

Chief Examiner (Deck/Engine)  
Department of Shipping  
141-143, Motijheel C/A (3<sup>rd</sup> Floor)  
Dhaka-1000

Sub: Registration

Dear Sir,

Furnishing below my details for registering myself with the Department of Shipping for the purpose of competency examination, certification and verification of my identity under the STCW Convention. I hereby certify that the information provided in the Registration Card below is true to the best of my knowledge.

Thanking you.

Yours faithfully,

CDC No. ....

|                                       |       |                                                                                                                                |
|---------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|
| 1. Name                               | ..... | <div style="border: 1px solid black; padding: 5px; text-align: center;">Affix a<br/>recent color<br/>photograph<br/>here</div> |
| 2. Father's Name                      | ..... |                                                                                                                                |
| 3. CDC No., Issue date & Present Rank | ..... |                                                                                                                                |
| 4. Nationality                        | ..... |                                                                                                                                |
| 5. Date of birth                      | ..... |                                                                                                                                |
| 6. Permanent Address                  | ..... |                                                                                                                                |
| 7. Phone/Fax/Mobile                   | ..... |                                                                                                                                |
| 8. E-mail                             | ..... |                                                                                                                                |
| 9. City & Country                     | ..... |                                                                                                                                |
| 10. DOS Registration No.              | ..... |                                                                                                                                |

Registration Card

|                                       |       |                                                                                                                                |
|---------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------|
| 1. Name                               | ..... | <div style="border: 1px solid black; padding: 5px; text-align: center;">Affix a<br/>recent color<br/>photograph<br/>here</div> |
| 2. Father's Name                      | ..... |                                                                                                                                |
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| 4. Nationality                        | ..... |                                                                                                                                |
| 5. Date of birth                      | ..... |                                                                                                                                |
| 6. Permanent Address                  | ..... |                                                                                                                                |
| 7. Phone/Fax/Mobile                   | ..... |                                                                                                                                |
| 8. E-mail                             | ..... |                                                                                                                                |
| 9. City & Country                     | ..... |                                                                                                                                |
| 10. DOS Registration No.              | ..... |                                                                                                                                |

*This Registration Card is to be preserved carefully and presented to the Department of Shipping for the purpose of competency examination, certification and verification of your identity whenever required.*

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Chief Examiner (Deck/Engine)