

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                                               |                                    |                                                 |
|-----------------------------------|---------------------------------------------------------------|------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Post, Telecommunications & Information Technology | <b>Division :</b>                  | Post & Telecommunication Division               |
| <b>Organization :</b>             | Bangladesh Satellite Company Limited                          | <b>Procuring Entity Name :</b>     | Office of General Manager (Admin & Procurement) |
| <b>Procuring Entity Code :</b>    |                                                               | <b>Procuring Entity District :</b> | Dhaka                                           |
| <b>Procurement Nature :</b>       | Works                                                         | <b>Procurement Type :</b>          | NCT                                             |
| <b>Event Type :</b>               | TENDER                                                        | <b>Invitation for :</b>            | Tender - Single Lot                             |
| <b>Invitation Reference No. :</b> | 14.39.0000.000.012.07.0002.25.178(T)<br>Date:24.05.20         |                                    |                                                 |
| <b>App ID :</b>                   | 216216                                                        | <b>Tender/Proposal ID :</b>        | 1299125                                         |

## Key Information and Funding Information :

|                             |                             |                      |          |
|-----------------------------|-----------------------------|----------------------|----------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Own Fund |
| <b>Source of Funds :</b>    | Own Fund                    |                      |          |

## Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                    |                                                                            |                   |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | BSCL/2025-26/PW-04<br>Procurement of Miscellaneous Works (Tiles and Glass fixation and water leakage treatment, Painting and Galvanization of all SS material, Boundary Barbed Wire repair & maintenance for both GS)                                                              |                                                                            |                   |
| <b>Category :</b>                                                   | Engineering works and construction works; Works for complete or part construction and civil engineering work; Construction work for water projects; Plumbing and sanitary works; Building installation work; Plastering work; Painting and glazing work; Building completion work; |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 06-Aug-2026 10:00                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 19-Aug-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 06-Aug-2026 10:05                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 09-Aug-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 20-Aug-2026 12:20                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Opening Date and Time :</b>                             | 20-Aug-2026 12:20 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 20-Aug-2026 11:55                                                                                                                                                                                                                                                                  |                                                                            |                   |

## Information for Tenderer/Consultant :

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Eligibility of Tenderer :</b>                 | <ul style="list-style-type: none"> <li>Tenderers shall have the legal capacity to enter into the Contract under the Applicable Law.</li> <li>The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor shall be 03 (three) years.</li> <li>The minimum specific experience as a Prime Contractor in construction works under public sector of at least 3 (Three) contract(s) of [successfully completed within the last 5 (Five) years, each with a value of at least Tk. 18,00,000 (Eighteen Lac).</li> <li>The required average annual construction turnover under public sector shall be greater than Tk 13,00,000 (Thirteen Lac) over the last 5 (five) financial years or best 3 (three) years in the last 5 (five) financial years.</li> <li>The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk 29,50,000 (Twenty Nine Lac Fifty thousand).</li> </ul> |  |  |
| <b>Brief Description of Works :</b>              | Procurement of Miscellaneous Works (Tiles and Glass fixation and water leakage treatment, Painting and Galvanization of all SS material, Boundary Barbed Wire repair & maintenance for both GS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| <b>Tender/Proposal Security Valid Up to :</b>    | 15-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>Tender/Proposal Valid Up to :</b>             | 18-Dec-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |

| Lot No. | Identification of Lot                                                                                                                                                                           | Location                                      | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Procurement of Miscellaneous Works (Tiles and Glass fixation and water leakage treatment, Painting and Galvanization of all SS material, Boundary Barbed Wire repair & maintenance for both GS) | Gazipur and Betbunia, Ground Stations of BSCL | 65000                                    | 13-Oct-2026          | 12-Jan-2027               |

## Procuring Entity Details:

|                                                       |                                                                                                                                                                                                  |                                                               |                                                              |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | Md Golam Sarwar                                                                                                                                                                                  | <b>Designation of Official Inviting Tender/Proposal :</b>     | Procurement Entity                                           |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address</b> : 116 Kazi Nazrul Islam Avenue, Dhaka-1000<br><b>City</b> : Dhaka<br><b>Thana</b> : Dhaka North City Corporation<br><b>District</b> : Dhaka - 1000<br><b>Country</b> : Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone No</b> : 02-41030092<br><b>Fax No</b> : 02-41030093 |

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

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