

# বাংলাদেশ টেলিকমিউনিকেশন কোম্পানি লিমিটেড

প্রকল্প পরিচালকের কার্যালয়

রূপপুর পারমাণবিক বিদ্যুৎ কেন্দ্রের জন্য এক্সটার্নাল টেলিযোগাযোগ নেটওয়ার্ক স্থাপন (আরইটিএন) প্রকল্প

প্রধান কার্যালয়, টেলিযোগাযোগ ভবন, ৩৭/ই ইস্কাটন গার্ডেন, ঢাকা-১০০০

## Request for Expression of Interest (REOI) Selection of Individual Consultant

|                                                                                                         |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                       | Ministry                                                                | Ministry of Science and Technology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                     |                                                                                                                               |          |
| 2                                                                                                       | Agency                                                                  | Bangladesh Telecommunications Company Limited (BTCL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                     |                                                                                                                               |          |
| 3                                                                                                       | PE Name                                                                 | Establishing External Telecommunication Network for Rooppur Nuclear Power Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 4                                                                                                       | PE Code                                                                 | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |                     |                                                                                                                               |          |
| 5                                                                                                       | Procuring Entity District                                               | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                     |                                                                                                                               |          |
| 6                                                                                                       | Expression of Interest for Selection of                                 | Consultant (Individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                     |                                                                                                                               |          |
| 7                                                                                                       | EOI Ref-No                                                              | 14.33.0000.316.14.015.22.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                     |                                                                                                                               |          |
| 8                                                                                                       | Date                                                                    | 21.11.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                     |                                                                                                                               |          |
| KEY INFORMATION                                                                                         |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 9                                                                                                       | Procurement Method                                                      | Time Based                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                     |                                                                                                                               |          |
| FUNDING INFORMATION                                                                                     |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 10                                                                                                      | Budget and Source of Funds                                              | GOB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                     |                                                                                                                               |          |
| 11                                                                                                      | Development Partners (if applicable)                                    | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                     |                                                                                                                               |          |
| PARTICULAR INFORMATION                                                                                  |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 12                                                                                                      | Project / Programme Code                                                | 224360900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |                     |                                                                                                                               |          |
| 13                                                                                                      | Project / Programme Name                                                | Establishing External Telecommunication Network for Rooppur Nuclear Power Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 14                                                                                                      | Works Name                                                              | Selection of Individual Consultants (National) for Services of Designing, Preparing Tender Documents, Monitoring & Supervision for the Transmission Network System, IP Network System and Network Security System to be deployed under 'Establishing External Telecommunication Network for Rooppur Nuclear Power Plant' Project. (Package S-2)                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 15                                                                                                      | EOI Publication Date                                                    | 23.11.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |                     |                                                                                                                               |          |
| 16                                                                                                      | EOI Closing Date and Time                                               | 07.12.2022 @ 2:30 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                   |                     |                                                                                                                               |          |
| 17                                                                                                      | Name and Address of Office                                              | Project Director, RETN Project, BTCL Head Office, Telejogajog Bhaban, 37/E Eskaton Garden, Dhaka-1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                     |                                                                                                                               |          |
| 18                                                                                                      | Receiving of EOI Documents                                              | Project Director, RETN Project, BTCL Head Office, Telejogajog Bhaban, 37/E Eskaton Garden, Dhaka-1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |                     |                                                                                                                               |          |
| INFORMATION FOR APPLICANT                                                                               |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 19                                                                                                      | Brief Description of work/Service                                       | Selection of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   |                     |                                                                                                                               |          |
|                                                                                                         |                                                                         | Sl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Position Name                     | Nos                 | Man-month                                                                                                                     | Location |
|                                                                                                         |                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consultant (Transmission Network) | 01                  | 21                                                                                                                            | Dhaka    |
|                                                                                                         |                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consultant (IP Network)           | 01                  | 21                                                                                                                            | Dhaka    |
|                                                                                                         |                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Consultant (Network Security)     | 01                  | 21                                                                                                                            | Dhaka    |
| For detailed Terms of References (TOR) please visit <a href="http://btcl.gov.bd">http://btcl.gov.bd</a> |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 20                                                                                                      | Qualifications and Experience                                           | Applicants shall have to submit EOI (Application) with their C.V. (as per SRFA) and supporting documents and forwarding letters in sealed envelope labeled with Individual Consultant for the above mentioned position under 'Establishing External Telecommunication Network for Rooppur Nuclear Power Plant' Project to the address mentioned in Clause 22 and 23 of the REOI. Consultant will be selected using PPR 2008 (as amended) (Selection of Individual Consultant). The Standard Request for Application (SRFA) for the above mentioned position will be found in <a href="http://btcl.gov.bd">http://btcl.gov.bd</a> |                                   |                     |                                                                                                                               |          |
| PROCURING ENTITY DETAILS                                                                                |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |
| 21                                                                                                      | Name of Official Inviting EOI                                           | Md. Shafiqur Rahman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                     |                                                                                                                               |          |
| 22                                                                                                      | Designation of Official Inviting EOI                                    | Project Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |                     |                                                                                                                               |          |
| 23                                                                                                      | Address of Official Inviting EOI                                        | Office of the Project Director RETN Project, BTCL Head Office, Telejogajog Bhaban, 37/E Eskaton Garden, Dhaka-1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |                     |                                                                                                                               |          |
| 24                                                                                                      | Contact details of Official Inviting EOI                                | Tel: 02-41031222                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | Fax: Not applicable | <a href="mailto:pd.retnp@btcl.gov.bd">pd.retnp@btcl.gov.bd</a><br><a href="http://www.btcl.gov.bd">http://www.btcl.gov.bd</a> |          |
| 25                                                                                                      | The procuring entity reserves the right to accept or reject all EOI(s). |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |                     |                                                                                                                               |          |

### Special Conditions

- Consultants will be selected in accordance with the Public Procurement Acts-2006 and the Public Procurement Rules-2008 (as amended).
- Interested Consultants may obtain further information at address mentioned above during office hours.
- Expression of Interest (EOI) shall be submitted in sealed envelope, clearly bearing the name and address of the applicant, EOI number and Date and be addressed to the authority issuing the EOI, in 02(two) copies- one marked as "ORIGINAL" and another as "COPY" within the date and time stipulated above at the office of the Official Inviting the EOI.



(Md. Shafiqur Rahman)  
Project Director