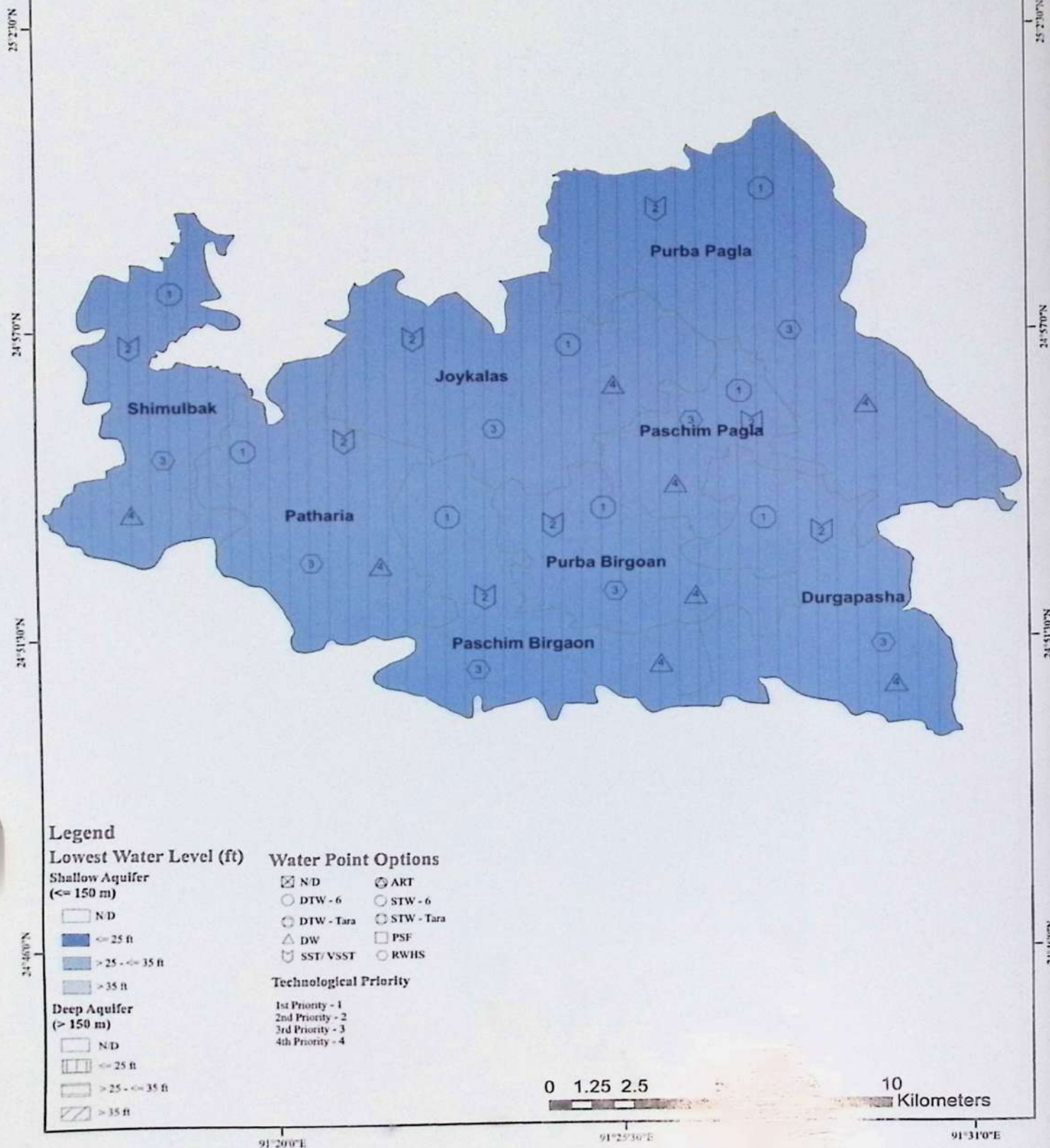
| SL | District | Upazila | Union           | 5   |     | 6     |       | 7   |     | 8   |     | 9   |     | 10  |     | 11      |           |      |    | Remark |
|----|----------|---------|-----------------|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|---------|-----------|------|----|--------|
|    |          |         |                 | DTW | DTW | DTW   | DTW   | DTW | DTW | DTW | DTW | DTW | DTW | DTW | DTW | 1       | 2         | 3    | 4  |        |
| 1  |          |         |                 |     |     |       |       |     |     |     |     |     |     |     |     |         |           |      |    |        |
| 1  |          |         | Shimulbak       | 20  | 20  | 10.53 | 4.35  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 2  |          |         | Joykalis        | 21  | 19  | 1.77  | 28.57 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 3  |          |         | Patharia        | 18  | 17  | 3.66  | 41.94 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 4  |          |         | Purba Birgoan   | 21  | 20  | 49.06 | 95    | 100 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 5  |          |         | Paschim Birgoan | 21  | 20  | 35.69 | 31.58 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 6  |          |         | Purba Pagla     | 21  | 21  | 8.63  | 33.33 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 7  |          |         | Paschim Pagla   | 22  | 22  | 27.65 | 65.71 | 50  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |
| 8  |          |         | Durgapasha      | 21  | 20  | 4.26  | 39.13 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | DTW - 6 | SST/VSSST | RWHS | DW |        |

# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data

# Technological Option Map

## District: Sunamganj

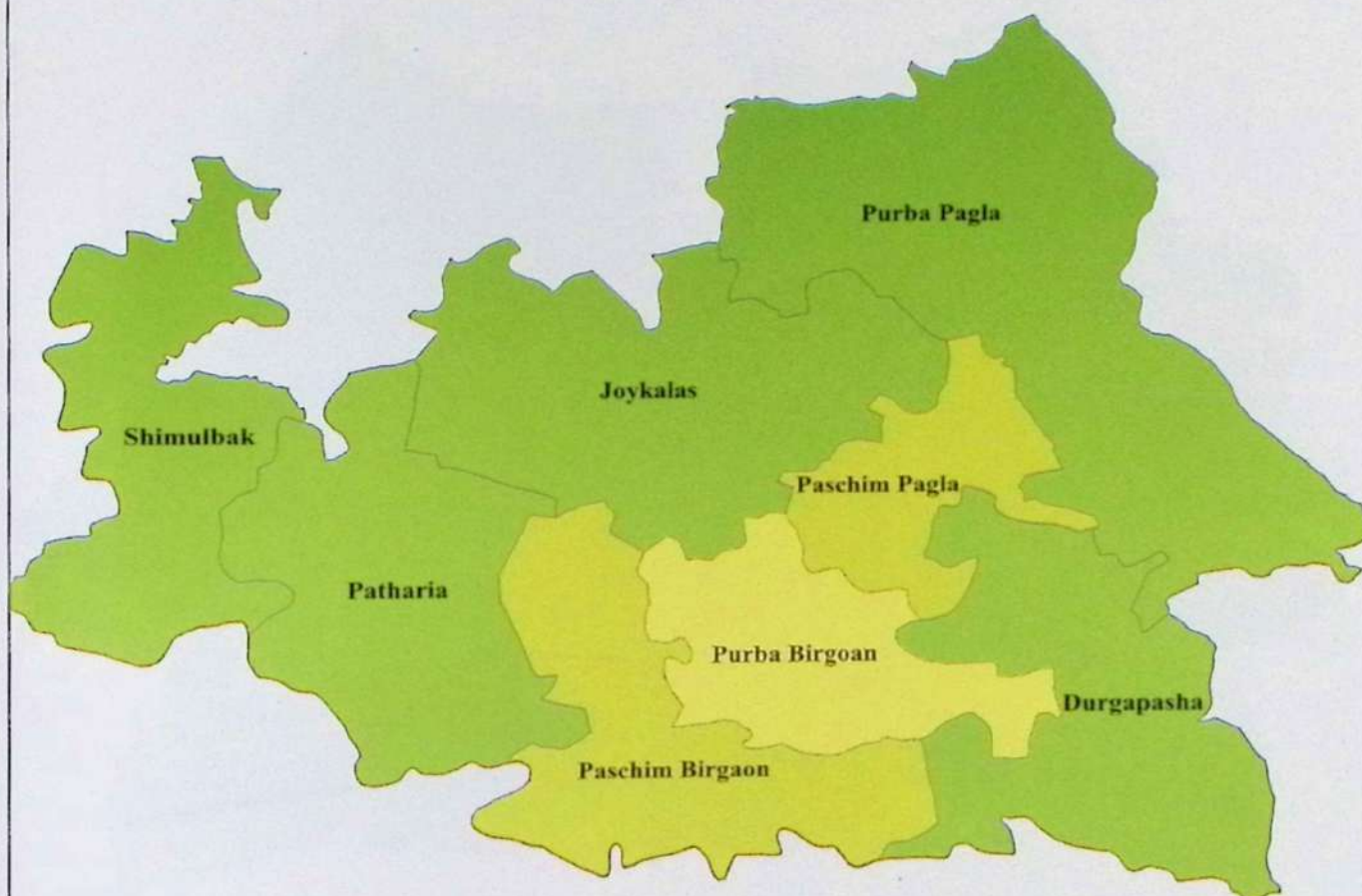
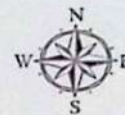
### Upazilla: Dakshin Sunamganj



# Arsenic Contamination Map - 1

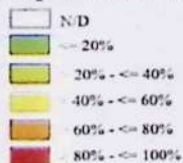
## District: Sunamganj

### Upazilla: Dakshin Sunamganj

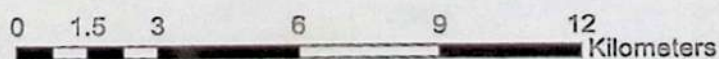


#### Legend

% of Arsenic Contaminated Water Points  
(As per BAMWSP\*)



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

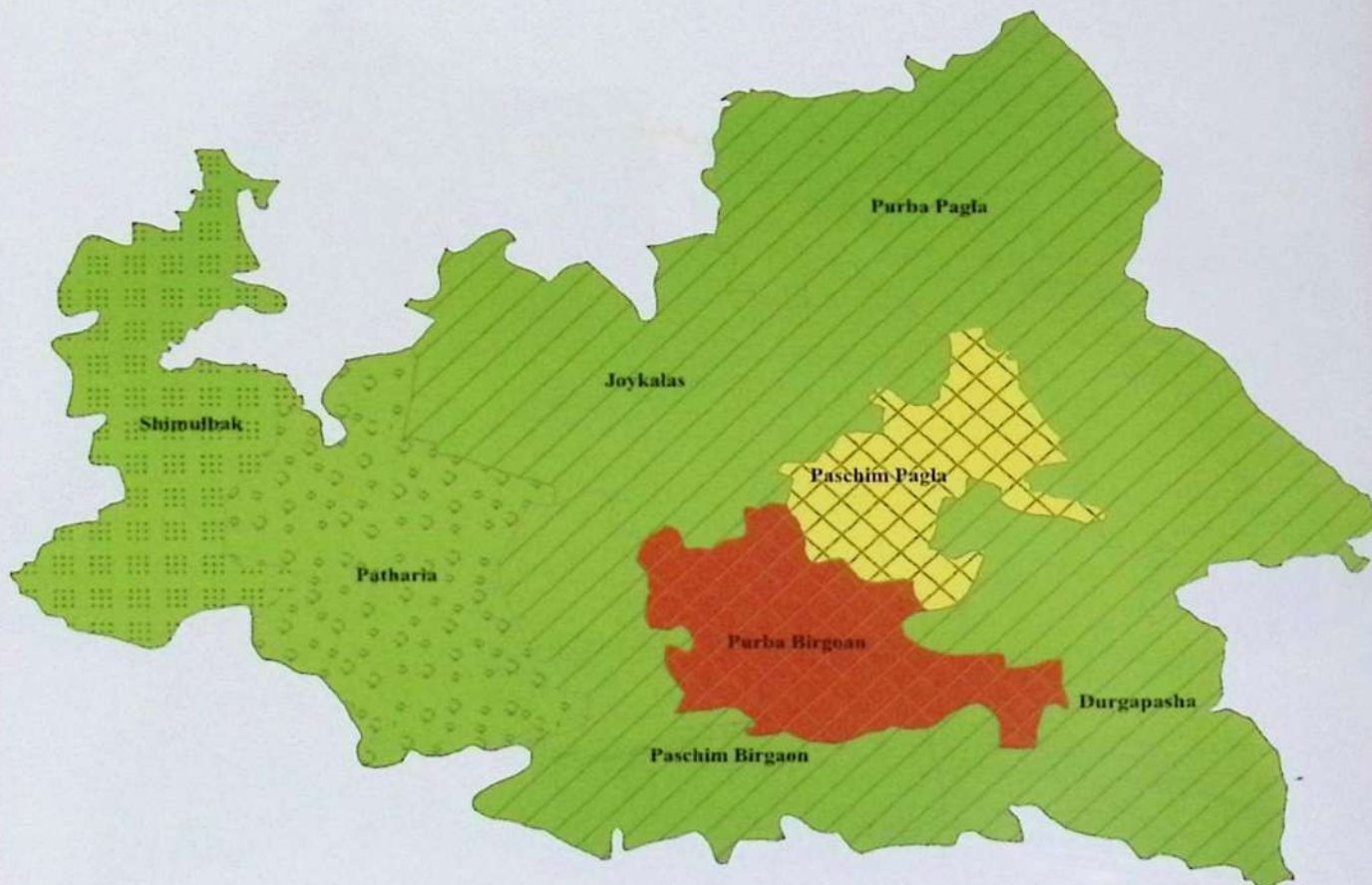
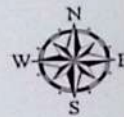


91°20'0"E

91°25'30"E

91°31'0"E

# **Arsenic Contamination Map - 2** **District: Sunamganj** **Upazila: Dakshin Sunamganj**



## **Legend**

**% of Arsenic Contaminated Water Points  
 (As per NWMP\*)**

**Shallow Aquifer  
 (<= 150m)**

ND

<= 20%

> 20% - <= 40%

> 40% - <= 60%

> 60% - <= 80%

> 80% - <= 100%

**Deep Aquifer  
 (>150m)**

ND

<= 20%

> 20% - <= 40%

> 40% - <= 60%

> 60% - <= 80%

> 80% - <= 100%

\*NWMP = Nationwide Water Public Point Mapping, 2006 - 2012

0 1.25 2.5

Kilometers

91°20'0"E

91°25'30"E

91°31'0"E

# Chloride Concentration Map

## District: Sunamganj

### Upazila: Dakshin Sunamganj



#### Legend

##### % of Chloride Contamination

Shallow Aquifer  
(≤ 150m)

Deep Aquifer  
(> 150m)

|                |                 |
|----------------|-----------------|
| N/D            | N/D             |
| ≤ 20%          | ≤ 20 %          |
| > 20% - ≤ 40%  | > 20 % - ≤ 40%  |
| > 40% - ≤ 60%  | > 40 % - ≤ 60%  |
| > 60% - ≤ 80%  | > 60 % - ≤ 80%  |
| > 80% - ≤ 100% | > 80 % - ≤ 100% |

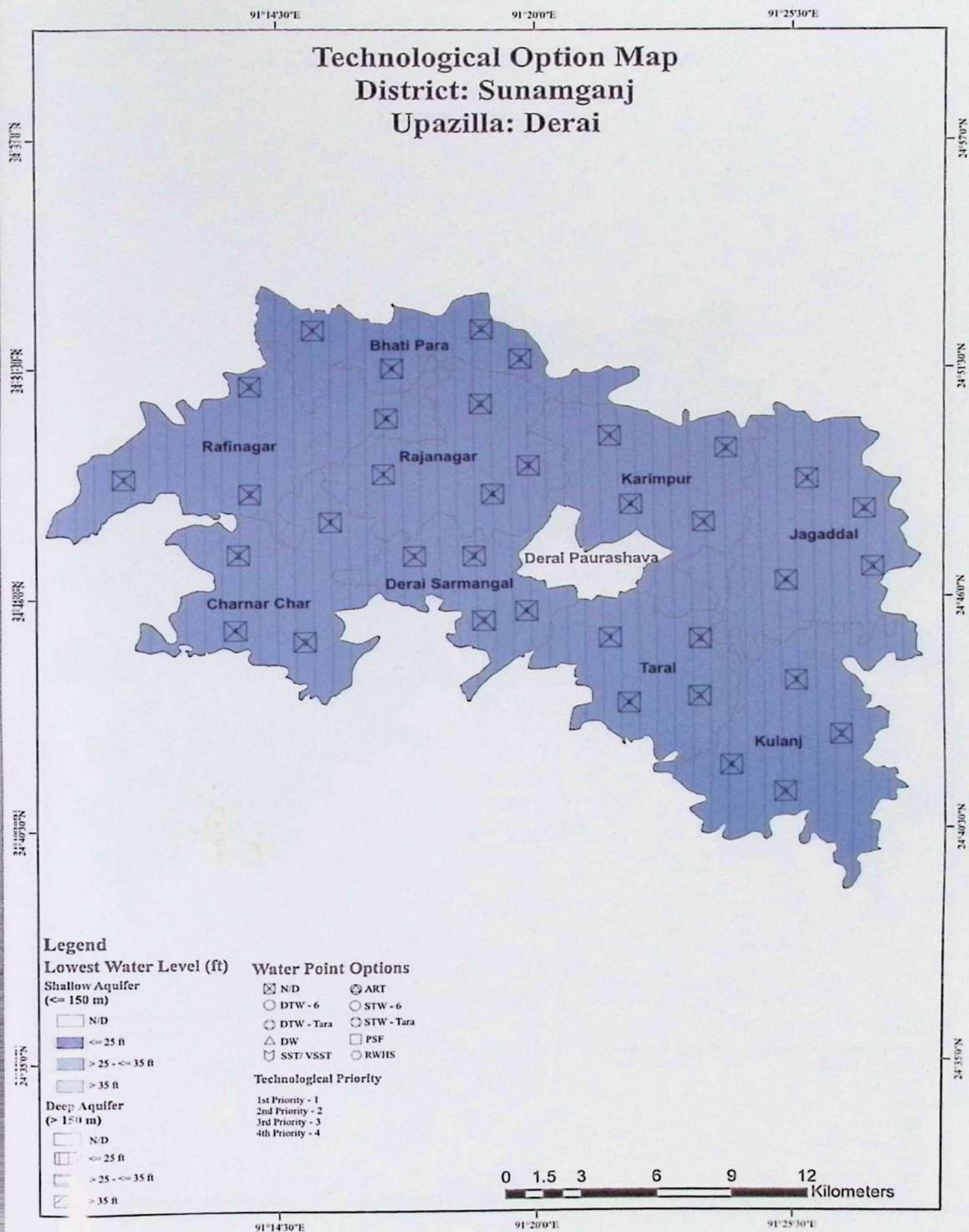
0 1.5 3 6 9 12 Kilometers

Table for mapping union wise Water Supply Technology

Derai, Sunamganj

| SL | District  | Upazila | Union        | 5                                                    |      | 6                                                                      |       | 7                                                                                          |     | 8                                |     | 9                                  |     | 10                               |     | 11                             |     |     |     | Remark |  |
|----|-----------|---------|--------------|------------------------------------------------------|------|------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------|-----|----------------------------------|-----|------------------------------------|-----|----------------------------------|-----|--------------------------------|-----|-----|-----|--------|--|
|    |           |         |              | Lowest Water Table of the Union in the year 2017, ft |      | At contamination Status % of Contaminated TW as per NAMUC, BASWSP 2003 |       | At Contamination Status (%-50ppb) % of affected DPHC Water Points Installed during 2006-12 |     | Fe Problem (%-5ppm) % of DPHC TW |     | Cl Problem (%-100ppm) % of DPHC TW |     | Average Depth of Water point, ft |     | Remediated Technology Details* |     |     |     |        |  |
|    |           |         |              | STW                                                  | DTW  | STW                                                                    | DTW   | STW                                                                                        | DTW | STW                              | DTW | STW                                | DTW | STW                              | DTW | 1                              | 2   | 3   | 4   |        |  |
| 1  | Sunamganj | Derai   | Karimpur     | 18                                                   | 14   | 0.27                                                                   | 71.43 | 100                                                                                        | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D |     |        |  |
| 2  |           |         | Bhati Para   | 17.5                                                 | 15   | 0                                                                      | 92.31 | 100                                                                                        | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D |     |        |  |
| 3  |           |         | Rajanagar    | 18.5                                                 | 15   | 0                                                                      | 93.55 | 100                                                                                        | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D |     |        |  |
| 4  |           |         | Charnar Char | 17.5                                                 | 14.5 | 1.37                                                                   | 12.9  | 0                                                                                          | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D | N/D |        |  |
| 5  |           |         | Sarmangal    | 18.5                                                 | 15.5 | N/D                                                                    | 12    | 0                                                                                          | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D | N/D |        |  |
| 6  |           |         | Rafinagar    | 18                                                   | 15.5 | 2.61                                                                   | 96    | 0                                                                                          | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D | N/D |        |  |
| 7  |           |         | Jagaddal     | 18                                                   | 16   | 3.2                                                                    | 0     | 0                                                                                          | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D | N/D |        |  |
| 8  |           |         | Kulanj       | 17.5                                                 | 15   | 7.69                                                                   | 0     | 0                                                                                          | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D | N/D |        |  |
| 9  |           |         | Taral        | 18                                                   | 16   | 4.97                                                                   | 20    | 0                                                                                          | N/D | N/D                              | N/D | N/D                                | N/D | N/D                              | N/D | N/D                            | N/D | N/D | N/D |        |  |

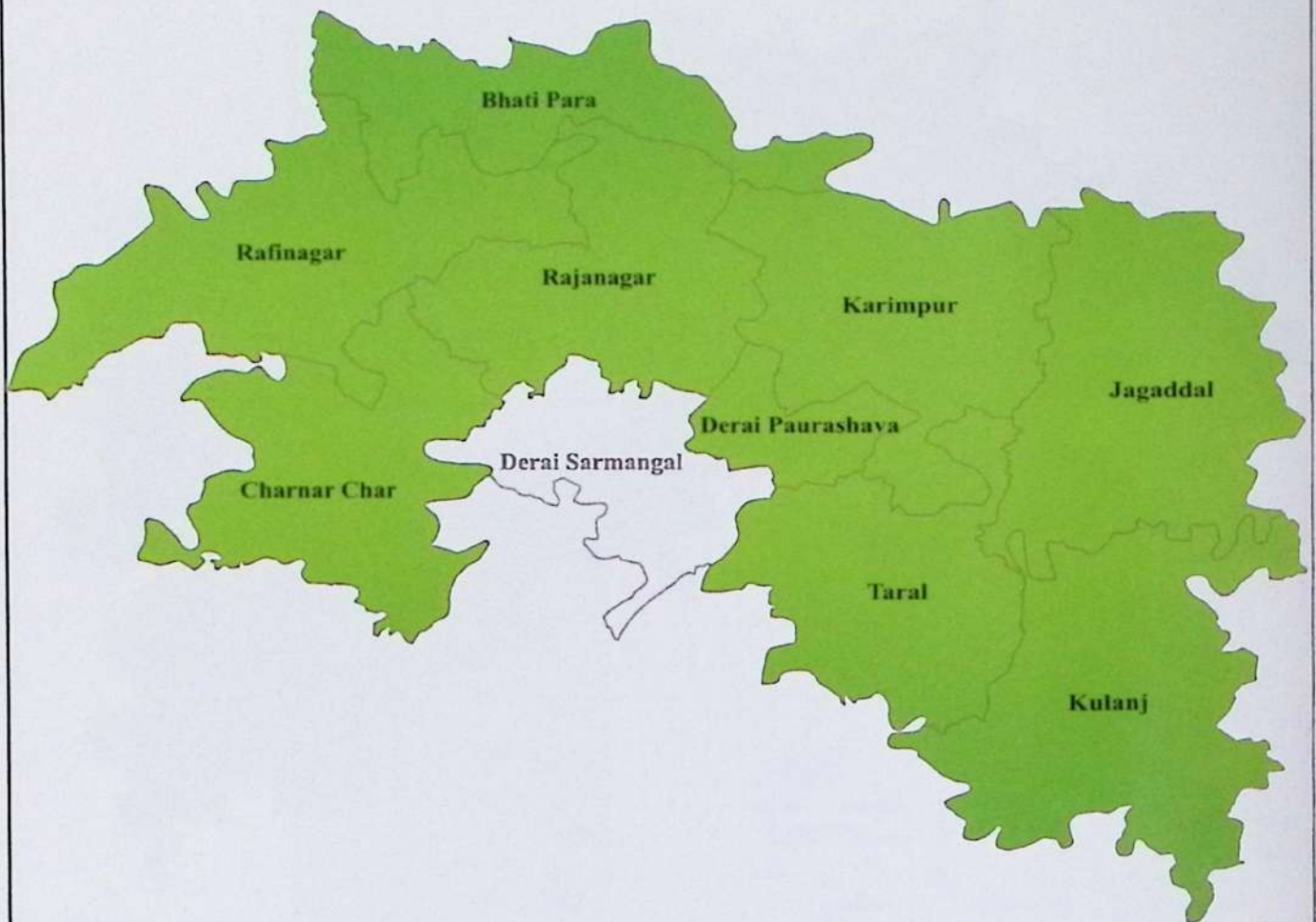
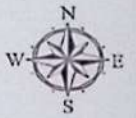
Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data



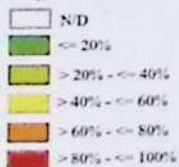
# Arsenic Contamination Map - 1

## District: Sunamganj

### Upazilla: Derai



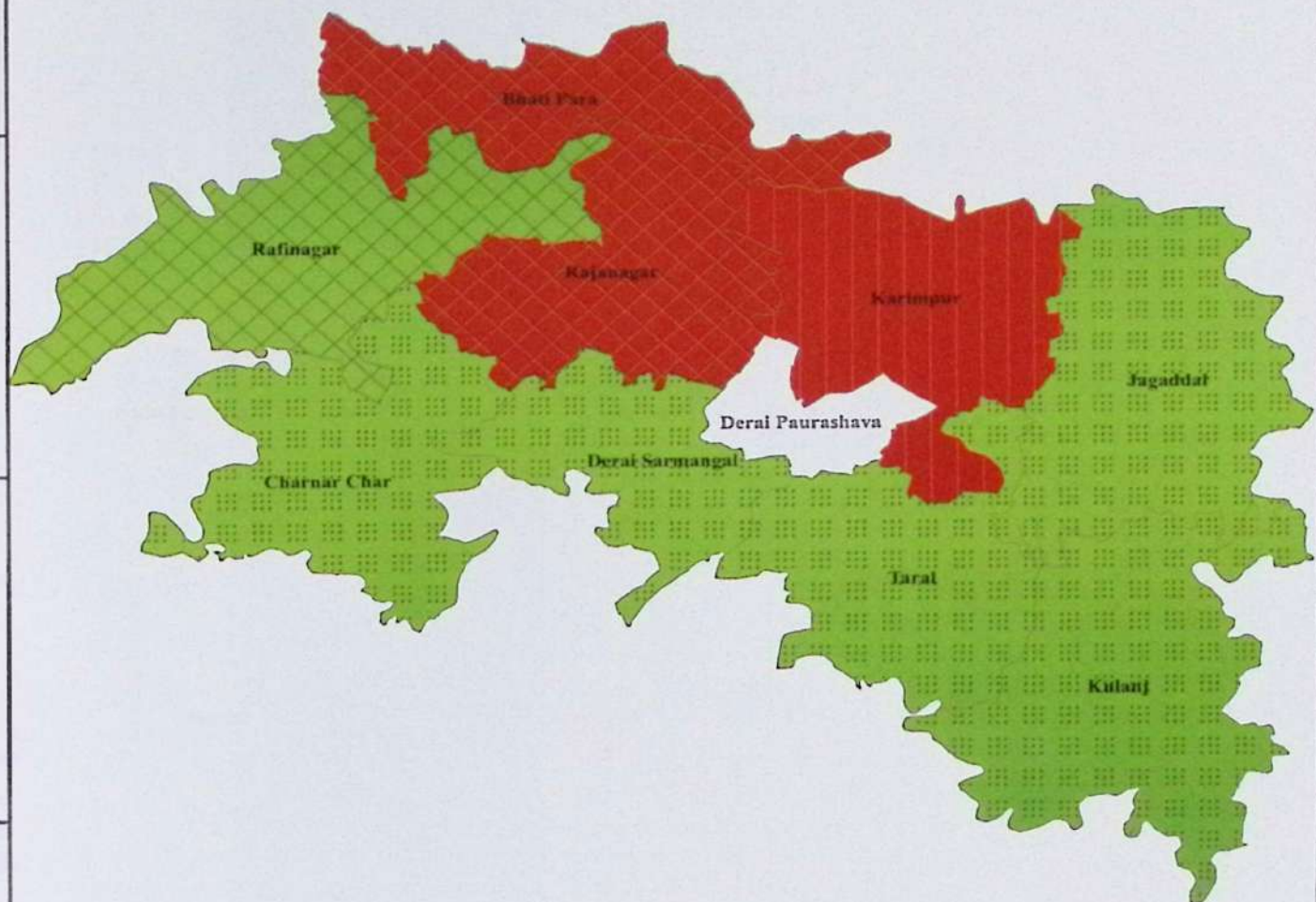
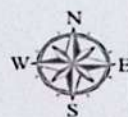
**Legend**  
**% of Arsenic Contaminated Water Points**  
**(As per BAMWSP\*)**



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003



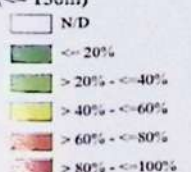
# **Arsenic Contamination Map - 2** **District: Sunamganj** **Upazila: Derai**



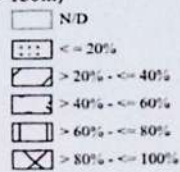
## **Legend**

**% of Arsenic Contaminated Water Points  
 (As per NWMP\*)**

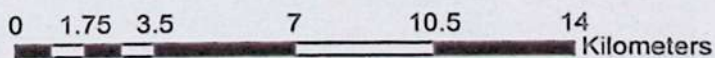
**Shallow Aquifer  
 (<= 150m)**



**Deep Aquifer  
 (>150m)**



\*NWMP = Nationwide Water Public Point Mapping, 2006 - 2012



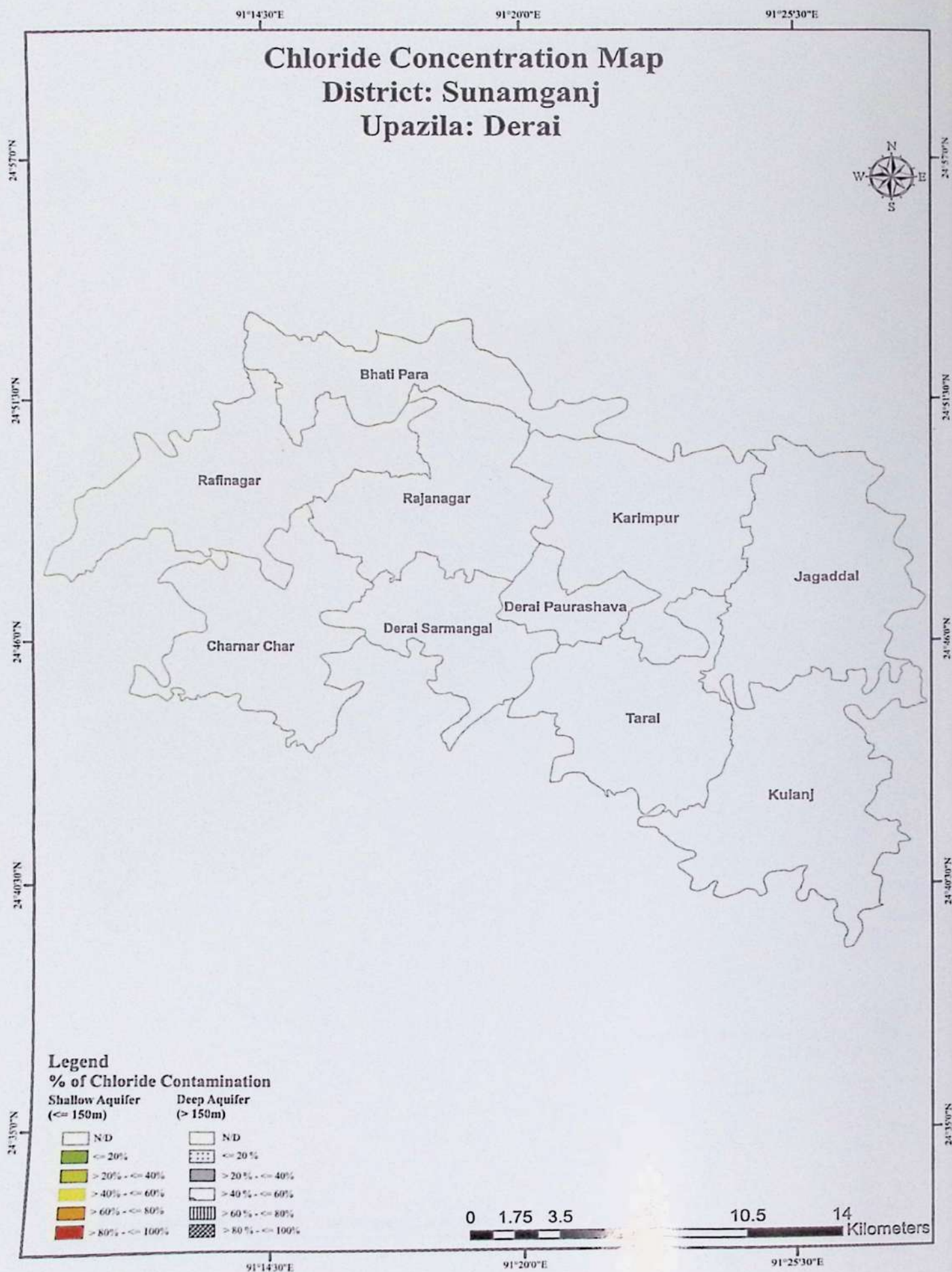


Table for mapping union wise Water Supply Technology  
Dharampasha, Sunamganj

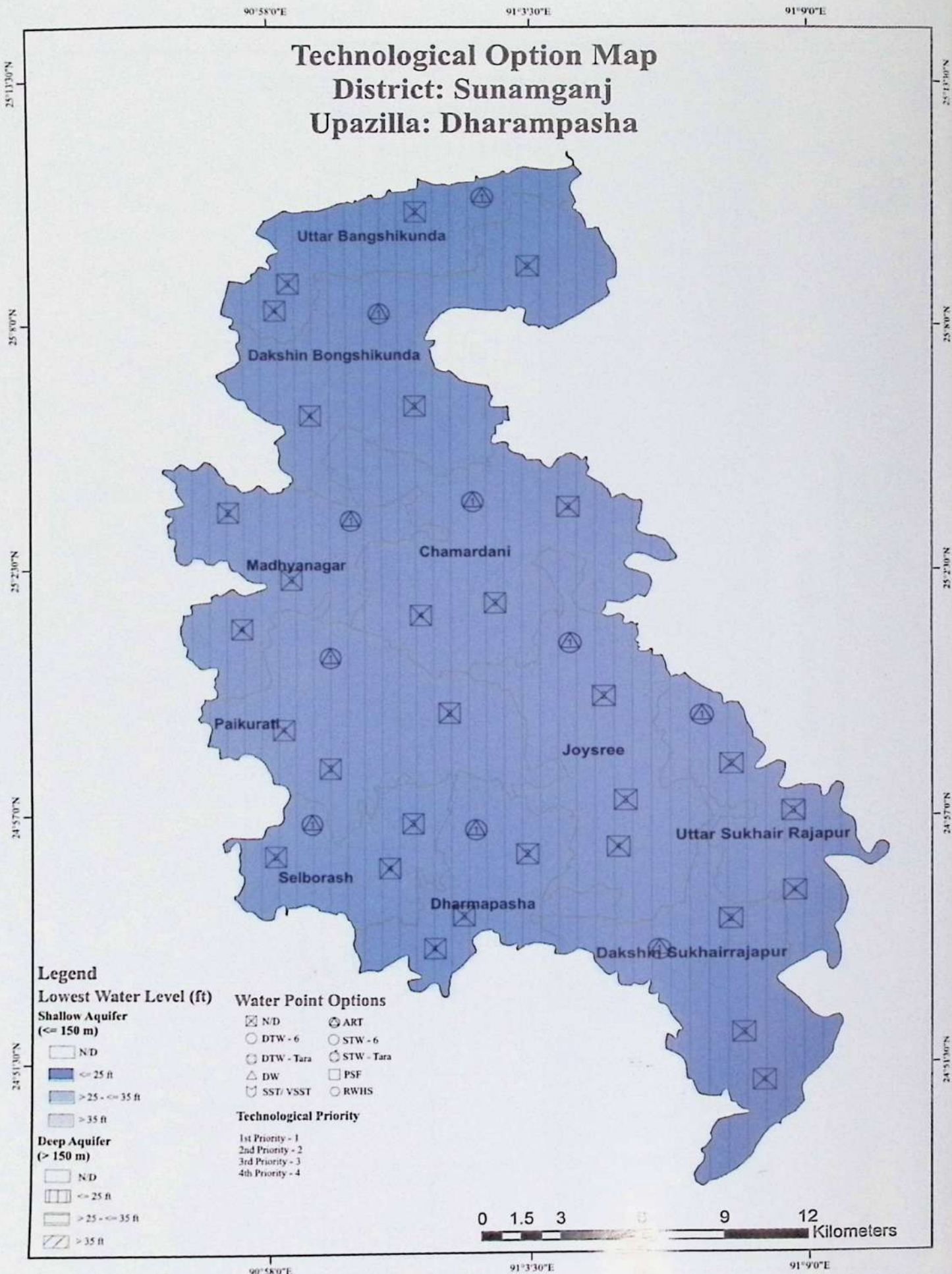
| SL | District  | Upazila     | Union                  | 5   |     | 6     |       | 7   |     | 8   |     | 9   |     | 10  |     | 11  |     |   |   | Remarks |
|----|-----------|-------------|------------------------|-----|-----|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---------|
|    |           |             |                        | STW | DTW | STW   | DTW   | STW | DTW | STW | DTW | STW | DTW | STW | DTW | 1   | 2   | 3 | 4 |         |
|    |           |             |                        |     |     |       |       |     |     |     |     |     |     |     |     |     |     |   |   |         |
| 1  |           |             |                        | 20  | 24  | 27.01 | 100   | 20  | 0   | 0   | 0   | 0   | 0   | N/D | 700 | N/D | ART | - | - |         |
| 2  |           |             | Dharmapasha            | 24  | 22  | 48.3  | 91.67 | 0   | 0   | 0   | 0   | 0   | 0   | N/D | 700 | N/D | ART | - | - |         |
| 3  |           |             | Pakurati               | 22  | 20  | 65.92 | 100   | 50  | 0   | 0   | 0   | 0   | 0   | N/D | 500 | N/D | ART | - | - |         |
| 4  |           |             | Selborash              | 19  | 19  | 44.03 | 100   | 0   | 0   | 0   | 0   | 0   | 0   | N/D | 565 | N/D | ART | - | - |         |
| 5  |           |             | Chamardani             | 21  | 20  | 52.94 | 100   | 0   | 5   | 0   | 0   | 0   | 0   | N/D | 610 | N/D | ART | - | - |         |
| 6  | Sunamganj | Dharampasha | Madhyanaagar           | 20  | 19  | 47.87 | N/D   | N/D | 0   | 0   | 0   | 0   | 0   | N/D | 460 | N/D | ART | - | - |         |
| 7  |           |             | Uttar Bangshikunda     | 21  | 20  | 47.77 | 100   | 0   | 0   | 0   | 0   | 0   | 0   | N/D | 580 | N/D | ART | - | - |         |
| 8  |           |             | Dakshin Bongshikunda   | 20  | 19  | 34.23 | 100   | 0   | 5   | 0   | 0   | 0   | 0   | N/D | 590 | N/D | ART | - | - |         |
| 9  |           |             | Joysree                | 21  | 20  | 44.77 | 80    | 0   | 5   | 0   | 0   | 0   | 0   | N/D | 560 | N/D | ART | - | - |         |
| 10 |           |             | Uttar Sukhsir Rajapur  | 21  | 20  | 30.68 | 100   | 0   | 5   | 5   | 0   | 0   | 0   | N/D | 570 | N/D | ART | - | - |         |
|    |           |             | Dakshin Sukhairrajapur |     |     |       |       |     |     |     |     |     |     |     |     |     |     |   |   |         |

# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data

# Technological Option Map

## District: Sunamganj

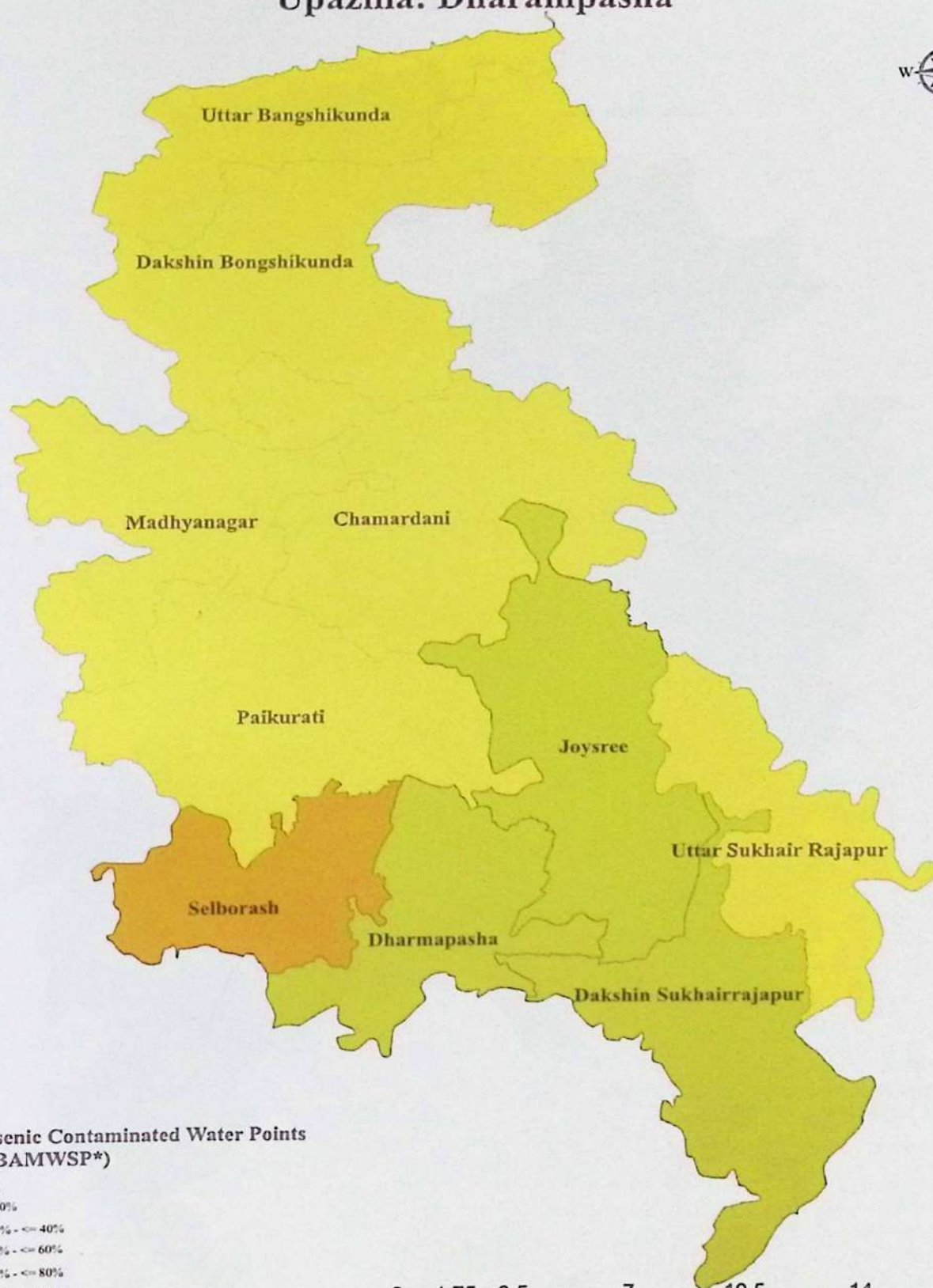
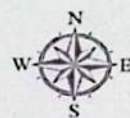
### Upazilla: Dharampasha



# Arsenic Contamination Map - 1

## District: Sunamganj

### Upazilla: Dharampasha

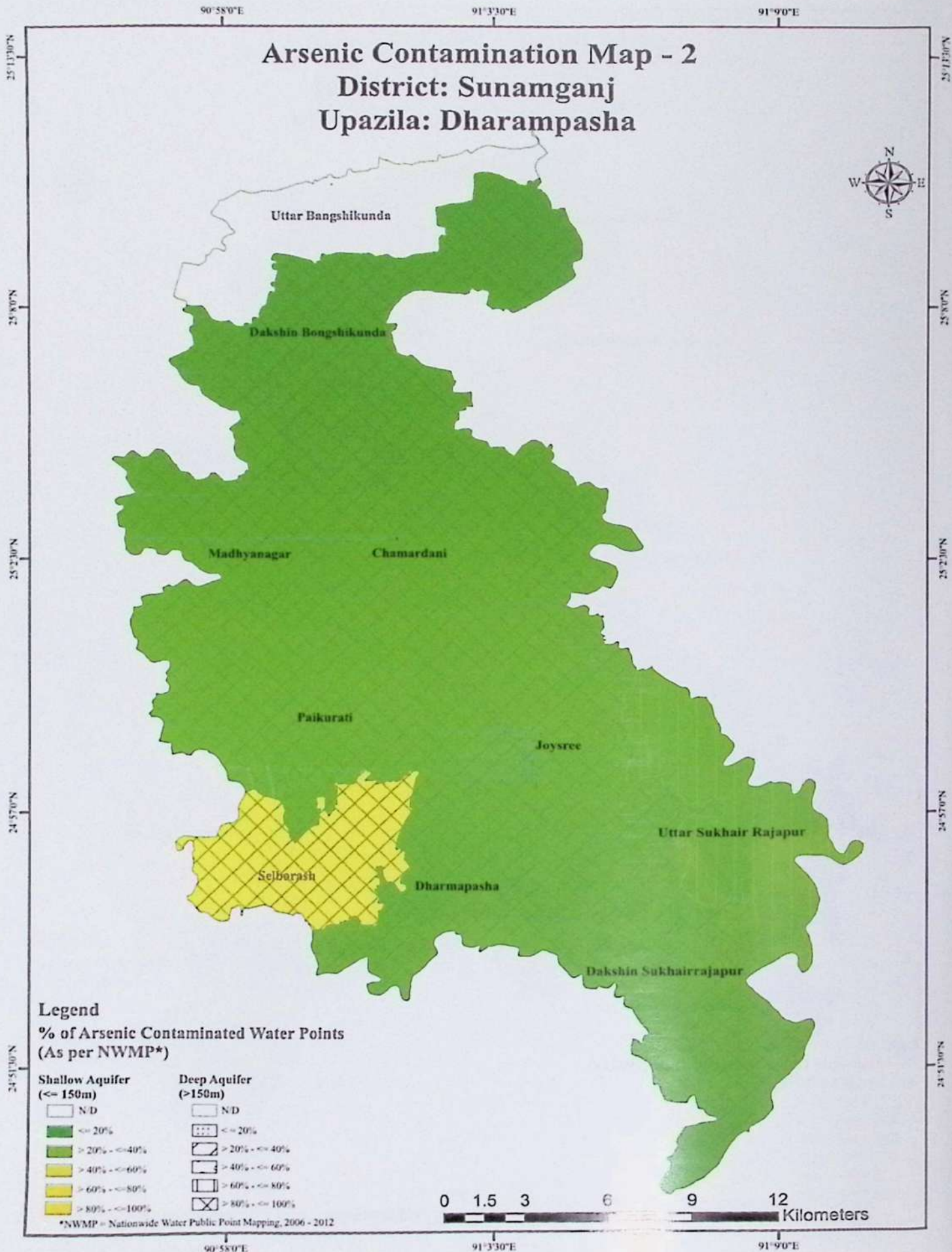


**Legend**  
 % of Arsenic Contaminated Water Points  
 (As per BAMWSP\*)

- N/D
- <= 20%
- > 20% - <= 40%
- > 40% - <= 60%
- > 60% - <= 80%
- > 80% - <= 100%

BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

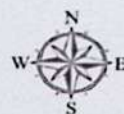
0 1.75 3.5 7 10.5 14 Kilometers



# Chloride Concentration Map

## District: Sunamganj

### Upazila: Dharampasha

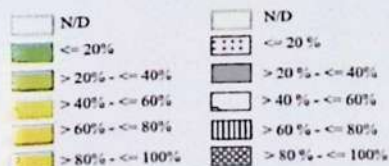


#### Legend

% of Chloride Contamination

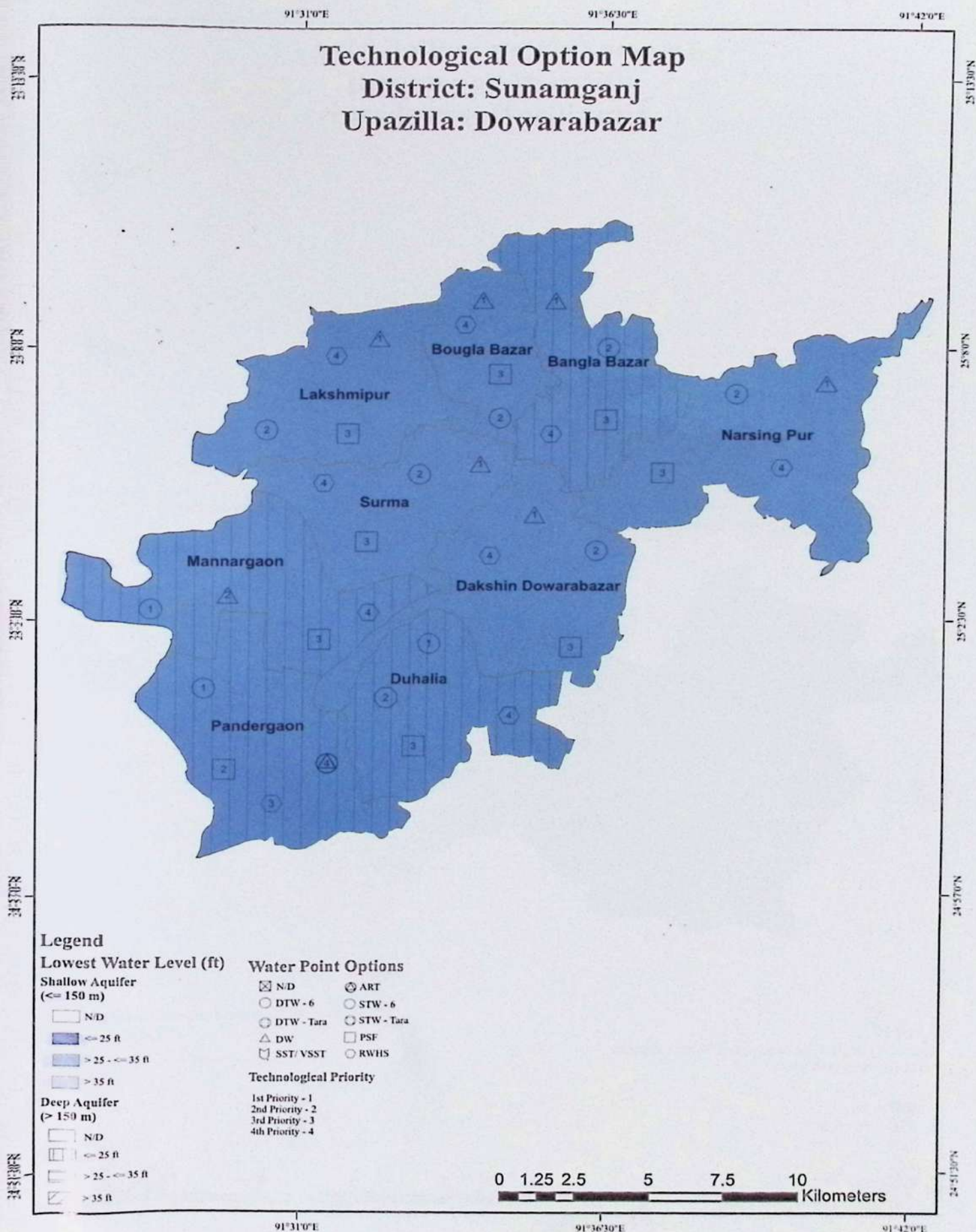
Shallow Aquifer ( $\leq 150\text{m}$ )

Deep Aquifer ( $> 150\text{m}$ )



0 1.75 3.5 7 10.5 14 Kilometers

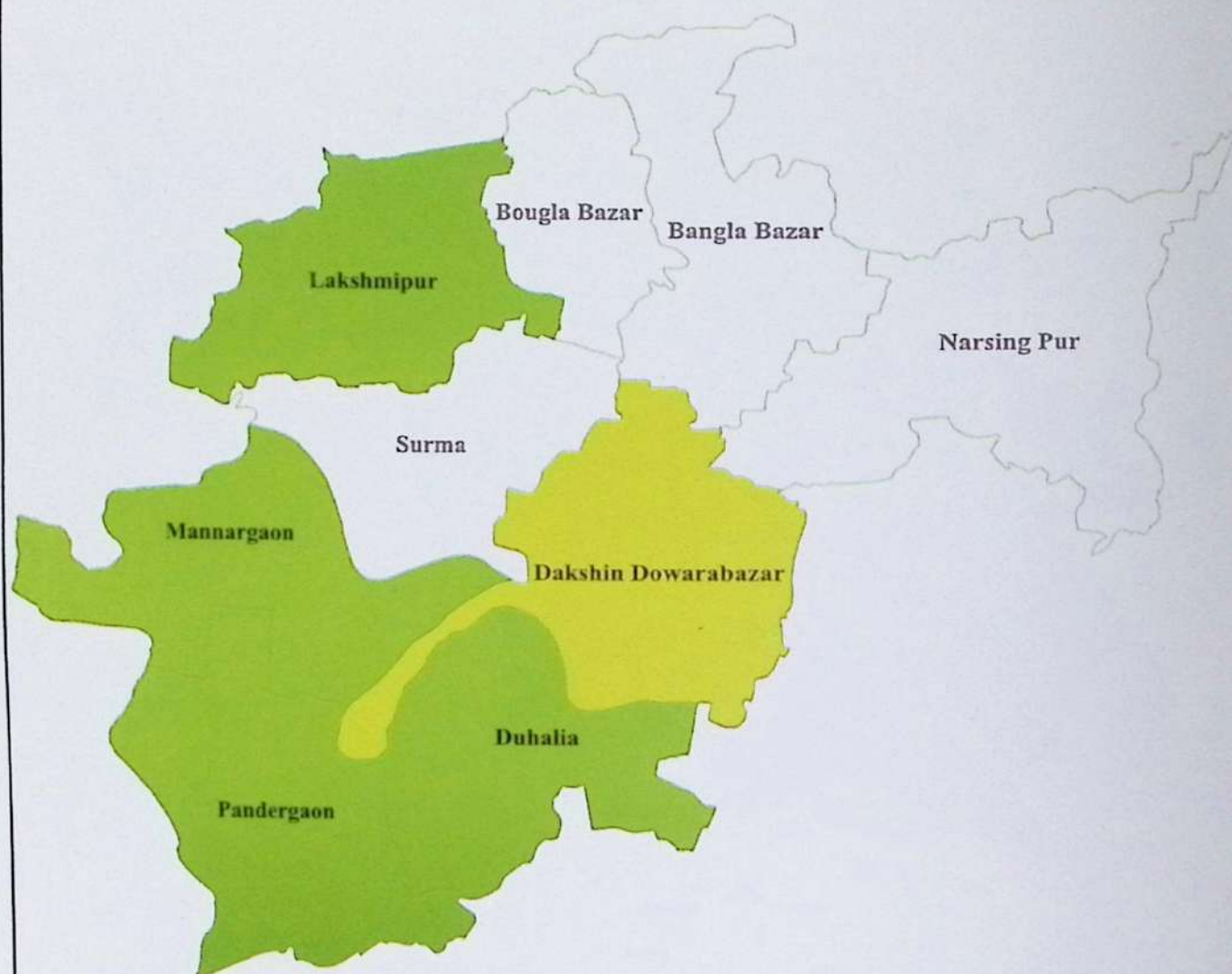
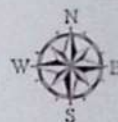




# Arsenic Contamination Map - 1

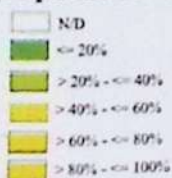
## District: Sunamganj

### Upazilla: Dowarabazar

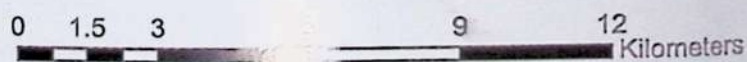


#### Legend

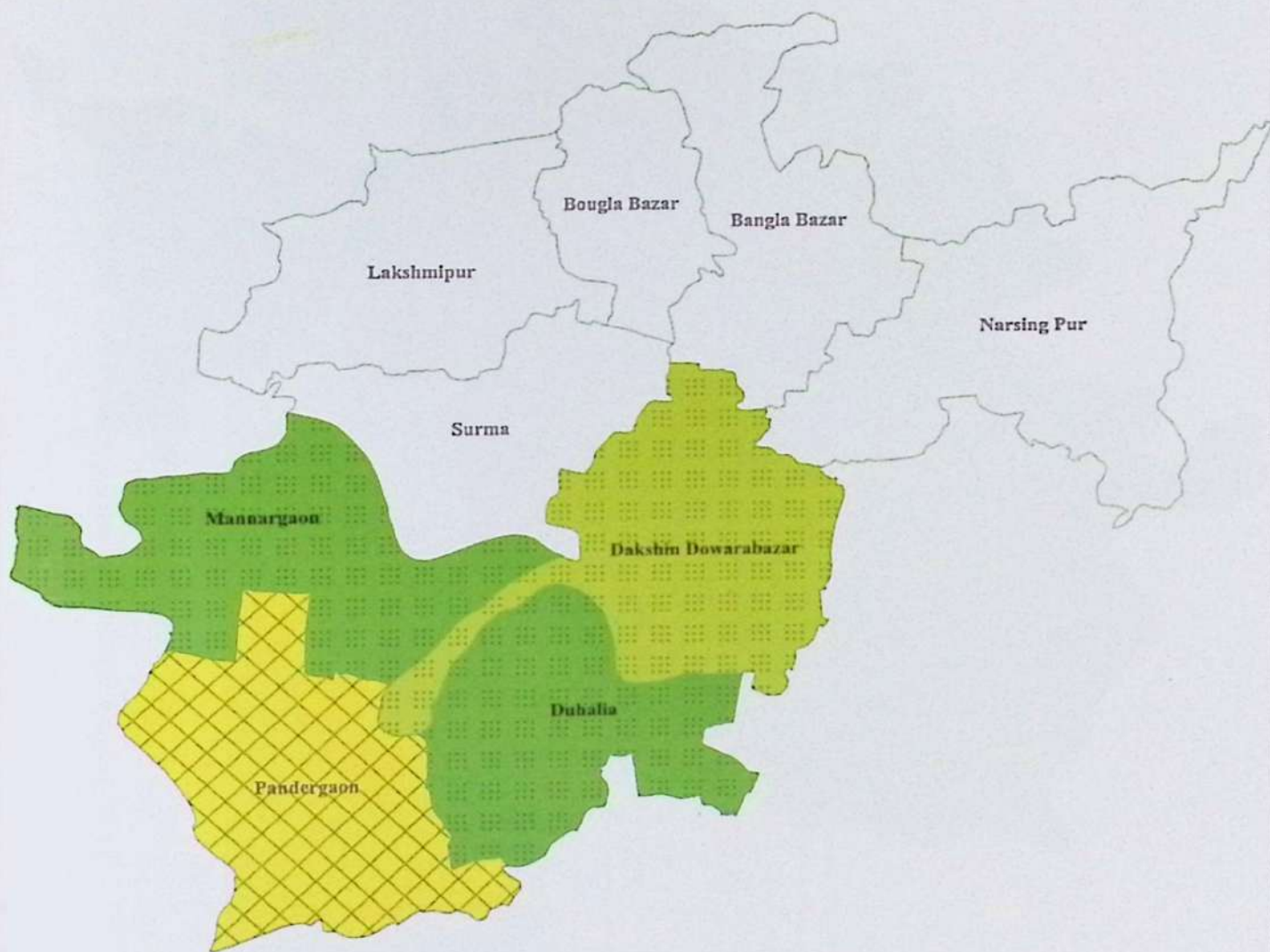
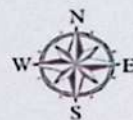
% of Arsenic Contaminated Water Points  
(As per BAMWSP\*)



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

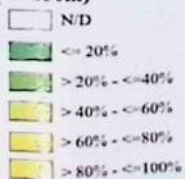


# **Arsenic Contamination Map - 2** **District: Sunamganj** **Upazila: Dowerabazar**

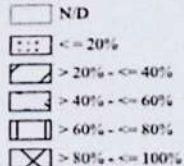


## **Legend** **% of Arsenic Contaminated Water Points** **(As per NWMP\*)**

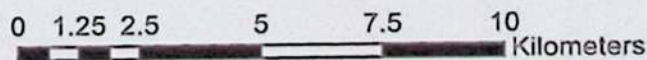
**Shallow Aquifer**  
 (<= 150m)



**Deep Aquifer**  
 (>150m)



\* NWMP = Nationwide Water Public Point Mapping, 2006 - 2012



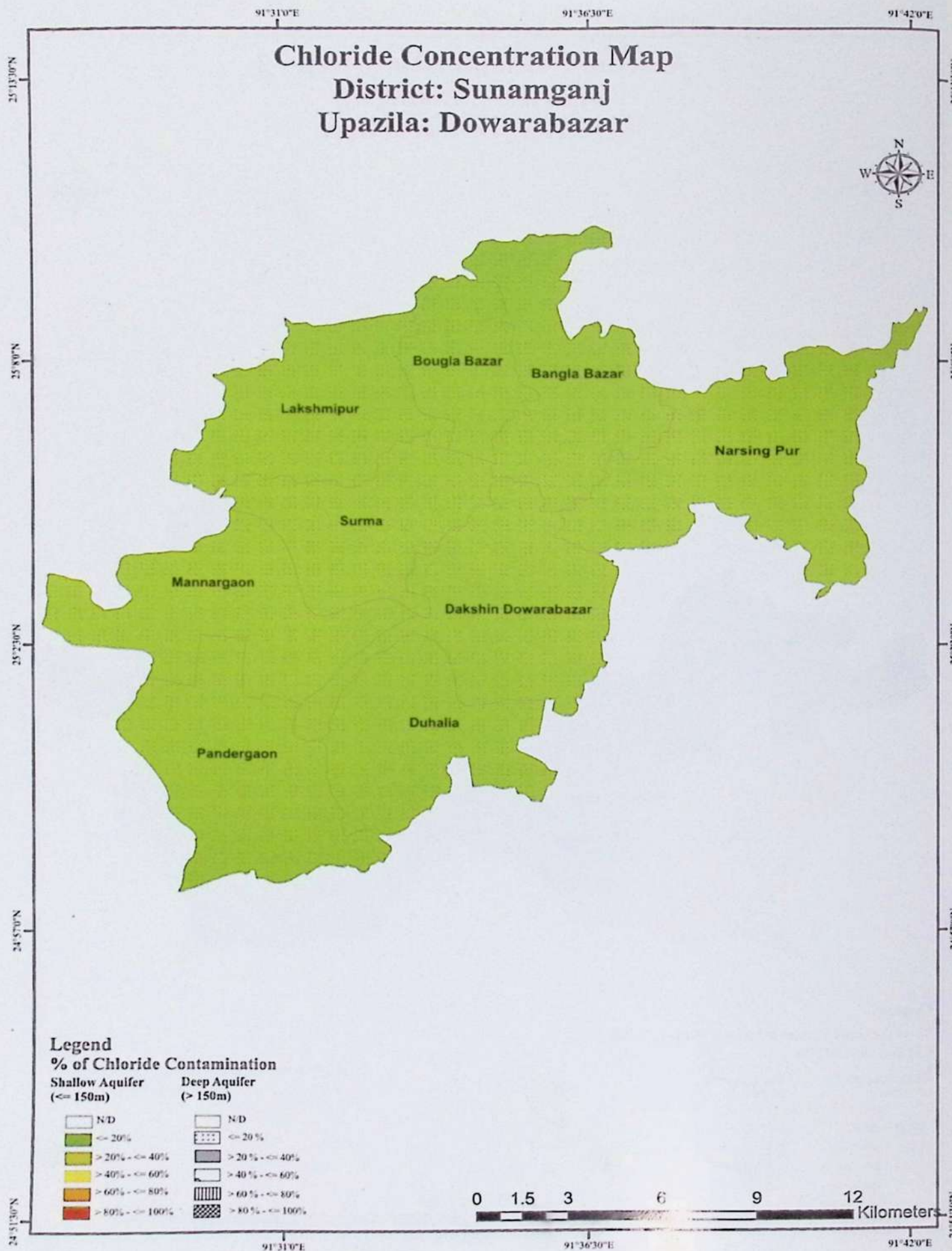


Table for mapping union wise Water Supply Technology

Jagannathpur, Sunamganj

| SL | District | Upazila | Union | Lowest Water Table of the Union in the year 2017, ft | As contamination Status (% of Contaminated TW as per NAMIC, RAJWS/SP 2003) | As Contamination Status (>5ppm) (% of affected DTIE Water Points installed during 2006-12) | Fe Problem (>5ppm) (% of DTIE TW) | Cl Problem (>100ppm) (% of DTIE TW) | 10  |     |     |     |     |     | 11  |     |     |     | Remark |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|----|----------|---------|-------|------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|---|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----|
|    |          |         |       |                                                      |                                                                            |                                                                                            |                                   |                                     | 7   |     | 8   |     | 9   |     | 10  |     | 11  |     |        |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
|    |          |         |       |                                                      |                                                                            |                                                                                            |                                   |                                     | STW | DTW | STW | DTW | STW | DTW | STW | DTW | STW | DTW |        | 1 | 2 | 3 | 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |    |
| 1  |          |         |       |                                                      |                                                                            |                                                                                            |                                   |                                     |     |     |     |     |     |     |     |     |     |     |        |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | </ |

# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data

91°31'0"E

91°36'30"E

# Technological Option Map

## District: Sunamganj

### Upazilla: Jagannathpur

24°51'30"N

24°46'0"N

24°40'30"N

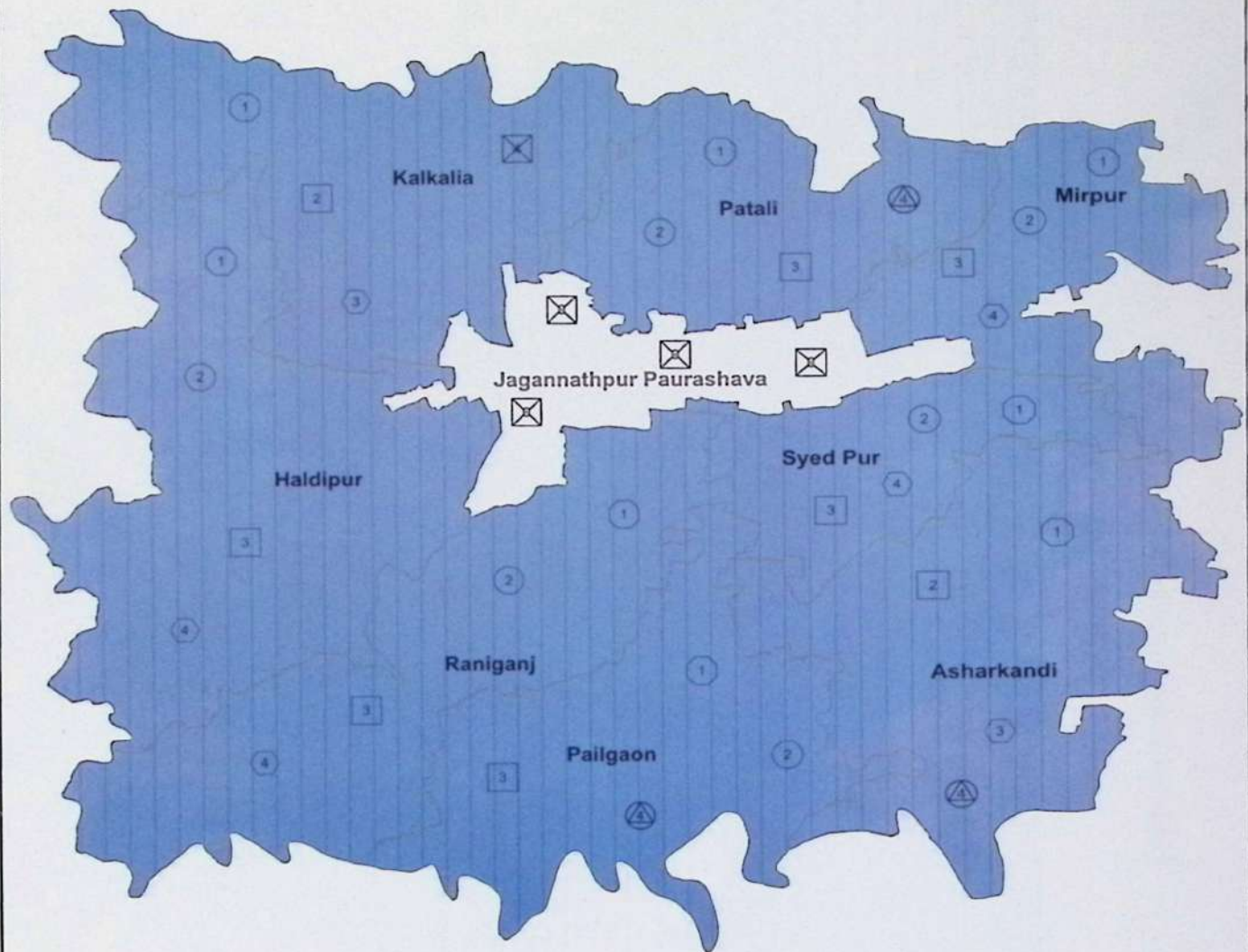
24°35'0"N

24°51'30"N

24°46'0"N

24°40'30"N

24°35'0"N



#### Legend

##### Lowest Water Level (ft)

##### Shallow Aquifer (≤ 150 m)

- N/D
- ≤ 25 ft
- > 25 - ≤ 35 ft
- > 35 ft

##### Deep Aquifer (> 150 m)

- N/D
- ≤ 25 ft
- > 25 - ≤ 35 ft
- > 35 ft

##### Water Point Options

- N/D
- ART
- DTW - 6
- DTW - Tara
- DW
- PSF
- SST/VSST
- RWHS

##### Technological Priority

- 1st Priority - 1
- 2nd Priority - 2
- 3rd Priority - 3
- 4th Priority - 4

0 1.25 2.5 7.5 10 Kilometers

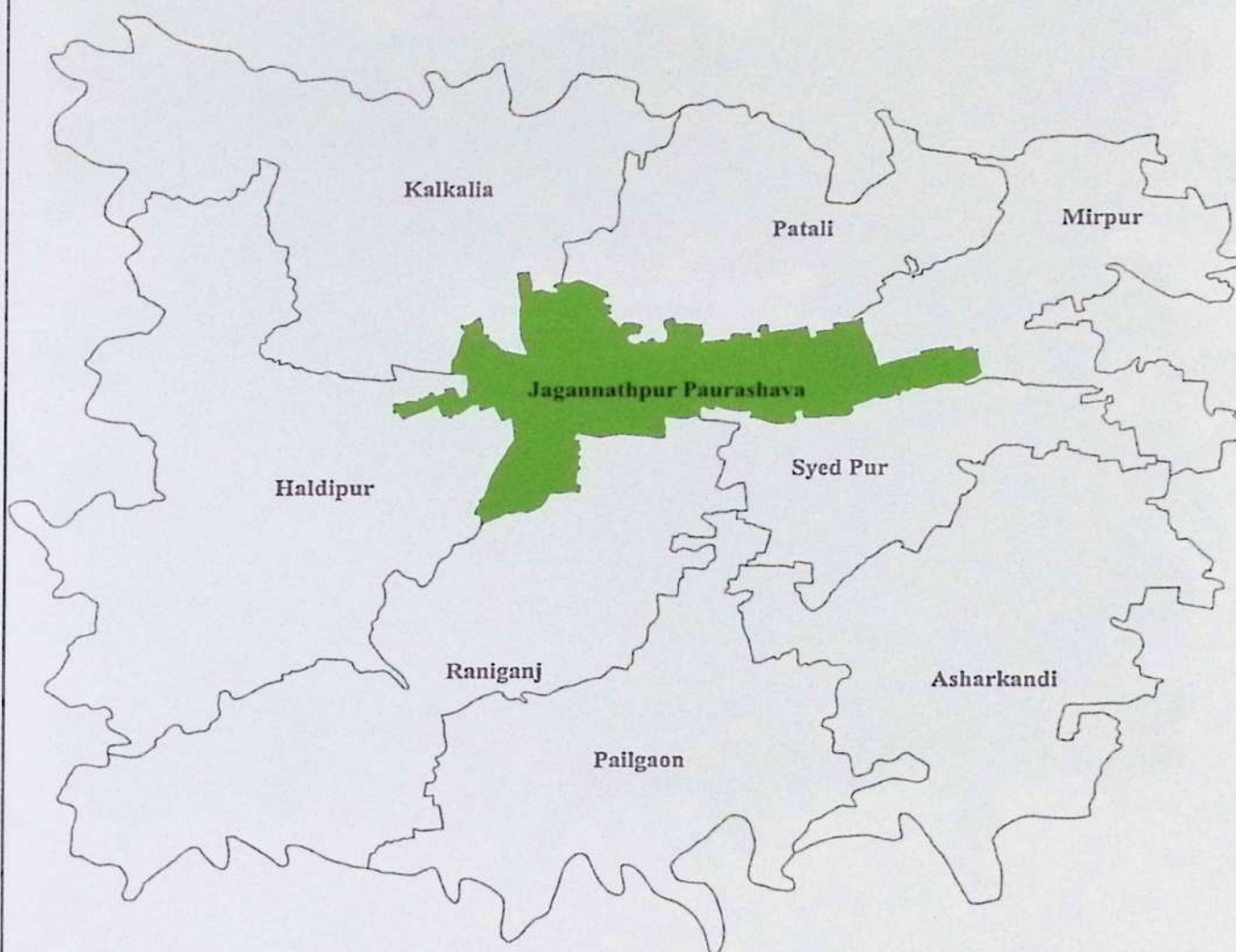
91°31'0"E

91

# Arsenic Contamination Map - 1

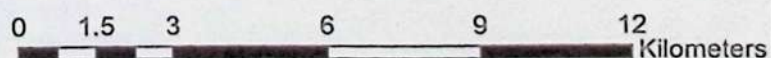
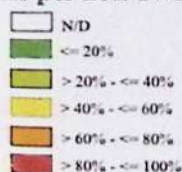
## District: Sunamganj

### Upazilla: Jagannathpur



#### Legend

% of Arsenic Contaminated Water Points  
(As per BAMWSP\*)



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

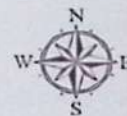
91°31'0"E

91°36'30"E

# Arsenic Contamination Map - 2

## District: Sunamganj

### Upazila: Jagannathpur



24°51'30"N

24°51'30"N

24°46'0"N

24°46'0"N

24°40'30"N

24°40'30"N

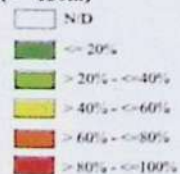
24°35'0"N

24°35'0"N

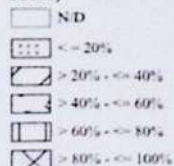
## Legend

% of Arsenic Contaminated Water Points  
(As per NWMP\*)

Shallow Aquifer  
(≤ 150m)



Deep Aquifer  
(> 150m)



\*NWMP = Nationwide Water Public Point Mapping, 2006 - 2012

0 1.25 2.5 5 7.5 10 Kilometers

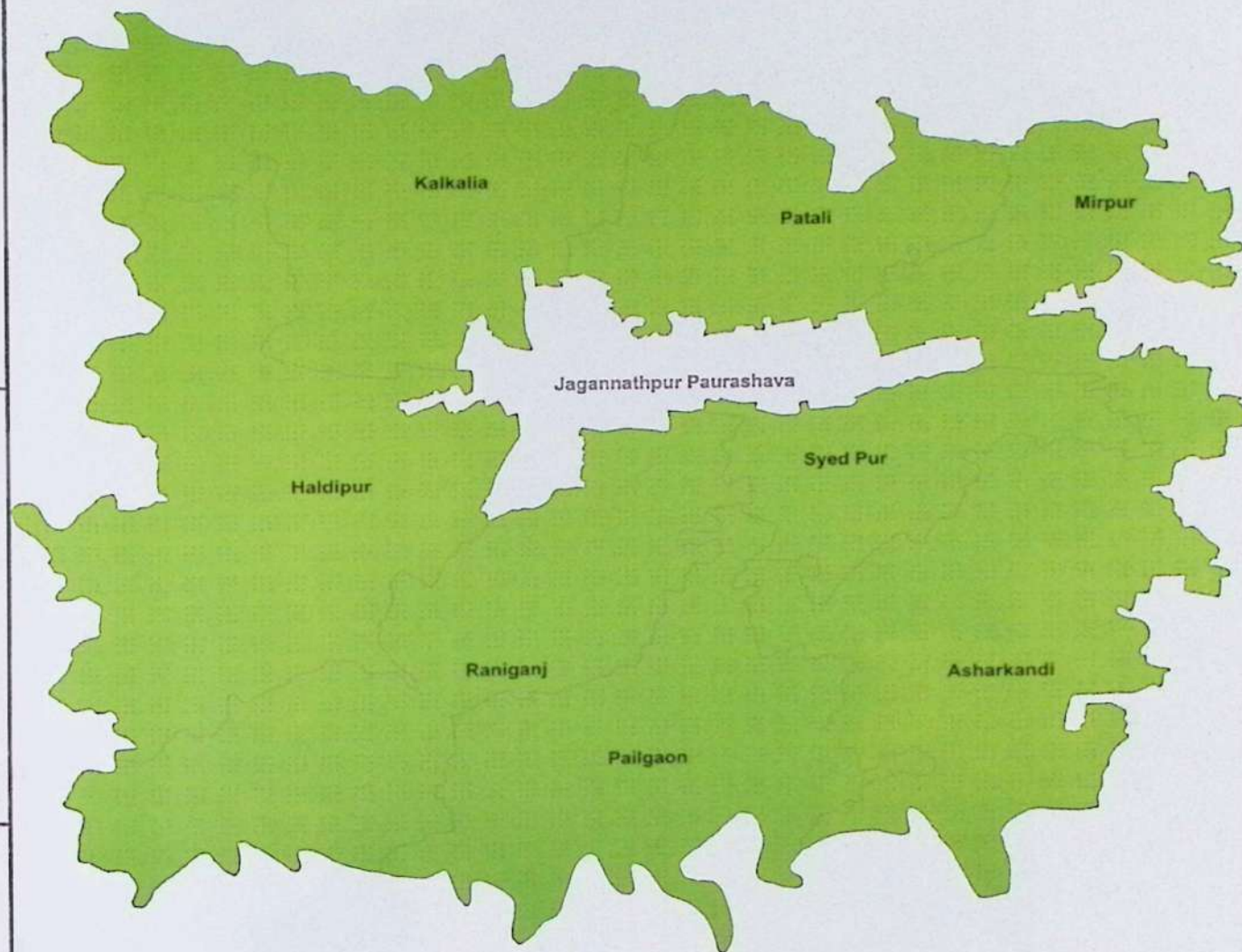
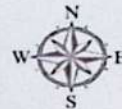
91°31'0"E

91°36'30"E

# Chloride Concentration Map

## District: Sunamganj

### Upazila: Jagannathpur



#### Legend

#### % of Chloride Contamination

Shallow Aquifer  
( $\leq 150\text{m}$ )

Deep Aquifer  
( $> 150\text{m}$ )

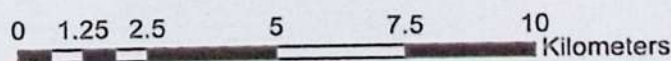
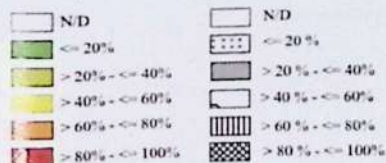
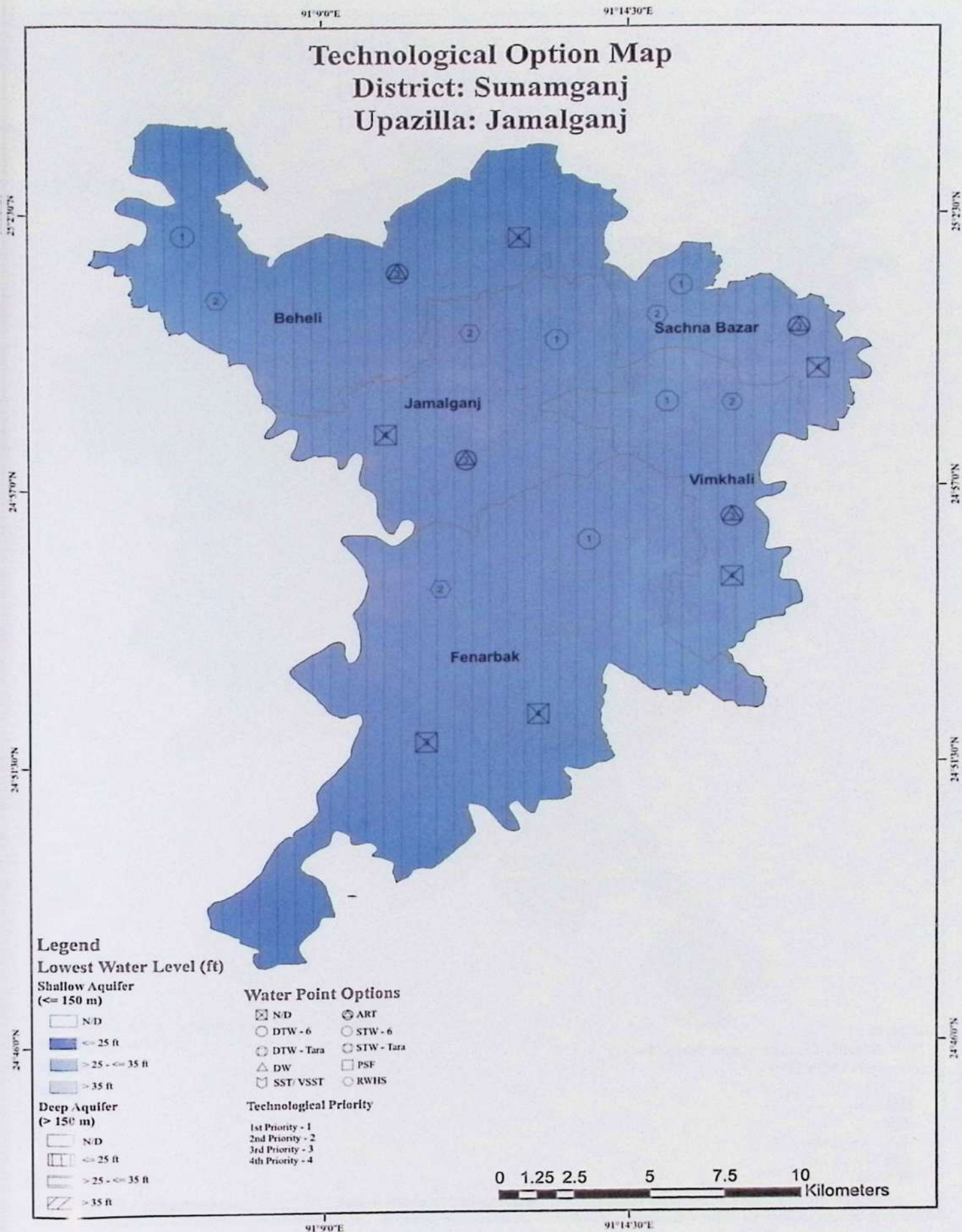


Table for mapping union wise Water Supply Technology

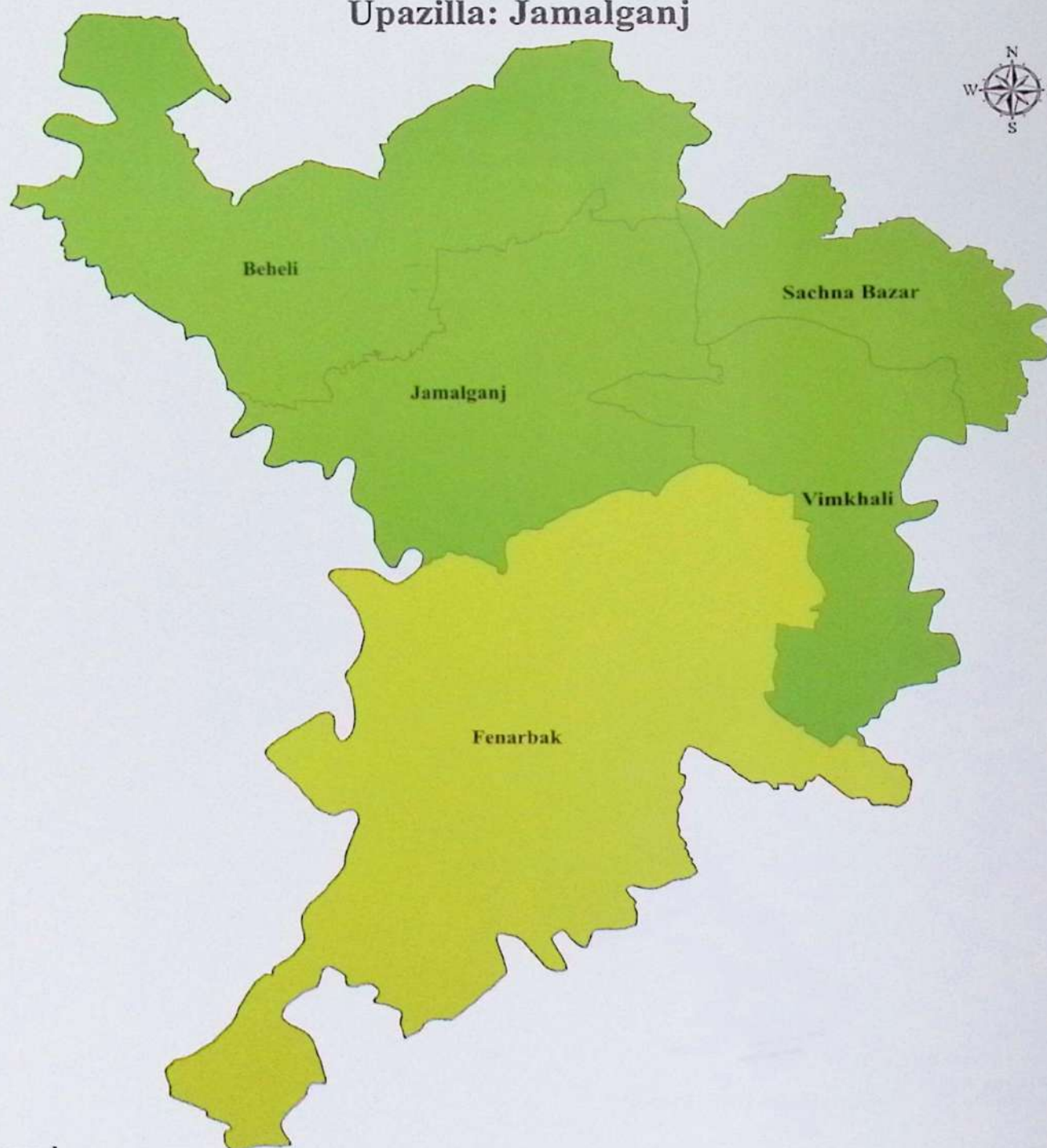
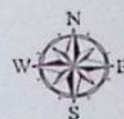
Jamalgani, Sunamgani

| Sl. | District  | Upazila   | Union        | 5   |     | 6     |       | 7     |     | 8   |     | 9   |     | 10  |     | 11  |     |     |   | Remark |
|-----|-----------|-----------|--------------|-----|-----|-------|-------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--------|
|     |           |           |              | NTW | DTW | NTW   | DTW   | NTW   | DTW | NTW | DTW | NTW | DTW | NTW | DTW | 1   | 2   | 3   | 4 |        |
| 1   | Sunamganj | Jamalgani | Jamalganj    | 20  | 18  | 6.49  | 33.33 | 20    | 5   | 0   | 0   | 0   | 0   | N/D | 700 | N/D | N/D | ART | - |        |
| 2   |           |           | Beheli       | 19  | 18  | 15.23 | 0     | 22.73 | 10  | 5   | 0   | 0   | 0   | N/D | 660 | N/D | N/D | ART | - |        |
| 3   |           |           | Sachna Bazar | 19  | 17  | 3.87  | 0     | 16.07 | 25  | 10  | 0   | 0   | 0   | N/D | 650 | N/D | N/D | ART | - |        |
| 4   |           |           | Vimkhali     | 19  | 17  | 6.55  | 20    | 19.35 | 15  | 5   | 0   | 0   | 0   | N/D | 680 | N/D | N/D | ART | - |        |
| 5   |           |           | Fenarbak     | 20  | 18  | 22.31 | 75    | 100   | 10  | 10  | 0   | 0   | 0   | N/D | 670 | N/D | N/D | ART | - |        |

# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data

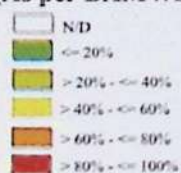


**Arsenic Contamination Map - 1**  
**District: Sunamganj**  
**Upazilla: Jamalganj**



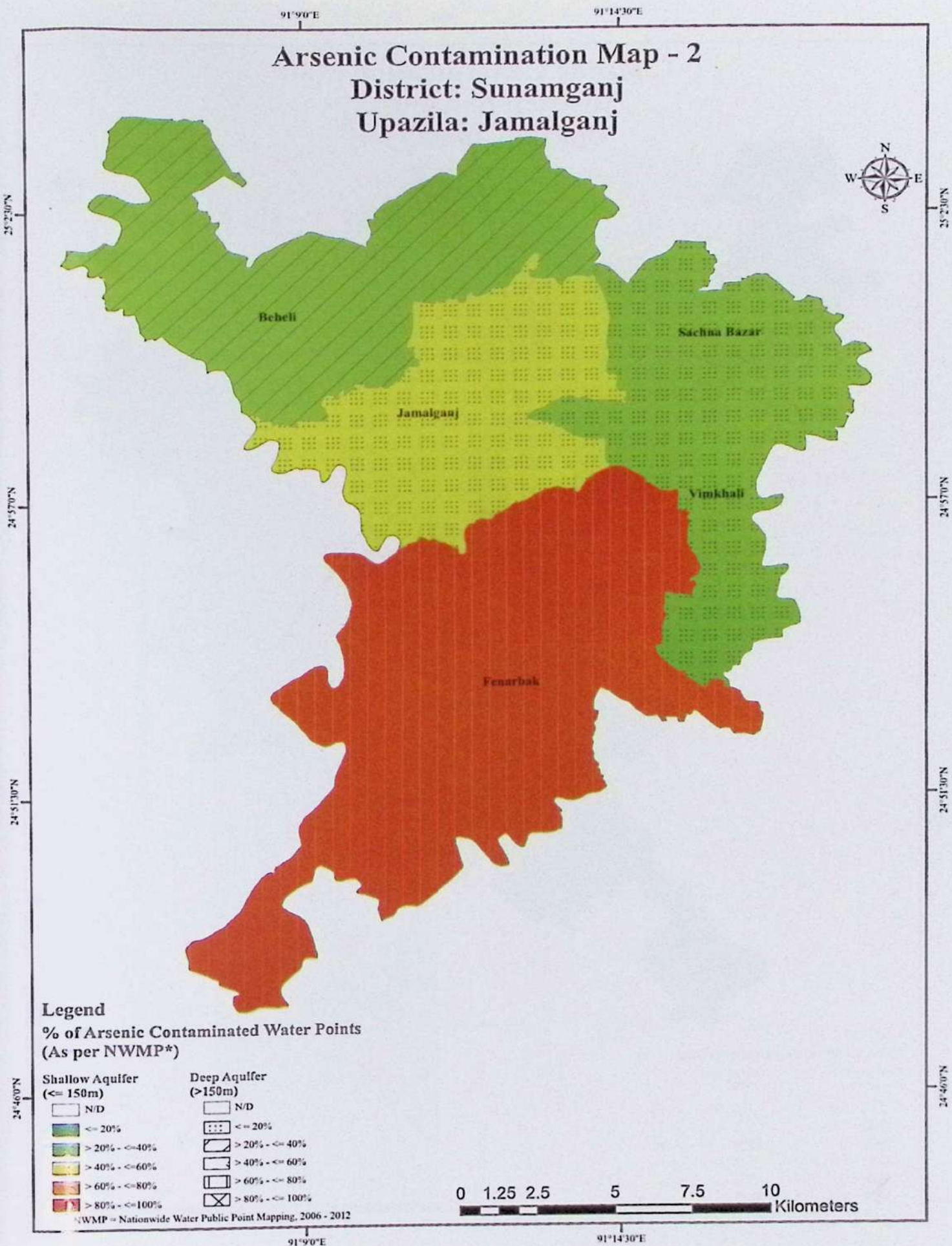
**Legend**

**% of Arsenic Contaminated Water Points  
(As per BAMWSP\*)**



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

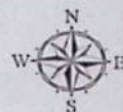




# Chloride Concentration Map

## District: Sunamganj

### Upazila: Jamalganj



25°23'0"N  
24°57'0"N  
24°51'30"N  
24°46'0"N

25°23'0"N  
24°57'0"N  
24°51'30"N  
24°46'0"N



#### Legend

#### % of Chloride Contamination

Shallow Aquifer  
(≤ 150m)

Deep Aquifer  
(> 150m)

|                |                |
|----------------|----------------|
| ND             | ND             |
| ≤ 20%          | ≤ 20%          |
| > 20% - ≤ 40%  | > 20% - ≤ 40%  |
| > 40% - ≤ 60%  | > 40% - ≤ 60%  |
| > 60% - ≤ 80%  | > 60% - ≤ 80%  |
| > 80% - ≤ 100% | > 80% - ≤ 100% |

0 1.25 2.5 5 7.5 10 Kilometers

91°9'0"E

91°14'30"E

Table for mapping union wise Water Supply Technology

Sulla, Sunamgani

| SL | District  | Upazila | Union    | 5                                                     |     | 6                                                                       |     | 7                                                                                 |     | 8                         |     | 9                         |     | 10                                |     | 11  |        |        |      | Remark |     |   |
|----|-----------|---------|----------|-------------------------------------------------------|-----|-------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------|-----|---------------------------|-----|---------------------------|-----|-----------------------------------|-----|-----|--------|--------|------|--------|-----|---|
|    |           |         |          | Lowest Water Table of the Union in the year 2017, ft. |     | As contamination Status (% of Customised TW as per NASMIC, BAWWSF 2002) |     | As Contamination Status (% of affected DPH Water Points installed during 2006-12) |     | Fe Problem (% of DPH TWS) |     | Cl Problem (% of DPH TWS) |     | Average Depth of Water points, ft |     |     |        |        |      |        |     |   |
|    |           |         |          | STW                                                   | DTW | STW                                                                     | DTW | STW                                                                               | DTW | STW                       | DTW | STW                       | DTW | STW                               | DTW | STW | DTW    | 1      | 2    |        | 3   | 4 |
| 1  | Sunamganj | Sulla   | Bahara   | 17                                                    | 15  | 1.93                                                                    | 0   | 0                                                                                 | 0   | 0                         | 0   | 0                         | 0   | 375                               | 700 | N/D | DTW -6 | RWHS   | PSF  | ART    |     |   |
| 2  |           |         | Atgaon   | 15                                                    | 15  | 2.47                                                                    | 0   | 0                                                                                 | 0   | 0                         | 0   | 0                         | 0   | 0                                 | 370 | 700 | N/D    | DTW -6 | RWHS | PSF    | ART |   |
| 3  |           |         | Sulla    | 17                                                    | 15  | 1.79                                                                    | 0   | 0                                                                                 | 0   | 0                         | 0   | 0                         | 0   | 0                                 | 375 | 700 | N/D    | DTW -6 | RWHS | PSF    | ART |   |
|    |           |         | Habibpur | 19                                                    | 16  | 3.19                                                                    | 0   | 0                                                                                 | 0   | 0                         | 0   | 0                         | 0   | 0                                 | 380 | 700 | N/D    | DTW -6 | RWHS | PSF    | ART |   |

# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data

# Technological Option Map

## District: Sunamganj

### Upazilla: Sulla

24°46'0"N

24°40'30"N

24°35'0"N

24°29'30"N

24°46'0"N

24°40'30"N

24°35'0"N

24°29'30"N

91°9'0"E

91°14'30"E

91°20'0"E

91°9'0"E

91°14'30"E

91°20'0"E

#### Legend

#### Lowest Water Level (ft)

##### Shallow Aquifer (≤ 150 m)

- N/D
- ≤ 25 ft
- > 25 - ≤ 35 ft
- > 35 ft

##### Deep Aquifer (> 150 m)

- N/D
- ≤ 25 ft
- > 25 - ≤ 35 ft
- > 35 ft

#### Water Point Options

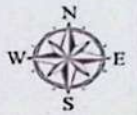
- N/D
- DTW - 6
- DTW - Tara
- DW
- SST/VSST
- ART
- STW - 6
- STW - Tara
- PSF
- RWHS

#### Technological Priority

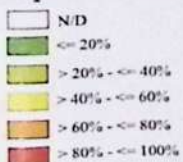
- 1st Priority - 1
- 2nd Priority - 2
- 3rd Priority - 3
- 4th Priority - 4

0 1.25 2.5 7.5 10 Kilometers

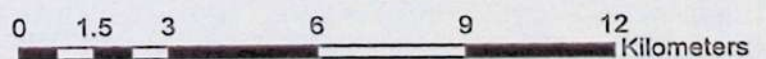
**Arsenic Contamination Map - 1**  
**District: Sunamganj**  
**Upazilla: Sula**



**Legend**  
**% of Arsenic Contaminated Water Points**  
**(As per BAMWSP\*)**



BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003



91°50'E

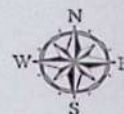
91°14'30"E

91°20'0"E

# Arsenic Contamination Map - 2

## District: Sunamganj

### Upazila: Sulla



## Legend

% of Arsenic Contaminated Water Points  
(As per NWMP\*)

Shallow Aquifer  
(≤ 150m)

N/D

≤ 20%

> 20% - ≤ 40%

> 40% - ≤ 60%

> 60% - ≤ 80%

> 80% - ≤ 100%

Deep Aquifer  
(> 150m)

N/D

≤ 20%

> 20% - ≤ 40%

> 40% - ≤ 60%

> 60% - ≤ 80%

> 80% - ≤ 100%

\*NWMP= Nationwide Water Public Point Mapping, 2006 - 2012

0 1.25 2.5 5 7.5 10 Kilometers

91°50'E

91°14'30"E

91°20'0"E

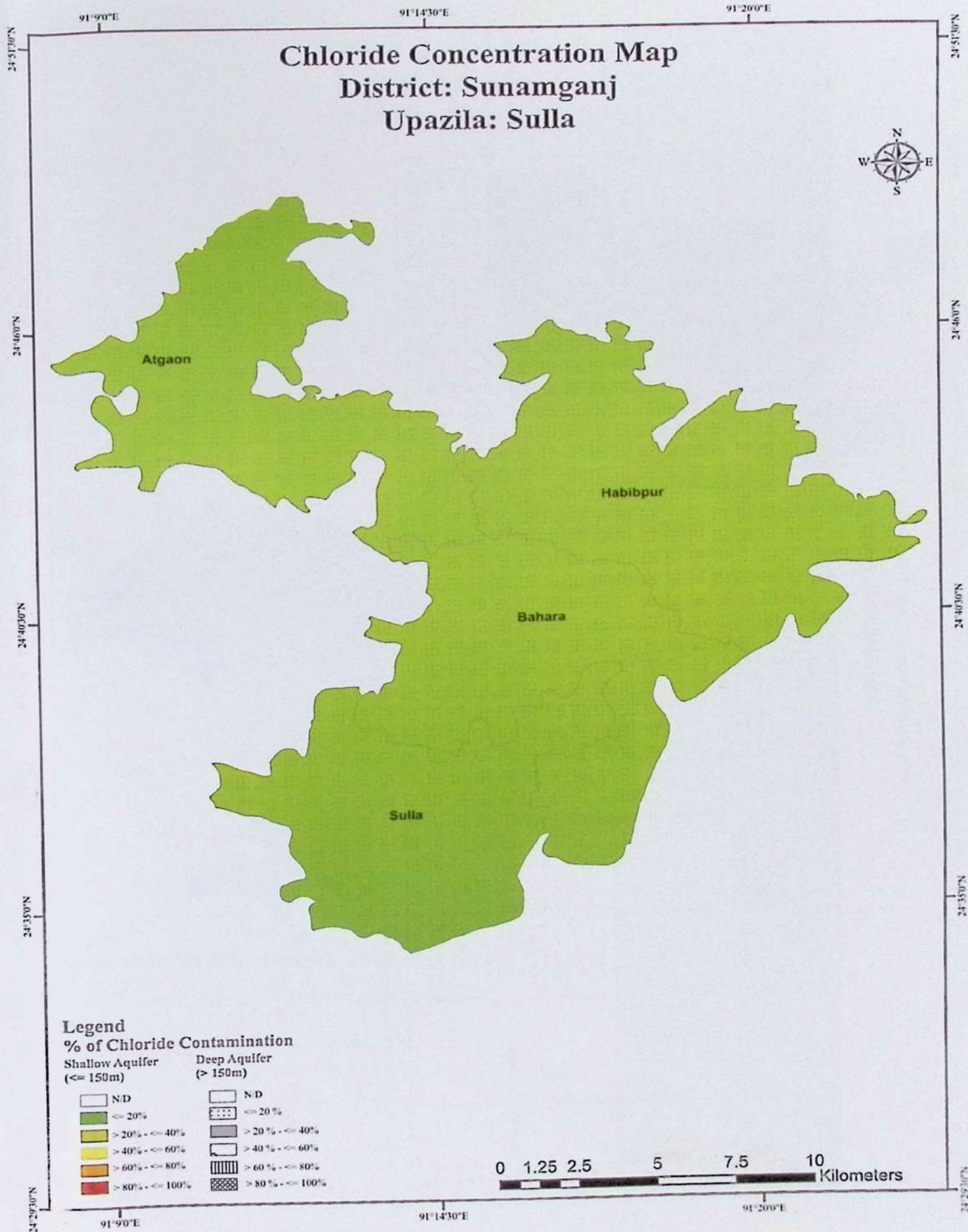


Table for mapping union wise Water Supply Technology  
Sunamganj Sadar, Sunamganj

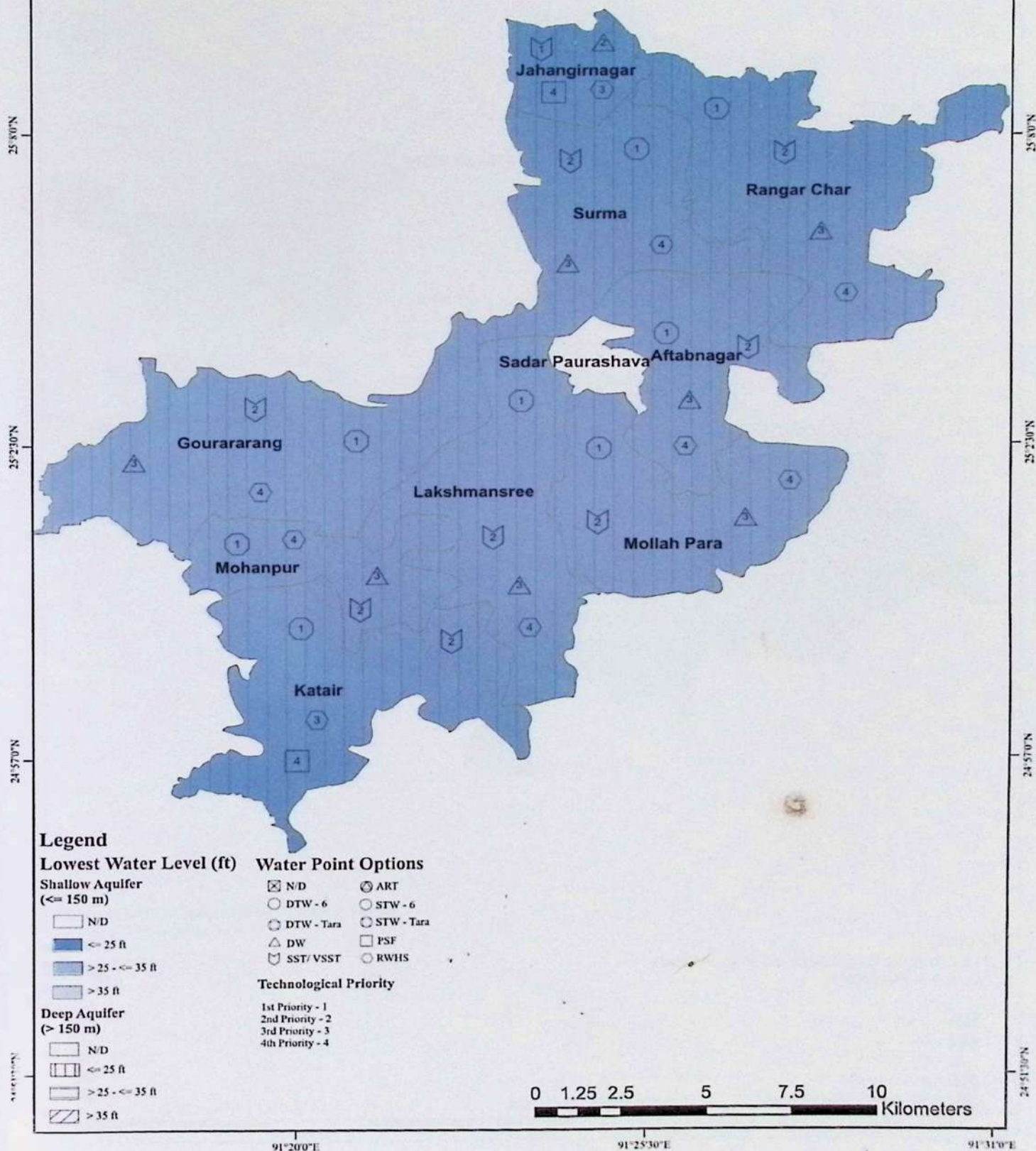
| Sl. | District  | Upazila         | Union | 5   |     | 6   |     | 7   |     | 8   |     | 9   |     | 10  |     |     | 11  |   |   |   | Remarks |   |
|-----|-----------|-----------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|---|---|---------|---|
|     |           |                 |       | STW | DTW | STW | DTW | STW | DTW | STW | DTW | STW | DTW | STW | DTW | STW | DTW | 1 | 2 | 3 |         | 4 |
|     |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 1   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 1   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 2   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 3   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 4   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 5   | Sunamganj | Sunamganj Sadar |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 6   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 7   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 8   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |
| 9   |           |                 |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |   |   |         |   |

8 Footer: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data

# Technological Option Map

## District: Sunamganj

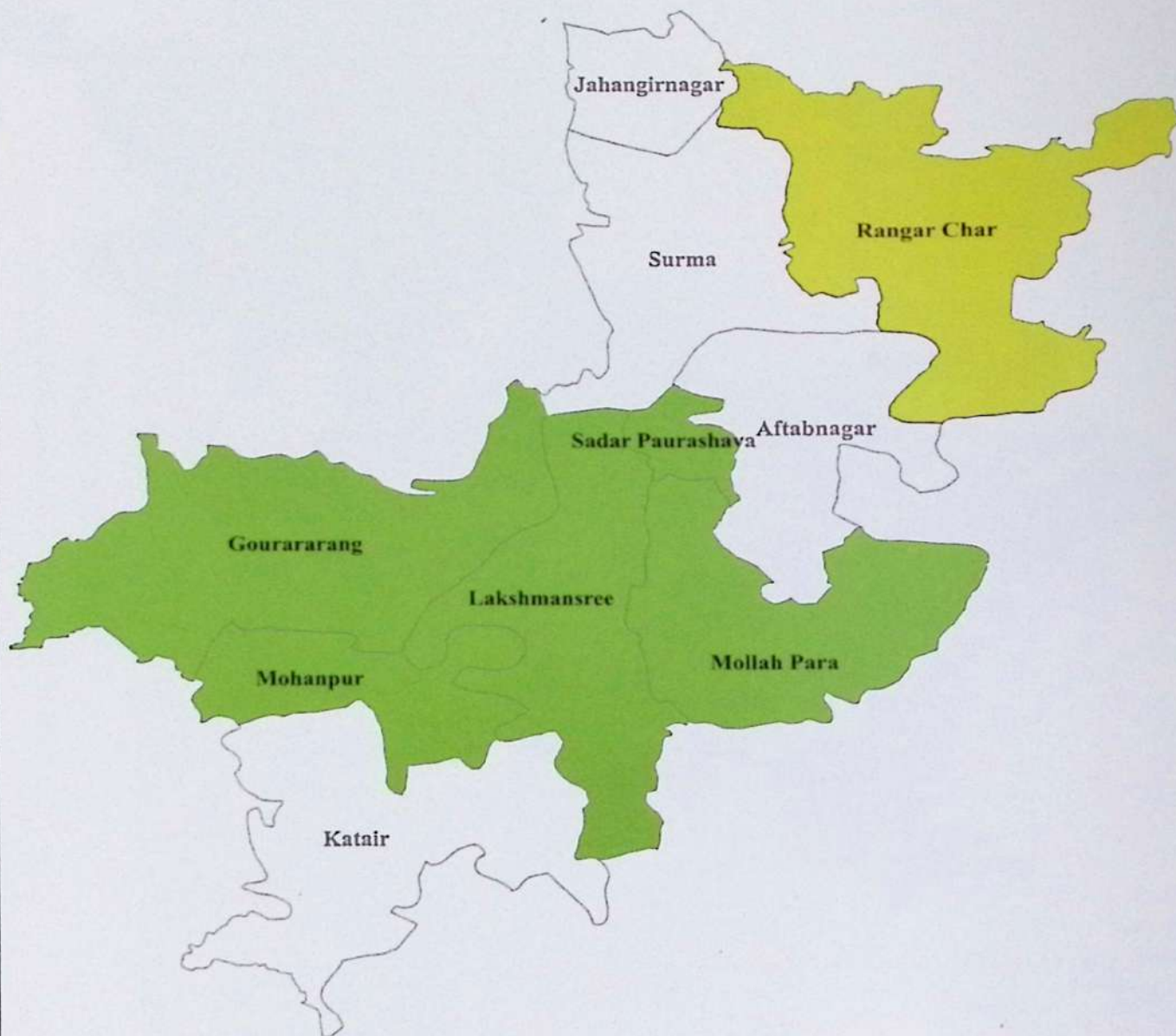
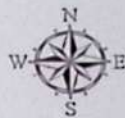
### Upazilla: Sunamganj Sadar



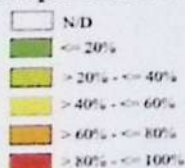
# Arsenic Contamination Map - 1

## District: Sunamganj

### Upazilla: Sunamganj Sadar

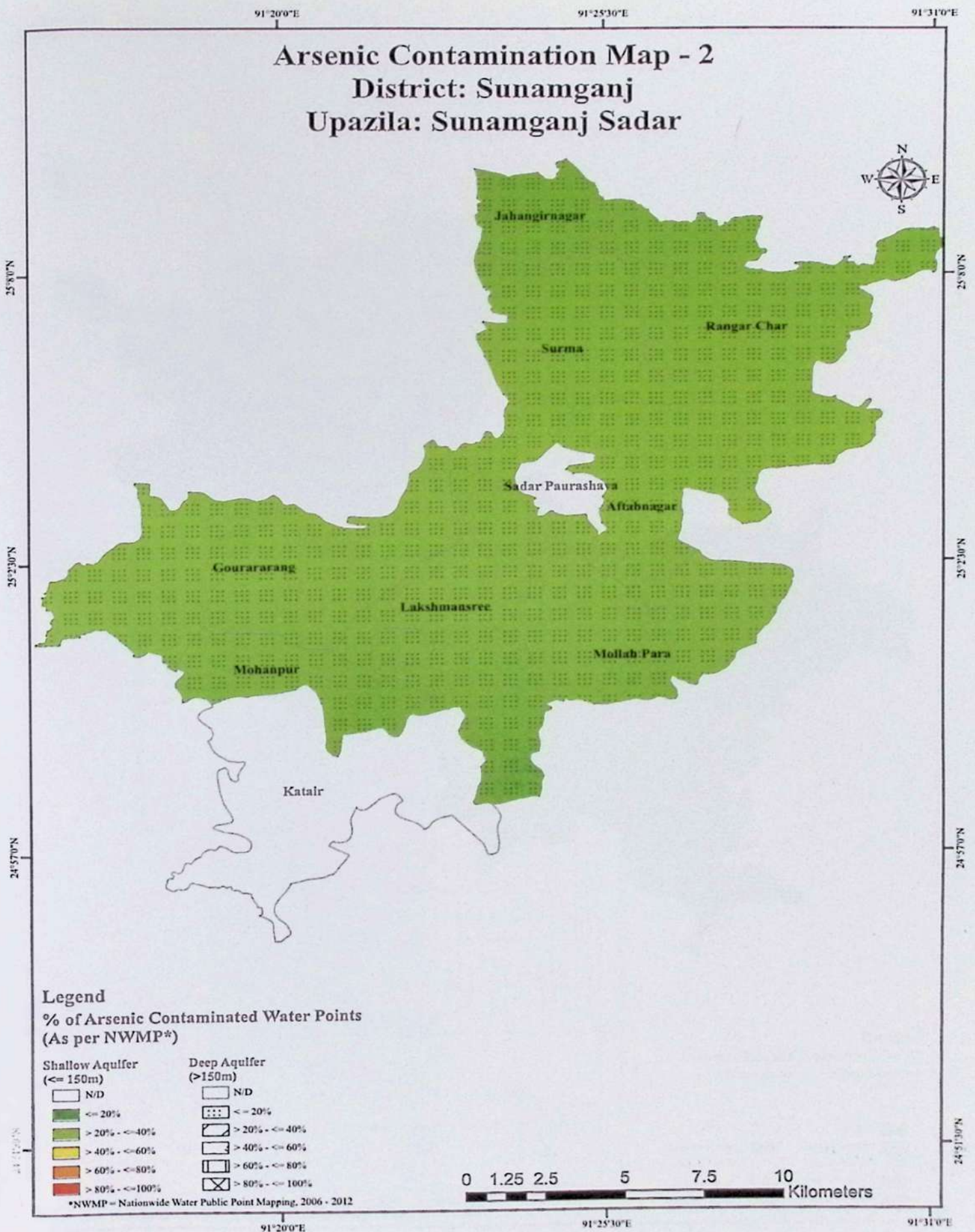


**Legend**  
**% of Arsenic Contaminated Water Points**  
**(As per BAMWSP\*)**



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

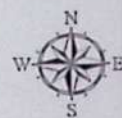




# Chloride Concentration Map

## District: Sunamganj

### Upazila: Sunamganj Sadar



25°30'N  
25°23'N  
25°16'N  
25°09'N  
24°52'N  
24°45'N  
24°38'N  
24°31'N

25°30'N  
25°23'N  
25°16'N  
25°09'N  
24°52'N  
24°45'N  
24°38'N  
24°31'N

91°20'0"E

91°25'30"E

91°31'0"E

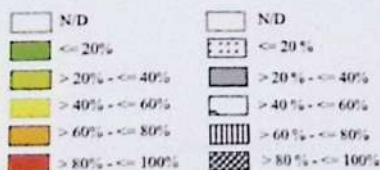


#### Legend

#### % of Chloride Contamination

Shallow Aquifer  
( $\leq 150\text{m}$ )

Deep Aquifer  
( $> 150\text{m}$ )



0 1.5 3 9 12 Kilometers

91°20'0"E

91°25'30"E

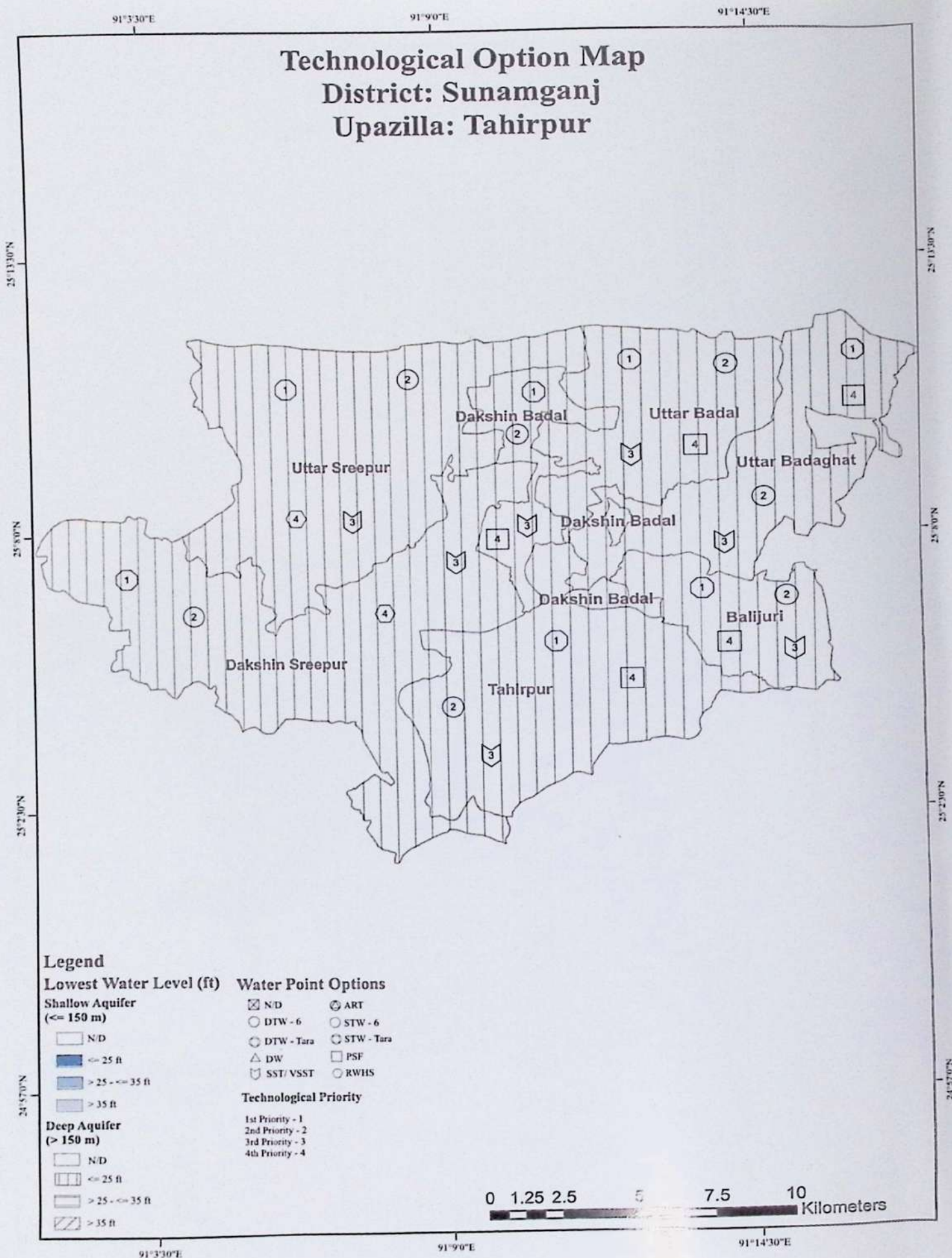
91°31'0"E

Table for mapping union wise Water Supply Technology

Tahirpur, Sunamganj

| SL | District  | Upazila  | Union    | 5   |     | 6   |      | 7   |     | 8   |     | 9   |     | 10  |         |         | Average Depth of Water table, ft. | CI Problem<br>( $\geq 100\mu\text{gms/l}$ of DPHE TW)<br>(% of DPHE TW) | Fe Problem<br>( $\geq 5\text{ppm}$ )<br>(% of DPHE TW) | As Contamination Status<br>( $\geq 5\text{ppm}$ ) (% of affected<br>DPHE Water Folts<br>Installed during 2006-13) | As contamination<br>Status (% of<br>Contaminated TW<br>as per NAS/C,<br>BAMVNSP 2003) | Lowest Water Table of<br>the Union in the year<br>2017, ft | Recommended Technology | Remark          |     |    |     |       |       |    |     |    |     |   |     |     |     |         |         |         |         |         |         |         |
|----|-----------|----------|----------|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|---------|---------|-----------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------|-----------------|-----|----|-----|-------|-------|----|-----|----|-----|---|-----|-----|-----|---------|---------|---------|---------|---------|---------|---------|
|    |           |          |          | STW | DTW | STW | DTW  | STW | DTW | STW | DTW | STW | DTW | DTW | DTW     | DTW     |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        |                 | DTW |    |     |       |       |    |     |    |     |   |     |     |     |         |         |         |         |         |         |         |
| 1  | Sunamganj | Tahirpur | Tahirpur | N/D | 19  | N/D | 4.76 | 0   | 75  | N/D | 0   | N/D | 500 | N/D | DTW - 6 | STW - 6 | DTW - 6                           | DTW - 6                                                                 | DTW - 6                                                | DTW - 6                                                                                                           | DTW - 6                                                                               | DTW - 6                                                    | DTW - 6                |                 |     |    |     |       |       |    |     |    |     |   |     |     |     |         |         |         |         |         |         |         |
| 2  |           |          |          |     |     |     |      |     |     |     |     |     |     |     |         |         |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        | Uttar Badal     | N/D | 15 | N/D | 0     | 0     | 80 | N/D | 80 | N/D | 0 | N/D | 600 | N/D | DTW - 6 | STW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 |
| 3  |           |          |          |     |     |     |      |     |     |     |     |     |     |     |         |         |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        | Dakshin Badal   | N/D | 19 | N/D | 0     | 0     | 70 | N/D | 70 | N/D | 0 | N/D | 560 | N/D | DTW - 6 | STW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 |
| 4  |           |          |          |     |     |     |      |     |     |     |     |     |     |     |         |         |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        | Baliuri         | N/D | 16 | N/D | 15.38 | 0     | 80 | N/D | 80 | N/D | 0 | N/D | 650 | N/D | DTW - 6 | STW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 |
| 5  |           |          |          |     |     |     |      |     |     |     |     |     |     |     |         |         |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        | Uttar Badaghat  | N/D | 15 | N/D | 0     | 7.14  | 75 | N/D | 75 | N/D | 0 | N/D | 560 | N/D | DTW - 6 | STW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 |
| 6  |           |          |          |     |     |     |      |     |     |     |     |     |     |     |         |         |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        | Uttar Sreepur   | N/D | 17 | N/D | 100   | 66.67 | 50 | N/D | 50 | N/D | 0 | N/D | 580 | N/D | DTW - 6 | STW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 |
| 7  |           |          |          |     |     |     |      |     |     |     |     |     |     |     |         |         |                                   |                                                                         |                                                        |                                                                                                                   |                                                                                       |                                                            |                        | Dakshin Sreepur | N/D | 19 | N/D | 50    | 0     | 55 | N/D | 55 | N/D | 0 | N/D | 570 | N/D | DTW - 6 | STW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 | DTW - 6 |

# Note: Iron and Chloride contamination derived based on people's perception, 2014  
N/D = No Data



# Arsenic Contamination Map - 1

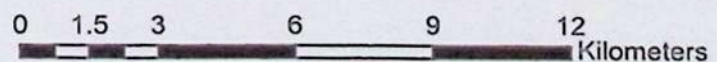
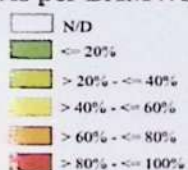
## District: Sunamganj

### Upazilla: Tahirpur



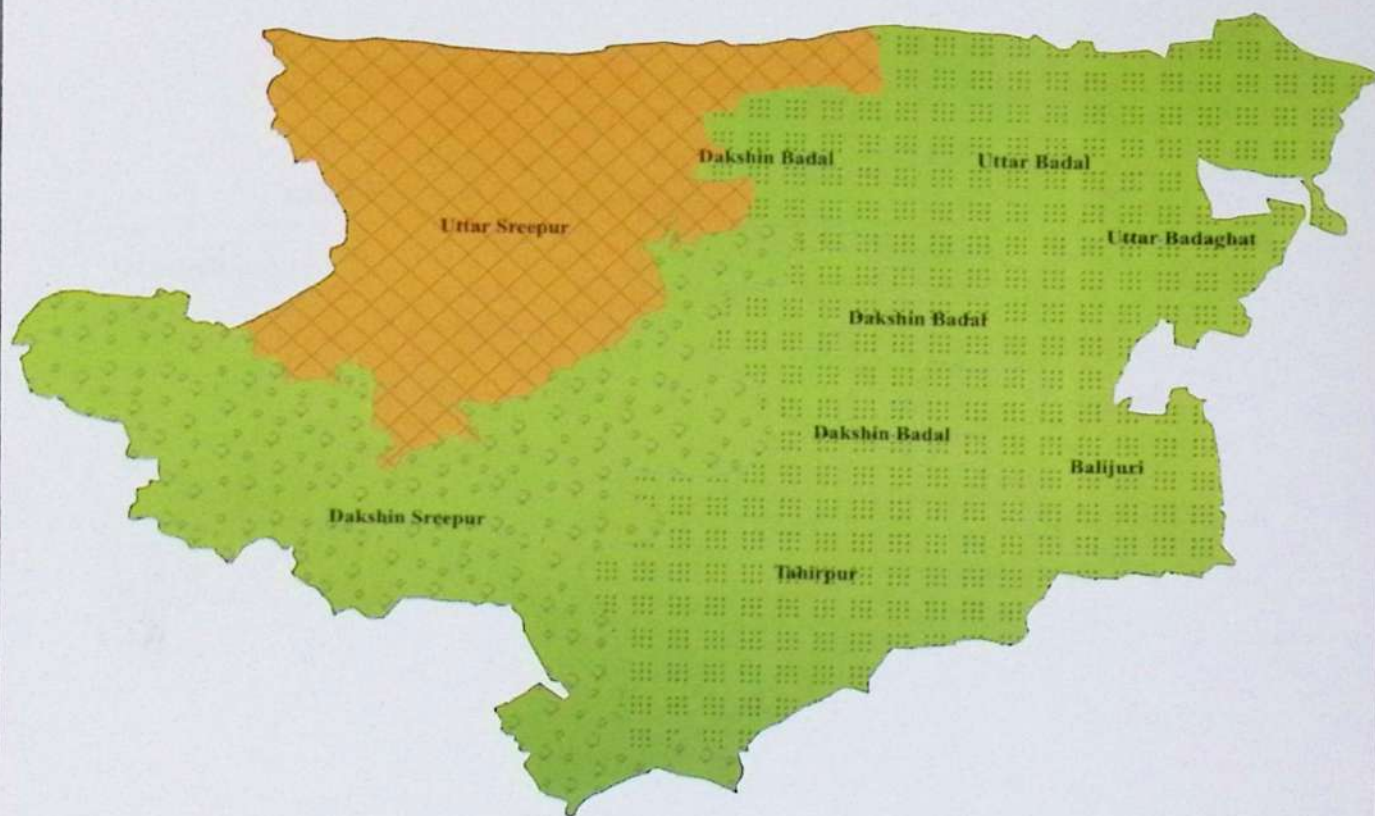
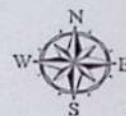
#### Legend

% of Arsenic Contaminated Water Points  
(As per BAMWSP\*)



\*BAMWSP = Bangladesh Arsenic Mitigation Water Supply Project, 2003

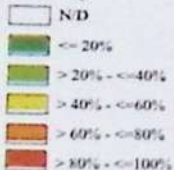
# **Arsenic Contamination Map - 2** **District: Sunamganj** **Upazila: Tahirpur**



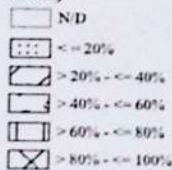
## **Legend**

**% of Arsenic Contaminated Water Points  
 (As per NWMP\*)**

**Shallow Aquifer  
 (<= 150m)**



**Deep Aquifer  
 (>150m)**



\*NWMP= Nationwide Water Public Point Mapping, 2006 - 2012



91°33'0"E

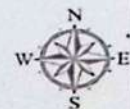
91°9'0"E

91°14'30"E

# Chloride Concentration Map

## District: Sunamganj

### Upazila: Tahirpur



25°13'30"N

25°13'30"N

25°8'0"N

25°8'0"N

25°2'30"N

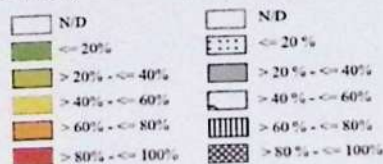
25°2'30"N

24°57'0"N

24°57'0"N

#### Legend

##### % of Chloride Contamination

Shallow Aquifer  
(≤ 150m)Deep Aquifer  
(> 150m)

0 1.5 3 6 9 12 Kilometers

91°33'0"E

91°9'0"E

91°14'30"E

