

Bid Title: Electrification at Bhasanchar of Noakhali District

Amendment-03 to the Bidding Documents

| | Sources | Clause in the bid document | Amendment / Addendum |
|----|---|--|---|
| 1. | <u>GTP of Inverter</u> Page 6 of Vol_3 | Output AC Grid Connection: 3 phase, 4 wire | Amendment: AC Grid Connection: 3 wire/4 wire |
| 2. | <u>GTP of Diesel Generator</u> Page 42 of Vol_3 | 21. Fuel Consumption: maximum 220 ltr/hr Alternator 9. Rated output at .85pf | Amendment: 21. Fuel Consumption: maximum 265 ltr/hr Alternator 9. Rated output at .80pf:1000kVA |
| 3. | <u>Environmental and Social (ES) requirements</u> Page 261 of Vol_1 | | Addendum: <u>APPENDIX – E</u> <u>Contractor’s Responsibility on Environmental risk & Social impact</u> The Contractor shall (a) establish an operational system for managing environmental risk and impacts, (b) Carry out site specific Environmental and Social Impact Assessment (ESIA) along with Construction ES Management Plan (ESMP) following ECR 2023 and WB ESF as per procedure described in the project’s ESMP; this would include the contractor to conduct a detailed assessment of all construction-related environmental risks for the solar power plant, including those related to marine ecology—such as fuel or oil spills, waste management, vessel operations, and potential impacts on aquatic ecosystems— and to implement all subsequent environmental and social measures (c) Comply with all the monitoring and mitigation measures to be specified in the approved CESMP including e-waste management plan (e.g., solar panels and other e-waste) and (d) allocate the budget required to ensure that such measures are carried out as well as provision of required personnels to implement, |

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|----|--|---|---|
| | | <p>supervise and monitor the implementation of mitigation measures.</p> <p>Project Manager of contractor will inform Employer with a written notice of any unanticipated environmental and/or social risks and impacts that arise during construction, implementation or operation of or Permanent Works, which were not considered in the ESIA, the CESMP.</p> | |
| 4. | <p>Reference Drawings with required Bill of Materials: Vol_2 After Page 242</p> | <p>Addendum: <u>Annexure - 10</u> (Attachment - 1)</p> | |
| 5. | <p><u>Schedule No. 1. Plant and Equipment Supplied from Abroad</u> Page 130 of Vol_1</p> <p><u>Schedule No. 2. Plant and Equipment Supplied from Within the Employer's Country</u> Page 135 of Vol_1</p> | <p>Double Cabin Pick-up minimum 2700 CC (As per Annex-VII of Vol 2)</p> | <p>Amendment: Double Cabin Pick-up minimum 2400 CC (As per Annex-VII of Vol 2)</p> |
| | <p><u>ANNEX VIII: TECHNICAL SPECIFICATIONS/REQUIREMENTS OF DOUBLE CABIN DIESEL PICK UP</u> Page 238 of Vol_2</p> | <p>General 1.2 Model: 2024 or latest</p> <p>Engine 3.3 Fuel Tank: 80 Litre (Minimum) 3.4 Displacement (CC): 2700 (Minimum)</p> | <p>Amendment: General 1.2 Model: 2025 or latest</p> <p>Engine 3.3 Fuel Tank: 75 Litre (Minimum) 3.4 Displacement (CC): 2400 (Minimum)</p> |

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| Sl. No. | Description | Purchaser's Requirement |
|---------|------------------------------|--|
| 2 | d) Year of manufacture | 2024 or latest |
| | Body | |
| | i) Loading Capacity (Kg) | 1000 Kg |
| 3 | Engine | |
| | d) Fuel tank | 80 Litre (Minimum) |
| | e) Displacement (CC) | 2700 (Minimum) |
| | f) Maximum H.P./RPM | 221 HP @ 3400 RPM |
| | g) Fuel consumption Km/litre | To be mentioned (Fuel consumption curve is preferable) |
| 4 | a) Transmission System | Part time manual 4x4 |
| | b) Gearbox | Automatic |
| 5 | Steering System | Power |
| 11 | Type of AC included | Auto Air-Conditioned (Front-Rear) (Built-in) |
| 16 | Black Smoke Emission | 65 HSU |
| 17 | Canopy | |
| 18 | Side foot step | |

(GTP) Double Cabin Diesel Pick Up
Page 44 of VOL_3

| Amendment: | | |
|------------|------------------------------|---|
| Sl. No. | Description | Purchaser's Requirement |
| 2 | d) Year of manufacture | 2025 or latest |
| | Body | |
| | i) Loading Capacity (Kg) | Minimum 880 Kg |
| 3 | Engine | |
| | d) Fuel tank | 75 Litre (Minimum) |
| | e) Displacement (CC) | 2400 (Minimum) |
| | f) Maximum H.P./RPM | 110 HP @ 4000 RPM |
| | g) Fuel consumption Km/litre | 8 Km/Litre (Minimum) |
| 4 | a) Transmission System | Auto/ Manual |
| | b) Gearbox | Automatic / Manual |
| 5 | Steering System | Electronic Power Steering |
| 11 | Type of AC included | Auto/ Manual Air Condition (Front) |
| 16 | Black Smoke Emission | 65 HSU / Euro 2 standard |
| 17 | Canopy | As per Technical Specification |
| 18 | Side foot step | To be fitted |