

গণপ্রজাতন্ত্রী বাংলাদেশ সরকার  
বন অধিদপ্তর  
প্রধান বন সংরক্ষকের কার্যালয়  
বন ভবন, শেরে বাংলা নগর, আগারগাঁও, ঢাকা-১২০৭।  
www.bforest.gov.bd

তারিখঃ ৩০/০৬/২০২৬খ্রিঃ।

স্মারক নং-২২.০১.০০০০.০০৯.২৩৮.২০২৫(পার্ট-২).২৬০২

বিষয়ঃ বন অধিদপ্তরন কর্তৃক বাস্তবায়নাধীন “এন্টাবলিশিং গ্রীন বেল্ট এ্যাট ভাসান চর এ্যান্ড রিফারেন্সেশন অব রোহিঙ্গা এফেক্টেড এরিয়া ইন কক্সবাজার” শীর্ষক প্রকল্পের আওতায় ২০২৫-২০২৬ আর্থিক সালের উপকূলীয় বন বিভাগ, নোয়াখালী এবং কক্সবাজার দক্ষিণ বন বিভাগের হালনাগাদকৃত বার্ষিক ক্রয় পরিকল্পনা (APP) অনুমোদন প্রসঙ্গে।

সূত্রঃ প্রকল্প দপ্তরের স্মারক নং-২২.০১.২৬৮০.০০৩.০৫৭.০২.০০৪১.২৬.১৩৪, তারিখঃ ২৮/০৬/২০২৬খ্রিঃ।

উপর্যুক্ত বিষয় ও সূত্রোক্ত স্মারকের প্রেক্ষিতে জানানো যাচ্ছে যে, বন অধিদপ্তর কর্তৃক বাস্তবায়নাধীন “এন্টাবলিশিং গ্রীন বেল্ট এ্যাট ভাসান চর এ্যান্ড রিফারেন্সেশন অব রোহিঙ্গা এফেক্টেড এরিয়া ইন কক্সবাজার” শীর্ষক প্রকল্পের আওতায় ২০২৫-২০২৬ আর্থিক সালের বাস্তবায়িতব্য প্যাকেজসমূহের বার্ষিক ক্রয় কার্যক্রম সম্পাদনের জন্য পিপিআর-২০২৫ এর বিধি-২৬(১) অনুসারে প্রকল্প কর্তৃক হালনাগাদকৃত পণ্যখাতে-২২টি, সেবা-০২টি ও নন-কনসালটিং সার্ভিস-০২টি সহ মোট-২৬টি ক্রয় প্যাকেজের বার্ষিক ক্রয় পরিকল্পনা পাবলিক প্রকিউরমেন্ট (সংশোধন) আইন, ২০২৬ এর ধারা-১১(৩) এবং পিপিআর-২০২৫ এর বিধি-২৫(১২) অনুসারে প্রধান বন সংরক্ষক মহোদয় কর্তৃক অনুমোদিত হয়েছে। অনুমোদিত ক্রয় পরিকল্পনা এতদসঙ্গে প্রেরণ করা হলো। সংশ্লিষ্ট ক্রয়ের ক্ষেত্রে পাবলিক প্রকিউরমেন্ট (সংশোধন) আইন, ২০২৬, পিপিআর-২০২৫ ও অন্যান্য আর্থিক বিধি-বিধান যথাযথভাবে অনুসরণ করার জন্য নির্দেশক্রমে অনুরোধ করা হলো।

সংযুক্তিঃ বর্ণনামতো।

৩০/০৬/২০২৬

(মোঃ অলি উল হক)

সহকারী প্রধান বন সংরক্ষক (চলতি দায়িত্ব)

উন্নয়ন পরিকল্পনা ইউনিট

ফোনঃ ০২-৫৫০০৭১০৮

Email: accfdpu@gmail.com

প্রকল্প পরিচালক,

“এন্টাবলিশিং গ্রীন বেল্ট এ্যাট ভাসান চর এ্যান্ড রিফারেন্সেশন অব রোহিঙ্গা এফেক্টেড এরিয়া ইন কক্সবাজার” শীর্ষক প্রকল্প

ও

উপ-প্রধান বন সংরক্ষক, সামাজিক বনায়ন উইং,  
বন ভবন, আগারগাঁও, ঢাকা।

সদয় জ্ঞাতার্থে/ জ্ঞাতার্থে ও কার্যার্থেঃ

১। উপ-প্রধান বন সংরক্ষক, পরিকল্পনা উইং, বন ভবন, আগারগাঁও, ঢাকা।

২। উপ-বন সংরক্ষক, রিমস্ ইউনিট, বন ভবন, আগারগাঁও, ঢাকা। তাঁকে বর্ণিত APP টি পাবলিক প্রকিউরমেন্ট (সংশোধন) আইন, ২০২৬ এর ধারা ১১(৪) ও পিপিআর, ২০২৫ এর বিধি-২৫(১৪) অনুযায়ী সংশ্লিষ্ট সকলের অবগতির জন্য প্রচারের নিমিত্ত অধিদপ্তরের ওয়েবসাইটে আপলোড করার জন্য অনুরোধ করা হলো।

|                                                                            |                                                     |
|----------------------------------------------------------------------------|-----------------------------------------------------|
| প্রধান বন সংরক্ষকের কার্যালয়<br>রিমস্ ইউনিট                               | নিবন্ধন নং- ১৬৮৮                                    |
| প্রধান / সহকারী কর্মকর্তা                                                  | তারিখঃ ০২/০৭/২০২৬                                   |
| <input checked="" type="checkbox"/> কম্পিউটার প্রোগ্রামার                  | <input type="checkbox"/> প্রয়োজনীয় ব্যবস্থা নিম্ন |
| <input checked="" type="checkbox"/> সহকারী বন সংরক্ষক / পরিবেশনা কর্মকর্তা | <input type="checkbox"/> দ্রুত ব্যবস্থা নিম্ন       |
| <input checked="" type="checkbox"/> সহকারী কম্পিউটার প্রোগ্রামার           | <input type="checkbox"/> নথিভুক্ত করণ               |
| <input type="checkbox"/> নথ্যাকার                                          |                                                     |
| <input type="checkbox"/> প্রধান সহকারী / উচ্চমান সহকারী                    |                                                     |
| <input type="checkbox"/> কন্ট্রোলার                                        |                                                     |
| <input type="checkbox"/> অফিস সহকারী                                       |                                                     |
|                                                                            | উপ বন সংরক্ষক                                       |

**Government of the People's Republic of Bangladesh**  
Office of the Divisional Forest Officer  
Coastal Forest Division, Noakhali  
Updated Annual Procurement Plan (Goods)

|                                           |                                                                                                                   |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Ministry/ Division</b>                 | <b>Ministry of Environment, Forests, and Climate Change</b>                                                       |
| <b>Agency</b>                             | <b>Bangladesh Forest Department</b>                                                                               |
| <b>Procuring Entity Name &amp; Code</b>   | <b>Divisional Forest Officer, Coastal Forest Division, Noakhali</b>                                               |
| <b>Project/Program me Name &amp; Code</b> | <b>Establishing Green Belt at Bhassan Char and Reforestation of Rohingya Affected Areas in Cox's Bazar (HELP)</b> |

**Updated Annual Procurement Plan For FY 2025-2026**

| Package No.                  | Description of Procurement Package (Goods)                                                                                                                                                                                                                    | Unit | QTY. | Procurement Method & Type | Contract Approving Authority | Source of Funds | Est'd Cost in Million | Time Code for Process | Not Used in GOODS | Invite/Advertise Tender | Tender Opening | Tender Evaluation | Approval to Award | Notification of Award | Signing of Contract | Total Time to Contract Signature | Time for Completion of Contract |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------|------------------------------|-----------------|-----------------------|-----------------------|-------------------|-------------------------|----------------|-------------------|-------------------|-----------------------|---------------------|----------------------------------|---------------------------------|
| 1                            | 2                                                                                                                                                                                                                                                             | 3    | 4    | 5                         | 6                            | 7               | 8                     | 9                     | 10                | 11                      | 12             | 13                | 14                | 15                    | 16                  | 17                               | 18                              |
| CFD/NEGBBC/2025-2026/GD-01-1 | Supply of Nursery Materials for Mangrove Afforestation                                                                                                                                                                                                        | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 14.70                 | Planned Dates         | -                 | 6/Nov/25                | 16/Nov/25      | 30/Nov/25         | 7/Dec/25          | 10/Dec/25             | 24/Dec/25           |                                  | 25/Jan/26                       |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 10             | 14                | 7                 | 3                     | 14                  | 32                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 6/Nov/25          | 20/Nov/25               | 2/Dec/25       | 2/Dec/25          | 4/Dec/25          | 7/Dec/25              | 18/Jan/26           | 3/Jan/26                         |                                 |
| CFD/NEGBBC/2025-2026/GD-01-2 | Supply of Plantation Materials for Mangrove Afforestation                                                                                                                                                                                                     | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 3.40                  | Planned Dates         | -                 | 1/Jan/26                | 8/Jan/26       | 8/Jan/26          | 15/Jan/26         | 18/Jan/26             | 1/Feb/26            |                                  | 3/Jan/26                        |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 7              | 0                 | 7                 | 3                     | 14                  | 31                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 23/Nov/25         | 27/Nov/25               | 4/Dec/25       | 4/Dec/25          | 11-Jan-26         | 14-Jan-26             | 28-Jan-26           | 10/Dec/25                        |                                 |
| CFD/NEGBBC/2025-2026/GD-02   | Supply of Nursery Materials for 40% VF of 400 Hect. Mangrove Afforestation (Raised in FY-2024-2025)                                                                                                                                                           | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 2.30                  | Planned Dates         | -                 | 28-Dec-25               | 4-Jan-26       | 4-Jan-26          | 11-Jan-26         | 14-Jan-26             | 28-Jan-26           |                                  | 1-Mar-26                        |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 7              | 0                 | 7                 | 3                     | 14                  | 31                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 2-Feb-26          | 8-Feb-26                | 17-Feb-26      | 18-Feb-26         | 18-Feb-26         | 18-Feb-26             | 28-Jan-26           | 5-Mar-26                         |                                 |
| CFD/NEGBBC/2025-2026/GD-03   | Supply of Plantation Materials for 40% VF of 400 Hect. Mangrove Afforestation (Raised In FY-2024-2025)                                                                                                                                                        | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 0.55                  | Planned Dates         | -                 | 28-Dec-25               | 4-Jan-26       | 4-Jan-26          | 11-Jan-26         | 14-Jan-26             | 28-Jan-26           |                                  | 1-Mar-26                        |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 7              | 0                 | 7                 | 3                     | 14                  | 31                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 26-Feb-26         | 4-Mar-26                | 12-Mar-26      | 12-Mar-26         | 12-Mar-26         | 12-Mar-26             | 28-Jan-26           | 11-Apr-26                        |                                 |
| CFD/NEGBBC/2025-2026/GD-04   | Supply of Training Materials for Local Training of 2 batches                                                                                                                                                                                                  | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 3.10                  | Planned Dates         | -                 | 1-Jan-26                | 8-Jan-26       | 8-Jan-26          | 15-Jan-26         | 18-Jan-26             | 1-Feb-26            |                                  | 30-Jun-26                       |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 7              | 0                 | 7                 | 3                     | 14                  | 31                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 26-Feb-26         | 4-Mar-26                | 16-Mar-26      | 16-Mar-26         | 16-Mar-26         | 16-Mar-26             | 29-Mar-26           | 27-Jun-26                        |                                 |
| CFD/NEGBBC/2025-2026/GD-05   | Supply of Foods for 01 to 20 batches for Forest, Wildlife and Biodiversity Conservation related Awareness Campaign for Forcibly Displaced Myanmar Nationals (FDMN) and local stakeholders living in Bhassan Char areas                                        | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 11.00                 | Planned Dates         | -                 | 1/Jan/26                | 11/Jan/26      | 23/Jan/26         | 1/Feb/26          | 4/Feb/26              | 18/feb/26           |                                  | 30/Jun/26                       |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 10             | 14                | 7                 | 3                     | 14                  | 48                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 26/feb/26         | 10/Mar/26               | 6/Apr/26       | 7/Apr/26          | 7/Apr/26          | 12/Apr/26             | 30/Jun/26           | 132                              |                                 |
| CFD/NEGBBC/2025-2026/GD-06   | Supply of Materials( T-shirt, Cap, Bagpen, folder etc) for 01 to 20 batches for Forest, Wildlife and Biodiversity Conservation related Awareness Campaign for Forcibly Displaced Myanmar Nationals (FDMN) and local stakeholders living in Bhassan Char areas | Lot  | 1    | OTM (NCT)-EGP             | HOPE                         | WB              | 42.50                 | Planned Dates         | -                 | 1/Jan/26                | 11/Jan/26      | 23/Jan/26         | 1/feb/26          | 4/feb/26              | 18/feb/26           |                                  | 30/Jun/26                       |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 0                       | 10             | 14                | 7                 | 3                     | 14                  | 48                               |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 3/Mar/26          | 16/Mar/26               | 23/Apr/26      | 23/Apr/26         | 23/Apr/26         | 5/May/26              | 30/Jun/26           | 132                              |                                 |
| CFD/NEGBBC/2025-2026/GD-08   | Supply of Additional Nursery Materials for 1570 Hectare Mangrove Afforestation                                                                                                                                                                                | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 23.00                 | Planned Dates         | -                 | 18/Dec/25               | 28/Dec/25      | 11/Jan/26         | 18/Jan/26         | 21/Jan/26             | 1/feb/26            |                                  | 3/Mar/26                        |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 10                      | 14             | 7                 | 3                 | 11                    | 45                  |                                  |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 23/D/Dec/25       | 5/Jan/26                | 24/Jan/26      | 25/Jan/26         | 25/Jan/26         | 26/Jan/26             | 28/Jan/26           | 26/Jun/26                        |                                 |
| CFD/NEGBBC/2025-2026/GD-09   | Supply of Additional Planation Materials for 1570 Hectare Mangrove Afforestation                                                                                                                                                                              | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 5.50                  | Planned Dates         | -                 | 17/Dec/25               | 22/Dec/25      | 22/Dec/25         | 29/Dec/25         | 1/Jan/26              | 15/Jan/26           |                                  | 15/Apr/26                       |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 5                       | 0              | 7                 | 3                 | 14                    | 29                  |                                  |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 23/D/Dec/25       | 30/D/Dec/25             | 13/Jan/26      | 13/Jan/26         | 13/Jan/26         | 18/Jan/26             | 1/feb/26            | 20/Apr/26                        |                                 |
| CFD/NEGBBC/2025-2026/GD-10   | Supply of Additional Materials for Homestead Plantation(10,500 Seedlings)                                                                                                                                                                                     | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 30.00                 | Planned Dates         | -                 | 1/Jan/26                | 11/Jan/26      | 23/Jan/26         | 1/feb/26          | 4/feb/26              | 18/feb/26           |                                  | 20/Apr/26                       |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Planned Days          | -                 | 10                      | 14             | 7                 | 3                 | 14                    | 48                  |                                  |                                 |
|                              |                                                                                                                                                                                                                                                               |      |      |                           |                              |                 |                       | Actual Dates          | 19/Apr/26         | 30/Apr/26               | 1/Jun/26       | 2/Jun/26          | 2/Jun/26          | 3/Jun/26              | 30/Jun/26           | 30/Jun/26                        |                                 |
| Total                        |                                                                                                                                                                                                                                                               | 10   |      |                           |                              | Total           | 136.05                |                       |                   |                         |                |                   |                   |                       |                     |                                  |                                 |

**(Approved)**

**Dr. Md. Zahid Hossain**  
Deputy Chief Conservator of Forests  
Coastal Forest Division, Noakhali

**Molla Mohammad Mizanur Rahman**  
Divisional Forest Officer  
Coastal Forest Division, Noakhali

Project Officer  
Coastal Forest Division, Noakhali  
Held project

Mr. Amir Hossain Chowdhury  
Chief Conservator of Forests

20

**Government of the People's Republic of Bangladesh**  
Office of the Divisional Forest Officer  
Coastal Forest Division, Noakhali

**Updated Annual Procurement Plan (Consultancy Services)**

|                                |                                                                                                                   |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Ministry/ Division             | Ministry of Environment, Forests, and Climate Change                                                              |
| Agency                         | Bangladesh Forest Department                                                                                      |
| Procuring Entity Name & Code   | Divisional Forest Officer, Coastal Forest Division, Noakhali                                                      |
| Project/Program me Name & Code | Establishing Green Belt at Bhasan Char and Reforestation of Rohingya Affected Areas in Cox's Bazar (HELP) Project |

Budget: Development

**Updated Annual Procurement Plan For FY 2025-2026**

| Package No. | Description of Procurement Package (Consultancy Services)                                                                                                             | Unit | QTY. | Procurement method & (Type) | Contract Approving Authority | Source of Funds | Est. Cost in Million | Time Code for Process | Advertise EOI | Issue RFP | Technical Proposal Opening | Technical Proposal Evaluation | Financial Proposal Opening & Evaluation | Negotiation | Approval  | Signing of Contract | Total Time to Contract Signature | Time for Completion of Contract |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|-----------------------------|------------------------------|-----------------|----------------------|-----------------------|---------------|-----------|----------------------------|-------------------------------|-----------------------------------------|-------------|-----------|---------------------|----------------------------------|---------------------------------|
| 1           | 2                                                                                                                                                                     | 3    | 4    | 5                           | 6                            | 7               | 8                    | 9                     | 10            | 11        | 12                         | 13                            | 14                                      | 15          | 16        | 17                  | 18                               | 19                              |
| HELPS-05    | Consulting Services for Waterbirds research, Conservation of Ecology of Migratory Shorebirds and Bird Counting and Addressing Management Plan for Coastal Development | Lot  | 1    | CQS (National)              | PD                           | IDA             | 50.00                | Planned Dates         | 15/Apr/25     | 30/May/25 | 11/Jun/25                  | 15/Aug/25                     | 30/Aug/25                               | 4/Sep/25    | 11/Sep/25 | 9/Oct/25            |                                  | 29/Jun/26                       |
|             |                                                                                                                                                                       |      |      |                             |                              |                 |                      | Planned Days          | 0             | 45        | 42                         | 35                            | 15                                      | 5           | 7         | 28                  | 149                              | 263                             |
|             |                                                                                                                                                                       |      |      |                             |                              |                 |                      | Actual Dates          | 15-Apr-25     | 17-Aug-25 | 16-Sep-25                  | 22-Sep-25                     | 14-Oct-25                               | 16-Oct-25   | 22-Oct-25 | 29-Oct-25           | -                                | 29-Jun-25                       |
|             |                                                                                                                                                                       |      |      |                             |                              |                 | Total                |                       |               |           |                            |                               |                                         |             |           |                     |                                  |                                 |
|             |                                                                                                                                                                       |      |      |                             |                              |                 | 50.00                |                       |               |           |                            |                               |                                         |             |           |                     |                                  |                                 |

(Approved)

(Molla Mohammad Mizanur Rahman)  
Divisional Forest Officer  
Coastal Forest Division, Noakhali

(Dr. Md. Moslehul Hossain)  
Deputy Chief Conservator of Forests  
Social Forestry Wing

Md. Amir Hosain Chowdhury  
Chief Conservator of Forests  
Forest Department, Dhaka.

**Government of the People's Republic of Bangladesh**  
Office of the Divisional Forest Officer  
Coastal Forest Division, Noakhali  
Updated Annual Procurement Plan (Physical Services)

Updated Annual Procurement Plan (Physical Services)

|                                |                                                                                                                   |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Ministry/ Division             | Ministry of Environment, Forests, and Climate Change                                                              |
| Agency                         | Bangladesh Forest Department                                                                                      |
| Procuring Entity Name & Code   | Divisional Forest Officer, Coastal Forest Division, Noakhali                                                      |
| Project/Program me Name & Code | Establishing Green Belt at Bhasan Char and Reforestation of Rohingya Affected Areas in Cox's Bazar (HELP) Project |

Budget: Development

**Updated Annual Procurement Plan For FY 2025-2026**

| Package No.                    | Description of Procurement Package<br>(Physical Services)         | Unit | QTY. | Procurement<br>method & (Type) | Contract<br>Approving<br>Authority | Source<br>of<br>Funds | Estd. Cost<br>in Million | Time Code for<br>Process      | Not Used<br>in<br>Physical<br>Services | Invite/Adverti<br>se Tender | Tender<br>Opening            | Tender<br>Evaluation         | Approval to<br>Award      | Notification<br>of Award   | Signing of<br>Contract       | Total Time to<br>Contract<br>Signature | Time for Completion<br>of Contract |
|--------------------------------|-------------------------------------------------------------------|------|------|--------------------------------|------------------------------------|-----------------------|--------------------------|-------------------------------|----------------------------------------|-----------------------------|------------------------------|------------------------------|---------------------------|----------------------------|------------------------------|----------------------------------------|------------------------------------|
| 1                              | 2                                                                 | 3    | 4    | 5                              | 6                                  | 7                     | 8                        | 9                             | 10                                     | 11                          | 12                           | 13                           | 14                        | 15                         | 16                           | 17                                     | 18                                 |
| CPD/ECB/BC/202<br>5-2026/NS-01 | Hiring Vehicle (1 No) for PU/Coastal Forest<br>Division, Noakhali | lot  | 1    | OTM (NCT)-<br>Manual           | HOPE                               | WB                    | 48.00                    | Planned Dates<br>Actual Dates | -<br>-                                 | 2/Oct/25<br>0<br>11/Jan/26  | 16/Oct/25<br>14<br>26/Jan/26 | 30/Oct/25<br>14<br>24/Feb/26 | 6/Nov/25<br>7<br>2/Mar/26 | 13/Nov/25<br>7<br>3/Mar/26 | 11/Dec/25<br>28<br>12/Mar/26 | 70                                     | 28/Jun/28<br>930<br>30/Jun/28      |
|                                | Total                                                             |      | 1    |                                |                                    |                       | 48.00                    |                               |                                        |                             |                              |                              |                           |                            |                              |                                        |                                    |

(Dr. Md. Zagiul Hossain)  
Deputy Chief Conservator of Forests  
Social Forestry Wing

Project Director  
Establishing Green Belt at Bhasan Char and  
Reforestation in Rohingya Affected Area in  
Cox's Bazar Under HELP Project  
Forest Department, Ban Bhaban, Aghajaan, Dhaka.

Md. Amir Hossain Chowdhury  
Chief Conservator of Forests  
Forest Department, Dhaka.

(Approved)

(Molla Mohammad Mizanur Rahman)  
Divisional Forest Officer  
Coastal Forest Division, Noakhali

16.6.26

Government of the People's Republic of Bangladesh  
Office of the Divisional Forest Officer  
Cox's Bazar South Forest Division  
Updated Annual Procurement Plan (Goods)

|                                |                                                                                                                      |
|--------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Ministry/ Division             | Ministry of Environment, Forests, and Climate Change                                                                 |
| Agency                         | Bangladesh Forest Department                                                                                         |
| Project Entity Name & Code     | Divisional Forest Officer, Cox's Bazar South Forest Division                                                         |
| Project/Program me Name & Code | Establishing Green Belt at Bhisan Char and Reforestation of Refugia Affected Area in Cox's Bazar" under HELP Project |

Updated Annual Procurement Plan (FY 2025-2026)

Budget: Development

| Package No.                   | Description of Procurement Package Goods                                                                                                                                                                             | Unit | QTY. | Procurement Method & Type | Contract Approving Authority | Source of Funds | Est'd Cost in Million | Time Code for Process                                          | Not used in Goods | Invite/ Tender                                  | Tender Opening                            | Tender Evaluation                         | Approval to Award                      | Notification of Award                  | Signing of Contract                      | Total Time to Completion of Contract |
|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------|------------------------------|-----------------|-----------------------|----------------------------------------------------------------|-------------------|-------------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------|
| 1                             | 2                                                                                                                                                                                                                    | 3    | 4    | 5                         | 6                            | 7               | 8                     | 9                                                              | 10                | 11                                              | 12                                        | 13                                        | 14                                     | 15                                     | 16                                       | 17                                   |
| CONSPD/EGBB C/2025-2026/GD/01 | Supply of Materials for VF of 2070 Hect. Fast growing Nursery raising (Revised in FY 2024-2025)                                                                                                                      | Lot  | 1    | OTM(NCT)-EGP              | PD                           | WB              | 17.00                 | Planned Dates<br>Planned Days<br>Actual Dates<br>Planned Dates |                   | 1-Jan-26<br>0<br>6-Jan-26<br>1-Jan-26           | 11-Jan-26<br>10<br>11-Jan-26<br>13-Jan-26 | 14<br>14<br>15-Jan-26<br>14               | 1-Feb-26<br>7<br>1-Feb-26<br>7         | 8-Feb-26<br>7<br>8-Feb-26<br>7         | 28<br>28<br>29-Jan-26<br>28              | 66<br>66<br>29-Apr-26<br>66          |
| CONSPD/EGBB C/2025-2026/GD/02 | Supply of Materials for VF of 2070 Hect. Fast growing Plantation (Planted in FY 2024-2025)                                                                                                                           | Lot  | 1    | OTM(NCT)-EGP              | PD                           | WB              | 23.00                 | Planned Dates<br>Planned Days<br>Actual Dates<br>Planned Dates |                   | 6-Jan-26<br>19-Jan-26<br>19-Jan-26<br>19-Jan-26 | 25-Jan-26<br>14<br>25-Jan-26<br>14        | 15-Jan-26<br>7<br>15-Jan-26<br>7          | 17-Feb-26<br>3<br>17-Feb-26<br>3       | 18-Feb-26<br>14<br>18-Feb-26<br>14     | 31<br>31<br>30-Jun-26<br>31              | 30-Jun-26<br>149<br>30-Jun-26<br>149 |
| CONSPD/EGBB C/2025-2026/GD/03 | Supply of Training Materials for Local Training of 3 batches                                                                                                                                                         | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 4.70                  | Planned Dates<br>Planned Days<br>Actual Dates<br>Planned Dates |                   | 3-Feb-26<br>1-Jan-26<br>11-Jan-26<br>10         | 9-Feb-26<br>25-Jan-26<br>11-Jan-26<br>10  | 15-Feb-26<br>25-Jan-26<br>11-Jan-26<br>14 | 16-Feb-26<br>7<br>16-Feb-26<br>7       | 17-Feb-26<br>3<br>17-Feb-26<br>3       | 18-Feb-26<br>14<br>18-Feb-26<br>14       | 48<br>48<br>30-Jun-26<br>48          |
| CONSPD/EGBB C/2025-2026/GD/04 | Supply of Foods for 01 to 20 batches for Forest, Wildlife and Biodiversity Conservation related Awareness Campaign for Forests Displaced Myanmar Nationals (FDMN) and local stakeholders living in Cox's Bazar areas | Lot  | 1    | OTM(NCT)-EGP              | PD                           | WB              | 11.00                 | Planned Dates<br>Planned Days<br>Actual Dates<br>Planned Dates |                   | 3-Feb-26<br>1-Jan-26<br>11-Jan-26<br>10         | 9-Feb-26<br>25-Jan-26<br>11-Jan-26<br>10  | 15-Feb-26<br>25-Jan-26<br>11-Jan-26<br>14 | 16-Feb-26<br>7<br>16-Feb-26<br>7       | 17-Feb-26<br>3<br>17-Feb-26<br>3       | 18-Feb-26<br>14<br>18-Feb-26<br>14       | 48<br>48<br>30-Jun-26<br>48          |
| CONSPD/EGBB C/2025-2026/GD/05 | Supply of Materials for Forest, Wildlife and Biodiversity Conservation related Awareness Campaign for Forests Displaced Myanmar Nationals (FDMN) and local stakeholders living in Cox's Bazar areas                  | Lot  | 1    | OTM(NCT)-EGP              | PD                           | WB              | 42.50                 | Planned Dates<br>Planned Days<br>Actual Dates<br>Planned Dates |                   | 3-Feb-26<br>1-Jan-26<br>11-Jan-26<br>10         | 9-Feb-26<br>25-Jan-26<br>11-Jan-26<br>10  | 15-Feb-26<br>25-Jan-26<br>11-Jan-26<br>14 | 16-Feb-26<br>7<br>16-Feb-26<br>7       | 17-Feb-26<br>3<br>17-Feb-26<br>3       | 18-Feb-26<br>14<br>18-Feb-26<br>14       | 48<br>48<br>30-Jun-26<br>48          |
| CONSPD/EGBB C/2025-2026/GD/06 | Supply of Poly-Propylene Bags for 430 Hect. Fast Growing Nursery Raising under HELP Project                                                                                                                          | Lot  | 1    | OTM(NCT)-EGP              | PD                           | WB              | 11.50                 | Planned Dates<br>Planned Days<br>Actual Dates<br>Planned Dates |                   | 2-Dec-25<br>1-Jan-26<br>11-Jan-26<br>10         | 15-Dec-25<br>29-Jan-26<br>11-Jan-26<br>10 | 21-Dec-25<br>29-Jan-26<br>11-Jan-26<br>18 | 21-Dec-25<br>8-Feb-26<br>8-Feb-26<br>7 | 22-Dec-25<br>8-Feb-26<br>8-Feb-26<br>7 | 4-Jan-26<br>23-Feb-26<br>23-Feb-26<br>14 | 52<br>52<br>24-Mar-26<br>52          |
| CONSPD/EGBB C/2025-2026/GD/07 | Supply of Materials for 430 Hect. Fast Growing Nursery Raising under HELP Project                                                                                                                                    | Lot  | 1    | OTM(NCT)-EGP              | PD                           | WB              | 15.00                 | Planned Dates                                                  |                   | 0                                               | 10                                        | 18                                        | 7                                      | 7                                      | 7                                        | 52                                   |

(Signature)

| Package No.                   | Description of Procurement Package Goods                                                                                          | Unit | QTY. | Procurement Method & Type | Contract Approving Authority | Source of Funds | Estd. Cost in Million | Time Code for Process | Not used in Goods | Invoice/ Advertise Tender | Tender Opening | Tender Evaluation | Approval to Award | Notification of Award | Signing of Contract | Total Time to Signature | Time for Completion of Contract |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------|------------------------------|-----------------|-----------------------|-----------------------|-------------------|---------------------------|----------------|-------------------|-------------------|-----------------------|---------------------|-------------------------|---------------------------------|
| 1                             |                                                                                                                                   | 3    | 4    | 5                         | 6                            | 7               | 8                     | 9                     | 10                | 11                        | 12             | 13                | 14                | 15                    | 16                  | 17                      | 18                              |
| 07                            |                                                                                                                                   |      |      |                           |                              |                 |                       | Actual Dates          |                   | 2-Dec-25                  | 15-Dec-25      | 21-Dec-25         | 21-Dec-25         | 23-Dec-25             | 31-Dec-25           |                         | 28-Jan-26                       |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Dates         |                   | 1/Jan-26                  | 11/Jan-26      | 29/Jan-26         | 5/Feb-26          | 8/Feb-26              | 22/Feb-26           |                         | 24-Mar-26                       |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Days          |                   | 0                         | 16             | 18                | 7                 | 3                     | 14                  | 52                      | 30                              |
| CONSPD/ECGB C/2025-2026/GD/08 | Supply of Materials for 450 Hec. Fast Growing Plantation under HELLP Project                                                      | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 24.09                 | Actual Dates          |                   | 2-Dec-25                  | 15-Dec-25      | 5-Jan-26          | 6-Jan-26          | 6-Jan-26              | 7-Jan-26            | 52                      | 7-Apr-26                        |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Dates         |                   | 1/Jan-26                  | 11/Jan-26      | 25/Jan-26         | 1/Feb-26          | 8/Feb-26              | 8-Mar-26            |                         | 7/Apr-26                        |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Days          |                   | 0                         | 10             | 14                | 7                 | 7                     | 28                  | 65                      | 30                              |
| CONSPD/ECGB C/2025-2026/GD/09 | Supply of Additional Poly-Propylene Bags for 500 Hect. and VF of 2070 Hect. Fast growing Nursery raising (Raised in FY 2024-2025) | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 25.00                 | Actual Dates          |                   | 22-Jan-26                 | 29-Jan-26      | 9-Feb-26          | 10-Feb-26         | 10-Feb-26             | 10-Feb-26           |                         | 11-Apr-26                       |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Dates         |                   | 1/Jan-26                  | 11/Jan-26      | 25/Jan-26         | 1/Feb-26          | 8/Feb-26              | 8-Mar-26            |                         | 7-Apr-26                        |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Days          |                   | 0                         | 10             | 14                | 7                 | 7                     | 28                  | 66                      | 10                              |
| CONSPD/ECGB C/2025-2026/GD/10 | Supply of Additional Materials for 500 Hect. Fast Growing Nursery Raising Under HELLP Project.                                    | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 17.50                 | Actual Dates          |                   | 6-Jan-26                  | 19-Jan-26      | 25-Jan-26         | 26-Jan-26         | 27-Jan-26             | 1-Feb-26            |                         | 2-Apr-26                        |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Dates         |                   | 1/Jan-26                  | 11/Jan-26      | 25/Jan-26         | 1/Feb-26          | 8/Feb-26              | 8-Mar-26            |                         | 7/Apr-26                        |
| CONSPD/ECGB C/2025-2026/GD/11 | Supply of Additional Materials for 500 Hect. Fast Growing Plantation Under HELLP Project.                                         | Lot  | 1    | OTM (NCT)-EGP             | PD                           | WB              | 28.50                 | Planned Days          |                   | 0                         | 10             | 14                | 7                 | 7                     | 28                  | 66                      | 30                              |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Actual Dates          |                   | 6-Jan-26                  | 19-Jan-26      | 25-Jan-26         | 26-Jan-26         | 27-Jan-26             | 29-Jan-26           |                         | 29-Apr-26                       |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Planned Dates         |                   | 2/Jan-26                  | 9/Jan-26       | 9/Jan-26          | 16/Jan-26         | 19/Jan-26             | 23/Jan-26           |                         | 28/Jun-26                       |
| CONSPD/ECGB C/2025-2026/GD/12 | Supply of Furniture for Cox's Bazar South Forest Division                                                                         | Lot  | 1    | RFQ (NCT)-EGP             | PD                           | WB              | 8.00                  | Planned Days          |                   | 0                         | 7              | 0                 | 7                 | 3                     | 4                   | 21                      | 5                               |
|                               |                                                                                                                                   |      |      |                           |                              |                 |                       | Actual Dates          |                   | 17-Jan-26                 | 21-Jan-26      |                   |                   |                       |                     |                         |                                 |
|                               | Total                                                                                                                             |      | 12   |                           | Total                        |                 | 227.20                |                       |                   |                           |                |                   |                   |                       |                     |                         |                                 |

*[Signature]*

(Approved)

(Dr. Md. Zafar Hossain)  
Deputy Chief Conservator of Forests  
Social Forestry Wing

Project Director  
Establishing Green Belt at Bhagan Char and  
Reforestation in Rohingya Affected Area in  
Cox's Bazar under HELP Project  
Forest Department, Man Bhasan, Abangon, Dhaka.

*[Signature]*

Md. Amir Hossain Chowdhury  
Chief Conservator of Forests  
Forest Department, Dhaka.

(Abdullah Al Mamun)  
Divisional Forest Officer  
Cox's Bazar South Forest Division

*[Signature]*  
16.02.26

**Government of the People's Republic of Bangladesh**  
Office of the Divisional Forest Officer  
Cox's Bazar South Forest Division

**Updated Annual Procurement Plan (Physical Services)**

|                                                        |                                                                                                                                                                                   |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ministry/ Division                                     | Ministry of Environment, Forests, and Climate Change                                                                                                                              |
| Agency                                                 | Bangladesh Forest Department                                                                                                                                                      |
| Procuring Entity Name & Project/Program me Name & Code | Divisional Forest Officer, Cox's Bazar South Forest Division<br>Establishing Green Belt at Bhasan Char and Reforestation of Rohingya Affected Areas in Cox's Bazar (HELP) Project |

**Budget: Developer**

**Updated Annual Procurement Plan For FY 2025-26**

| Package No.                          | Description of Procurement Package (Physical Services)                      | Unit | QTY. | Procurement Method & Type | Contract Approving Authority | Source of Funds | Estd. Cost in Million | Time Code for Process | Not Used in Non Consulting Services | Invite/Advertise Tender | Tender Opening | Tender Evaluation | Approval to Award | Notification of Award | Signing of Contract | Total Time to Contract Signature | Time for Completion of Contract |  |  |  |  |  |
|--------------------------------------|-----------------------------------------------------------------------------|------|------|---------------------------|------------------------------|-----------------|-----------------------|-----------------------|-------------------------------------|-------------------------|----------------|-------------------|-------------------|-----------------------|---------------------|----------------------------------|---------------------------------|--|--|--|--|--|
| 1                                    | 2                                                                           | 3    | 4    | 5                         | 6                            | 7               | 8                     | 9                     | 10                                  | 11                      | 12             | 13                | 14                | 15                    | 16                  | 17                               | 18                              |  |  |  |  |  |
| CONSD/EG<br>BB/C/2025-<br>2026/NS-01 | Hiring Vehicle (1 No) for<br>Cox bazar South Bazar<br>Division, Cox's Bazar | lot  | 1    | OTM (NCT)-<br>Manual      | HOPE                         | WB              | 28.80                 | Planned<br>Dates      | -                                   | 1/Jan/26                | 11/Jan/26      | 25/Jan/26         | 1/Feb/26          | 4/Feb/26              | 18/Feb/26           |                                  | 8/Feb/28                        |  |  |  |  |  |
|                                      |                                                                             |      |      |                           |                              |                 |                       | Planned<br>Days       | -                                   | 0                       | 10             | 14                | 7                 | 3                     | 14                  | 48                               | 720                             |  |  |  |  |  |
|                                      |                                                                             |      |      |                           |                              |                 |                       | Actual<br>Dates       | -                                   | 5/Jan/26                | 21/Jan/26      | 18/Feb/26         | 2/Mar/26          | 3/Mar/26              | 9/Mar/26            |                                  | 27/Feb/28                       |  |  |  |  |  |
| Total                                | 1                                                                           |      |      |                           |                              |                 |                       |                       |                                     |                         |                |                   |                   |                       |                     |                                  | 28.80                           |  |  |  |  |  |

*[Signature]*

*(Approved)*

(Abdullah Al Mamun)  
16.06.26  
Divisional Forest Officer  
Cox's Bazar South Forest Division

(Dr. Md. Zagiut Hossain)  
Deputy Chief Conservator of Forests  
Social Forestry Wing  
Project Director  
Establishing Green Belt at Bhasan Char and Reforestation in Rohingya Affected Area in Cox Bazar under HELP Project  
Forest Department, Ban Bhaban, Agargaon, Dhaka.

Md. Amir Hossain Chowdhury  
Chief Conservator of Forests  
Forest Department, Dhaka.

Government of the People's Republic of Bangladesh  
Office of the Divisional Forest Officer  
Cox's Bazar South Forest Division  
Updated Annual Procurement Plan (Consultancy Services)

Budget: Development

|                               |                                                                                                            |
|-------------------------------|------------------------------------------------------------------------------------------------------------|
| Ministry/ Division            | Ministry of Environment, Forests, and Climate Change                                                       |
| Agency                        | Bangladesh Forest Department                                                                               |
| Project Entry Name & Code     | Divisional Forest Officer, Cox's Bazar South Forest Division                                               |
| Project/Programme Name & Code | Establishing Green Belt at Bhassan Char and Reforestation of Rohingya Affected Area in Cox's Bazar Project |

Updated Annual Procurement Plan (FY 2025-26)

| Package No. | Description of Procurement Package<br>(Consultancy Services) | Unit | QTY. | Procurement Method & Type | Contract Approving Authority | Source of Funds | Est. Cost in Million | Time Code for Process | Advertis. EOJ | Issue RFP | Technical Proposal Opening | Technical Proposal Evaluation | Financial Proposal Opening & Evaluation | Negotiation | Approval  | Signing of Contract | Total Time to Contract Signature | Time for Completion of Contract |
|-------------|--------------------------------------------------------------|------|------|---------------------------|------------------------------|-----------------|----------------------|-----------------------|---------------|-----------|----------------------------|-------------------------------|-----------------------------------------|-------------|-----------|---------------------|----------------------------------|---------------------------------|
| 1           | 2                                                            | 3    | 4    | 5                         | 6                            | 7               | 8                    | 9                     | 10            | 11        | 12                         | 13                            | 14                                      | 15          | 16        | 17                  | 18                               | 19                              |
| HEL/S-06    | Consultancy firm (SSP and GIS Mapping and Monitoring)        | Lot  | 1    | CQS (National)            | PD                           | IDA             | 50                   | Planned Dates         | 30-Apr-25     | 14/Jun/25 | 26/Jul/25                  | 30/Aug/25                     | 14/Sep/25                               | 19/Sep/25   | 26/Sep/25 | 24/Oct/25           | 30-Nov-25                        | 22/Apr/26                       |
|             |                                                              |      |      |                           |                              |                 |                      | Planned Days          | 0             | 45        | 42                         | 35                            | 15                                      | 5           | 7         | 28                  | 149                              | 180                             |
|             |                                                              |      |      |                           |                              |                 |                      | Actual Dates          | 30-Apr-25     | 9-Sep-25  | 9-Oct-25                   | 4-Nov-25                      | 13-Nov-25                               | 16-Nov-25   | 24-Nov-25 | 30-Nov-25           | -                                | 28-Jan-26                       |
|             |                                                              |      |      |                           |                              |                 | Total                |                       |               |           |                            |                               |                                         |             |           |                     |                                  |                                 |
|             |                                                              |      |      |                           |                              |                 | 50                   |                       |               |           |                            |                               |                                         |             |           |                     |                                  |                                 |

*[Signature]*

(Approved)

(Dr. Md. Zaglul Hossain)  
Deputy Chief Conservator of Forests  
Social Forestry Wing  
Project Director  
Establishing Green Belt at Bhassan Char and Reforestation in Rohingya Affected Area in Cox's Bazar under HELP Project.  
Forest Department, Ban Bhassan, Agartson, Dhaka.

(Md. Amir Hossain Chowdhury)  
Chief Conservator of Forests  
Forest Department, Dhaka.

(Abdullah Al Mamun)  
Divisional Forest Officer  
Cox's Bazar South Forest Division

*[Signature]*  
16.06.26