Government of the peoples Republic of Bangladesh
Office of the Executive Engineer
Department of the Public Health Engineering
Madaripur District, Madaripur
e-mail:ee.madaripur@dphe.gov.bd
টেলিফোন নং-০৬৬১-৬১৫৮৭

শেখ হাসিনার মূলনীতি
গ্রাম শহরের উন্নতি

Memo No. 46.03.5400.061.14.049.22-655

Date:13/12/2022

Invitation for Tender

1	Ministry/ Division	Local Government Division
2	Implementing Agency	Department of Public Health Engineering
3	Project/Program Name	Fourth Primary Education Development Program (PEDP-4)
	Description of Works	Request for Expressions of Interest (EoI) for the Consultancy Service as Supervision Consultant in Madaripur District under PEDP-4 project, DPHE.
4	Name, Description & Address of Official Inviting Tender	Executive Engineer DPHE, Madaripur District. Tel. No. 0661-61587

(Md.Shafikul Alam)
Executive Engineer, DPHE,
Madaripur District, Madaripur.

Memo No. 46.03.5400.061.14.049.22-655 /2

Date:13/12/2022

1. The Editor,Bangladesh Protidin ,371/A Block,Basundhara R/A ,Baridhara,,Dhaka.-1229 for one day at 3"x 4" column at inner page in your Newspaper in all editions of the day.(Publish on 13/12/2022).
2. The Editor,The Daily Industry,60 Purana,,Dhaka-1000. for one day at 3"x 4" column at inner page in your Newspaper in all editions of the day.(Publish on 13/12/2022).

(Md.Shafikul Alam)
Executive Engineer, DPHE,
Madaripur District, Madaripur.

Memo No. 46.03.5400.061.14.049.22-655/2(10)

Date:13/06/2022

Copy forwarded for kind wide circulation to
1. The Chief Engineer, DPHE, Govt. of Bangladesh, Dhaka.
12. The Addl. Chief Engineer, (Planning/Works/Water Resource) DPHE, Govt. of Bangladesh, Dhaka.
13. The Superintendent Engineer, DPHE, Faridpur Circle, Faridpur.
14. The Project Director, ...DPHE, Dhaka.
15. The Deputy Commissioner, Madaripur District.
16. The Superintendent of Police, Madaripur District.
17. The Civil Surgeon, Madaripur District.
18. The Executive Engineer, DPHE/PWD/R&H/LGED/EED ....District.
19. The Mayor...Pourosova.........................District
20. Upazilla Nirbahi Officer (UNO),...................Upazilla................................. District.
21. Notice Board.

(Md.Shafikul Alam)
Executive Engineer, DPHE,
Madaripur District, Madaripur.