

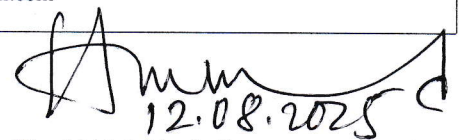
GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH  
Office of the Chief Conservator of Forests  
Finance, Budget & General Direction Unit  
Bangladesh Forest Department  
Ban Bhaban, Agargaon, Dhaka-1207

Memo No: 22.01.0000.008.07.080.25.1242

Date: 12-08-2025

**Request for Expression of Interest (Eol)**

|                                       |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01                                    | Ministry/Division                        | Ministry of Environment, Forest and Climate Change (MOEFCC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 02                                    | Agency                                   | Bangladesh Forest Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 03                                    | Procuring Entity Name                    | Assistant Chief Conservator of Forests; Finance, Budget & General Direction Unit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 04                                    | Procuring Entity District                | Dhaka                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 05                                    | Expression of Interest for Selection of  | a) Law Advisor-01(One) Person<br>b) Panel Lawyer-01(One) Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 06                                    | Eol Ref. No.                             | 22.01.0000.008.07.080.25.1242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 07                                    | Date                                     | 12/08/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| KEY INFORMATION & FUNDING INFORMATION |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 08                                    | Procuring Method                         | Individual Consultant Selection (ICS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 09                                    | Source of Funds                          | Revenue Budget (GoB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| PARTICULAR INFORMATION                |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10                                    | Eol closing Date and Time                | 31.08.2025, Time: 4:00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| INFORMATION FOR APPLICANT             |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 11                                    | Brief Description of Assignment          | The assignment is to deal with the writ petitions, cases and other legal issues of Forest Department judiciously and efficiently in order to dispose of the Forest Department related cases timely.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 12                                    | Qualification & Experience               | a) Law Advisor should be LLB Degree from UGC recognized any University with 10 years experience as an Advocate in Supreme Court of Bangladesh.<br>b) Panel lawyer should be LLB Degree from UGC recognized any University with 7 years experience as an Advocate in Supreme Court of Bangladesh<br>c) Others qualification criteria as per ToR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 13                                    | Other Information (If applicable):       | <ul style="list-style-type: none"><li>Interested Applicants are requested to submit their expressions of Interest Application Forms (complete CV with other details as required as per the Application Forms) in accordance with "Request for Application" (RFA) which may be collected during normal office hours. Expression of Interest Application Shall be submitted in sealed envelope delivered to Assistant Chief Conservator of Forest; Finance, Budget &amp; General Direction Unit, Bangladesh Forest Department and be clearly marked "Request of Expression of Interest for Selection of Law Advisor or Panel Lawyer. Law Advisor or Panel Lawyer will be selected using the selection of individual consultant sub-method in accordance with Public Procurement Rules 2008 and Request for Application (RFA)</li><li>This advertisement and details Terms of Reference (ToR) is available in the website: <a href="http://www.bforest.gov.bd">www.bforest.gov.bd</a></li><li>EoI, ToR and RFA Documents may be collected from the PE office during office hours.</li></ul> |
| CLIENT DETAIL                         |                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 14                                    | Address of Official Inviting Eol         | Office of the Chief Conservator of Forests; Finance, Budget & General Direction Unit, Room no.216 (1 <sup>st</sup> Floor), Bangladesh Forest Department, Ban Bhaban, Agargaon, Dhaka-1207                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 15                                    | Contact details of Official Inviting Eol | Tel: .880-2-55007103; E-mail: <a href="mailto:accf.general@gmail.com">accf.general@gmail.com</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

  
12.08.2025

(Hoq Mahub Morshed)  
Assistant Chief Conservator of Forests  
Finance, Budget & General Direction Unit  
Office of the Chief Conservator of Forests  
Bangladesh Forest Department  
Ban Bhaban, Agargaon, Dhaka-1207