



# ECONOMIC CENSUS 2013

## DISTRICT REPORT CHANDPUR



**BANGLADESH BUREAU OF STATISTICS (BBS)**

Statistics and Informatics Division (SID)

Ministry of Planning

Government of the People's Republic of Bangladesh





# ECONOMIC CENSUS 2013



## DISTRICT REPORT CHANDPUR



**BANGLADESH BUREAU OF STATISTICS (BBS)  
STATISTICS & INFORMATICS DIVISION (SID)  
MINISTRY OF PLANNING  
GOVERNMENT OF THE PEOPLE'S REPUBLIC OF BANGLADESH  
[www.bbs.gov.bd](http://www.bbs.gov.bd)**

Publication Date: September, 2016

# **Economic Census 2013**

## **District Report: Chandpur**

### **Photographs and Cover Design:**

Mr. Md. Rafiqul Islam, Computer Operator, Bangladesh Bureau of Statistics (BBS)

**Published by:** Reproduction, Documentation & Publication (RDP) Section  
Bangladesh Bureau of Statistics

ISBN-

COMPLIMENTARY

For further information on the report, please contact:

Project Director  
Economic Census 2013 Project  
Bangladesh Bureau of Statistics  
Parishankhyan Bhaban  
E-27/A, Agargaon, Dhaka  
[Email: dilderbbsbd@yahoo.com](mailto:dilderbbsbd@yahoo.com)

---

This book or any portion thereof cannot be copied, reproduced or microfilmed without the prior approval of the competent authority.

The full report is available in Compact Disc (CD) as well as in BBS website: [www.bbs.gov.bd](http://www.bbs.gov.bd).



## Contents

|                                                                                        |       |
|----------------------------------------------------------------------------------------|-------|
| Message .....                                                                          | vii   |
| Foreword .....                                                                         | xi    |
| Preface .....                                                                          | xiii  |
| Acknowledgement .....                                                                  | xv    |
| Acronyms .....                                                                         | xvii  |
| Chandpur: At a Glance.....                                                             | xix   |
| Map of Chandpur Showing the Percentage of Establishments by Upazila .....              | xxv   |
| Map of Chandpur Showing the Percentage of Total Persons Engaged (TPE) by Upazila ..... | xxvii |
| CHAPTER I.....                                                                         | 1     |
| Introduction.....                                                                      | 1     |
| 1.1 Background.....                                                                    | 1     |
| 1.2 Objectives .....                                                                   | 2     |
| 1.3 Scope and Coverage of the Census .....                                             | 3     |
| 1.4 Census Planning and Operation .....                                                | 3     |
| 1.5 Data Editing and Coding.....                                                       | 7     |
| 1.6 Data Entry and Processing.....                                                     | 7     |
| 1.7 Post Enumeration Check (PEC).....                                                  | 8     |
| 1.8 Limitations.....                                                                   | 10    |
| CHAPTER II.....                                                                        | 11    |
| Concepts & Definitions.....                                                            | 11    |
| CHAPTER III .....                                                                      | 21    |
| Establishments and Total Persons Engaged .....                                         | 21    |
| CHAPTER IV .....                                                                       | 27    |
| Establishments by Activities.....                                                      | 27    |
| CHAPTER V .....                                                                        | 37    |
| Total Persons Engaged (TPE) by Type, Sex and Location .....                            | 37    |
| CHAPTER VI.....                                                                        | 41    |
| Access to Inputs .....                                                                 | 41    |
| CHAPTER VII.....                                                                       | 49    |
| Selected Activities .....                                                              | 49    |
| CHAPTER VIII .....                                                                     | 61    |
| Micro and Macro Establishments.....                                                    | 61    |
| Bibliography .....                                                                     | 493   |
| Annex .....                                                                            | 495   |
| Annex I: Statistical Highlights of Economic Census 2001 & 03 .....                     | 497   |
| Annex II: Census Questionnaire (Bangla Version).....                                   | 504   |
| Annex III: Census Questionnaire (English Version).....                                 | 505   |
| Annex IV : Census Tally Sheet (Bangla Version) .....                                   | 506   |
| Annex V : Census Tally Sheet (English Version).....                                    | 507   |
| Annex VI: National Industrial Policy-2010 (Part).....                                  | 508   |
| Annex VII: Committees involved in Economic Census 2013.....                            | 511   |
| Annex VIII: Personnel involved in preparation of the Report .....                      | 514   |
| Annex IX: Project Team .....                                                           | 515   |

## List of Tables

|                                                                                                                                                  |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----|
| Table 3.1: Total Establishments by Type and Total Persons Engaged (TPE) by Sex, and by Location, 2013 .....                                      | 21 |
| Table 3.2: Annual Growth Rate of Establishments and Total Persons Engaged (TPE) by Type & by Location between 2001 & 03 and 2013.....            | 22 |
| Table 3.3: Total Persons Engaged (TPE) by Sex, by Type of Establishments and by Location, 2001 & 03 and 2013 .....                               | 24 |
| Table 3.4: Average Size of Establishments by Type, Location and by Sex, 2001 & 03 and 2013 .....                                                 | 25 |
| Table 3.5: Wage and Non-wage Employment and Annual Growth Rate by Type of Establishments, 2001 & 03 and 2013 .....                               | 26 |
| Table 4.1: Number of Establishments and Total Persons Engaged (TPE) by Sex, and Average Size of Establishment by Economic Activity, 2013 .....   | 27 |
| Table 4.2: Total Establishments and Total Persons Engaged (TPE) by Economic Activities and by Location, 2013.....                                | 29 |
| Table 4.3: Percentage Distribution of Establishments and Total Persons Engaged (TPE) by Location and by Economic Activities, 2013 .....          | 30 |
| Table 4.4: Number of Urban Establishments, Total Persons Engaged (TPE) and Average Size of Establishments by Economic Activities, 2013 .....     | 32 |
| Table 4.5: Number of Rural Establishments, Total Persons Engaged (TPE) and Average Size of Establishments by Economic Activities, 2013 .....     | 33 |
| Table 4.6: Number of Total Establishments and Total Persons Engaged (TPE) by Type of Establishments & by Economic Activities, 2013 .....         | 34 |
| Table 4.7: Percentage Distribution of Establishments and Total Persons Engaged (TPE) by Type and by Economic Activities, 2013 .....              | 35 |
| Table 5.1: Total Persons Engaged (TPE) by Sex and Annual Growth Rate by Working Status, 2001 & 03 and 2013.....                                  | 37 |
| Table 5.2: Working Status of Total Persons Engaged (TPE) by Sex & Type of Establishments, and by Annual Growth Rate, 2001 & 03 and 2013 .....    | 38 |
| Table 5.3: Establishments and Total Persons Engaged (TPE) by Sex and Average Size of Establishments by Upazila, 2001 & 03 and 2013.....          | 40 |
| Table 6.1: Establishments (excluding Government & Autonomous) by Economic Activities and by Size of Current Fixed Assets, 2013 .....             | 41 |
| Table 6.2: Number of Manufacturing Establishments by Selected Working Facilities, 2013 .....                                                     | 42 |
| Table 6.3: Number of Establishments by Size of Investment Invested by Non-Resident Bangladeshi (NRB) by Upazila, 2013 .....                      | 43 |
| Table 6.4: Number of Manufacturing Establishments by Type of Machinery Used and by Upazila, 2013.....                                            | 44 |
| Table 6.5: Number of Manufacturing Establishments by Market and by Upazila, 2013.....                                                            | 45 |
| Table 6.6: Number of Manufacturing Establishments by Type of Fuel Used for Production and by Upazila, 2013.....                                  | 46 |
| Table 6.7: Number of Manufacturing Establishments Used Computer Technology (CT) in Production by Upazila, 2013..                                 | 47 |
| Table 6.8: Total Establishments by Status of TIN and by Upazila, 2013 .....                                                                      | 47 |
| Table 6.9: Total Establishments by Status of VAT Registration and by Upazila, 2013 .....                                                         | 48 |
| Table 7.1: Total Establishments by Inception Period and by Economic Activities, 2013 .....                                                       | 49 |
| Table 7.2: Total Persons Engaged by Inception Period of Establishments and by Economic Activities, 2013.....                                     | 51 |
| Table 7.3: Total Permanent Establishments by Ownership and by Economic Activities, 2013 .....                                                    | 52 |
| Table 7.4: Total Persons Engaged (TPE) in Permanent Establishments by Ownership and by Economic Activities, 2013 .                               | 54 |
| Table 7.5: Total Permanent Establishments, Total Persons Engaged (TPE), and Average Size of Establishment by Ownership, 2013 and 2001 & 03 ..... | 56 |

|                                                                                                                                                        |     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Table 7.6: Registration Status of Establishments by Upazila, 2013.....                                                                                 | 57  |
| Table 7.7: Total Establishments by Mode of Sales, Accounting System and by Upazila, 2013.....                                                          | 58  |
| Table 7.8: Head of Establishments by Sex, Location and by Level of Education, 2013 .....                                                               | 58  |
| Table 8.1: Number of Establishments by Category, Location and by Economic Activities, 2013 .....                                                       | 61  |
| Table 8.2: Total Persons Engaged (TPE) by Category, Location and by Economic Activities, 2013 .....                                                    | 62  |
| Table 8.3: Total Persons Engaged (TPE) by Sex, Category and by Economic Activities, 2013 .....                                                         | 64  |
| Table 8.4: Permanent Establishments by Location and by Category, 2001 & 03 and 2013 .....                                                              | 66  |
| Table 8.5: Total Persons Engaged (TPE) in Permanent Establishments by Location and by Category, 2001 & 03 and 2013.....                                | 67  |
| Table 8.6: Average Size of Establishments by Category and by Economic Activities, 2013 .....                                                           | 67  |
| Detailed Tables .....                                                                                                                                  | 69  |
| Table 1: Establishments and Total Persons Engaged (TPE) by Type, Upazila and Location, 2013.....                                                       | 71  |
| Table 2: Head of Establishments by Sex and by Type & by Upazila, 2013 .....                                                                            | 72  |
| Table 3: Establishments and Total Persons Engaged (TPE) by Category, and by Upazila, 2013.....                                                         | 73  |
| Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and<br>Location, 2013 .....                    | 74  |
| Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and<br>Location, 2013 .....             | 215 |
| Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location,<br>2013 .....                          | 295 |
| Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and<br>Location, 2013 .....              | 367 |
| Table 8: Permanent Establishments and Total Persons Engaged (TPE) by Major Economic Activity, and by Upazila &<br>Location, 2013 .....                 | 426 |
| Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013 .....                                          | 430 |
| Table 10: Head of Establishments by Economic Activity and by Level of Education & Location, 2013 .....                                                 | 442 |
| Table 11: Manufacturing Establishments and Total Persons Engaged (TPE) by Selected Working Facilities, Economic<br>Activity and Location, 2013 .....   | 444 |
| Table 12: Establishments by Size of Investment invested by Non-Resident Bangladeshis (NRB) and by Upazila &<br>Location, 2013 .....                    | 446 |
| Table 13: Establishments by Registration Status, Upazila and Location, 2013 .....                                                                      | 447 |
| Table 14: Number of Establishments and Total Persons Engaged (TPE) by Inception Period, Economic Activity and<br>Location, 2013 .....                  | 448 |
| Table 15: Establishments by Mode of Sale, Accounting System, Wage/Salary Payment System and Upazila & Location,<br>2013 .....                          | 451 |
| Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity<br>and Location, 2013 .....            | 452 |
| Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013 .....                                     | 459 |
| Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and<br>by Upazila & Location, 2013..... | 473 |
| Table 19: Number of Establishments by Size of TPE, Location and by Economic Activities, 2013.....                                                      | 491 |
| Table 20: Total Persons Engaged (TPE) by Size of Establishments, Location and by Economic Activities, 2013.....                                        | 492 |

## List of Figures

|                                                                                                            |    |
|------------------------------------------------------------------------------------------------------------|----|
| Figure 3.1: Total Establishments and Total Persons Engaged (TPE) by Type.....                              | 22 |
| Figure 3.2 A: Total Establishments and Total Persons Engaged (TPE) by Type.....                            | 23 |
| Figure 3.2 B: Establishments by Location.....                                                              | 23 |
| Figure 3.2 C: Total Persons Engaged (TPE) by Location .....                                                | 23 |
| Figure 3.3: Total Persons Engaged (TPE) by Sex .....                                                       | 24 |
| Figure 3.4: Average Size of Establishments by Type.....                                                    | 25 |
| Figure 3.5: Wage and Non-wage Employment .....                                                             | 26 |
| Figure 4.1A: Establishments by Economic Activities (Top Five).....                                         | 28 |
| Figure 4.1B: Total Persons Engaged (TPE) by Economic Activities (Top Five).....                            | 28 |
| Figure 4.2A: Percentage of Establishments by Location and Economic Activities (Top Five) .....             | 31 |
| Figure 4.2B: Percentage of Total Persons Engaged (TPE) by Location and Economic Activities (Top Five) .... | 31 |
| Figure 5.1: Working Status of Total Persons Engaged (TPE).....                                             | 38 |
| Figure 5.2: Working Status of Total Persons Engaged (TPE) in Permanent Establishments by Sex.....          | 39 |
| Figure 6.1: Establishments by Fixed Assets (In Lac Taka) .....                                             | 42 |
| Figure 6.2: Manufacturing Establishments by Selected Working Facilities and by Location.....               | 43 |
| Figure 6.3: Manufacturing Establishments by Type of Machinery Used in Production .....                     | 44 |
| Figure 6.4: Manufacturing Establishments by Market Type .....                                              | 45 |
| Figure 6.5: Manufacturing Establishments by Type of Fuel Used for Production.....                          | 46 |
| Figure 7.1: Establishments by Inception Period .....                                                       | 50 |
| Figure 7.2: Total Persons Engaged (TPE) by Inception Period.....                                           | 52 |
| Figure 7.3: Permanent Establishments by Ownership .....                                                    | 53 |
| Figure 7.4: Total Persons Engaged (TPE) in Permanent Establishments by Ownership .....                     | 55 |
| Figure 7.5: Registration Status of Establishments .....                                                    | 57 |
| Figure 7.6: Head of Establishments by Level of Education .....                                             | 59 |
| Figure 8.1: Establishments by Category and Location .....                                                  | 62 |
| Figure 8.2: Total Persons Engaged (TPE) by Category of Establishments and Location .....                   | 64 |
| Figure 8.3: Total Persons Engaged (TPE) by Sex and Category of Establishments .....                        | 66 |



Minister  
Ministry of Planning  
Government of the People's Republic of Bangladesh

## MESSAGE

It is my immense pleasure to mention that Bangladesh Bureau of Statistics (BBS) successfully conducted the nationwide Economic Census during 31 March to 31 May 2013, and the final results were published on 31 December 2015. Now the district reports are publishing. The district reports of Economic Census provide various economic, industry and business information in different dimension down to Union levels for the users.

The present government has given the utmost importance to quality and timely release of statistical data. In view of this, the Statistics Act 2013 has been enacted in the National Parliament and National Strategy for the Development of Statistics (NSDS) has also been approved by the Cabinet.

I hope that the report will be the key source of data for policy makers, planners, business communities, civil society members, media and development partners in formulating policies, defining the strategies and undertaking development programmes in different levels for the development of the country.

My heartiest thanks to all concerned of SID and BBS for bringing out this report. I would like to thank persons both within and outside the government who contributed to the smooth implementation of the census programme and made it a success.

Dhaka  
September, 2016

AHM Mustafa Kamal, FCA, MP







Minister of State  
Ministry of Finance & Ministry of Planning  
Government of the People's Republic of Bangladesh

## MESSAGE

I am pleased to know that Bangladesh Bureau of Statistics (BBS) has completed the preparation of District Reports of Economic Census 2013, which was successfully conducted across the country during the period of 31 March-31 May 2013. The final results of the Census were published on 31 December 2015, and the District Report is going to be published now. I hope that it would be a prime source of economic and business data at the local level.

The report is expected to provide key data on a number of establishments like permanent, temporary and economic households at district, upazila and down to union levels. It also contains information on employment generation, business structure, labour force participation and private sector composition. I believe that the report will be a dependable benchmark database for policy makers and other interested stakeholders as well.

I thank the Secretary, Statistics and Informatics Division and the Director General, Bangladesh Bureau of Statistics and all staff of BBS for bringing out this report. My thanks are due to the persons within and outside the government for their contribution for making the Economic Census 2013 a success.

Dhaka  
September, 2016

M. A. Mannan, MP





**Secretary**  
Statistics and Informatics Division  
Ministry of Planning  
Government of the People's Republic of Bangladesh

## FOREWORD

It is my pleasure to know that, after conducting the third Economic Census during 31 March-31 May 2013 with the whole financial support of the Government of Bangladesh (GoB), the final results were published on 31 December 2015, and the district reports are going to be released now. It is important to note that this economic census is the first full count census covering non-agriculture sectors of the economy throughout the country at a time.

This district report provides information on number of establishments, types and activities classified by major industries at sub-national level. In particular, it provides information on employment generation, businesses, labour force participation, private sector composition and small area information from district to union. I believe that the data presented in this report will help policy makers, planners, researchers, administrators, development partners and other agencies for evidence-based policy formulation particularly for the development at the grass-root level.

I extend my deep appreciation to Mr. Mohammad Abdul Wazed, Director General of Bangladesh Bureau of Statistics, and Mr. Md. Dilder Hossain, Project Director, the Project Management Team (PMT) and other officials of BBS for their sincere efforts for publishing the report. I do appreciate the valuable contribution and analytical inputs from the distinguished Members of the Steering Committee and the Technical Committee in finalising this district report in time. Thanks are due to the Members of the Report Review Committee of SID and Editors' Forum of BBS for reviewing and providing feedback to finalise the report. Finally, I offer our deepest gratitude to our esteemed citizens who extended all-out cooperation for the smooth conduct of the census.

Suggestions and comments on the report are most welcome as BBS has been striving for excellence.

K M Mozammel Hoq

Dhaka  
September, 2016





**Director General**  
Bangladesh Bureau of Statistics  
Statistics and Informatics Division  
Ministry of Planning

## **PREFACE**

The third decennial Economic Census was successfully conducted by Bangladesh Bureau of Statistics (BBS) during 31 March- 31 May 2013. It was a major statistical undertaking of the BBS that involves massive operations both at national and sub-national levels. The main objective of the census was to know the structural changes happened over the last decade. The final results of the census were published on 31 December 2015 through a dissemination seminar and now the district reports are being published.

The Economic Census 2013 was different in many reasons from the earlier ones. Listing operation of all households and establishments prior to main census was carried out in order to identify the economic units appropriately. Data entry was made at the field level using Union Information and Service Center (UISC); at the same time, the data were sent to BBS headquarters through internet. Wide-range of media coverage as well as active engagement of the stakeholders contributed notably to make the census successful. To validate the census data in regard to quality and coverage, Post Enumeration Check (PEC) was conducted by an Independent Organisation, BIDS. All these efforts notably contributed to have the quality data. I believe that the data given in this district report will add significant values to enrich the local level research, planning and policy formulation.

I gratefully acknowledge the contribution of Mr. K M Mozammel Hoq, Secretary, Statistics and Informatics Division (SID) for his overall guidance and encouragement in bringing out this report. My sincere thanks to the members of census team particularly to Mr. Md. Dilder Hossain, Project Director, Mr. Shazadur Rahman, Data Processing Consultant and other members of the project team who worked hard with utmost sincerity in bringing out this report. Special thanks are also due to distinguished members of the Census Technical Committee for their contribution in the analytical improvement of the report.

Suggestions and comments on the report for further improvement will be highly appreciated.

Mohammad Abdul Wazed

Dhaka  
September, 2016





### **Project Director**

Economic Census 2013 Project  
Bangladesh Bureau of Statistics (BBS)  
Statistics and Informatics Division (SID)  
Ministry of Planning  
Government of the People's Republic of Bangladesh

## **ACKNOWLEDGEMENT**

Conducting the third Economic Census, the Economic Census 2013, of Bangladesh successfully and publishing the final result in the stipulated time could be regarded as a landmark achievement of Bangladesh Bureau of Statistics. This census could be branded with some special features such as: (i) completion of data collection on time (ii) publishing the preliminary results in six months after data collection (iii) engaging the stakeholders actively in the census processes (iv) huge media coverage (v) conducting Post Enumeration Check (PEC) by BIDS within the shortest possible time (vi) completion of data entry in three months using Union Information and Service Center (UISC) (vii) preparing 'Handbook of Economic Census' to use as a guidance for future censuses (viii) awarding crest and certificates to the best census workers to inspire them to work devotedly in such a future undertaking and (ix) finally, publishing final results in almost two years (on 31 December 2015). All these achievements were made possible with the wholehearted support from all corners.

I would like to express my profound regards and deep gratitude to Mr. K M Mozammel Hoq, Secretary, Statistics and Informatics Division and Mr. Mohammad Abdul Wazed, Director General, Bangladesh Bureau of Statistics who suggested numerous improvements for preparation of the district report of Economic Census 2013. Their experiences of varying backgrounds, interest in and knowledge of the subject, helped to shape the report into its finishing form.

My deep gratitude to Mr. M. A. Mannan Howlader, Additional Secretary (Development) of Statistics and Informatics Division and Mr. Md. Baitul Amin Bhuiyan, Deputy Director General, Bangladesh Bureau of Statistics for their outstanding support and continuous guidance for preparing and publishing the report timely.

I do acknowledge the wholehearted efforts of media personnel, both electronic and print, for sending census messages to the public which inspired them to cooperate the census workers and to provide the accurate information.

I am also grateful to the members of the Report Writing Team for their hard work and relentless efforts for preparing this report. My sincere thanks are to the members of Editors' Forum of BBS and Report Review Committee of SID for their valuable inputs in finalising the report. Special thanks are due to Mr. Abdur Rashid Sikder, National Consultant, Economic Census 2013, Mr. Md. Rafiqul Islam, Deputy Project Director, Economic Census 2013, Mr. Mohiuddin Ahmed, Deputy Director, BBS, Ms. Reshma Jesmin, Statistical Officer, Mr. Pratik Bhattacharjee, Statistical Officer, Ms. Aklima Khatun, Statistical Officer, Ms. Mahnuma Rahman, Statistical Officer and Mr. Shazadur Rahman, Data Processing Consultant, Economic Census 2013, Mr. Md. Rezaul Karim, Assistant Statistical Officer and Mr. Md. Rafiqul Islam, Computer Operator for their uncompromising efforts in accomplishing this report.

Comments and Suggestions for further improvement of the report in future will be highly appreciated.

Md. Dilder Hossain

Dhaka  
September, 2016





## ACRONYMS

|          |   |                                                              |
|----------|---|--------------------------------------------------------------|
| ADB      | - | Asian Development Bank                                       |
| BARD     | - | Bangladesh Academy for Rural Development                     |
| BBS      | - | Bangladesh Bureau of Statistics                              |
| BCPC     | - | Bangladesh Central Product Classification                    |
| BEPZA    | - | Bangladesh Export Processing Zones Authority                 |
| BIDS     | - | Bangladesh Institute of Development Studies                  |
| BSIC     | - | Bangladesh Standard Industrial Classification                |
| CPC      | - | Central Product Classification                               |
| CS       | - | Cadastral Survey                                             |
| CT       | - | Computer Technology                                          |
| CTT      | - | Core Training Team                                           |
| DCC      | - | District Census Coordinator                                  |
| DCCI     | - | Dhaka Chamber of Commerce and Industries                     |
| DIFE     | - | Department of Inspection for Factories and Establishments    |
| DPP      | - | Development Project Proposal                                 |
| EA       | - | Enumeration Area                                             |
| EC       | - | Economic Census                                              |
| FA & MIS | - | Finance, Administration & Management Information System      |
| FAO      | - | Food and Agriculture Organisation                            |
| FBCCI    | - | Federation of Bangladesh Chambers of Commerce and Industries |
| GC       | - | Growth Center                                                |
| GDP      | - | Gross Domestic Product                                       |
| Geo Code | - | Geographical Code                                            |
| ILO      | - | International Labour Organisation                            |
| ISIC     | - | International Standard Industrial Classification             |
| ISL      | - | Information Solutions Ltd.                                   |
| LGED     | - | Local Government Engineering Department                      |
| MDG      | - | Millennium Development Goal                                  |
| NGO      | - | Non-Government Organisation                                  |
| NPI      | - | Non Profit Institutions                                      |
| NRB      | - | Non-Resident Bangladeshis                                    |
| NSO      | - | National Statistical Organisation                            |
| PD       | - | Project Director                                             |
| PEC      | - | Post Enumeration Check                                       |

|      |   |                                      |
|------|---|--------------------------------------|
| PMT  | - | Project Management Team              |
| RSO  | - | Regional Statistical Officer         |
| SDG  | - | Sustainable Development Goal         |
| SID  | - | Statistics and Informatics Division  |
| SME  | - | Small & Medium Enterprise            |
| TIN  | - | Taxpayer's Identification Number     |
| TK.  | - | Taka                                 |
| TPE  | - | Total Persons Engaged                |
| UISC | - | Union Information and Service Centre |
| UN   | - | United Nations                       |
| USO  | - | Upazila Statistical Officer          |
| VAT  | - | Value Added Tax                      |

## Economic Census 2013

### Chandpur: At a Glance

| Sl. No. | Description                                             | Number        | Percentage (%) |
|---------|---------------------------------------------------------|---------------|----------------|
|         | <b>Establishments</b>                                   |               |                |
| 1.      | <b>Total</b>                                            | <b>106241</b> | <b>100</b>     |
|         | Permanent                                               | 75344         | 70.92          |
|         | Temporary                                               | 4857          | 4.57           |
|         | Economic Household                                      | 26040         | 24.51          |
| 2.      | <b>Urban</b>                                            | <b>27024</b>  | <b>100</b>     |
|         | Permanent                                               | 20650         | 76.41          |
|         | Temporary                                               | 1797          | 6.65           |
|         | Economic Household                                      | 4577          | 16.94          |
| 3.      | <b>Rural</b>                                            | <b>79217</b>  | <b>100</b>     |
|         | Permanent                                               | 54694         | 69.04          |
|         | Temporary                                               | 3060          | 3.86           |
|         | Economic Household                                      | 21463         | 27.09          |
| 4.      | <b>Major Economic Activities</b>                        | <b>106241</b> | <b>100</b>     |
|         | Wholesale and Retail Trade, Repair of Motor Vehicles... | 46666         | 43.92          |
|         | Manufacturing                                           | 13748         | 12.94          |
|         | Accommodation and Food Service Activities               | 9988          | 9.40           |
|         | Education                                               | 9440          | 8.89           |
|         | Transportation and Storage                              | 3174          | 2.99           |
|         | Human Health and Social Work Activities                 | 917           | 0.86           |
|         | All Other Economic Activities                           | 22308         | 21.00          |
| 5.      | <b>Male Headed</b>                                      | <b>96526</b>  | <b>100</b>     |
|         | Urban                                                   | 25138         | 26.04          |
|         | Rural                                                   | 71388         | 73.96          |
| 6.      | <b>Female Headed</b>                                    | <b>9715</b>   | <b>100</b>     |
|         | Urban                                                   | 1886          | 19.41          |
|         | Rural                                                   | 7829          | 80.59          |
| 7.      | <b>Registration Status</b>                              | <b>106241</b> | <b>100</b>     |
|         | Registered                                              | 44580         | 41.96          |
|         | Non-Registered                                          | 50329         | 47.37          |
|         | Not Applicable                                          | 11332         | 10.67          |
| 8.      | <b>Inception Period</b>                                 | <b>106241</b> | <b>100</b>     |
|         | Before 1971                                             | 2694          | 2.54           |
|         | 1971-89                                                 | 6316          | 5.94           |
|         | 1990-99                                                 | 14293         | 13.45          |
|         | 2000-09                                                 | 54126         | 50.95          |
|         | 2010-13                                                 | 28812         | 27.12          |
| 9.      | <b>Mode of Sales</b>                                    | <b>106241</b> | <b>100</b>     |
|         | Retail                                                  | 68860         | 64.81          |
|         | Wholesale                                               | 2564          | 2.41           |
|         | Not Applicable                                          | 34817         | 32.77          |

| Sl. No. | Description                                                                                 | Number        | Percentage (%) |
|---------|---------------------------------------------------------------------------------------------|---------------|----------------|
| 10.     | <b>Accounting System</b>                                                                    | <b>106241</b> | <b>100</b>     |
|         | Maintain Accounting System                                                                  | 88575         | 83.37          |
|         | Maintain no Accounting System                                                               | 17666         | 16.63          |
| 11.     | <b>Current Fixed Assets (In Lac Taka)</b><br><i>(Excluding Government &amp; Autonomous)</i> | <b>104546</b> | <b>100</b>     |
|         | Up to 5                                                                                     | 89528         | 85.64          |
|         | 5-50                                                                                        | 14376         | 13.75          |
|         | 50-100                                                                                      | 401           | 0.38           |
|         | 100-1000                                                                                    | 226           | 0.22           |
|         | 1000-1500                                                                                   | 13            | 0.01           |
|         | 1500-3000                                                                                   | 2             | 0              |
|         | 3000+                                                                                       | 0             | 0              |
| 12.     | <b>Investment by Non Resident Bangladeshis</b><br><b>(In Thousand Taka)</b>                 | <b>2639</b>   | <b>100</b>     |
|         | Up to 50                                                                                    | 251           | 9.51           |
|         | 51-100                                                                                      | 259           | 9.81           |
|         | 101-500                                                                                     | 431           | 16.33          |
|         | Above 500                                                                                   | 1698          | 64.34          |
| 13.     | <b>Manufacturing</b>                                                                        | <b>9440</b>   | <b>100</b>     |
|         | Urban                                                                                       | 2477          | 26.24          |
|         | Rural                                                                                       | 6963          | 73.76          |
| 14.     | <b>Type of Fuel Used in Manufacturing</b>                                                   | <b>9440</b>   | <b>100</b>     |
|         | Electricity                                                                                 | 2237          | 23.70          |
|         | Solar                                                                                       | 97            | 1.03           |
|         | Gas                                                                                         | 201           | 2.13           |
|         | Petroleum                                                                                   | 76            | 0.81           |
|         | Coal                                                                                        | 609           | 6.45           |
|         | Wood                                                                                        | 665           | 7.04           |
|         | Non-fueled                                                                                  | 5555          | 58.84          |
| 15.     | <b>Machinery Used in Manufacturing</b>                                                      | <b>9440</b>   | <b>100</b>     |
|         | Power Operated                                                                              | 2146          | 22.73          |
|         | Fuel Operated                                                                               | 288           | 3.05           |
|         | Both Power and Fuel Operated                                                                | 157           | 1.66           |
|         | Hand Operated                                                                               | 4947          | 52.40          |
|         | Not Applicable                                                                              | 1902          | 20.15          |
| 16.     | <b>Market</b><br><i>(Applicable for Manufacturing Establishments only)</i>                  | <b>9440</b>   | <b>100</b>     |
|         | Local                                                                                       | 8658          | 91.72          |
|         | Export                                                                                      | 63            | 0.67           |
|         | Both                                                                                        | 7             | 0.07           |
|         | Not Applicable                                                                              | 712           | 7.54           |
| 17.     | <b>Status of Taxpayer's Identification Number (TIN)</b>                                     | <b>106241</b> | <b>100</b>     |
|         | Having TIN                                                                                  | 166           | 0.16           |
|         | Having No TIN                                                                               | 106075        | 99.84          |

| Sl. No. | Description                                                                             | Number        | Percentage (%) |
|---------|-----------------------------------------------------------------------------------------|---------------|----------------|
| 18.     | <b>VAT Registration Status</b>                                                          | <b>106241</b> | <b>100</b>     |
|         | Having VAT Registration                                                                 | 7128          | 6.71           |
|         | Having No VAT Registration                                                              | 99113         | 93.29          |
| 19.     | <b>Use of Computer Technology (CT) in Manufacturing</b>                                 | <b>9440</b>   | <b>100</b>     |
|         | Used Computer Technology (CT)                                                           | 118           | 1.25           |
|         | Not Used Computer Technology (CT)                                                       | 9322          | 98.75          |
| 20.     | <b>Ownership Status (Excluding Economic Households)</b>                                 | <b>80201</b>  | <b>100</b>     |
|         | Individual/Family                                                                       | 70705         | 88.16          |
|         | Partnership                                                                             | 661           | 0.82           |
|         | Private Ltd                                                                             | 70            | 0.09           |
|         | Public Ltd                                                                              | 260           | 0.32           |
|         | Government & Autonomous                                                                 | 1695          | 2.11           |
|         | Foreign & Joint Venture                                                                 | 1             | 0              |
|         | Co-operatives                                                                           | 386           | 0.48           |
|         | Non-profit Institutions (NPI)                                                           | 3352          | 4.18           |
|         | Expatriate                                                                              | 48            | 0.06           |
|         | Others                                                                                  | 3023          | 3.77           |
| 21.     | <b>Category</b>                                                                         | <b>106241</b> | <b>100</b>     |
|         | Cottage                                                                                 | 90836         | 85.5           |
|         | Micro                                                                                   | 1451          | 1.37           |
|         | Small                                                                                   | 13872         | 13.06          |
|         | Medium                                                                                  | 62            | 0.06           |
|         | Large                                                                                   | 20            | 0.02           |
| 22.     | <b>Ownership Status (Permanent Establishments)</b>                                      | <b>75344</b>  | <b>100</b>     |
|         | Individual/Family                                                                       | 65914         | 87.48          |
|         | Partnership                                                                             | 652           | 0.87           |
|         | Private Ltd                                                                             | 70            | 0.09           |
|         | Public Ltd                                                                              | 260           | 0.35           |
|         | Government & Autonomous                                                                 | 1695          | 2.25           |
|         | Foreign & Joint Venture                                                                 | 1             | 0              |
|         | Co-operatives                                                                           | 383           | 0.51           |
|         | Non-profit Institutions (NPI)                                                           | 3347          | 4.44           |
|         | Expatriate                                                                              | 45            | 0.06           |
|         | Others                                                                                  | 2977          | 3.95           |
| 23.     | <b>Ownership Status of Manufacturing Establishments (Excluding Economic Households)</b> | <b>5934</b>   | <b>100</b>     |
|         | Individual/Family                                                                       | 5779          | 97.39          |
|         | Partnership                                                                             | 106           | 1.79           |
|         | Private Ltd                                                                             | 17            | 0.29           |
|         | Public Ltd                                                                              | 2             | 0.03           |
|         | Government & Autonomous                                                                 | 1             | 0.02           |
|         | Foreign & Joint Venture                                                                 | 0             | 0              |
|         | Co-operatives                                                                           | 0             | 0              |
|         | Non-profit Institutions (NPI)                                                           | 0             | 0              |
|         | Expatriate                                                                              | 0             | 0              |
|         | Others                                                                                  | 29            | 0.49           |

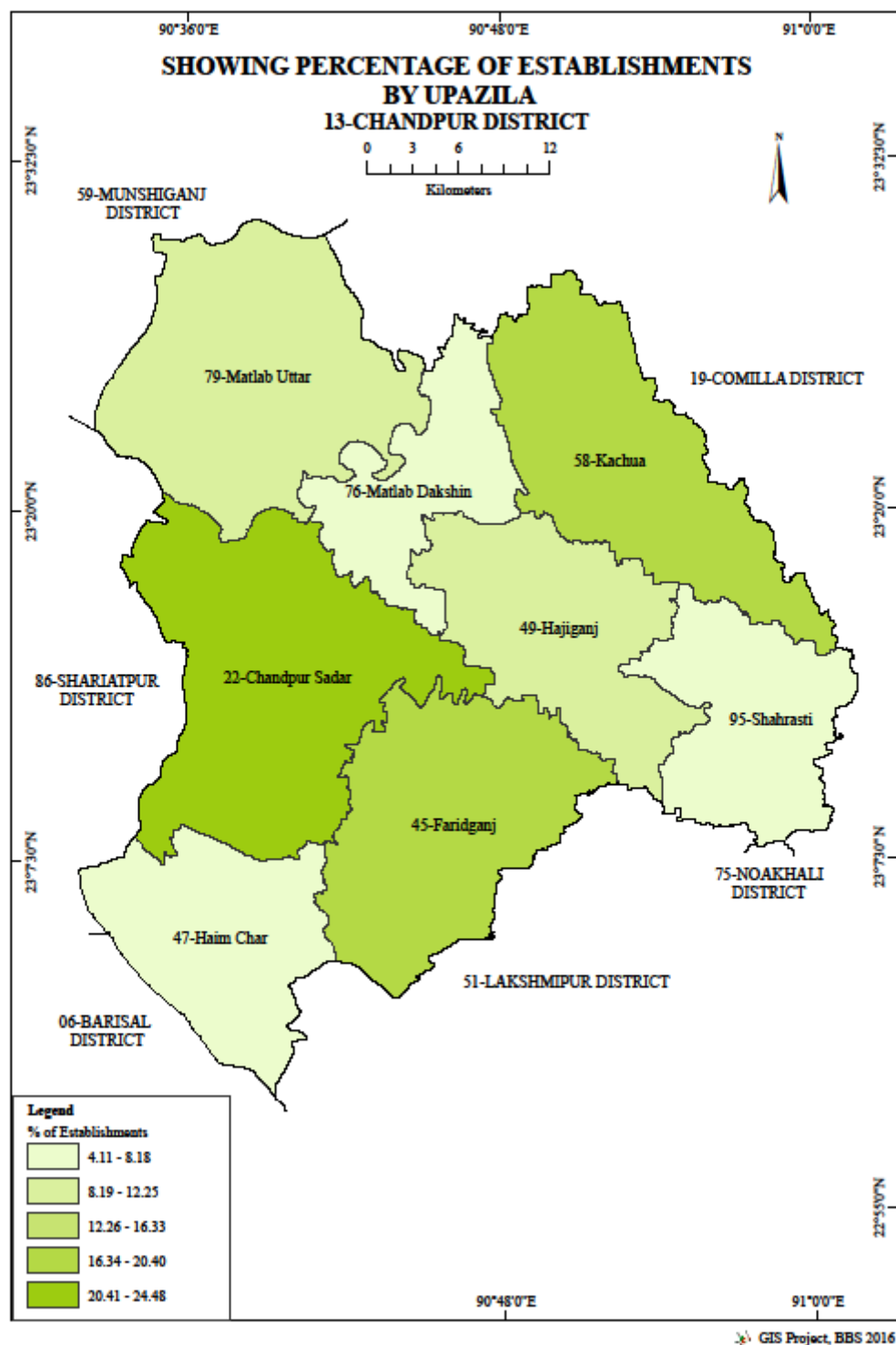
| Sl. No.                            | Description                                              | Number        | Percentage (%) |
|------------------------------------|----------------------------------------------------------|---------------|----------------|
| <b>Total Persons Engaged (TPE)</b> |                                                          |               |                |
| 24.                                | <b>Total</b>                                             | <b>314753</b> | <b>100</b>     |
|                                    | Urban                                                    | 89950         | 28.58          |
|                                    | Rural                                                    | 224803        | 71.42          |
| 25.                                | <b>Total</b>                                             | <b>314753</b> | <b>100</b>     |
|                                    | Male                                                     | 285175        | 90.60          |
|                                    | Female                                                   | 29578         | 9.40           |
| 26.                                | <b>Category</b>                                          | <b>314753</b> | <b>100</b>     |
|                                    | Cottage                                                  | 194928        | 61.93          |
|                                    | Micro                                                    | 6791          | 2.16           |
|                                    | Small                                                    | 99787         | 31.70          |
|                                    | Medium                                                   | 6397          | 2.03           |
|                                    | Large                                                    | 6850          | 2.18           |
| 27.                                | <b>Major Economic Activities</b>                         | <b>314753</b> | <b>100</b>     |
|                                    | Wholesale and Retail Trade, Repair of Motor Vehicles.... | 130528        | 41.47          |
|                                    | Transportation and Storage                               | 48037         | 15.26          |
|                                    | Other Service Activities                                 | 40245         | 12.79          |
|                                    | Manufacturing                                            | 29545         | 9.39           |
|                                    | Accommodation and Food Service Activities                | 23564         | 7.49           |
|                                    | Education                                                | 16091         | 5.11           |
|                                    | All Other Economic Activities                            | 26743         | 8.50           |
| 28.                                | <b>Permanent Establishments</b>                          | <b>264468</b> | <b>100</b>     |
|                                    | Male                                                     | 245188        | 92.71          |
|                                    | Female                                                   | 19280         | 7.29           |
| 29.                                | <b>Temporary Establishments</b>                          | <b>8223</b>   | <b>100</b>     |
|                                    | Male                                                     | 8086          | 98.33          |
|                                    | Female                                                   | 137           | 1.67           |
| 30.                                | <b>Economic Households</b>                               | <b>42062</b>  | <b>100</b>     |
|                                    | Male                                                     | 31901         | 75.84          |
|                                    | Female                                                   | 10161         | 24.16          |
| 31.                                | <b>Working Proprietors</b>                               | <b>96791</b>  | <b>100</b>     |
|                                    | Male                                                     | 90481         | 93.48          |
|                                    | Female                                                   | 6310          | 6.52           |
| 32.                                | <b>Unpaid Family Workers</b>                             | <b>12528</b>  | <b>100</b>     |
|                                    | Male                                                     | 7678          | 61.29          |
|                                    | Female                                                   | 4850          | 38.71          |
| 33.                                | <b>Full Time Workers</b>                                 | <b>197242</b> | <b>100</b>     |
|                                    | Male                                                     | 179991        | 91.25          |
|                                    | Female                                                   | 17251         | 8.75           |
| 34.                                | <b>Part Time Workers</b>                                 | <b>4845</b>   | <b>100</b>     |
|                                    | Male                                                     | 4488          | 92.63          |
|                                    | Female                                                   | 357           | 7.37           |
| 35.                                | <b>Casual Workers</b>                                    | <b>3347</b>   | <b>100</b>     |
|                                    | Male                                                     | 2537          | 75.80          |
|                                    | Female                                                   | 810           | 24.20          |

| Sl. No. | Description                                                                             | Number        | Percentage (%) |
|---------|-----------------------------------------------------------------------------------------|---------------|----------------|
| 36.     | <b>Working Status of Male</b>                                                           | <b>285175</b> | <b>100</b>     |
|         | Working Proprietors                                                                     | 90481         | 31.73          |
|         | Unpaid Family Workers                                                                   | 7678          | 2.69           |
|         | Full Time Workers                                                                       | 179991        | 63.12          |
|         | Part Time Workers                                                                       | 4488          | 1.57           |
|         | Casual Workers                                                                          | 2537          | 0.89           |
| 37.     | <b>Working Status of Female</b>                                                         | <b>29578</b>  | <b>100</b>     |
|         | Working Proprietors                                                                     | 6310          | 21.33          |
|         | Unpaid Family Workers                                                                   | 4850          | 16.40          |
|         | Full Time Workers                                                                       | 17251         | 58.32          |
|         | Part Time Workers                                                                       | 357           | 1.21           |
|         | Casual Workers                                                                          | 810           | 2.74           |
| 38.     | <b>Ownership Status (Excluding Economic Households)</b>                                 | <b>272691</b> | <b>100</b>     |
|         | Individual/Family                                                                       | 215343        | 78.97          |
|         | Partnership                                                                             | 5401          | 1.98           |
|         | Private Ltd                                                                             | 4045          | 1.48           |
|         | Public Ltd                                                                              | 3546          | 1.3            |
|         | Government & Autonomous                                                                 | 16142         | 5.92           |
|         | Foreign & Joint Venture                                                                 | 19            | 0.01           |
|         | Co-operatives                                                                           | 2415          | 0.89           |
|         | Non-profit Institutions (NPI)                                                           | 10079         | 3.7            |
|         | Expatriate                                                                              | 262           | 0.1            |
|         | Others                                                                                  | 15439         | 5.66           |
| 39.     | <b>Ownership Status (Permanent Establishments)</b>                                      | <b>264468</b> | <b>100</b>     |
|         | Individual/Family                                                                       | 207307        | 78.39          |
|         | Partnership                                                                             | 5381          | 2.03           |
|         | Private Ltd                                                                             | 4045          | 1.53           |
|         | Public Ltd                                                                              | 3546          | 1.34           |
|         | Government & Autonomous                                                                 | 16142         | 6.1            |
|         | Foreign & Joint Venture                                                                 | 19            | 0.01           |
|         | Co-operatives                                                                           | 2407          | 0.91           |
|         | Non-profit Institutions (NPI)                                                           | 10063         | 3.8            |
|         | Expatriate                                                                              | 258           | 0.1            |
|         | Others                                                                                  | 15300         | 5.79           |
| 40.     | <b>Ownership Status of Manufacturing Establishments (Excluding Economic Households)</b> | <b>41174</b>  | <b>100</b>     |
|         | Individual/Family                                                                       | 34450         | 83.67          |
|         | Partnership                                                                             | 2443          | 5.93           |
|         | Private Ltd                                                                             | 3240          | 7.87           |
|         | Public Ltd                                                                              | 836           | 2.03           |
|         | Government & Autonomous                                                                 | 73            | 0.18           |
|         | Foreign & Joint Venture                                                                 | 0             | 0              |
|         | Co-operatives                                                                           | 0             | 0              |
|         | Non-profit Institutions (NPI)                                                           | 0             | 0              |
|         | Expatriate                                                                              | 0             | 0              |
|         | Others                                                                                  | 132           | 0.32           |



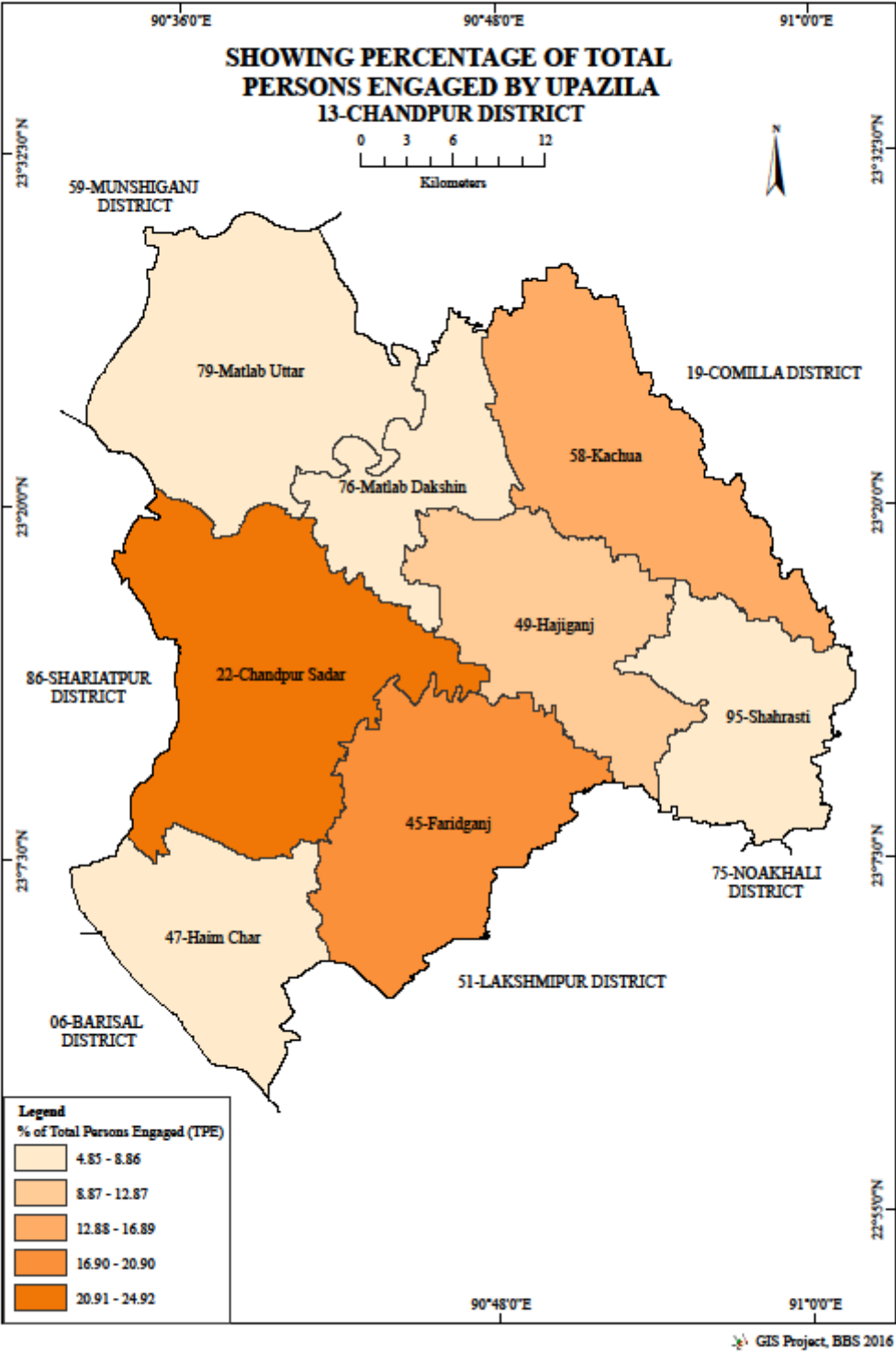


### Map of Chandpur Showing the Percentage of Establishments by Upazila





Map of Chandpur Showing the Percentage of Total Persons Engaged (TPE) by Upazila





## CHAPTER I

### Introduction

#### 1.1 Background

An Economic Census is the complete enumeration of the full set of economic units belonging to a given population or universe at a particular time with respect to well defined characteristics. Literally, it is the whole process of collecting, compiling, processing, analysing and publishing economic data related to all economic units of a country. It is a well-structured undertaking which provides timely, reliable, accurate and detailed data on the size and distribution of economic units of different categories. The economic census is a primary source of benchmark statistics which provides major facts about the structure and functioning of the national economy as well as brings out the nature of structural changes taken place in both the formal and informal business sectors in between two economic censuses. It also provides important data for the framework of GDP, input & output measures, production & price indices and other statistical areas, which are used to measure the short-term changes in the economy.

The history of Economic Census is very recent in comparison to the Population Census. In many countries, Population Census is the oldest census undertaking followed by Agriculture Census and Economic Census respectively. As the national economy has been growing with the rapid expansion of non-farm economic activities in the countries, the importance of Economic Census or Business Census has also been emerged as an essential undertaking to provide vital information on business and industries. Data collected from establishments generally help policy makers monitor economic activity, pursue programmes for employment generation, assess private sector requirements and provide assistance to business and industries at regional as well as national levels.

Government's persistent pro-people and business-friendly policies for economic development of the country have resulted in rapid economic growth in Bangladesh over the last two decades. By this time, Bangladesh has made tremendous development in science & technology as well as business & industry. A number of new economic activities like Shipbuilding, Software Development, Event Management, Security Services and Mobile Banking Services etc. have widely been taking place. Agro-based economy of Bangladesh has rapidly been transforming to a mixed one creating considerable income and employment opportunities. Currently, Service Sector dominates the economy contributing 49.30 percent to GDP while the Industry and the Agriculture Sectors contribute about 32 percent and 18.70 percent respectively. To measure the changing pattern of Bangladesh economy, Bangladesh Bureau of Statistics (BBS) has been conducting Economic Census since 1986 and the current one is the third of its series.

The first Economic Census titled '*Census on Non-farm Economic Activities and Disabled Persons*' was conducted during 27-29 December 1986 throughout the country. According to the decision of the Government, disability was included in this census as a focused issue together with the non-farm economic activities. It covered both establishments and households having economic activities. Agricultural households were kept outside the purview of this economic census.

The Second Economic Census of the country was held in two phases: the first phase during 27-31 May 2001 in the urban areas and the second during 20-26 April 2003 in the rural areas. It covered all non-farm economic activities of both urban and rural areas. Three types of economic units such as permanent establishments, temporary establishments and premise-based household economic activities were covered in that census.

The third Economic Census was conducted during 31 March to 31 May 2013 across the country under the Project of 'Economic Census 2013' with the full financing of the Government of Bangladesh (GoB). Data collection was carried out in two phases: the first phase during 15-24 April 2013 in 37 districts and the second phase during 15-24 May 2013 in 27 districts. One of the key features of this census was *listing operation* i.e. all units of the country irrespective of establishments or households, permanent or temporary, were enlisted prior to the main census. After that, only the economic units, except crop agriculture, were separated from the lists and subsequently enumerated in the main census. It is mention worthy that this step helped reduce the census burden considerably in terms of operation and management. It also contributed to ensure optimum use of public resources.

## 1.2 Objectives

The main objective of the Economic Census was to observe the nature of the structural changes taken place in the economy over the last decade, and to provide comprehensive statistical information for policy makers, planners, researchers, business communities and others for policy making, economic, social & business planning, and for other uses.

The other objectives were:

1. To generate statistics on types of activities, persons engaged (working proprietors and partners, full-time and part-time employees, family workers classified by sex), year of establishment of the non-agricultural economic unit by type of ownership and so on;
2. To make sampling frame available for planning and designing comprehensive surveys on non-agricultural economic activities in between two economic censuses;
3. To facilitate determination of the relative contribution of non-agricultural sector to the economy;
4. To provide benchmark data for rebasing and updating the national accounts aggregates and other economic measures of the country;
5. To prepare an up-to-date directory of industries and business enterprises for urban and rural areas according to the Bangladesh Standard Industrial Classification (BSIC-2009) which was prepared following the International Standard Industrial Classification (ISIC)-Rev.4;
6. To observe economic activities performed by the households; and
7. To provide disaggregated statistics on various economic activities down to Mauza level.

## 1.3 Scope and Coverage of the Census

### 1.3.1. Scope

All non-farm economic activities according to BSIC-2009 (See Chapter II), *except Section-T (Activities of households as employers; undifferentiated goods- and services- producing activities of households for own use) and Section-U (Activities of extraterritorial organisations and bodies,* were included in the scope of Economic Census 2013. Section-T was excluded considering that activities under this section have been conventionally covered partly by the Agriculture Census and partly by the Labour Force Survey, and to avoid the duplication. Section-U was not included in the scope of the census as the activities under this section are not reasonably taken into account to the national accounts aggregates globally; traditionally this section was kept outside of the scopes of earlier two economic censuses, i.e. Economic Census 2001 & 03 and Economic Census 1986.

Hence, all government and non-government establishments engaged in such activities mentioned above for profit-making or for serving the community irrespective of their nature such as permanent, temporary or household were considered in the scope of this Census. It is mention worthy that, in addition to the economic activities carried out in the households, activities operated outside the household such as hawking, operating own rickshaw/push cart/van/easy bike/other transports, street vending etc. were included within the purview of the household based economic activities whereas these activities were included as temporary establishments in the census of 2001 & 03.

Thus, the scope and coverage of the Economic Census 2013 are different from that of 1986 and 2001 & 03. Therefore, the findings of the Economic Census 2013 would not be fully comparable to that of earlier censuses particularly for the temporary economic units and household based economic units.

### 1.3.2 Coverage:

Geographically, the Census has covered the entire area of the country except territorial enclaves. All establishments and economic households located both in urban and rural areas were completely enumerated in the census. It may be noted that the scope, coverage, concepts & definitions and questionnaire of the census were vetted by the Technical Committee.

## 1.4 Census Planning and Operation

### 1.4.1 Census Process

A systematic and comprehensive census work-plan was prepared delineating detailed activities with the specific timeline, and was furnished in the Development Project Proposal (DPP) of the project with the view to ensuring a smooth census operation. The plan contained a brief description of all census activities from the beginning to the ending of the process including the pilot census. All operational procedures relating to the design of questionnaire, methodologies, data collection plan, training

programme and procedures, field control, manpower requirements, job descriptions of the supervisory census personnel, census publicity, and distribution of census materials, data processing & analysis and publication plans were also illustrated in the work plan. A calendar of census activities with detailed time frame was also prepared and census operation was accomplished following the census calendar.

#### **1.4.2 Listing of Establishments and Households**

A complete list of all establishments and households of the country was prepared before the main enumeration. Both economic and non-economic establishments and households irrespective of their nature, that is, temporary or permanent were enlisted. Only basic information such as name, address, nature of household and establishment, total persons engaged (TPE) by sex etc. of the units were collected during listing operation in order to identify whether the unit is engaged in any non-agricultural economic activity. From this list, economic units were separated and included in the main census for data collection, and the rest were kept outside the purview of the census. The whole process was termed as *First Zonal Operation*.

#### **1.4.3 Zonal Operation**

Two zonal operations were carried out in order to complete the preparatory work of the main census. Under the *First Zonal Operation*, listing of all units, mapping & geo-code updating and formation of Enumeration Area (EA) were accomplished. Recruitment of interviewers and supervisors, further checking of geo-code, formation of various census committees were done under the *Second Zonal Operation*.

#### **1.4.4 Pilot Census**

Pilot census is the dress-rehearsal of the main census. It is the method of testing the efficiency of census preparation. It helps in understanding whether there has been any deficiency in any stage of census preparation. To examine the preparatory work of the main census, a *Pilot Census* was carried out during 8-14 February 2013 in two areas: at *Ward No. 15* of *Sylhet City Corporation* and at *Vayna Union* of *Sujanagar Upazila* under *Pabna District*. The Pilot Census covered the issues of testing the appropriateness of the questionnaire including respondents' burden, field operation with supervision, data processing, tabulation and data analysis. After the pilot census, necessary changes were made in the process of preparation to ensure smooth census operation.

#### **1.4.5 Mapping & Geo-Coding**

A hierarchical geographical coding system in respect of administrative units was developed by BBS in order to identify the units uniquely from the highest to the lowest tier. BBS has also developed the digital maps of all *Mauzas*, the smallest administrative unit of the country. These maps were used as the base map in the preparation of enumeration area (EA) maps and supervisor's map in the census. Geo-codes were updated, and maps of EAs as well as supervisors were prepared during zonal operations prior to the main census to demarcate enumeration areas properly. This process also helped in establishing a strong control on checking the coverage error of the census.



#### 1.4.6 Manuals and Control Forms

Manual is the tool to conceptualize the questionnaire as well as operationalize the field work of the census. Two manuals - *the Field Manual for operational control* and *the Training Manual for the Interviewers* - were prepared before the final enumeration. Legal aspect of the census, composition and duties & responsibilities of various census committees, interviewers, supervisors, census co-ordinators, method of training, mode of publicity, distribution and recollection process of census materials etc. were explained in the Field Manual. Definitions and concepts of various terms, the method of data collection, meaning of each question of the census questionnaire, process of filling up the tally sheets were narrated in the Training Manual for the Interviewers. In addition, some control forms were prepared and supplied to the field to regulate the census activities as well as to have a quick summary of the census data by administrative tier.

#### 1.4.7 Publicity & Campaign

Publicity & campaign is considered as a significant part of any census. Usually, people or respondents show reluctance in providing any data to the interviewers as all of them are not aware enough of the usefulness of statistical information. Hence, media campaign can contribute immensely to motivate the respondents to respond to the census questionnaire with the accurate information. It facilitates easier access of the interviewers to the respondents. Overall campaign, including use of print and electronic media, added a new dimension to Economic Census 2013. The following steps were taken in connection with the campaign of Economic Census 2013:

1. *Horse Carts Rally* was arranged during the main census. It is notable that this idea was very effective in creating awareness of people and was highly appreciated by the mass people.
2. Regular advertisements inspiring the target group for participation in census were published in a number of daily newspapers.
3. Special supplement on the beginning day of main census operation was published in a number of newspapers.
4. The events of countdown, celebrity calls, *puthi path* (*manuscript of verse recited in a special melody*) phone-in-programmes, theme songs, local songs, jingles, folk songs were frequently aired by the *Bangladesh Betar* (Radio).
5. Bangladesh Television and some of the private TV Channels were engaged to telecast talk show, jingle, theme songs, tribal songs, TV-scrolling and phone-in-programmes etc.
6. Bill boards were displayed in different parts of the city corporations.
7. Interpersonal communication campaign such as special discussions, press conferences at national and local levels, exchange of views with various trade and industrial associations, meeting with government and non-government officials, civil society, media personnel from national level to grassroots levels were carried out.
8. Messages were sent to the mobile phone subscribers to inform them about the census.
9. Posters, stickers, banners etc. were displayed in numerous places across the country.
10. Leaflets, brochures, souvenirs like Mug, T-shirt and Crest engraving census information were distributed to the target groups as well as the mass people. It is notable that huge number of leaflet was distributed door to door through the newspapers' vendors inserting them into the newspapers.

#### 1.4.8 Training and Data Collection

Training and data collection are the most fundamental components of a census. A comprehensive training was imparted to the census personnel to make them efficient in their respective jobs. The whole country, 64 districts including city corporations, were divided into 86 areas and named as *Census Districts* during first zonal operation. The Census Districts were further segmented into small areas to ensure intensive supervision and monitoring so that quality data collection could be ensured. The 86 Census Districts were divided into 2,073 zones on the basis of the listing operation to make sure that the census could be managed properly and enumerated accurately. The zones were divided into 67,847 Enumeration Areas (EA), - each consisting of around 150 economic units irrespective of household or establishment. An interviewer was appointed for each EA and a supervisor was designated for supervising the work of a group of 6 to 7 interviewers. To carry out the final data collection, a total of 67,036 Interviewers (Data Collectors), 12,175 Supervisors, 2,073 Zonal Officers and 86 District Census Coordinators (DCCs) were appointed. Interviewers and Supervisors were hired from the local educated unemployed youths while the Zonal Officers and DCCs were assigned from BBS Officials.

To ensure quality control of data collection, four-tier supervision circles were created. Supervisors were assigned for overseeing the activities of Interviewers, Zonal officer for Supervisors and DCCs for Zonal Officers. Several independent teams comprising of the senior officials of BBS and SID were assigned for supervising and monitoring the overall activities of the census to achieve quality results. Moreover, extra measures were taken to ensure the quality of census engaging some of the high officials temporarily such as Deputy Secretaries and Joint Secretaries from the Ministry of Public Administration.

In order to have quality data and to train the census personnel on some essential techniques of census operation including questionnaire, two-day long training programme was conducted. DCCs (Master Trainers) were trained by the Core Training Team (CTT) of the Census in the Headquarters of BBS, Zonal Officers by DCCs at district Headquarters and Supervisors & Interviewers by Zonal Officers at Upazila/Union level. The verbatim training manuals containing detailed instructions on the techniques of filling up the questionnaire and of other field operations were provided to all trainees to ensure uniform training across the country. Besides, hands-on-exercise on the technique of data collection was demonstrated at the field at all levels of training.

After the training, enumeration was done in two phases - *first phase* during 15-24 April 2013 in 37 districts and *second phase* during 15-24 May 2013 in 27 districts. To ensure a smooth operation, a central *Census Control Room* was set up at the Headquarters of BBS that was kept functioning round the clock. In addition, Control Rooms were also established at different levels such as at regional, district, Upazila offices and union *parishads* to meet up any emergency instantly. After the completion of enumeration, census books were preserved at Upazila Statistical Offices with a view to editing and coding at local level. Only *Tally Sheets* – the summary sheet of a census book having information on a few key questions - were brought to Headquarters for preparing the preliminary report.

### 1.5 Data Editing and Coding

Coding refers to putting a numeric number following statistical classification. It is used to group and organise information meaningfully and systematically into standard format that is useful for determining similarity of ideas, events, objects or persons. In Economic Census 2013, Bangladesh Standard Industrial Classification (BSIC) 2009, prepared by the BBS following International Standard Industrial Classification (ISIC) Rev.4, was used to codify the economic units by their activities. Besides, Bangladesh Central Product Classification (BCPC) 2012 – also developed by the BBS based on Central Product Classification (CPC) Rev.2 – was used in coding the product and the service produced by the economic units. The coding was done at the field offices of BBS by the hired coders from the local unemployed and educated youths, but the activity was intensively supervised in different tier by the staff of BBS. To make the coders and the supervisors conceptualized the coding of economic activity, five-day long training was conducted at all district Headquarters. The coding and editing activities were strongly supervised by the supervising officers who received four-day long training at the Headquarters of BBS, and acted as the master trainers at field level training. *Coding Books* - short form of BSIC in Bengali and BCPC - were supplied to all coders, supervisors as well as master trainers to ensure unique coding.

It is important to mention that the filled-in questionnaires were also edited i.e. each questionnaire of the book was thoroughly verified manually before coding at the field offices of BBS to make them flawless to the extent possible. The editing activity was accomplished following the same procedure as coding.

### 1.6 Data Entry and Processing

After the completion of editing and coding, the data was made entry in the computers at the Union Information and Service Centres (UISCs) throughout the country in order to complete the activity within the shortest possible time. Besides, data of various city corporations like Dhaka, Chittagong, Rajshahi, Khulna, Barisal, Rangpur, Sylhet and Gazipur were captured at the Headquarters of BBS. Data made entry at UISCs were automatically transferred to, and stored at the central server installed specially for the Census at the Headquarters of BBS. Eventually, the data were uploaded, processed and analysed at the Headquarters and a number of statistical tables were generated.

One of the outstanding features of the Economic Census 2013 was that the data entry was completed within a very short time, *in three months*, as it had been carried out at the field level at a time across the country as well as at the Headquarters. An '*Online System*' was developed by a consulting firm named *Information Solutions Ltd. (ISL)*, which has been hired to do the job, creating the opportunity of making data entry across the country at a time both in online and in offline. Therefore, data entry was done in both ways: *online and offline*. The firm was engaged not only for developing the system but also for providing necessary supports until the preparation of final results.

### **1.7 Post Enumeration Check (PEC)**

One of the most significant and indispensable part of any census is to conduct Post Enumeration Check (PEC) to validate the census data. Census data collection is often prone to diverse non-sampling errors due to its size. PEC, conducted independently soon after the census data collection, is one of the standard methods of calculating that errors. The PEC results are used for correcting the errors of the census. PEC refers to re-enumeration of the economic units of some specific Enumeration Areas (EAs) of the census selecting through an appropriate sampling method.

PEC is defined as the full recount of all the economic units of a representative sample of a census population followed by matching each unit enumerated in the PEC with the information obtained from the census enumeration. Therefore, it estimates the extent of coverage as well as content errors occurred in the census enumeration.

It is worthwhile mentioning that coverage error is the error come out due to over-count or under-count of the economic units owing to omitting or double-counting of the units. However, content error refers to the flaw in the characteristics of economic units reported during census enumeration.

Coverage errors are of three types: i) Omissions, ii) Duplications, and iii) Erroneous Inclusions. However, content errors may take place if information of the units such as type of unit, type of activity, total persons employed etc., is wrongly recorded.

Bangladesh Institute of Development Studies (BIDS), an autonomous professional body, carried out the PEC being chosen by BBS in view of keeping the independence between the PEC and the Census. BIDS was selected considering their past experience on conducting the PEC of Population and Housing Census 2011 successfully, and their Expression of Interest as well.

The sampling design prepared by BIDS involved drawing a sample of 300 Enumeration Areas (EAs) following two stage sampling procedure. In the first stage, the overall economy was divided into three strata, namely City Corporations, Municipalities and Rural areas. Based on the share of these three strata in the total number of economic units in the census, a total of 300 unions/wards were selected from these strata. In the second stage, one EA was selected from each sample union/ward. All economic units belonging to the sample union/ward were completely enumerated under the PEC. Economic units are the basic units of investigation in both Census and PEC. On the basis of the pre-census listing results, EAs were created to have about 150 economic units per EA. With 300 sample EAs, the total size of the sample economic units, thus, becomes nearly 45000, which was considered large enough for getting reliable estimates of coverage and content error.

According to the usual feature of a PEC, a short questionnaire was prepared consisting of 14 out of the 27 questions of the census questionnaire so as to reflect the content errors of the census properly. Data of the PEC were collected during 6-10 October, 2013 and just before the data collection, rigorous training was imparted to the PEC personnel.

The PEC findings reveal that the Net Under-Count is 0.84% which is 0.70% in rural, 1.34% in municipality and 0.99% in city corporation. Adjusting the data of the Economic Census 2013 using the PEC findings, the core estimates of Chandpur become as follows:

| Type of Establishments | Number of Establishments |              | Total Persons Engaged (TPE) |              |               |              |              |              |
|------------------------|--------------------------|--------------|-----------------------------|--------------|---------------|--------------|--------------|--------------|
|                        | Total                    | %            | Total                       | %            | Male          | %            | Female       | %            |
| 1                      | 2                        | 3            | 4                           | 5            | 6             | 7            | 8            | 9            |
| <b>Total</b>           | <b>107157</b>            | <b>100</b>   | <b>317530</b>               | <b>100</b>   | <b>287688</b> | <b>100</b>   | <b>29842</b> | <b>100</b>   |
| Permanent              | 76004                    | 70.93        | 266838                      | 84.04        | 247377        | 85.99        | 19461        | 65.21        |
| Temporary              | 4902                     | 4.57         | 8298                        | 2.61         | 8160          | 2.84         | 138          | 0.46         |
| Economic Household     | 26251                    | 24.50        | 42394                       | 13.35        | 32151         | 11.18        | 10243        | 34.32        |
| <b>Urban</b>           | <b>27386</b>             | <b>25.56</b> | <b>91153</b>                | <b>28.71</b> | <b>81986</b>  | <b>28.50</b> | <b>9167</b>  | <b>30.72</b> |
| Permanent              | 20927                    | 19.53        | 82252                       | 25.90        | 74890         | 26.03        | 7362         | 24.67        |
| Temporary              | 1821                     | 1.70         | 2858                        | 0.90         | 2825          | 0.98         | 33           | 0.11         |
| Economic Household     | 4638                     | 4.33         | 6043                        | 1.91         | 4271          | 1.48         | 1772         | 5.94         |
| <b>Rural</b>           | <b>79771</b>             | <b>74.44</b> | <b>226377</b>               | <b>71.29</b> | <b>205702</b> | <b>71.50</b> | <b>20675</b> | <b>69.28</b> |
| Permanent              | 55077                    | 51.40        | 184586                      | 58.13        | 172487        | 59.96        | 12099        | 40.54        |
| Temporary              | 3081                     | 2.87         | 5440                        | 1.71         | 5335          | 1.85         | 105          | 0.35         |
| Economic Household     | 21613                    | 20.17        | 36351                       | 11.45        | 27880         | 9.69         | 8471         | 28.39        |

The adjusted results reveal that, there are 1,07,157 establishments where 76,004 are permanent, 4,902 temporary and 26,251 economic households in Chandpur district. In the urban areas, there are 27,386 establishments in which 20,927 are permanent, 1,821 temporary and 4,638 economic households. In the rural areas, there are 79,771 establishments in which 55,077 are permanent, 3,081 temporary and 21,613 economic households.

On the other hand, there are a total of 3,17,530 persons engaged in non-farm economic activities in Chandpur, in which of 2,66,838 are engaged in permanent establishments, 8,298 in temporary establishments and 42,394 in economic households. In the urban areas, there are 91,153 persons engaged, in which 82,252 are in permanent establishments, 2,858 in temporary establishments and 6,043 in economic households. In the rural areas, there are 2,26,377 persons engaged, and of them, 1,84,586 are in permanent establishments, 5,440 in temporary establishments and 36,351 in economic households.

## 1.8 Limitations

This report has the following limitations:

- i. Data on some particular agricultural firm-based activities such as dairy, poultry, hatchery, fishery etc. were collected during the main census operation; the results were also published in the preliminary report; but these are not included in the final report in order to keep all censuses' results consistent and comparable as well as to avoid the confusions.
- ii. Three sections according to BSIC-2009 (*See Chapter II, Para-2.21*) such as Section-A (Agriculture, Forestry and Fishing), Section-T (Activities of households as employers; undifferentiated goods and services producing activities of households for own use) and Section-U (Activities of extraterritorial organisations and bodies, were not included in the scope of Economic Census 2013. Section-A is independently covered by the Agriculture Census and Section-T conventionally covered partly by the Agriculture Census and partly by the Labour Force Survey. Section-U was not considered because of disregarding the activities under this section in compilation of national accounts aggregates globally. Moreover, this section was also not included in scopes of the earlier two economic censuses, i.e. Economic Census 2001 & 03 and Economic Census 1986.
- iii. The figures of Economic Households are not strictly comparable with that of earlier censuses as the definition used in this census and that of earlier censuses are significantly different (*See Chapter II, Para-2.19*).
- iv. In some cases, figures under the category of Micro Industry against various economic activities (*See Chapter VIII*) are not evident, which has been caused for strictly following the definitions used in the National Industrial Policy-2010 (*See Annex-VI*).

## CHAPTER II

### Concepts & Definitions

#### **2.1 Economic Activity:**

All activities undertaken for profit or own consumption are considered as economic activities. Such activities shall refer to production, distribution, marketing and sales of goods and services.

#### **2.2 Economic Unit:**

Economic Unit is defined as a single establishment or economic household operating economic activities for profit, household gain or indirect benefit to the community.

#### **2.3 Establishment:**

An establishment is an enterprise or part of an enterprise that is situated in a single location and in which only a single (non-ancillary) productive activity is carried out or in which the principal productive activity accounts for most of the value added.

The basic economic unit operated in a permanent or temporary place is treated as establishment. If the activity is carried out in a separate room of a household or place only for shop/show room/plants is also considered as separate economic establishment.

#### **2.4 Permanent Structure:**

A structure that has a fixed location and permanent shed, wall and fence is a permanent structure. It may be a building, tin shed or a hut or parts thereof. It usually lasts for more than a year.

#### **2.5 Temporary Structure:**

Temporary structures are those which have temporary shed but with no wall or fence. It may also be a type with wall or fence but no shed.

#### **2.6 Permanent Establishment:**

An economic unit outside household having fixed location and permanent structure is a permanent establishment. Permanent establishment is operated in a permanent structure.

#### **2.7 Temporary Establishment:**

An economic unit located in a fixed place beside a road or in a market place outside household, under a temporary shed for a year or more is a temporary establishment. The structure may have either shed having no fence or fence with no shed. Temporary establishment is operated in a temporary structure.

#### **2.8 Economic Household:**

Households those have non-agricultural economic activities such as cottage industry, shop or workshop in or within its premise are classified as Economic Household. However, economic activities operated in the household as well as operated outside the household such as hawking, operating own rickshaw/push cart/van/easy bike, street vendor etc. are included within the purview of the household based economic activities.

#### **2.9 Non-Profit Institutions (NPI):**

The establishments those work for social service and not for profit are non-profit institutions. If these have profitable undertakings and profits actually earned, they consequently divert it into people's



service activities. The non-profit institutions like mosques, temples, churches, free schools, different professional associations, political parties, trade unions, employees' associations, clubs, orphanages, volunteer organisations, sports/cultural organisations, NGOs etc. are covered in the category.

#### **2.10 Rural Area:**

The area outside those of City Corporations, Paurashavas and Upazila Headquarters in the country constitutes the rural area.

#### **2.11 Urban area:**

There are three components of the urban area. The area within the jurisdictions of City Corporation, Paurashava and Upazila Headquarters are treated as urban area for the Economic Census 2013.

#### **2.12 Ward:**

Ward is a part of a Paurashava or City Corporation. For the administrative convenience, each Paurashava or each City Corporation has been divided into several parts. Each part is called a Ward. Every ward has a ward council institution and a distinct map. The equivalent unit of Ward in the rural area is Union.

#### **2.13 Mauza:**

Mauza is the smallest revenue collection unit in the country. Each Mauza has distinct demarcated map called Cadastral Survey (CS) map and a Jurisdiction List Number (J.L No). A Mauza may consist of one or more villages. It is a popular unit in the village and is called revenue village.

#### **2.14 Mahalla:**

Mahalla is the smallest informal unit in the urban area and its equivalent unit in the rural area is a village. Each Mahalla is a part of a ward, which is a part of a Paurashava or City Corporation in the urban area.

#### **2.15 Paurashava (Municipality):**

According to Paurashava Ordinance 1977, Paurashava is an urban area demarcated by a defined area map and location. As per Paurashava Act, 2009, it includes all Paurashavas within the jurisdiction of Ministry of Local Government and Rural Development & Cooperatives. The Paurashava is a local government body headed by a Mayor. The Paurashava authority administers the area under its jurisdiction, and is basically responsible for the well-being of the residents. Ensuring the necessary civil amenities for the people is its important function.

#### **2.16 Upazila Headquarters:**

Upazila Headquarters is also an urban area formed around Upazila complex or Upazila Police Station as a nuclear point. If a part of a Mauza falls within the Upazila Headquarters, the entire Mauza is considered under the coverage of Economic Census for the convenience of census enumeration.

#### **2.17 Growth Centre:**

Growth Center (GC) is called provisionally the convenient well-communicated marketing places where agricultural products are brought from rural areas for selling. The economic activities of the growth centres developed and constructed by the Local Government Engineering Department (LGED) are counted in the Economic Census 2013.



**2.18 Non-Economic Activities:**

Human activities which are not performed for money or other monetary gains are called non-economic activities. For instance, if person/persons of family are engaged in household works like cooking, taking care of own family members, helping in studying the children, are considered as non-economic activities in the census.

**2.19 Definitions of different economic units used in three censuses are given below:**

| Type of Economic Units          | 2013                                                                                                                                                                                                                                                                                                                     | 2001 & 03                                                                                                                                                                                                                                                                                                                                                                                     | 1986                                                                                                                 |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Permanent Establishments</b> | An economic unit outside household having fixed location and permanent structure is a permanent establishment. Permanent establishment is operated in a permanent structure.                                                                                                                                             | Economic unit having fixed location and permanent structure (lasting for more than a year) is a permanent establishment. Permanent establishment is organised in a permanent structure.                                                                                                                                                                                                       | Units primarily engaged in economic activities with permanent structure and fixed location.                          |
| <b>Temporary Establishments</b> | An economic unit outside household located in a fixed place beside a road or in a market place, whether under a temporary shed for a year or more is a temporary establishment. The structure may have either shed having no fence or fence with no shed. Temporary establishment is organised in a temporary structure. | Economic units situated in a fixed place beside a road or in a market place whether under a temporary shed for a year or more is a temporary establishment. The structure may have either shed and no fence or either fence or no shed. The activity undertaken regularly under the open sky is also included in the category. Temporary establishment is organised in a temporary structure. | Economic units, situated in a fixed place beside a road or in a market place, whether under a temporary shed or sky. |

| Type of Economic Units     | 2013                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2001 & 03                                                                                                                                                                                                                                                                                                                                                                               | 1986                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Economic Households</b> | Households those have non-agricultural economic activities such as cottage industry, shop or workshop in or within its premise are classified as Economic Household. However, economic activities operated in the household as well as operated outside the household such as hawking, operating own rickshaw/push cart/van/easy bike, street vendor etc. are included within the purview of the household based economic activities. | <b>Premise-based Establishment:</b> Many households have non-agricultural economic activities such as cottage industry, shop or workshop in or within its premise. These are classified as premise-based economic establishments. Premise-based establishment is organised in a premise based structure. The structure may be either permanent or temporary or even under the open sky. | <b>Premise-based Economic Activity:</b> Many households have non-agricultural economic activities such as a cottage industry, shop or workshop in or within its premises. These are classified as households with premise based economic activity.<br><b>Floating economic activity in households:</b> If any member of the households is self-employed and engaged in floating occupation like hawking, pulling a rickshaw, shoe-polishing etc., that household is classified as a household with floating economic activity. Members of the households who are engaged in permanent jobs or are working for others in exchange for wages are not included. |

## 2.20 Definitions of different categories of Industries:

### 2.20.1 Large Industry

In manufacturing, large industry will be deemed to comprise enterprises with either the value (replacement cost) of fixed assets excluding land and building in excess of Tk. 300 million or with more than 250 workers.

For services, 'large industry' will correspond to enterprises with either the value (replacement cost) of fixed assets excluding land and building in excess of Tk. 150 million or with more than 100 workers.

### 2.20.2 Medium Industry

In manufacturing, medium industry will be deemed to comprise enterprises with either the value (replacement cost) of fixed assets excluding land and building between Tk. 100 million and Tk. 300 million, or with between 100 and 250 workers.

For services, 'medium industry' will correspond to enterprises with either the value (replacement cost) of fixed assets excluding land and building between Tk. 10 million and Tk. 150 million, or with between 50 and 100 workers.

If on one criterion, a firm falls into the ‘medium’ category, while it falls into ‘large’ category based on the other criterion, the firm will be deemed as in the ‘large’ category.

### **2.20.3 Small Industry**

In manufacturing, small industry will be deemed to comprise enterprises with either the value (replacement cost) of fixed assets excluding land and building between Tk. 5 million and Tk. 100 million, or with between 25 and 99 workers.

For services, ‘small industry’ will correspond to enterprises with either the value (replacement cost) of fixed assets excluding land and building between Tk. half a million and Tk. 10 million, or with between 10 and 25 workers.

If on one criterion, a firm falls into the ‘small’ category, while it falls into ‘medium’ category based on the other criterion, the firm will be deemed as in the ‘medium’ category.

### **2.20.4 Micro Industry**

In manufacturing, micro industry will be deemed to comprise enterprises with either the value (replacement cost) of fixed assets excluding land and building between Tk. half a million and Tk. 5 million, or with between 10 and 24, or smaller number of, workers.

If on one criterion, a firm falls into the ‘micro’ category, while it falls into ‘small’ category based on the other criterion, the firm will be deemed as in the ‘small’ category.

### **2.20.5 Cottage Industry**

In manufacturing, cottage industry will be deemed to comprise enterprises with either the value (replacement cost) of fixed assets excluding land and building of less than Tk. half a million, or with up to 9 workers, including household members.

If on one criterion, a firm falls into the ‘cottage’ category, while it falls into ‘micro’ category based on the other criterion, the firm will be deemed as in the ‘micro’ category.

*(Note: The definitions under 2.20 are as per the “National Industrial Policy 2010” of Bangladesh)*

## **2.21 Definitions of Broad Industrial Classifications:**

According to International Standard Industrial Classification (ISIC), Rev.4, all economic activities are classified into 21 broad sections (United Nations, 2008). The report follows the classification and covered the sections except three by customizing those in Bangladesh context - Bangladesh Standard Industrial Classification (BSIC) -2009. The definitions of those broad sections are as below:

### **2.21.1 Section-A: Agriculture, forestry and fishing:**

Agriculture, forestry and fishing activities comprise of the exploitation of vegetal and animal natural resources, comprising the activities of growing of crops, raising and breeding of animals, harvesting of timber and other plants, animals or animal products from a farm or their natural habitats. This section also covers fisheries and aquaculture. In Economic Census 2013, only non-household based activities of such types have been considered as economic activities.

#### **2.21.2 Section-B: Mining and quarrying:**

This section includes the extraction of minerals occurring naturally as solids (coal and ores), liquids (petroleum) or gases (natural gas). Extraction can be achieved by different methods such as underground or surface mining, well operation, seabed mining etc. These activities also include supplementary activities aimed at preparing the crude materials for marketing, for example, crushing, grinding, cleaning, drying, sorting, concentrating ores, liquefaction of natural gas and agglomeration of solid fuels. These operations are often carried out by the units that extracted the resource and/or others located nearby.

#### **2.21.3 Section-C: Manufacturing:**

Manufacturing includes the physical or chemical transformation of materials, substances or components into new product. Substantial alteration, renovation, or reconstruction of goods is generally combined to be manufacturing.

The units engaged in manufacturing are often described as plants, factories or mills and characteristically use power-driven machines and materials-handling equipment. However, economic units that transform materials or substances into new products by hand or in the worker's home and those engaged in selling to the general public of products made on the same premises from which they are sold, such as bakeries and custom tailors, are also included in this section. Manufacturing units may process materials or may contract with other units to process their materials for them. Both types of units are included in manufacturing.

#### **2.21.4 Section-D: Electricity, gas, steam and air conditioning supply:**

This section includes the activity of providing electric power, natural gas, steam, hot water and the like through a permanent infrastructure (network) of lines, mains and pipes. The dimension of the network is not decisive; also included are the distribution of electricity, gas, steam, hot water and the like in industrial parks or residential buildings. This section therefore includes the operation of electric and gas utilities, which generate, control and distribute electric power or gas. Also included is the provision of steam and air-conditioning supply.

#### **2.21.5 Section-E: Water supply; sewerage, waste management and remediation activities:**

This section includes activities related to the management (including collection, treatment and disposal) of various forms of waste, such as solid or non-solid industrial or household waste, as well as contaminated sites. The output of the waste or sewage treatment process can either be disposed of or become an input into other production processes. Activities of water supply are also grouped in this section, since they are often carried out in connection with, or by units also engaged in, the treatment of sewage.

#### **2.21.6 Section-F: Construction:**

This section includes general construction and specialized construction activities for buildings and civil engineering works. It includes new work, repair, additions and alterations, the erection of prefabricated buildings or structures on the site and also construction of a temporary nature.

General construction is the construction of entire dwellings, office buildings, stores and other public and utility buildings, farm buildings etc., or the construction of civil engineering works such as motorways, streets, bridges, tunnels, railways, airfields, harbours and other water projects, irrigation systems, sewerage systems, industrial facilities, pipelines and electric lines, sports facilities etc.

This work can be carried out on own account or on a fee or contract basis. Portions of the work and sometimes even the whole practical work can be subcontracted out. A unit that carries the overall responsibility for a construction project is classified here.

**2.21.7 Section-G: Wholesale and retail trade; repair of motor vehicles and motorcycles:**

This section includes wholesale and retail sale (i.e. sale without transformation) of any type of goods and the rendering of services incidental to the sale of these goods. Wholesaling and retailing are the final steps in the distribution of goods. Goods bought and sold are also referred to as merchandise. Also included in this section are the repair of motor vehicles and motorcycles.

**2.21.8 Section-H: Transportation and storage including postal and courier:**

Economic unit engaged in passenger or freight transport, whether scheduled or not, by rail, pipeline, road, water or air and associated activities such as terminal and parking facilities, cargo handling, storage etc. included in this section is the renting of transport equipment with driver or operator. Postal and courier activities are also included here.

**2.21.9 Section-I: Accommodation and food service activities (Hotel and restaurant):**

Activities of economic units include the provision of short-stay accommodation for visitors and other travelers and the provision of complete meals and drinks fit for immediate consumption. The amount and type of supplementary services provided within this section can vary widely (United Nations, 2008). It also includes either one or both of hotels and restaurants.

**2.21.10 Section-J: Information and communication:**

These activities include the production and distribution of information and cultural products, the provision of the means to transmit or distribute these products, as well as data or communications, information technology activities and the processing of data and other information service activities. The main components of this section are publishing activities, including software publishing, motion picture and sound recording activities, radio and TV broadcasting and programming activities, telecommunications activities and information technology activities and other information service activities.

**2.21.11 Section-K: Financial and insurance activities:**

This section includes financial service activities, including insurance, reinsurance and pension funding activities and activities to support financial services. This section also includes the activities of holding assets, such as activities of holding companies and the activities of trusts, funds and similar financial entities.

**2.21.12 Section-L: Real estate activities:**

This section includes acting as lessors, agents and/or brokers in one or more of the following: selling or buying real estate, renting real estate, providing other real estate services such as appraising real estate or acting as real estate escrow agents. Activities in this section may be carried out on own or leased property and may be done on a fee or contract basis. Also included is the building of structures, combined with maintaining ownership or leasing of such structures.

**2.21.13 Section-M: Professional, scientific and technical activities:**

This section includes specialized professional, scientific and technical activities. These activities require a high degree of training, and make specialized knowledge and skills available to users.

**2.21.14 Section-N: Administrative and support service activities:**

This section includes a variety of activities that support general business operations. These activities differ from those in the section of *Professional, scientific and technical activities*, since their primary purpose is not the transfer of specialized knowledge.

**2.21.15 Section-O: Public administration and defense; compulsory social security:**

This section includes activities of a governmental nature, normally carried out by the public administration. This includes the enactment and judicial interpretation of laws and their pursuant regulation, as well as the administration of programmes based on them, legislative activities, taxation, national defense, public order and safety, immigration services, foreign affairs and the administration of government programmes. This section also includes compulsory social security activities.

**2.21.16 Section-P: Education:**

This section includes public or private education at any level or for any profession, oral or written as well as by radio and television or other means of communication. It includes education by the different establishments in the regular school system at its different levels as well as adult education, literacy programmes, religious education (madrashas), technical education, computer education, professional coaching centres, training centres etc. Also included are military schools and academies, prison schools etc. at their respective levels.

**2.21.17 Section-Q: Human health and social work activities:**

This section includes the provision of health and social work activities. Activities include a wide range of activities, starting from health care provided by trained medical professionals in hospitals and other facilities, over residential care activities that still involve a degree of health care activities to social work activities without any involvement of health care professionals.

**2.21.18 Section-R: Arts, entertainment and recreation:**

This section includes a wide range of activities to meet varied cultural, entertainment and recreational interests of the general public, including live performances, operation of museum sites, gambling, sports and recreation activities.

**2.21.19 Section-S: Other service activities:**

This section (as a residual category) includes the activities of membership organisations, the repair of computers and personal and household goods and a variety of personal service activities not covered elsewhere in the classification.

**2.21.20 Section-T: Activities of households as employers; undifferentiated goods and services producing activities of households for own use:**

This class includes activities of households as employers of domestic personnel such as maids, cooks, waiters, valets, butlers, laundresses, gardeners, gatekeepers, stable-lads, chauffeurs, caretakers, governesses, babysitters, tutors, secretaries etc. This division also includes the undifferentiated subsistence goods-producing and services producing activities of households. Households should be classified here only if it is impossible to identify a primary activity for the subsistence activities of the household. If the household engages in market activities, it should be classified according to the primary market activity carried out.

**2.21.21 Section-U: Activities of extraterritorial organisations and bodies:**

Activities of international organisations such as the United Nations and the specialized agencies of the United Nations system, regional bodies etc., the International Monetary Fund, the World Bank, the World Customs Organisation, the Organisation for Economic Co-operation and Development, the Organisation of Petroleum Exporting Countries, the European Communities, the European Free Trade Association, Asian Development Bank, Food and Agriculture Organisation, International Labour Organisation etc. This class also includes activities of diplomatic and consular missions when being determined by the country of their location rather than by the country they represent.





## CHAPTER III

### Establishments and Total Persons Engaged

This chapter has focused on the distribution of establishments as well as total persons engaged (TPE) in various forms. Establishments by type, location and the TPE by type of establishments, sex, location, category etc. are the key issues discussed in the chapter.

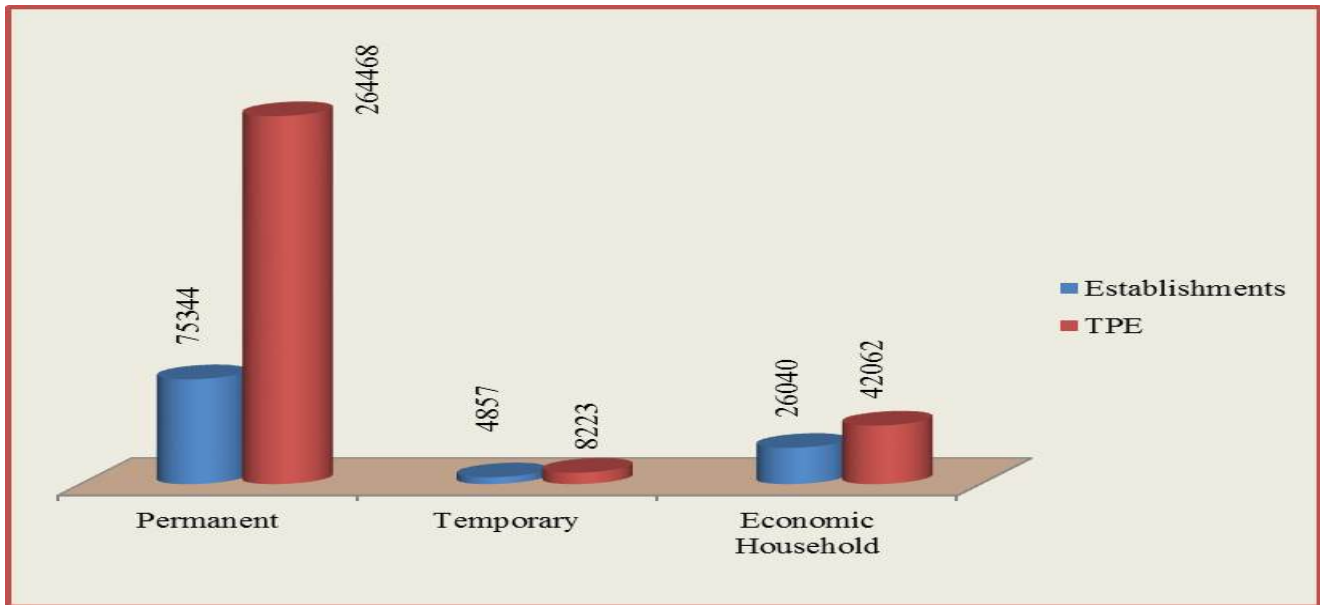
**Table 3.1: Total Establishments by Type and Total Persons Engaged (TPE) by Sex, and by Location, 2013**

| Type               | Establishments |              | Total Persons Engaged (TPE) |              |               |              |              |              |
|--------------------|----------------|--------------|-----------------------------|--------------|---------------|--------------|--------------|--------------|
|                    | Total          | %            | Total                       | %            | Male          | %            | Female       | %            |
| 1                  | 2              | 3            | 4                           | 5            | 6             | 7            | 8            | 9            |
| <b>Total</b>       | <b>106241</b>  | <b>100</b>   | <b>314753</b>               | <b>100</b>   | <b>285175</b> | <b>90.60</b> | <b>29578</b> | <b>9.40</b>  |
| Permanent          | 75344          | 70.92        | 264468                      | 84.02        | 245188        | 92.71        | 19280        | 7.29         |
| Temporary          | 4857           | 4.57         | 8223                        | 2.62         | 8086          | 98.33        | 137          | 1.67         |
| Economic Household | 26040          | 24.51        | 42062                       | 13.36        | 31901         | 75.84        | 10161        | 24.16        |
| <b>Urban</b>       | <b>27024</b>   | <b>25.44</b> | <b>89950</b>                | <b>28.58</b> | <b>80903</b>  | <b>89.94</b> | <b>9047</b>  | <b>10.06</b> |
| Permanent          | 20650          | 19.44        | 81165                       | 25.79        | 73900         | 91.05        | 7265         | 8.95         |
| Temporary          | 1797           | 1.69         | 2821                        | 0.90         | 2788          | 98.83        | 33           | 1.17         |
| Economic Household | 4577           | 4.31         | 5964                        | 1.89         | 4215          | 70.67        | 1749         | 29.33        |
| <b>Rural</b>       | <b>79217</b>   | <b>74.56</b> | <b>224803</b>               | <b>71.42</b> | <b>204272</b> | <b>90.87</b> | <b>20531</b> | <b>9.13</b>  |
| Permanent          | 54694          | 51.48        | 183303                      | 58.24        | 171288        | 93.45        | 12015        | 6.55         |
| Temporary          | 3060           | 2.88         | 5402                        | 1.72         | 5298          | 98.07        | 104          | 1.93         |
| Economic Household | 21463          | 20.20        | 36098                       | 11.47        | 27686         | 76.70        | 8412         | 23.30        |

Table 3.1 shows the distribution of establishments by type & by location and the total persons engaged (TPE) by sex & by location. It is observed that there are a total of 1,06,241 economic units in Chandpur of which 75,344 is permanent, 4,857 temporary and 26,040 economic households. It is evident that permanent establishments occupy the largest share with 70.92% followed by economic household with 24.51% and the temporary establishments with 4.57%.

Analyzing the figures by location, it is found that of the total, the major portion 74.56% is located in the rural areas and the rest 25.44% in the urban. Out of 74.56% economic units in the rural areas, 51.48% is permanent, 2.88% temporary and 20.20% economic households whereas out of 25.44% economic units in urban areas, 19.44% is permanent, 1.69% temporary and 4.31% economic households.

Table 3.1 also reveals that 3,14,753 persons are engaged in various non-farm economic activities in Chandpur of whom 2,85,175 is male and 29,578 female. Out of the total, 84.02% is engaged in permanent establishments, 2.62% in temporary establishments and 13.36% in economic households. It is important to note that the largest number is engaged in permanent establishments.

**Figure 3.1: Total Establishments and Total Persons Engaged (TPE) by Type****Table 3.2: Annual Growth Rate of Establishments and Total Persons Engaged (TPE) by Type & by Location between 2001 & 03 and 2013**

| Type               | Establishments |               |                    | Total Persons Engaged(TPE) |               |                    |
|--------------------|----------------|---------------|--------------------|----------------------------|---------------|--------------------|
|                    | 2001 & 03      | 2013          | Annual Growth Rate | 2001 & 03                  | 2013          | Annual Growth Rate |
| 1                  | 2              | 3             | 4                  | 5                          | 6             | 7                  |
| <b>Total</b>       | <b>62562</b>   | <b>106241</b> | <b>4.81</b>        | <b>149738</b>              | <b>314753</b> | <b>6.75</b>        |
| Permanent          | 58595          | 75344         | 2.29               | 143169                     | 264468        | 5.58               |
| Temporary          | 3418           | 4857          | 3.19               | 5167                       | 8223          | 4.22               |
| Economic Household | 549            | 26040         | 35.08              | 1402                       | 42062         | 30.92              |
| <b>Urban</b>       | <b>15111</b>   | <b>27024</b>  | <b>5.28</b>        | <b>47659</b>               | <b>89950</b>  | <b>5.77</b>        |
| Permanent          | 13547          | 20650         | 3.83               | 44862                      | 81165         | 5.39               |
| Temporary          | 1426           | 1797          | 2.10               | 2396                       | 2821          | 1.48               |
| Economic Household | 138            | 4577          | 31.83              | 401                        | 5964          | 24.54              |
| <b>Rural</b>       | <b>47451</b>   | <b>79217</b>  | <b>4.66</b>        | <b>102079</b>              | <b>224803</b> | <b>7.18</b>        |
| Permanent          | 54048          | 54694         | 0.11               | 98307                      | 183303        | 5.66               |
| Temporary          | 1992           | 3060          | 3.90               | 2771                       | 5402          | 6.07               |
| Economic Household | 411            | 21463         | 35.96              | 1001                       | 36098         | 32.59              |

(Note: Data on the Economic Households of two censuses, 2001 & 03 and 2013, may not be strictly comparable due to definitional changes. See Chapter II, Para - 2.19)

Table 3.2 explains the annual growth, taken place between the last two censuses, of establishments as well as that of total persons engaged (TPE) in Chandpur. Between the two census periods, the economic units have been increased by 4.81% and the TPE by 6.75% annually. It implies that the total number of economic units in 2001 & 03 was 62,562 which has been increased to 1,06,241 in 2013, and the TPE has been increased from 1,49,738 in 2001 & 03 to 3,14,753 in 2013. In the urban areas, the establishments have been increased by 5.28% and the TPE by 5.77% while in the rural areas, the establishments have been increased by 4.66% and the TPE by 7.18%.

**Figure 3.2 A: Total Establishments and Total Persons Engaged (TPE) by Type**

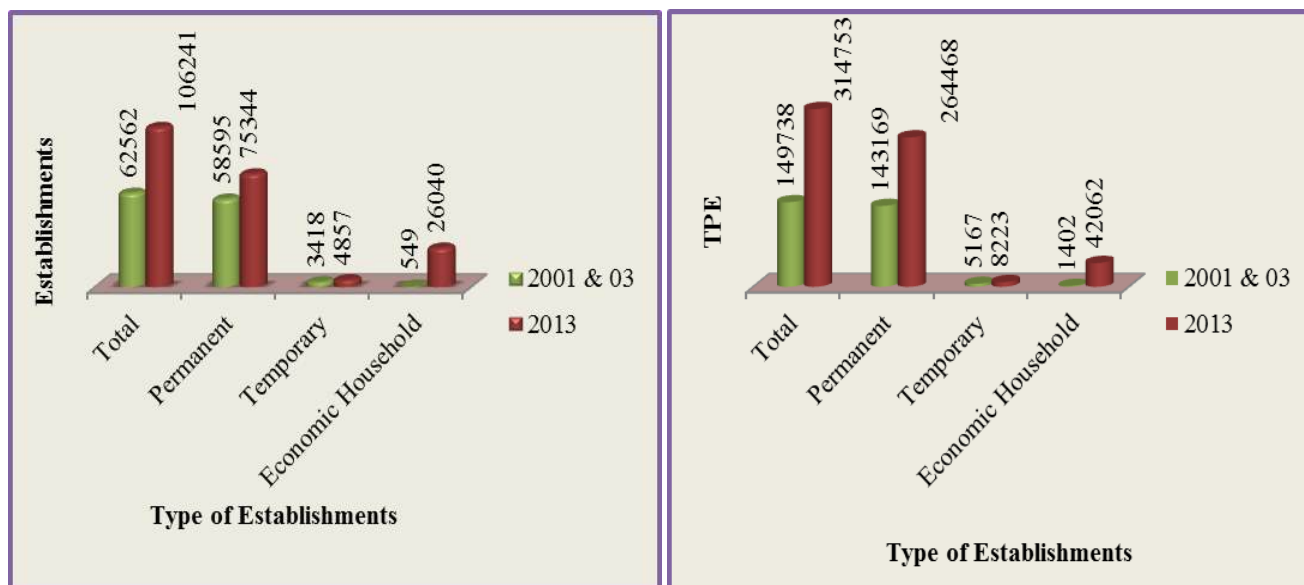


**Figure 3.2 B: Establishments by Location**

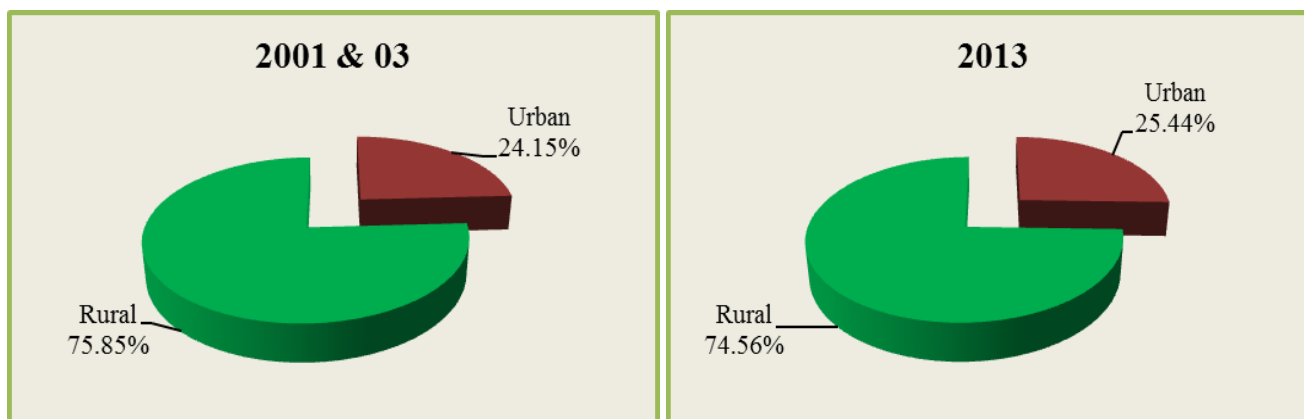


**Figure 3.2 C: Total Persons Engaged (TPE) by Location**

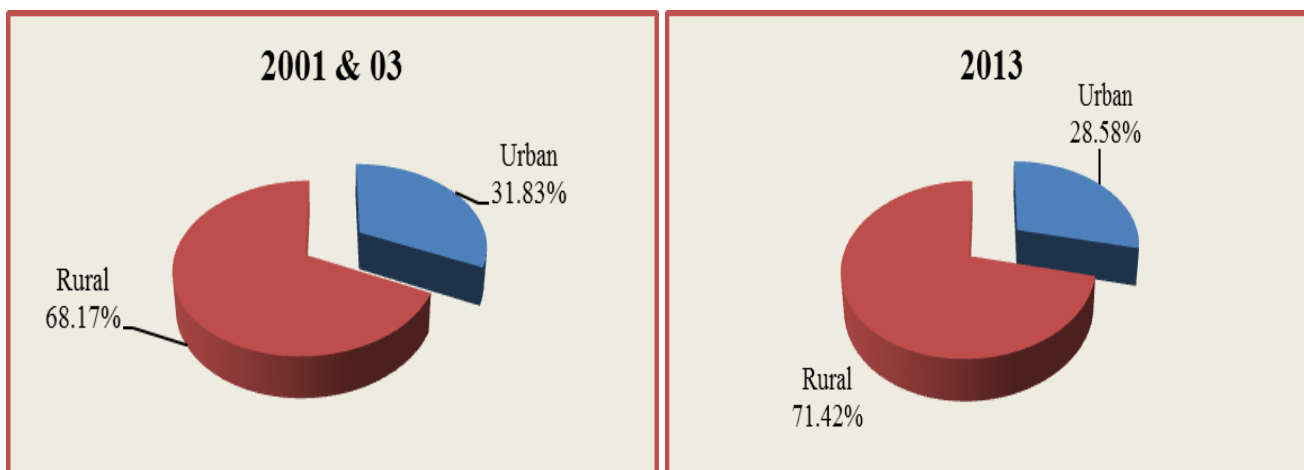


**Table 3.3: Total Persons Engaged (TPE) by Sex, by Type of Establishments and by Location, 2001 & 03 and 2013**

| Type               | Total Persons Engaged (TPE) |               |             |               |               |              |
|--------------------|-----------------------------|---------------|-------------|---------------|---------------|--------------|
|                    | 2001 & 03                   |               |             | 2013          |               |              |
|                    | Total                       | Male          | Female      | Total         | Male          | Female       |
| 1                  | 2                           | 3             | 4           | 5             | 6             | 7            |
| <b>Total</b>       | <b>149738</b>               | <b>142880</b> | <b>6858</b> | <b>314753</b> | <b>285175</b> | <b>29578</b> |
| Permanent          | 143169                      | 136848        | 6321        | 264468        | 245188        | 19280        |
| Temporary          | 5167                        | 5101          | 66          | 8223          | 8086          | 137          |
| Economic Household | 1402                        | 931           | 471         | 42062         | 31901         | 10161        |
| <b>Urban</b>       | <b>47659</b>                | <b>44169</b>  | <b>3490</b> | <b>89950</b>  | <b>80903</b>  | <b>9047</b>  |
| Permanent          | 44862                       | 41477         | 3385        | 81165         | 73900         | 7265         |
| Temporary          | 2396                        | 2361          | 35          | 2821          | 2788          | 33           |
| Economic Household | 401                         | 331           | 70          | 5964          | 4215          | 1749         |
| <b>Rural</b>       | <b>102079</b>               | <b>98711</b>  | <b>3368</b> | <b>224803</b> | <b>204272</b> | <b>20531</b> |
| Permanent          | 98307                       | 95371         | 2936        | 183303        | 171288        | 12015        |
| Temporary          | 2771                        | 2740          | 31          | 5402          | 5298          | 104          |
| Economic Household | 1001                        | 600           | 401         | 36098         | 27686         | 8412         |

Table 3.3 presents data on the total persons engaged (TPE) by sex, type and location of the establishments. In 2013, the male is 2,85,175 (90.60%), which was 1,42,880 (95.42%) in 2001& 03 and the female is 29,578 (9.40%.) compared to 6,858 (4.58%) in 2001 & 03. The figures imply that the percentage of female workers has been significantly increased to 9.40% in 2013 from 4.58% in 2001 & 03.

In 2013, of the total TPE in the urban areas, 80,903 (89.94%) is male and 9,047 (10.06%) female whereas the figures are 44,169 (92.68%) and 3,490 (7.32%) respectively in 2001 & 03 showing an upward trend of female participation in the labor market. In case of rural areas, the figures of male and female are 2,04,272 (90.87%) and 20,531 (9.13%) respectively in 2013 compared to those of 98,711(96.70%) and 3,368 (3.30%) respectively in 2001 & 03.

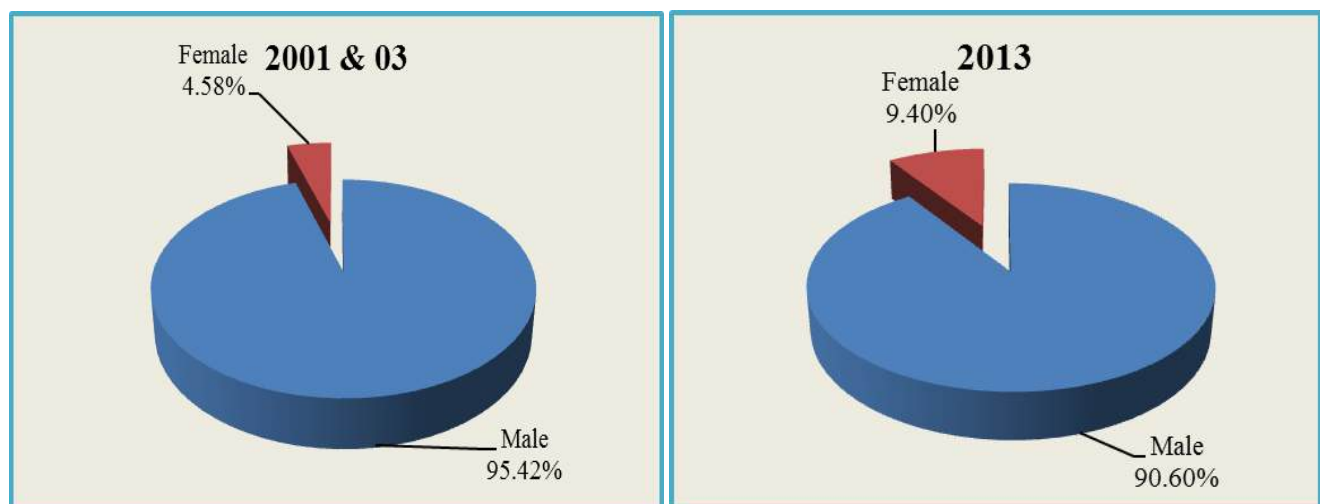
**Figure 3.3: Total Persons Engaged (TPE) by Sex**

**Table 3.4: Average Size of Establishments by Type, Location and by Sex, 2001 & 03 and 2013**

| Type               | Average Size of Establishments |             |             |             |             |             |
|--------------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|
|                    | 2001 & 03                      |             |             | 2013        |             |             |
|                    | Total                          | Male        | Female      | Total       | Male        | Female      |
| 1                  | 2                              | 3           | 4           | 5           | 6           | 7           |
| <b>Total</b>       | <b>2.40</b>                    | <b>2.30</b> | <b>0.10</b> | <b>2.96</b> | <b>2.68</b> | <b>0.28</b> |
| Permanent          | 2.40                           | 2.30        | 0.10        | 3.51        | 3.25        | 0.26        |
| Temporary          | 1.50                           | 1.50        | 0           | 1.69        | 1.66        | 0.03        |
| Economic Household | 2.60                           | 1.70        | 0.90        | 1.62        | 1.23        | 0.39        |
| <b>Urban</b>       | <b>3.20</b>                    | <b>2.90</b> | <b>0.20</b> | <b>3.33</b> | <b>2.99</b> | <b>0.33</b> |
| Permanent          | 3.30                           | 3.10        | 0.20        | 3.93        | 3.58        | 0.35        |
| Temporary          | 1.70                           | 1.70        | 0           | 1.57        | 1.55        | 0.02        |
| Economic Household | 2.90                           | 2.40        | 0.50        | 1.30        | 0.92        | 0.38        |
| <b>Rural</b>       | <b>2.20</b>                    | <b>2.10</b> | <b>0.10</b> | <b>2.84</b> | <b>2.58</b> | <b>0.26</b> |
| Permanent          | 2.20                           | 2.10        | 0.10        | 3.35        | 3.13        | 0.22        |
| Temporary          | 1.40                           | 1.40        | 0           | 1.77        | 1.73        | 0.03        |
| Economic Household | 2.40                           | 1.50        | 1.00        | 1.68        | 1.29        | 0.39        |

The average size of establishments by type, location and sex for 2001 & 03 and 2013 are portrayed in Table 3.4. Comparing the figures of the two censuses, it is noticed that the average size of establishments has moderately increased to 2.96 in 2013 from 2.40 in 2001 & 03. It is found that the average size of establishments has been increased both in urban and rural areas: in the urban areas it has been increased from 3.20 in 2001 & 03 to 3.33 in 2013 while in the rural it has been increased from 2.20 in 2001 & 03 to 2.84 in 2013. Average size of permanent establishments has also been increased to 3.51 in 2013 from 2.40 in 2001 & 03. However, average size of economic households has been significantly decreased from 2.60 in 2001 & 03 to 1.62 in 2013.

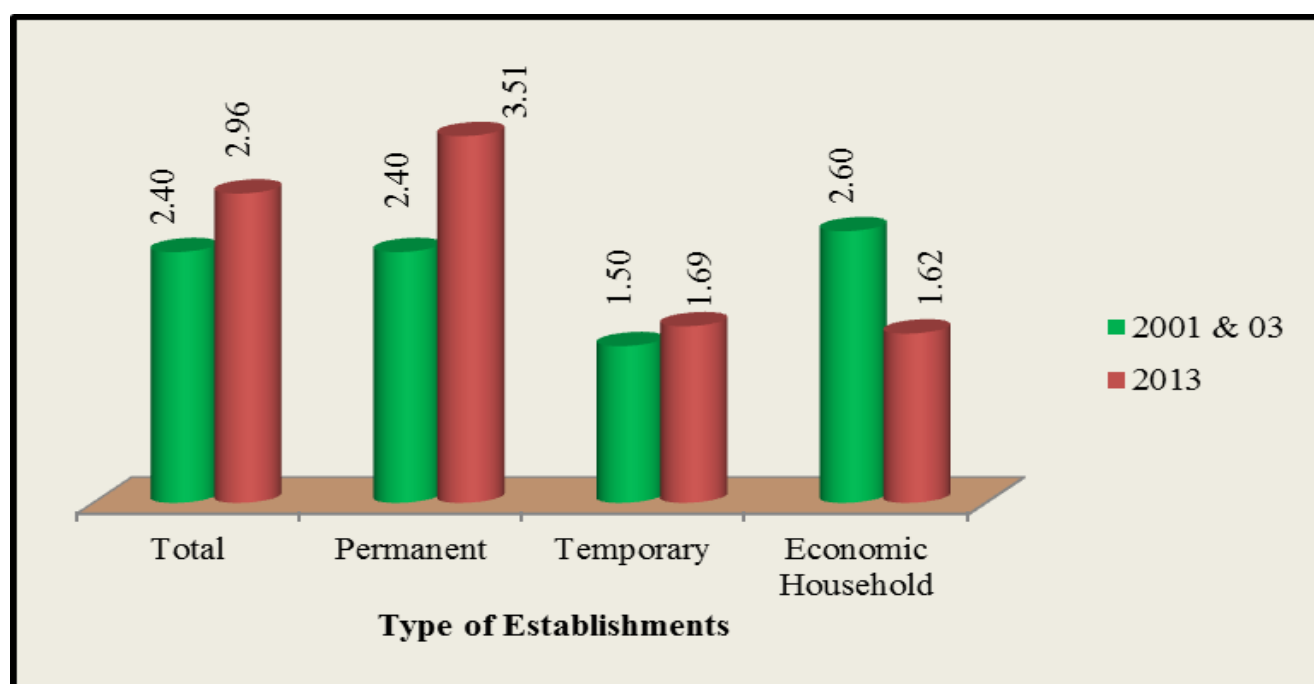
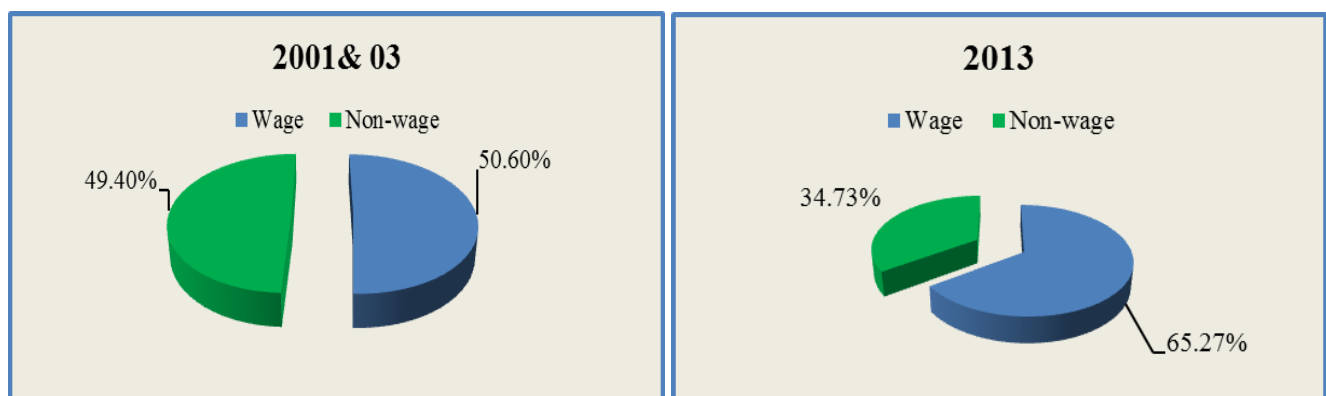
**Figure 3.4: Average Size of Establishments by Type**

**Table 3.5: Wage and Non-wage Employment and Annual Growth Rate by Type of Establishments, 2001 & 03 and 2013**

| Type                            | 2001 & 03     |            | 2013          |            |                    |
|---------------------------------|---------------|------------|---------------|------------|--------------------|
|                                 | TPE           | %          | TPE           | %          | Annual Growth Rate |
| 1                               | 2             | 3          | 4             | 5          | 6                  |
| <b>All Establishments</b>       | <b>149738</b> | <b>100</b> | <b>314753</b> | <b>100</b> | <b>6.75</b>        |
| Wage Employment                 | 75836         | 50.60      | 205434        | 65.27      | 9.06               |
| Non-wage Employment             | 73902         | 49.40      | 109319        | 34.73      | 3.56               |
| <b>Permanent Establishments</b> | <b>143169</b> | <b>100</b> | <b>264468</b> | <b>100</b> | <b>5.58</b>        |
| Wage Employment                 | 74127         | 51.80      | 195399        | 73.88      | 8.81               |
| Non-wage Employment             | 69042         | 48.20      | 69069         | 26.12      | 0                  |
| <b>Temporary Establishments</b> | <b>5167</b>   | <b>100</b> | <b>8223</b>   | <b>100</b> | <b>4.22</b>        |
| Wage Employment                 | 1189          | 23.00      | 2814          | 34.22      | 7.83               |
| Non-wage Employment             | 3978          | 77.00      | 5409          | 65.78      | 2.79               |
| <b>Economic Households</b>      | <b>1402</b>   | <b>100</b> | <b>42062</b>  | <b>100</b> | <b>30.92</b>       |
| Wage Employment                 | 520           | 37.10      | 7221          | 17.17      | 23.92              |
| Non-wage Employment             | 882           | 62.90      | 34841         | 82.83      | 33.42              |

Wage and non-wage Employment by type of establishments for 2001 & 03 and 2013 are described in Table 3.5. Comparing the figures of the two censuses, it is noticed that in total, the share of wage employment has been significantly increased from 50.60% in 2001 & 03 to 65.27% in 2013 while it has significantly decreased in non-wage employment from 49.40% in 2001 & 03 to 34.73% in 2013.

In case of Permanent and Temporary establishments, the identical scenarios are evident: wage employment has been sharply boosted up while the non-wage employment has been substantially reduced. In case of Economic Household, data are not strictly comparable as the definitions used in two censuses are considerably different. Nevertheless, it is found that in 2013, the share of wage employment is 17.17%, which was 37.10% in 2001 & 03 and in regard to non-wage employment, it is 82.83% in 2013, which was 62.90% in 2001 & 03.

**Figure 3.5: Wage and Non-wage Employment**

Analyzing the figures of annual growth rate, it can be remarked that over the last 11 years, the employment has been grown by 6.75% in general, 9.06% in wage and 3.56% in non-wage. Among the types of establishments, the highest growth rate is recorded in Economic Household 30.92% followed by Permanent Establishments 5.58% and Temporary 4.22%.

## CHAPTER IV

### Establishments by Activities

This chapter has highlighted the figures of the establishments and the Total Persons Engaged (TPE) by different non-farm economic activities. According to Bangladesh Standard Industrial Classification (BSIC)-2009 prepared in line with the International Standard Industrial Classification (ISIC), Rev.4, the whole economy has been classified into 21 broad industrial sectors. But, three sectors such as (i) Agriculture, Forestry and Fishing, (ii) Activities of Households as Employers, Undifferentiated Goods and Services Producing Activities of Households for Own Use and (iii) Activities of Extraterritorial Organisations and Bodies have not been covered under the Economic Census 2013. Hence, the figures of the other sectors are described from different viewpoints.

**Table 4.1: Number of Establishments and Total Persons Engaged (TPE) by Sex, and Average Size of Establishment by Economic Activity, 2013**

| Section<br>(BSIC-2009) | Economic Activities                                                  | Establis<br>hments | Total Persons Engaged (TPE) |               |              | Average Size of<br>Establishments |
|------------------------|----------------------------------------------------------------------|--------------------|-----------------------------|---------------|--------------|-----------------------------------|
|                        |                                                                      |                    | Total                       | Male          | Female       |                                   |
| 1                      | 2                                                                    | 3                  | 4                           | 5             | 6            | 7                                 |
| B                      | Mining and Quarrying                                                 | 2                  | 3                           | 3             | 0            | 1.50                              |
| C                      | Manufacturing                                                        | 9440               | 48037                       | 37953         | 10084        | 5.09                              |
| D                      | Electricity, Gas, Steam and Air Conditioning Supply                  | 65                 | 879                         | 779           | 100          | 13.52                             |
| E                      | Water Supply, Sewerage, Waste Management and Remediation Activities  | 12                 | 50                          | 49            | 1            | 4.17                              |
| F                      | Construction                                                         | 47                 | 174                         | 163           | 11           | 3.70                              |
| G                      | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 46666              | 130528                      | 128534        | 1994         | 2.80                              |
| H                      | Transportation and Storage                                           | 9988               | 16091                       | 14714         | 1377         | 1.61                              |
| I                      | Accommodation and Food Service Activities (Hotel and Restaurant)     | 13748              | 29545                       | 29160         | 385          | 2.15                              |
| J                      | Information and Communication                                        | 188                | 806                         | 649           | 157          | 4.29                              |
| K                      | Financial and Insurance Activities                                   | 1122               | 10061                       | 8186          | 1875         | 8.97                              |
| L                      | Real Estate Activities                                               | 30                 | 139                         | 130           | 9            | 4.63                              |
| M                      | Professional, Scientific and Technical Activities                    | 535                | 1640                        | 1617          | 23           | 3.07                              |
| N                      | Administrative and Support Service Activities                        | 725                | 2309                        | 2267          | 42           | 3.18                              |
| O                      | Public Administration and Defense, Compulsory Social Security        | 395                | 5890                        | 4748          | 1142         | 14.91                             |
| P                      | Education                                                            | 3174               | 23564                       | 17940         | 5624         | 7.42                              |
| Q                      | Human Health and Social Work Activities                              | 917                | 4339                        | 3502          | 837          | 4.73                              |
| R                      | Art, Entertainment and Recreation                                    | 169                | 453                         | 433           | 20           | 2.68                              |
| S                      | Other Service Activities                                             | 19018              | 40245                       | 34348         | 5897         | 2.12                              |
| <b>Total</b>           |                                                                      | <b>106241</b>      | <b>314753</b>               | <b>285175</b> | <b>29578</b> | <b>2.96</b>                       |

(Note: Sections A, T and U of BSIC-2009 are dropped from the table; see-Chapter 1, Para 1.3.1)

Table 4.1 shows that total number of 3,14,753 persons is engaged in the total of 1,06,241 establishments in Chandpur, of whom 2,85,175 (90.60%) are male and only 29,578 (9.40%) female. These figures imply that the male has the strong dominance in the job market, while the female is still insignificant. Moreover, analyzing the same figures of the female of the two censuses, it is found that female participation in the labor market has been increased from 4.58% in 2001 & 03 to 9.40% in 2013.



In Chandpur, the average size of establishment is 2.96 irrespective of the categories of industry (*cottage, micro, small, medium and large*; see Chapter VIII). This figure exposes that the huge number of establishments occupy very tiny size, while the insignificant number is big in size.

Examining the data by economic activity, it is observed that the Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles activity has been appeared as the unbeatably largest sector with 46,666 (43.92%) establishments, in which 1,30,528 persons are employed, followed by Other Service Activities with 19,018 establishments & 40,245 TPE, Accommodation and Food Service Activities with 13,748 establishments & 29,545 TPE, Transportation and Storage with 9,988 establishments and 16,091 TPE, Manufacturing 9,440 establishments & 48,037 TPE, Education 3,174 establishments & 23,564 TPE and so on.

It is important to note that, Manufacturing holds the second position with 48,037 TPE while Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles scores the highest with 1,30,528 TPE.

**Figure 4.1A: Establishments by Economic Activities (Top Five)**

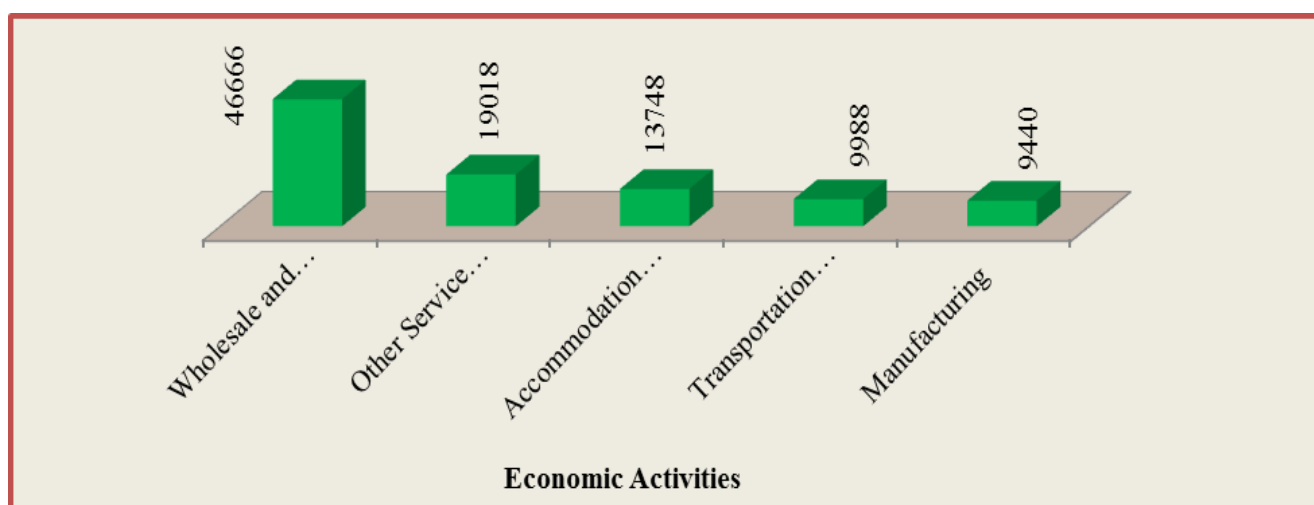


**Figure 4.1B: Total Persons Engaged (TPE) by Economic Activities (Top Five)**

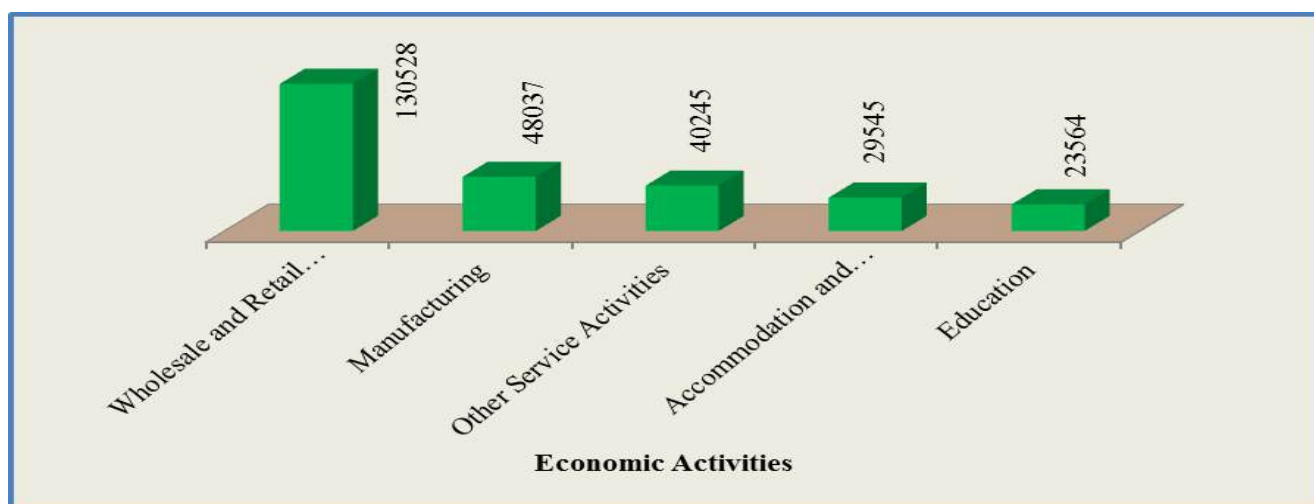




**Table 4.2: Total Establishments and Total Persons Engaged (TPE) by Economic Activities and by Location, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Establishments |              |              | Total Persons Engaged (TPE) |              |               |
|----------------------------|----------------------------------------------------------------------|----------------|--------------|--------------|-----------------------------|--------------|---------------|
|                            |                                                                      | Total          | Urban        | Rural        | Total                       | Urban        | Rural         |
| 1                          | 2                                                                    | 3              | 4            | 5            | 6                           | 7            | 8             |
| B                          | Mining and Quarrying                                                 | 2              | 0            | 2            | 3                           | 0            | 3             |
| C                          | Manufacturing                                                        | 9440           | 2477         | 6963         | 48037                       | 12983        | 35054         |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 65             | 29           | 36           | 879                         | 703          | 176           |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 12             | 7            | 5            | 50                          | 29           | 21            |
| F                          | Construction                                                         | 47             | 17           | 30           | 174                         | 61           | 113           |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 46666          | 12870        | 33796        | 130528                      | 38135        | 92393         |
| H                          | Transportation and Storage                                           | 9988           | 2463         | 7525         | 16091                       | 3788         | 12303         |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 13748          | 3113         | 10635        | 29545                       | 7081         | 22464         |
| J                          | Information and Communication                                        | 188            | 84           | 104          | 806                         | 333          | 473           |
| K                          | Financial and Insurance Activities                                   | 1122           | 411          | 711          | 10061                       | 4124         | 5937          |
| L                          | Real Estate Activities                                               | 30             | 21           | 9            | 139                         | 114          | 25            |
| M                          | Professional, Scientific and Technical Activities                    | 535            | 267          | 268          | 1640                        | 817          | 823           |
| N                          | Administrative and Support Service Activities                        | 725            | 247          | 478          | 2309                        | 802          | 1507          |
| O                          | Public Administration and Defense, Compulsory Social Security        | 395            | 248          | 147          | 5890                        | 4815         | 1075          |
| P                          | Education                                                            | 3174           | 563          | 2611         | 23564                       | 4988         | 18576         |
| Q                          | Human Health and Social Work Activities                              | 917            | 362          | 555          | 4339                        | 2453         | 1886          |
| R                          | Art, Entertainment and Recreation                                    | 169            | 110          | 59           | 453                         | 244          | 209           |
| S                          | Other Service Activities                                             | 19018          | 3735         | 15283        | 40245                       | 8480         | 31765         |
| <b>Total</b>               |                                                                      | <b>106241</b>  | <b>27024</b> | <b>79217</b> | <b>314753</b>               | <b>89950</b> | <b>224803</b> |

Table 4.2 provides the number of establishments and total persons engaged by location and by economic activities. Out of the total 1,06,241 establishments, 27,024 are located in the urban areas and the rest 79,217 in the rural areas. In case of TPE, out of the total 3,14,753 persons, 89,950 persons are employed in the urban areas and 2,24,803 in the rural areas. The shares of urban and rural areas are 28.58% and 71.42% respectively. These figures explain that the rural areas have the strong dominance both in establishments and in TPE.

**Table 4.3: Percentage Distribution of Establishments and Total Persons Engaged (TPE) by Location and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Establishments |           |           | Total Persons Engaged<br>(TPE) |           |           |
|----------------------------|----------------------------------------------------------------------|----------------|-----------|-----------|--------------------------------|-----------|-----------|
|                            |                                                                      | Total          | Urban     | Rural     | Total                          | Urban     | Rural     |
| 1                          | 2                                                                    | 3              | 4         | 5         | 6                              | 7         | 8         |
| B                          | Mining and Quarrying                                                 | 0              | 0         | 0         | 0                              | 0         | 0         |
| C                          | Manufacturing                                                        | 8.89           | 2.33      | 6.55      | 15.26                          | 4.12      | 11.14     |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 0.06           | 0.03      | 0.03      | 0.28                           | 0.22      | 0.06      |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 0.01           | 0.01      | 0         | 0.02                           | 0.01      | 0.01      |
| F                          | Construction                                                         | 0.04           | 0.02      | 0.03      | 0.06                           | 0.02      | 0.04      |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 43.92          | 12.11     | 31.81     | 41.47                          | 12.12     | 29.35     |
| H                          | Transportation and Storage                                           | 9.40           | 2.32      | 7.08      | 5.11                           | 1.20      | 3.91      |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 12.94          | 2.93      | 10.01     | 9.39                           | 2.25      | 7.14      |
| J                          | Information and Communication                                        | 0.18           | 0.08      | 0.10      | 0.26                           | 0.11      | 0.15      |
| K                          | Financial and Insurance Activities                                   | 1.06           | 0.39      | 0.67      | 3.20                           | 1.31      | 1.89      |
| L                          | Real Estate Activities                                               | 0.03           | 0.02      | 0.01      | 0.04                           | 0.04      | 0.01      |
| M                          | Professional, Scientific and Technical Activities                    | 0.50           | 0.25      | 0.25      | 0.52                           | 0.26      | 0.26      |
| N                          | Administrative and Support Service Activities                        | 0.68           | 0.23      | 0.45      | 0.73                           | 0.25      | 0.48      |
| O                          | Public Administration and Defense, Compulsory Social Security        | 0.37           | 0.23      | 0.14      | 1.87                           | 1.53      | 0.34      |
| P                          | Education                                                            | 2.99           | 0.53      | 2.46      | 7.49                           | 1.58      | 5.90      |
| Q                          | Human Health and Social Work Activities                              | 0.86           | 0.34      | 0.52      | 1.38                           | 0.78      | 0.60      |
| R                          | Art, Entertainment and Recreation                                    | 0.16           | 0.10      | 0.06      | 0.14                           | 0.08      | 0.07      |
| S                          | Other Service Activities                                             | 17.90          | 3.52      | 14.39     | 12.79                          | 2.69      | 10.09     |
| <b>Total</b>               |                                                                      | <b>100</b>     | <b>25</b> | <b>75</b> | <b>100</b>                     | <b>29</b> | <b>71</b> |

Table 4.3 presents the percentage distribution of number of establishments and TPE by location. The table exhibits that only 25.00% establishments of the district are located in the urban areas while the bigger portion 75.00% are located in the rural areas.

Examining the figures by economic activity, it is noticed that in terms of both establishments and TPE, the Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles activities records the largest share with 43.92% and 41.47% respectively followed by Other Service Activities with 17.90% and 12.79%, Accommodation and Food Service Activities with 12.94% and 9.39%, Transportation and Storage with 9.40% and 5.11%, Manufacturing with 8.89% and 15.26% and so on. It is also evident that like the total figures, rural areas embraces the top ranking in most of the economic activities (sectors) in case of both establishments and TPE.

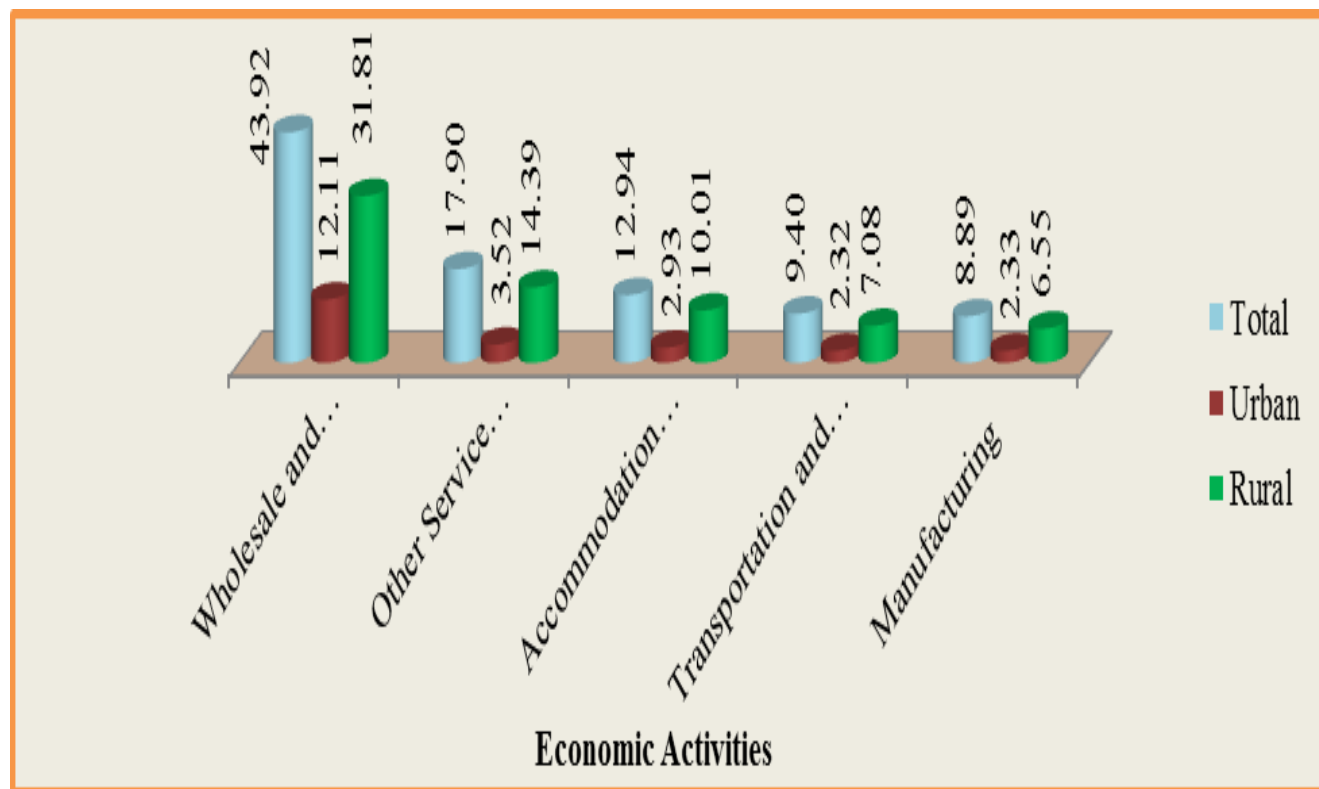
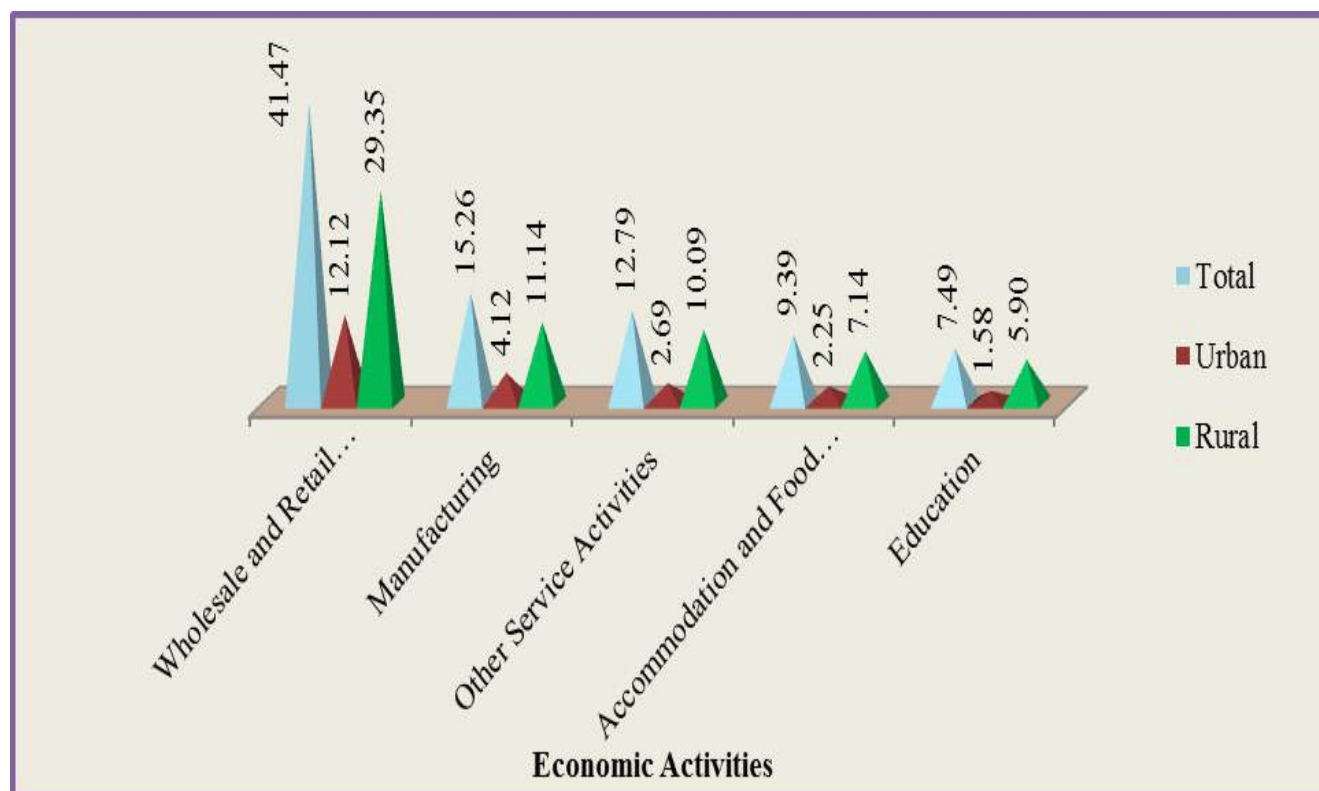
**Figure 4.2A: Percentage of Establishments by Location and Economic Activities (Top Five)****Figure 4.2B: Percentage of Total Persons Engaged (TPE) by Location and Economic Activities (Top Five)**

**Table 4.4: Number of Urban Establishments, Total Persons Engaged (TPE) and Average Size of Establishments by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Establishments |            | Total Persons<br>Engaged (TPE) |            | Average<br>Size of<br>Establishments |
|----------------------------|----------------------------------------------------------------------|----------------|------------|--------------------------------|------------|--------------------------------------|
|                            |                                                                      | Number         | %          | Number                         | %          |                                      |
| 1                          | 2                                                                    | 3              | 4          | 5                              | 6          | 7                                    |
| B                          | Mining and Quarrying                                                 | 0              | 0          | 0                              | 0          | 0                                    |
| C                          | Manufacturing                                                        | 2477           | 9.17       | 12983                          | 14.43      | 5.24                                 |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 29             | 0.11       | 703                            | 0.78       | 24.24                                |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 7              | 0.03       | 29                             | 0.03       | 4.14                                 |
| F                          | Construction                                                         | 17             | 0.06       | 61                             | 0.07       | 3.59                                 |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 12870          | 47.62      | 38135                          | 42.40      | 2.96                                 |
| H                          | Transportation and Storage                                           | 2463           | 9.11       | 3788                           | 4.21       | 1.54                                 |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 3113           | 11.52      | 7081                           | 7.87       | 2.27                                 |
| J                          | Information and Communication                                        | 84             | 0.31       | 333                            | 0.37       | 3.96                                 |
| K                          | Financial and Insurance Activities                                   | 411            | 1.52       | 4124                           | 4.58       | 10.03                                |
| L                          | Real Estate Activities                                               | 21             | 0.08       | 114                            | 0.13       | 5.43                                 |
| M                          | Professional, Scientific and Technical Activities                    | 267            | 0.99       | 817                            | 0.91       | 3.06                                 |
| N                          | Administrative and Support Service Activities                        | 247            | 0.91       | 802                            | 0.89       | 3.25                                 |
| O                          | Public Administration and Defense, Compulsory Social Security        | 248            | 0.92       | 4815                           | 5.35       | 19.42                                |
| P                          | Education                                                            | 563            | 2.08       | 4988                           | 5.55       | 8.86                                 |
| Q                          | Human Health and Social Work Activities                              | 362            | 1.34       | 2453                           | 2.73       | 6.78                                 |
| R                          | Art, Entertainment and Recreation                                    | 110            | 0.41       | 244                            | 0.27       | 2.22                                 |
| S                          | Other Service Activities                                             | 3735           | 13.82      | 8480                           | 9.43       | 2.27                                 |
| <b>Total</b>               |                                                                      | <b>27024</b>   | <b>100</b> | <b>89950</b>                   | <b>100</b> | <b>3.33</b>                          |

Table 4.4 exclusively depicts the urban scenario of Chandpur in terms of establishments, TPE and average size of establishments. It manifests that in total, the Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles grasps the largest share having 12,870 (47.62%) establishments with 38,135 (42.40%) TPE followed by Other Service Activities having 3,735 (13.82%) establishments with 8,480 (9.43%) TPE, Accommodation and Food Service having 3,113 (11.52%) establishments with 7,081 (7.87%) TPE, Manufacturing having 2,477 (9.17%) establishments with 12,983 (14.43%) TPE and so on.

On an average, the biggest size of establishments is recorded in Electricity, Gas, Steam and Air Conditioning Supply 24.24 followed by Public Administration and Defense, Compulsory Social Security 19.42, Financial and Insurance Activities 10.03, Education 8.86, Human Health and Social Work Activities 6.78 and so on.

**Table 4.5: Number of Rural Establishments, Total Persons Engaged (TPE) and Average Size of Establishments by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                     | Establishments |            | Total Persons<br>Engaged (TPE) |            | Average Size of<br>Establishments |
|----------------------------|-------------------------------------------------------------------------|----------------|------------|--------------------------------|------------|-----------------------------------|
|                            |                                                                         | Number         | %          | Number                         | %          |                                   |
| 1                          | 2                                                                       | 3              | 4          | 5                              | 6          | 7                                 |
| B                          | Mining and Quarrying                                                    | 2              | 0          | 3                              | 0          | 1.50                              |
| C                          | Manufacturing                                                           | 6963           | 8.79       | 35054                          | 15.59      | 5.03                              |
| D                          | Electricity, Gas, Steam and Air Conditioning<br>Supply                  | 36             | 0.05       | 176                            | 0.08       | 4.89                              |
| E                          | Water Supply, Sewerage, Waste Management<br>and Remediation Activities  | 5              | 0.01       | 21                             | 0.01       | 4.20                              |
| F                          | Construction                                                            | 30             | 0.04       | 113                            | 0.05       | 3.77                              |
| G                          | Wholesale and Retail Trade, Repair of Motor<br>Vehicles and Motorcycles | 33796          | 42.66      | 92393                          | 41.10      | 2.73                              |
| H                          | Transportation and Storage                                              | 7525           | 9.50       | 12303                          | 5.47       | 1.63                              |
| I                          | Accommodation and Food Service Activities<br>(Hotel and Restaurant)     | 10635          | 13.43      | 22464                          | 9.99       | 2.11                              |
| J                          | Information and Communication                                           | 104            | 0.13       | 473                            | 0.21       | 4.55                              |
| K                          | Financial and Insurance Activities                                      | 711            | 0.9        | 5937                           | 2.64       | 8.35                              |
| L                          | Real Estate Activities                                                  | 9              | 0.01       | 25                             | 0.01       | 2.78                              |
| M                          | Professional, Scientific and Technical Activities                       | 268            | 0.34       | 823                            | 0.37       | 3.07                              |
| N                          | Administrative and Support Service Activities                           | 478            | 0.60       | 1507                           | 0.67       | 3.15                              |
| O                          | Public Administration and Defense,<br>Compulsory Social Security        | 147            | 0.19       | 1075                           | 0.48       | 7.31                              |
| P                          | Education                                                               | 2611           | 3.30       | 18576                          | 8.26       | 7.11                              |
| Q                          | Human Health and Social Work Activities                                 | 555            | 0.70       | 1886                           | 0.84       | 3.40                              |
| R                          | Art, Entertainment and Recreation                                       | 59             | 0.07       | 209                            | 0.09       | 3.54                              |
| S                          | Other Service Activities                                                | 15283          | 19.29      | 31765                          | 14.13      | 2.08                              |
| <b>Total</b>               |                                                                         | <b>79217</b>   | <b>100</b> | <b>224803</b>                  | <b>100</b> | <b>2.84</b>                       |

Table 4.5 exclusively illustrates the rural scenario of Chandpur in consideration of establishments, TPE and average size of establishments. As the picture reveals in total, it is exhibited in the rural areas that the Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles holds the largest share having 33,796 (42.66%) establishments with 92,393 (41.10%) TPE followed by Other Service Activities having 15,283 (19.29%) establishments with 31,765 (14.13%) TPE, Accommodation and Food Service Activities having 10,635 (13.43%) establishments with 22,464 (9.99%) TPE, Transportation and Storage having 7,525 (9.50%) establishments with 12,303 (5.47%) TPE, Manufacturing 6,963 (8.79%) establishments with 35,054 (15.59%) TPE and so on.

The biggest average size of establishment is recorded in Financial and Insurance Activities 8.35 followed by Public Administration and Defense, Compulsory Social Security 7.31, Education 7.11, Manufacturing 5.03, Electricity, Gas, Steam and Air Conditioning Supply 4.89 and so on.

**Table 4.6: Number of Total Establishments and Total Persons Engaged (TPE) by Type of Establishments & by Economic Activities, 2013**

| Section<br>(BSIC-2009) | Economic Activities                                                  | Establishments |              |             |                    | Total Persons Engaged (TPE) |               |             |                    |
|------------------------|----------------------------------------------------------------------|----------------|--------------|-------------|--------------------|-----------------------------|---------------|-------------|--------------------|
|                        |                                                                      | Total          | Permanent    | Temporary   | Economic Household | Total                       | Permanent     | Temporary   | Economic Household |
| 1                      | 2                                                                    | 3              | 4            | 5           | 6                  | 7                           | 8             | 9           | 10                 |
| B                      | Mining and Quarrying                                                 | 2              | 1            | 0           | 1                  | 3                           | 2             | 0           | 1                  |
| C                      | Manufacturing                                                        | 9440           | 5837         | 97          | 3506               | 48037                       | 40966         | 208         | 6863               |
| D                      | Electricity, Gas, Steam and Air Conditioning Supply                  | 65             | 65           | 0           | 0                  | 879                         | 879           | 0           | 0                  |
| E                      | Water Supply, Sewerage, Waste Management and Remediation Activities  | 12             | 12           | 0           | 0                  | 50                          | 50            | 0           | 0                  |
| F                      | Construction                                                         | 47             | 38           | 5           | 4                  | 174                         | 149           | 17          | 8                  |
| G                      | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 46666          | 37729        | 3589        | 5348               | 130528                      | 115363        | 5690        | 9475               |
| H                      | Transportation and Storage                                           | 9988           | 837          | 28          | 9123               | 16091                       | 2937          | 41          | 13113              |
| I                      | Accommodation and Food Service Activities (Hotel and Restaurant)     | 13748          | 12721        | 780         | 247                | 29545                       | 27213         | 1626        | 706                |
| J                      | Information and Communication                                        | 188            | 183          | 3           | 2                  | 806                         | 789           | 14          | 3                  |
| K                      | Financial and Insurance Activities                                   | 1122           | 1122         | 0           | 0                  | 10061                       | 10061         | 0           | 0                  |
| L                      | Real Estate Activities                                               | 30             | 28           | 2           | 0                  | 139                         | 136           | 3           | 0                  |
| M                      | Professional, Scientific and Technical Activities                    | 535            | 520          | 4           | 11                 | 1640                        | 1609          | 9           | 22                 |
| N                      | Administrative and Support Service Activities                        | 725            | 704          | 10          | 11                 | 2309                        | 2260          | 21          | 28                 |
| O                      | Public Administration and Defense, Compulsory Social Security        | 395            | 395          | 0           | 0                  | 5890                        | 5890          | 0           | 0                  |
| P                      | Education                                                            | 3174           | 3148         | 25          | 1                  | 23564                       | 23443         | 119         | 2                  |
| Q                      | Human Health and Social Work Activities                              | 917            | 879          | 11          | 27                 | 4339                        | 4278          | 16          | 45                 |
| R                      | Art, Entertainment and Recreation                                    | 169            | 91           | 71          | 7                  | 453                         | 373           | 73          | 7                  |
| S                      | Other Service Activities                                             | 19018          | 11034        | 232         | 7752               | 40245                       | 28070         | 386         | 11789              |
| <b>Total</b>           |                                                                      | <b>106241</b>  | <b>75344</b> | <b>4857</b> | <b>26040</b>       | <b>314753</b>               | <b>264468</b> | <b>8223</b> | <b>42062</b>       |

Table 4.6 displays the information on total establishments and total persons engaged (TPE) by type of establishments & by economic activities. Of the total establishments, the largest number is permanent, 75,344 having the highest number of 2,64,468 TPE followed by 26,040 Economic Household with 42,062 TPE and 4,857 Temporary with 8,223 TPE.

According to economic activities, Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles both in Permanent and Temporary ranks the top with 37,729 & 3,589 establishments, and 1,15,363 & 5,690 TPE respectively; but a different scenario is evident in Economic Household in which Transportation and Storage grades the top with 9,123 establishments and 13,113 TPE followed by Other Service Activities with 7,752 establishments and 11,789 TPE, Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles with 5,348 establishments, and 9,475 TPE, Manufacturing with 3,506 establishments and 6,863 TPE and so on.

**Table 4.7: Percentage Distribution of Establishments and Total Persons Engaged (TPE) by Type and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Establishments |               |               |                       | Total Persons Engaged (TPE) |               |               |                       |
|----------------------------|----------------------------------------------------------------------|----------------|---------------|---------------|-----------------------|-----------------------------|---------------|---------------|-----------------------|
|                            |                                                                      | Total          | Perm<br>anent | Temp<br>orary | Economic<br>Household | Total                       | Perm<br>anent | Tempor<br>ary | Economic<br>Household |
| 1                          | 2                                                                    | 3              | 4             | 5             | 6                     | 7                           | 8             | 9             | 10                    |
| B                          | Mining and Quarrying                                                 | 0              | 0             | 0             | 0                     | 0                           | 0             | 0             | 0                     |
| C                          | Manufacturing                                                        | 8.89           | 5.49          | 0.09          | 3.30                  | 15.26                       | 13.02         | 0.07          | 2.18                  |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 0.06           | 0.06          | 0             | 0                     | 0.28                        | 0.28          | 0             | 0                     |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 0.01           | 0.01          | 0             | 0                     | 0.02                        | 0.02          | 0             | 0                     |
| F                          | Construction                                                         | 0.04           | 0.04          | 0             | 0                     | 0.06                        | 0.05          | 0.01          | 0                     |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 43.92          | 35.51         | 3.38          | 5.03                  | 41.47                       | 36.65         | 1.81          | 3.01                  |
| H                          | Transportation and Storage                                           | 9.40           | 0.79          | 0.03          | 8.59                  | 5.11                        | 0.93          | 0.01          | 4.17                  |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 12.94          | 11.97         | 0.73          | 0.23                  | 9.39                        | 8.65          | 0.52          | 0.22                  |
| J                          | Information and Communication                                        | 0.18           | 0.17          | 0             | 0                     | 0.26                        | 0.25          | 0             | 0                     |
| K                          | Financial and Insurance Activities                                   | 1.06           | 1.06          | 0             | 0                     | 3.20                        | 3.20          | 0             | 0                     |
| L                          | Real Estate Activities                                               | 0.03           | 0.03          | 0             | 0                     | 0.04                        | 0.04          | 0             | 0                     |
| M                          | Professional, Scientific and Technical Activities                    | 0.50           | 0.49          | 0             | 0.01                  | 0.52                        | 0.51          | 0             | 0.01                  |
| N                          | Administrative and Support Service Activities                        | 0.68           | 0.66          | 0.01          | 0.01                  | 0.73                        | 0.72          | 0.01          | 0.01                  |
| O                          | Public Administration and Defense, Compulsory Social Security        | 0.37           | 0.37          | 0             | 0                     | 1.87                        | 1.87          | 0             | 0                     |
| P                          | Education                                                            | 2.99           | 2.96          | 0.02          | 0                     | 7.49                        | 7.45          | 0.04          | 0                     |
| Q                          | Human Health and Social Work Activities                              | 0.86           | 0.83          | 0.01          | 0.03                  | 1.38                        | 1.36          | 0.01          | 0.01                  |
| R                          | Art, Entertainment and Recreation                                    | 0.16           | 0.09          | 0.07          | 0.01                  | 0.14                        | 0.12          | 0.02          | 0                     |
| S                          | Other Service Activities                                             | 17.90          | 10.39         | 0.22          | 7.30                  | 12.79                       | 8.92          | 0.12          | 3.75                  |
| <b>Total</b>               |                                                                      | <b>100</b>     | <b>70.92</b>  | <b>4.57</b>   | <b>24.51</b>          | <b>100</b>                  | <b>84.02</b>  | <b>2.62</b>   | <b>13.36</b>          |

Table 4.7 exposes the percentage distribution of total establishments and total persons engaged (TPE) by type of establishments and by economic activities. Of the total, the permanent establishments occupy the highest proportion grabbing 70.92% establishments with 84.02% TPE followed by Economic Household having 24.51% establishments with 13.36% TPE and Temporary comprising of 4.57% establishments with 2.62% TPE.

Analysing the figures by economic activities, it is seen that Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles both in Permanent and Temporary holds the highest share with 35.51% & 3.38% establishments and 36.65% & 1.81% TPE respectively. But (like the figures of Table 4.6), a different scenario is marked in Economic Household in which Transportation and Storage grades the top with 8.59% establishments and 4.17% TPE followed by Other Service Activities with 7.30% establishments and 3.75% TPE, Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles with 5.03% establishments and 3.01% TPE, Manufacturing with 3.30% establishments and 2.18% TPE and so on.





## CHAPTER V

### Total Persons Engaged (TPE) by Type, Sex and Location

This Chapter has focused on the working status of Total Persons Engaged (TPE) in various dimensions. Moreover, annual growth rate of the workers has also been analysed in different ways. Here, working status refers to the legal status of the working persons which includes five categories like working proprietors, unpaid family workers, full time workers, part-time workers and casual workers.

**Table 5.1: Total Persons Engaged (TPE) by Sex and Annual Growth Rate by Working Status, 2001 & 03 and 2013**

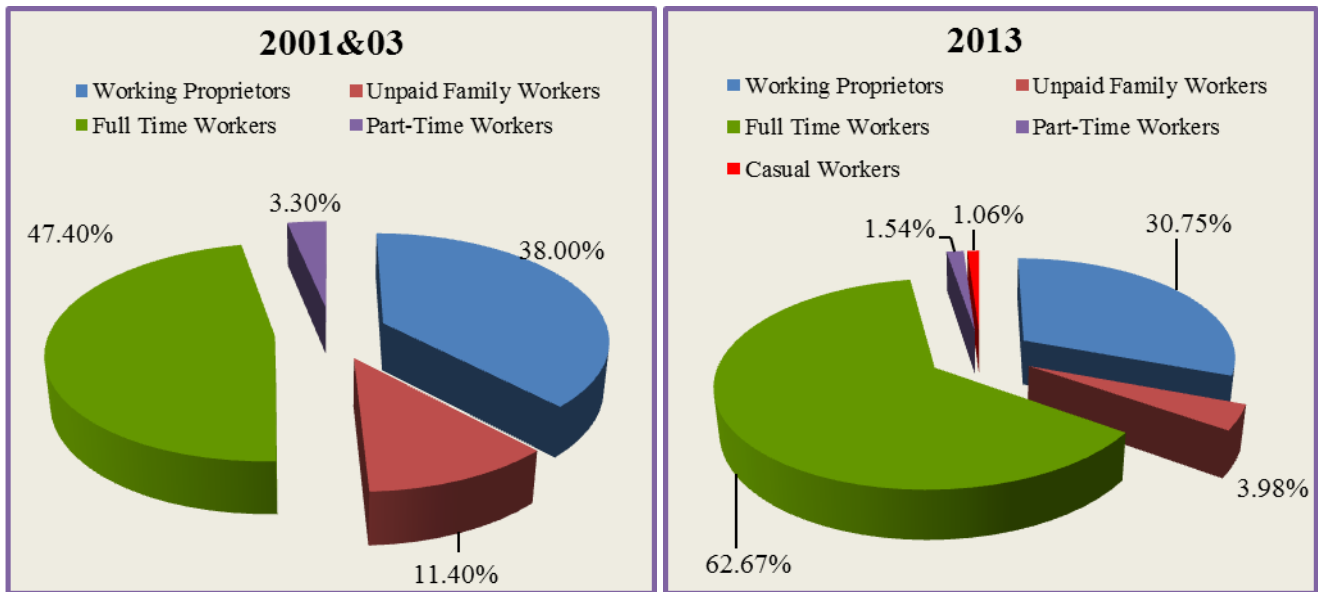
| Working Status        | Total Persons Engaged (TPE) |       |        |        |        |       |        |        | Annual Growth Rate |
|-----------------------|-----------------------------|-------|--------|--------|--------|-------|--------|--------|--------------------|
|                       | 2001 & 03                   |       |        |        | 2013   |       |        |        |                    |
|                       | Total                       | %     | Male   | Female | Total  | %     | Male   | Female |                    |
| 1                     | 2                           | 3     | 4      | 5      | 6      | 7     | 8      | 9      | 10                 |
| Working Proprietors   | 56884                       | 38.00 | 56324  | 560    | 96791  | 30.75 | 90481  | 6310   | 4.83               |
| Unpaid Family Workers | 17018                       | 11.40 | 16476  | 542    | 12528  | 3.98  | 7678   | 4850   | -2.78              |
| Full Time Workers     | 70923                       | 47.40 | 65612  | 5311   | 197242 | 62.67 | 179991 | 17251  | 9.30               |
| Part-Time Workers     | 4913                        | 3.30  | 4468   | 445    | 4845   | 1.54  | 4488   | 357    | -0.13              |
| Casual Workers        | -                           | -     | -      | -      | 3347   | 1.06  | 2537   | 810    | -                  |
| Total                 | 149738                      | 100   | 142880 | 6858   | 314753 | 100   | 285175 | 29578  | 6.75               |

Table 5.1 presents data on total persons engaged (TPE) by sex and their working status in the establishments. It appears from the table that the full time workers constitute the highest group having 62.67% (1,97,242) followed by working proprietors 30.75% (96,791), unpaid family workers 3.98% (12,528), part-time workers 1.54% (4,845) and casual workers 1.06% (3,347) of total employed persons in the District in 2013.

In 2001 & 03 census, there were four categories of working status, such as working proprietors, unpaid family workers, full time workers and part-time workers. But in Economic Census 2013, the category has been disaggregated into five for better understanding of the status of employment.

Among the categories, full-time workers score the highest with 47.40% followed by working proprietors 38.00%, unpaid family workers 11.40% and part-time workers 3.30% in 2001 & 03.

Following the data of 2013 census, it is visible that Annual Growth Rates of full time workers is promising and working proprietors is fairly promising. For full time workers, it has been increased annually by 9.30% and working proprietors by 4.83%. It is important to note that part-time workers and unpaid family workers have been decreased by 2.78% and 0.13% respectively. Distribution of workers by sex shows that female full time workers, working proprietors and unpaid family workers have grown significantly to 17,251, 6,310 and 4,850 in 2013 from 5,311, 560 and 542 respectively in 2001 & 03. However, female part-time workers have slightly decreased to 357 in 2013 from 445 in 2001 & 03.

**Figure 5.1: Working Status of Total Persons Engaged (TPE)****Table 5.2: Working Status of Total Persons Engaged (TPE) by Sex & Type of Establishments, and by Annual Growth Rate, 2001 & 03 and 2013**

| Working Status           | Total Persons Engaged (TPE) |       |        |        |        |       |        |        | Annual Growth Rate |
|--------------------------|-----------------------------|-------|--------|--------|--------|-------|--------|--------|--------------------|
|                          | 2001 & 03                   |       |        |        | 2013   |       |        |        |                    |
|                          | Total                       | %     | Male   | Female | Total  | %     | Male   | Female |                    |
| 1                        | 2                           | 3     | 4      | 5      | 6      | 7     | 8      | 9      | 10                 |
| Permanent Establishments | 143169                      | 100   | 136848 | 6321   | 264468 | 100   | 245188 | 19280  | 5.58               |
| Working Proprietors      | 52915                       | 37.00 | 52507  | 408    | 66399  | 25.11 | 65526  | 873    | 2.06               |
| Unpaid Family Workers    | 16127                       | 11.30 | 15824  | 303    | 2670   | 1.01  | 2470   | 200    | -16.35             |
| Full Time Workers        | 69358                       | 48.40 | 64160  | 5198   | 187292 | 70.82 | 170246 | 17046  | 9.03               |
| Part-Time Workers        | 4769                        | 3.30  | 4357   | 412    | 4781   | 1.81  | 4429   | 352    | 0.02               |
| Casual Workers           | -                           | -     | -      | -      | 3326   | 1.26  | 2517   | 809    | -                  |
| Temporary Establishments | 5167                        | 100   | 5101   | 66     | 8223   | 100   | 8086   | 137    | 4.22               |
| Working Proprietors      | 3396                        | 65.70 | 3378   | 18     | 4804   | 58.42 | 4744   | 60     | 3.15               |
| Unpaid Family Workers    | 582                         | 11.30 | 569    | 13     | 605    | 7.36  | 597    | 8      | 0.35               |
| Full Time Workers        | 1071                        | 20.70 | 1059   | 12     | 2761   | 33.58 | 2693   | 68     | 8.61               |
| Part-Time Workers        | 118                         | 2.30  | 95     | 23     | 45     | 0.55  | 44     | 1      | -8.76              |
| Casual Workers           | -                           | -     | -      | -      | 8      | 0.1   | 8      | 0      | -                  |
| Economic Household       | 1402                        | 100   | 931    | 471    | 42062  | 100   | 31901  | 10161  | 30.92              |
| Working Proprietors      | 573                         | 40.90 | 439    | 134    | 25588  | 60.83 | 20211  | 5377   | 34.54              |
| Unpaid Family Workers    | 309                         | 22.00 | 83     | 226    | 9253   | 22.00 | 4611   | 4642   | 30.90              |
| Full Time Workers        | 494                         | 35.20 | 393    | 101    | 7189   | 17.09 | 7052   | 137    | 24.34              |
| Part-Time Workers        | 26                          | 1.90  | 16     | 10     | 19     | 0.05  | 15     | 4      | -2.85              |
| Casual Workers           | -                           | -     | -      | -      | 13     | 0.03  | 12     | 1      | -                  |

Table 5.2 shows the working status of total persons engaged (TPE) by category, sex and type of establishments. Economic Census 2013 reveals that permanent establishments hold 70.82% full time workers, 25.11% working proprietors, 1.01% unpaid family workers, 1.81% part-time workers and 1.26% casual workers. On the other hand, according to Economic Census 2001 & 03, out of total persons engaged in the permanent establishments, 48.40% was full-time workers, 37.00% working proprietors, 11.30% unpaid family workers and 3.30% part-time workers. So, it is found that full-time workers have been increased remarkably over the last decade.

Economic Census 2013 further reveals that the temporary establishments occupy 58.42% working proprietors, 33.58% full time workers, 7.36% unpaid family workers and so on. On the other hand, in 2001 & 03 Economic Census, there were 65.70% working proprietors, 20.70% full time workers, 11.30% unpaid family workers and 2.30% part-time workers in the temporary establishments.

Figures of Economic Census 2013 expose that economic households have 60.83% working proprietors, 17.09% full time workers, 22.00% unpaid family workers, 0.05% part-time workers and 0.03% casual workers; but in accordance with Economic Census 2001 & 03 economic households took up 40.90% working proprietors, 35.20% full-time workers, 22.00% unpaid family workers and 1.90% part-time workers.

It is evident that Annual Growth Rate of TPE is 5.58% for permanent establishment, 4.22% for temporary establishment and 30.92% for economic households, which implies that labor force participation in all types of establishments is growing significantly.

**Figure 5.2: Working Status of Total Persons Engaged (TPE) in Permanent Establishments by Sex**

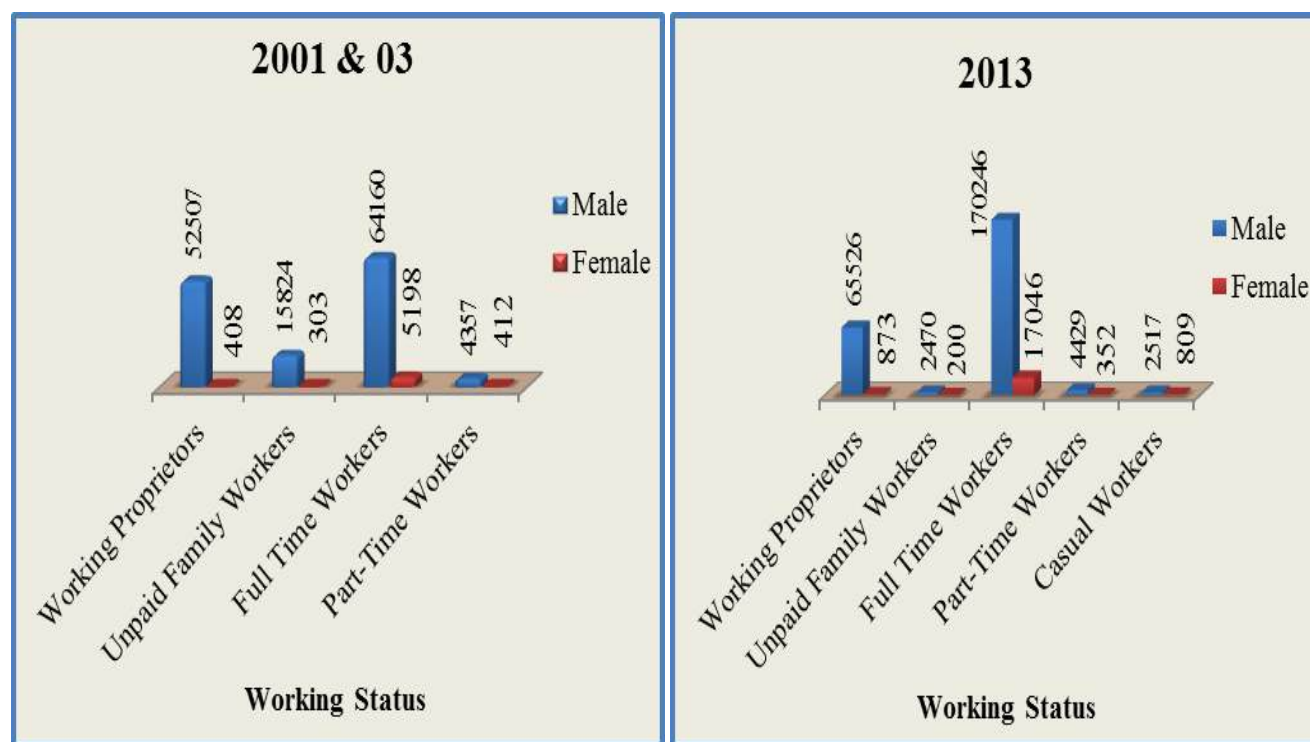


**Table 5.3: Establishments and Total Persons Engaged (TPE) by Sex and Average Size of Establishments by Upazila, 2001 & 03 and 2013**

| Upazila         | 2001 & 03            |                             |               |             |                        | 2013                 |                             |               |              |                        |
|-----------------|----------------------|-----------------------------|---------------|-------------|------------------------|----------------------|-----------------------------|---------------|--------------|------------------------|
|                 | Total Establishments | Total Persons Engaged (TPE) |               |             | Average Size of Estab. | Total Establishments | Total Persons Engaged (TPE) |               |              | Average Size of Estab. |
|                 |                      | Total                       | Male          | Female      |                        |                      | Total                       | Male          | Female       |                        |
| 1               | 2                    | 3                           | 4             | 5           | 6                      | 7                    | 8                           | 9             | 10           | 11                     |
| Chandpur Sadar  | 12516                | 33975                       | 32739         | 1236        | 2.80                   | 26011                | 78431                       | 70011         | 8420         | 3.02                   |
| Faridganj       | 11011                | 23603                       | 22881         | 722         | 2.10                   | 20054                | 64104                       | 58575         | 5529         | 3.20                   |
| Haim Char       | 2835                 | 6268                        | 6040          | 228         | 2.20                   | 4365                 | 15258                       | 14072         | 1186         | 3.50                   |
| Hajiganj        | 8790                 | 19533                       | 18516         | 1017        | 2.20                   | 10458                | 32919                       | 30341         | 2578         | 3.15                   |
| Kachua          | 9919                 | 21756                       | 20346         | 1410        | 2.20                   | 18048                | 45766                       | 41056         | 4710         | 2.54                   |
| Matlab Dakshin  | 5175                 | 15183                       | 13915         | 1268        | 3.00                   | 7868                 | 23977                       | 22105         | 1872         | 3.05                   |
| Matlab Uttar    | 6186                 | 14466                       | 14155         | 311         | 2.30                   | 11876                | 26841                       | 23756         | 3085         | 2.26                   |
| Shahrasti       | 6130                 | 14954                       | 14288         | 666         | 2.40                   | 7561                 | 27457                       | 25259         | 2198         | 3.63                   |
| <b>Chandpur</b> | <b>62562</b>         | <b>149738</b>               | <b>142880</b> | <b>6858</b> | <b>2.40</b>            | <b>106241</b>        | <b>314753</b>               | <b>285175</b> | <b>29578</b> | <b>2.96</b>            |

Table 5.3 provides information on total establishments, total persons engaged (TPE) and average size of establishments by Upazila in Chandpur. The table discloses that out of 8 Upazilas, Chandpur Sadar contains 26,011 establishments which is the highest in the District. It is followed by Faridganj with 20,054, Kachua with 18,048, Matlab Uttar with 11,876 establishments and so on.

Above figures explain that TPE as well as average size of establishments have been increased considerably over the two census periods in all Upazilas except average size of establishments in Matlab Uttar. According to Census 2013, Shahrasti has got the highest average size of establishments with 3.63 followed by Haim Char with 3.50, Faridganj with 3.20, Hajiganj with 3.15 and so on.

## CHAPTER VI

### Access to Inputs

This Chapter deals with the information on access to fixed assets of establishments by major economic activities and current value of fixed assets by various sectors and by Upazila. Particularly, statistics on current fixed assets by size, selected facilities like fire fighting system, waste management, toilet facilities, sales market, investment by expatriate, machinery used in production, source of raw materials, type of fuel used for production etc. are furnished in the chapter.

**Table 6.1: Establishments (excluding Government & Autonomous) by Economic Activities and by Size of Current Fixed Assets, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Establishments | Fixed Assets (in Lac Taka) |              |            |            |           |           |          |
|----------------------------|----------------------------------------------------------------------|----------------|----------------------------|--------------|------------|------------|-----------|-----------|----------|
|                            |                                                                      |                | Up to 5                    | 5-50         | 50-100     | 100-1000   | 1000-1500 | 1500-3000 | 3000+    |
| 1                          | 2                                                                    | 3              | 4                          | 5            | 6          | 7          | 8         | 9         | 10       |
| B                          | Mining and Quarrying                                                 | 2              | 2                          | 0            | 0          | 0          | 0         | 0         | 0        |
| C                          | Manufacturing                                                        | 9439           | 7755                       | 1451         | 197        | 34         | 0         | 2         | 0        |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 56             | 28                         | 22           | 4          | 1          | 1         | 0         | 0        |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 7              | 6                          | 1            | 0          | 0          | 0         | 0         | 0        |
| F                          | Construction                                                         | 46             | 4                          | 41           | 1          | 0          | 0         | 0         | 0        |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 46648          | 37592                      | 9008         | 43         | 5          | 0         | 0         | 0        |
| H                          | Transportation and Storage                                           | 9911           | 9558                       | 347          | 3          | 3          | 0         | 0         | 0        |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 13742          | 13506                      | 231          | 5          | 0          | 0         | 0         | 0        |
| J                          | Information and Communication                                        | 180            | 81                         | 98           | 1          | 0          | 0         | 0         | 0        |
| K                          | Financial and Insurance Activities                                   | 1014           | 351                        | 375          | 106        | 172        | 10        | 0         | 0        |
| L                          | Real Estate Activities                                               | 28             | 0                          | 24           | 3          | 0          | 1         | 0         | 0        |
| M                          | Professional, Scientific and Technical Activities                    | 528            | 429                        | 99           | 0          | 0          | 0         | 0         | 0        |
| N                          | Administrative and Support Service Activities                        | 725            | 577                        | 147          | 1          | 0          | 0         | 0         | 0        |
| O                          | Public Administration and Defense, Compulsory Social Security        | 48             | 29                         | 18           | 1          | 0          | 0         | 0         | 0        |
| P                          | Education                                                            | 2284           | 1213                       | 1039         | 24         | 7          | 1         | 0         | 0        |
| Q                          | Human Health and Social Work Activities                              | 763            | 517                        | 236          | 8          | 2          | 0         | 0         | 0        |
| R                          | Art, Entertainment and Recreation                                    | 161            | 139                        | 22           | 0          | 0          | 0         | 0         | 0        |
| S                          | Other Service Activities                                             | 18964          | 17741                      | 1217         | 4          | 2          | 0         | 0         | 0        |
| <b>Total</b>               |                                                                      | <b>104546</b>  | <b>89528</b>               | <b>14376</b> | <b>401</b> | <b>226</b> | <b>13</b> | <b>2</b>  | <b>0</b> |

Table 6.1 depicts data on establishments by economic activities and size of current fixed assets in 2013. Figures show that the group having fixed assets Tk. Up to 5 Lac ranks the top with establishments 89,528 (85.64%) followed by Tk. 5-50 Lac with 14,376 (13.75%), Tk. 50-100 Lac with 401 (0.38%), Tk. 100-1000 Lac with 226 (0.22%), Tk. 1000-1500 Lac with 13 (0.01%) and Tk. 1500-3000 Lac with only 2 establishments. It is important to note that there is no establishments having fixed assets Tk. 3000+ Lac.

**Figure 6.1: Establishments by Fixed Assets (In Lac Taka)**

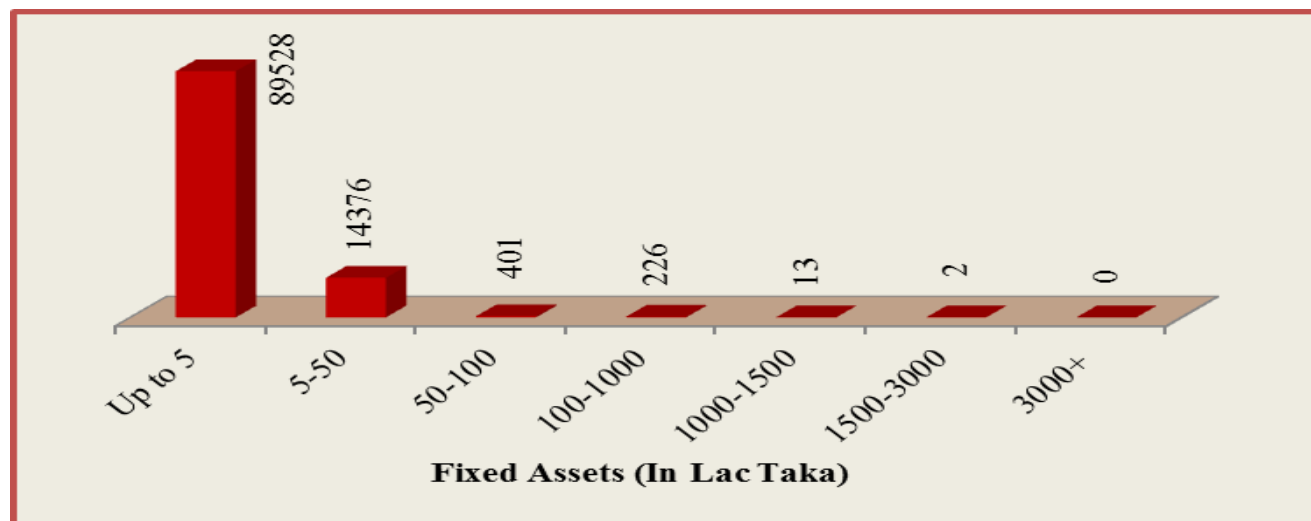
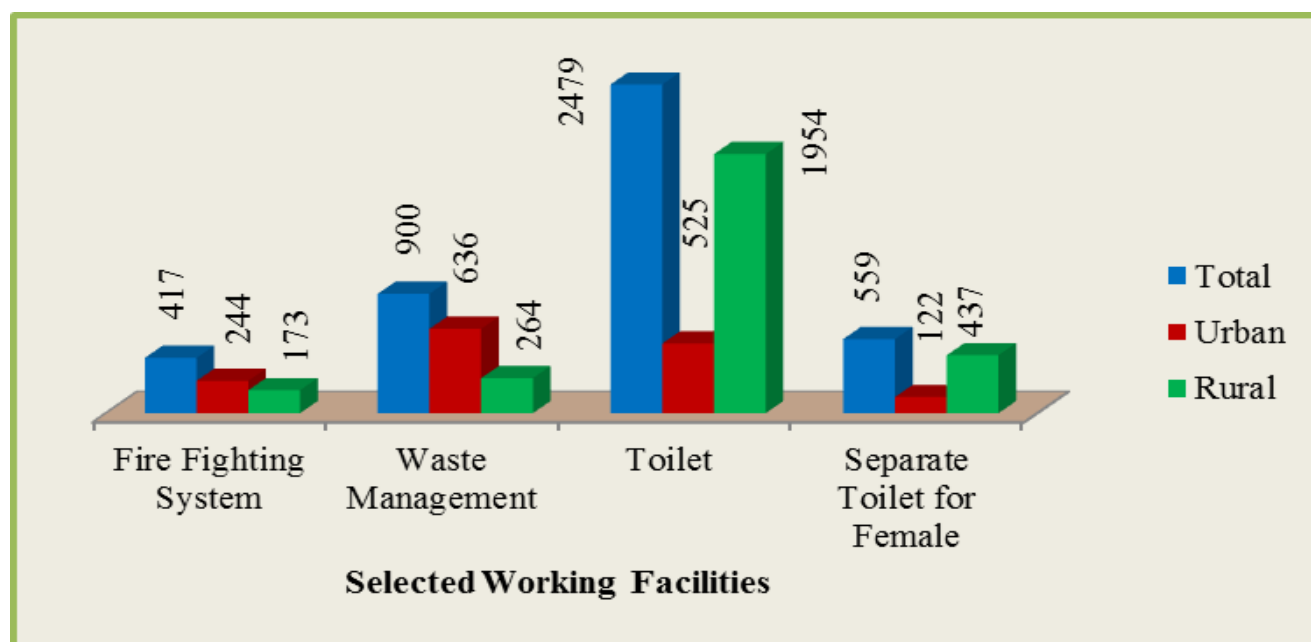


**Table 6.2: Number of Manufacturing Establishments by Selected Working Facilities, 2013**

| Location     | Total          |                 | Working Facilities   |                  |             |                            |
|--------------|----------------|-----------------|----------------------|------------------|-------------|----------------------------|
|              | Establishments | Persons Engaged | Fire Fighting System | Waste Management | Toilet      | Separate Toilet for Female |
| 1            | 2              | 3               | 4                    | 5                | 6           | 7                          |
| Urban        | 2477           | 12983           | 244                  | 636              | 525         | 122                        |
| Rural        | 6963           | 35054           | 173                  | 264              | 1954        | 437                        |
| <b>Total</b> | <b>9440</b>    | <b>48037</b>    | <b>417</b>           | <b>900</b>       | <b>2479</b> | <b>559</b>                 |

Table 6.2 presents information on number of manufacturing establishments by selected working facilities like fire fighting system, waste management, toilet and separate toilet for female workers by location. Out of total 9,440 manufacturing establishments, 417 (4.42%) contain fire fighting system, 900 (9.53%) waste management facilities, 2,479 (26.26%) toilet facilities and 559 (5.92%) separate toilet for female.

In the urban areas, there are a total of 2,477 manufacturing establishments of which 244 (9.85%) have fire fighting system, 636 (25.68%) waste management facilities, 525 (21.19%) toilet facilities and 122 (4.93%) separate toilet for female. Similarly, in rural areas, there are a total of 6,963 manufacturing establishments of which 173 (4.42%) has fire fighting system, 264 (9.53%) waste management facilities, 1,954 (26.26%) toilet facilities and 437 (5.92%) separate toilets for female.

**Figure 6.2: Manufacturing Establishments by Selected Working Facilities and by Location****Table 6.3: Number of Establishments by Size of Investment Invested by Non-Resident Bangladeshi (NRB) by Upazila, 2013**

| Upazila         | Establishments | Investment (in '000' Taka) |            |            |             |
|-----------------|----------------|----------------------------|------------|------------|-------------|
|                 |                | Up to 50                   | 51-100     | 101-500    | Above 500   |
| 1               | 2              | 3                          | 4          | 5          | 6           |
| Chandpur Sadar  | 506            | 76                         | 60         | 79         | 291         |
| Faridganj       | 817            | 34                         | 34         | 73         | 676         |
| Haim Char       | 125            | 3                          | 5          | 12         | 105         |
| Hajiganj        | 350            | 18                         | 44         | 36         | 252         |
| Kachua          | 261            | 6                          | 19         | 36         | 200         |
| Matlab Dakshin  | 102            | 3                          | 0          | 56         | 43          |
| Matlab Uttar    | 182            | 63                         | 34         | 37         | 48          |
| Shahrasti       | 296            | 48                         | 63         | 102        | 83          |
| <b>Chandpur</b> | <b>2639</b>    | <b>251</b>                 | <b>259</b> | <b>431</b> | <b>1698</b> |

Table 6.3 provides information on number of establishments by size of investment made by the Non-resident Bangladeshis (NRB). Out of 1,06,241 establishments, Non-Resident Bangladeshis have invested only in 2,639 establishments which is 2.48% of the total.

Analysing the figures, it is evident that the largest size (Above Tk.500 thousand) holds the highest number 1,698 (64.34%) of establishments followed by Tk.101-500 thousand with 431 (16.33%), Tk.51-100 thousand with 259 (9.81%) and Tk. Up to 50 thousand with 251 (9.51%) establishments.

Among the Upazilas, Faridganj ranks the top with 817 and Matlab Dakshin, the bottom with 102 establishments having NRB investment.

**Table 6.4: Number of Manufacturing Establishments by Type of Machinery Used and by Upazila, 2013**

| Upazila         | Total Establishments | Power Operated | Fuel Operated | Both Power and Fuel Operated | Hand Operated | Not Applicable |
|-----------------|----------------------|----------------|---------------|------------------------------|---------------|----------------|
| 1               | 2                    | 3              | 4             | 5                            | 6             | 7              |
| Chandpur Sadar  | 1960                 | 439            | 21            | 24                           | 882           | 594            |
| Faridganj       | 1848                 | 412            | 74            | 59                           | 898           | 405            |
| Haim Char       | 585                  | 73             | 8             | 11                           | 135           | 358            |
| Hajiganj        | 833                  | 319            | 23            | 17                           | 446           | 28             |
| Kachua          | 2102                 | 208            | 20            | 5                            | 1562          | 307            |
| Matlab Dakshin  | 682                  | 236            | 14            | 13                           | 396           | 23             |
| Matlab Uttar    | 748                  | 190            | 26            | 19                           | 383           | 130            |
| Shahrasti       | 682                  | 269            | 102           | 9                            | 245           | 57             |
| <b>Chandpur</b> | <b>9440</b>          | <b>2146</b>    | <b>288</b>    | <b>157</b>                   | <b>4947</b>   | <b>1902</b>    |

Figures in Table 6.4 expose the scenario of the type of machinery used in manufacturing establishments by Upazila. It appears that out of total (9,440) manufacturing establishments, the highest portion, 52.40% (4,947) is operated by hand followed by power with 22.73% (2,146), fuel with 3.05% (288) and both power and fuel with 1.66% (157), the lowest among the categories. *It is important to note that some establishments, 20.15% (1,902) do not require any kind of machinery for manufacturing.*

Among the Upazilas, the power-operated is dominant in Chandpur Sadar with 439 while it is the lowest in Haim Char with 73 establishments; fuel-operated appears as the highest in Shahrasti with 102 while it is the lowest in Haim Char with 8 establishments; both power and fuel-operated is the largest in Faridganj with 59 while it is the lowest in Kachua with 5 establishments; and in case of hand-operated, the highest number of establishments, 1,562 is found in Kachua and the smallest 135, in Haim Char.

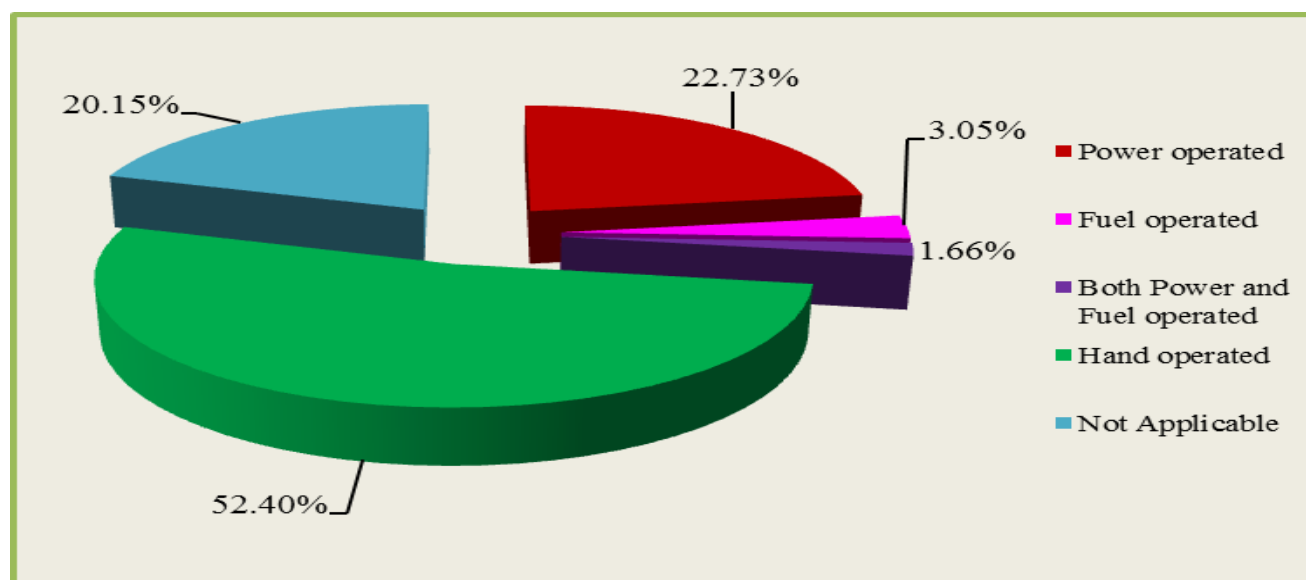
**Figure 6.3: Manufacturing Establishments by Type of Machinery Used in Production**



**Table 6.5: Number of Manufacturing Establishments by Market and by Upazila, 2013**

| Upazila         | Total Establishments | Local       | Export    | Both     | Not Applicable |
|-----------------|----------------------|-------------|-----------|----------|----------------|
| 1               | 2                    | 3           | 4         | 5        | 6              |
| Chandpur Sadar  | 1960                 | 1828        | 49        | 3        | 80             |
| Faridganj       | 1848                 | 1645        | 6         | 1        | 196            |
| Haim Char       | 585                  | 550         | 4         | 0        | 31             |
| Hajiganj        | 833                  | 775         | 0         | 2        | 56             |
| Kachua          | 2102                 | 1946        | 0         | 0        | 156            |
| Matlab Dakshin  | 682                  | 637         | 1         | 0        | 44             |
| Matlab Uttar    | 748                  | 665         | 0         | 0        | 83             |
| Shahrasti       | 682                  | 612         | 3         | 1        | 66             |
| <b>Chandpur</b> | <b>9440</b>          | <b>8658</b> | <b>63</b> | <b>7</b> | <b>712</b>     |

Table 6.5 provides data on number of establishments by market and Upazila. In Chandpur, of the total manufacturing establishments, the significant percentage 91.72% (8,658) does sell their product entirely at local market while 0.67% (63) does exclusively export and 0.07% (7) sells their goods at both local and foreign market.

At Upazila level, almost similar sale's pattern as of the district is noticed. Figures portray that in all Upazilas, the substantial number of manufacturing establishments sells their product at the local market; but in case of export and both, slight variation is evident, which is a bit different from district situation. In Chandpur Sadar, 93.27% establishments sell their product in the local market, 2.50% in the foreign market (export) and 0.15% in both local and foreign market; in Faridganj, 89.02% establishments are engaged in local sale, 0.32% in export and 0.05% in both local sale and export and so on.

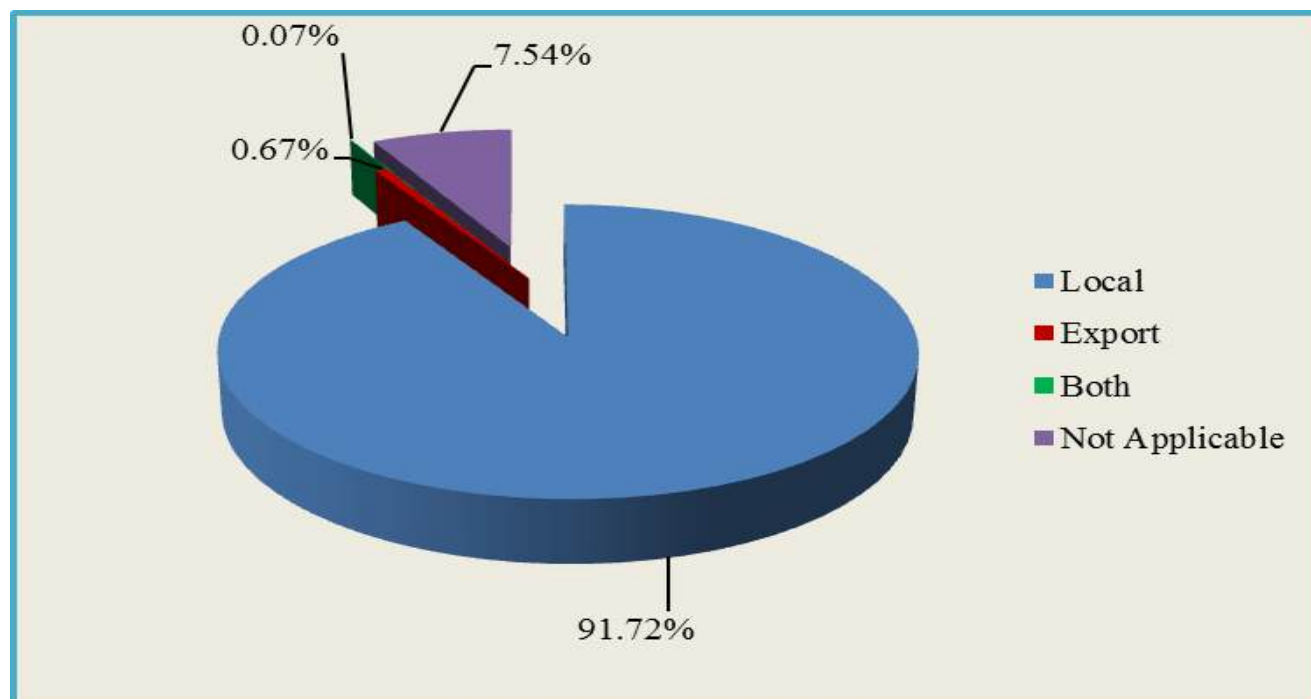
**Figure 6.4: Manufacturing Establishments by Market Type**

**Table 6.6: Number of Manufacturing Establishments by Type of Fuel Used for Production and by Upazila, 2013**

| Upazila         | Total Establishments | Electricity | Solar     | Gas        | Petroleum | Coal       | Wood       | Non-fueled  |
|-----------------|----------------------|-------------|-----------|------------|-----------|------------|------------|-------------|
| 1               | 2                    | 3           | 4         | 5          | 6         | 7          | 8          | 9           |
| Chandpur Sadar  | 1960                 | 444         | 15        | 85         | 3         | 90         | 87         | 1236        |
| Faridganj       | 1848                 | 510         | 28        | 18         | 21        | 94         | 135        | 1042        |
| Haim Char       | 585                  | 85          | 5         | 0          | 4         | 21         | 26         | 444         |
| Hajiganj        | 833                  | 327         | 9         | 15         | 2         | 52         | 143        | 285         |
| Kachua          | 2102                 | 221         | 20        | 12         | 28        | 95         | 64         | 1662        |
| Matlab Dakshin  | 682                  | 217         | 6         | 43         | 2         | 71         | 111        | 232         |
| Matlab Uttar    | 748                  | 178         | 11        | 3          | 7         | 108        | 39         | 402         |
| Shahrasti       | 682                  | 255         | 3         | 25         | 9         | 78         | 60         | 252         |
| <b>Chandpur</b> | <b>9440</b>          | <b>2237</b> | <b>97</b> | <b>201</b> | <b>76</b> | <b>609</b> | <b>665</b> | <b>5555</b> |

Table 6.6 presents data on manufacturing establishments regarding type of fuel used for production by Upazila. In the District, the largest number of manufacturing establishments 23.70% (2,237) uses electricity as fuel for production followed by wood with 7.04% (665), coal with 6.45% (609), gas 2.13% (201), solar with 1.03% (97) and petroleum 0.81% (76). It is important to note that a substantial number 5,555 (58.85%) operate their production without any fuel.

By Upazila, the same picture as of the district is evident. In all Upazilas, electricity has appeared as the leading category of fuel, which occupies significant share, but in case of the rest categories, light oscillations are found.

**Figure 6.5: Manufacturing Establishments by Type of Fuel Used for Production**

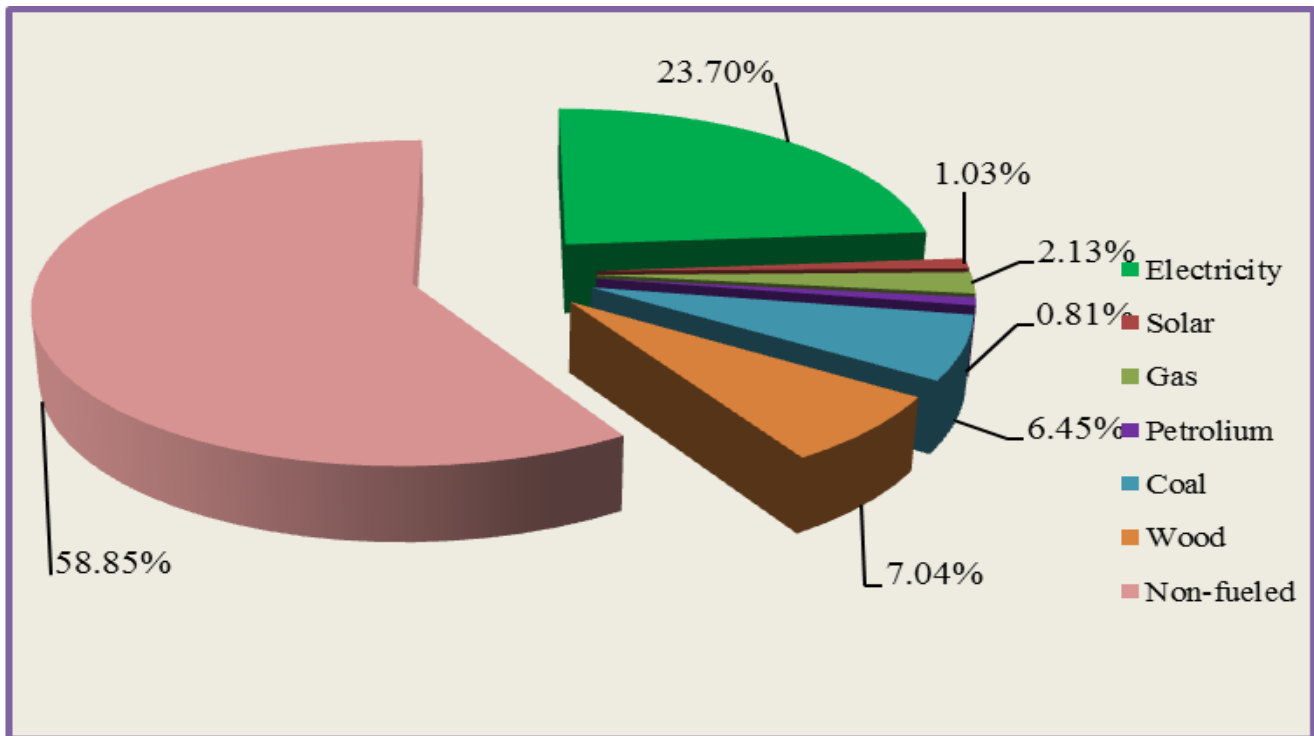


**Table 6.7: Number of Manufacturing Establishments Used Computer Technology (CT) in Production by Upazila, 2013**

| Upazila         | Total Establishments | Used CT    | Not Used CT |
|-----------------|----------------------|------------|-------------|
| 1               | 2                    | 3          | 4           |
| Chandpur Sadar  | 1960                 | 34         | 1926        |
| Faridganj       | 1848                 | 29         | 1819        |
| Haim Char       | 585                  | 10         | 575         |
| Hajiganj        | 833                  | 8          | 825         |
| Kachua          | 2102                 | 12         | 2090        |
| Matlab Dakshin  | 682                  | 9          | 673         |
| Matlab Uttar    | 748                  | 9          | 739         |
| Shahrasti       | 682                  | 7          | 675         |
| <b>Chandpur</b> | <b>9440</b>          | <b>118</b> | <b>9322</b> |

Information on number of manufacturing establishments used computer technology in production by Upazila has been presented in Table 6.7. Data reveal that out of 9,440 manufacturing establishments only 118 (1.25%) uses computer technology (CT) in production while significant number 9,322 (98.75%) do not use that.

The same situation as that of district holds for all Upazilas: use of Computer Technology (CT) in manufacturing establishments is importantly less while the Not Used CT is substantial in all Upzilas; but variations among the Upazilas in both cases are noticeable.

**Table 6.8: Total Establishments by Status of TIN and by Upazila, 2013**

| Upazila         | Total Establishments | Having TIN | Having no TIN |
|-----------------|----------------------|------------|---------------|
| 1               | 2                    | 3          | 4             |
| Chandpur Sadar  | 26011                | 73         | 25938         |
| Faridganj       | 20054                | 10         | 20044         |
| Haim Char       | 4365                 | 4          | 4361          |
| Hajiganj        | 10458                | 28         | 10430         |
| Kachua          | 18048                | 11         | 18037         |
| Matlab Dakshin  | 7868                 | 18         | 7850          |
| Matlab Uttar    | 11876                | 9          | 11867         |
| Shahrasti       | 7561                 | 13         | 7548          |
| <b>Chandpur</b> | <b>106241</b>        | <b>166</b> | <b>106075</b> |

Table 6.8 provides information on the circumstances of Taxpayers' Identification Number (TIN) of all establishments by Upazila. Data disclose that out of 1,06,241 establishments only 166 (0.16%) hold TIN while 1,06,075 (99.84%) do not have TIN.

Regarding status of TIN, identical pictures to that of district are found in all Upazilas e.g. the establishments holding TIN are insignificant while the establishments having no TIN is considerably dominant in number in all Upazilas.

**Table 6.9: Total Establishments by Status of VAT Registration and by Upazila, 2013**

| Upazila         | Total Establishments | Having VAT Registration | Having no VAT Registration |
|-----------------|----------------------|-------------------------|----------------------------|
| 1               | 2                    | 3                       | 4                          |
| Chandpur Sadar  | 26011                | 2654                    | 23357                      |
| Faridganj       | 20054                | 867                     | 19187                      |
| Haim Char       | 4365                 | 214                     | 4151                       |
| Hajiganj        | 10458                | 1054                    | 9404                       |
| Kachua          | 18048                | 575                     | 17473                      |
| Matlab Dakshin  | 7868                 | 743                     | 7125                       |
| Matlab Uttar    | 11876                | 405                     | 11471                      |
| Shahrasti       | 7561                 | 616                     | 6945                       |
| <b>Chandpur</b> | <b>106241</b>        | <b>7128</b>             | <b>99113</b>               |

Information on the VAT Registration status of all establishments by Upazila is displayed in Table 6.9. Figures unveil that out of 1,06,241 establishments only 7,128 (6.71%) of the total establishments are registered with VAT while 99,113 (93.29%) do not have registration with that.

In case of Upazilas, identical pictures to that of district are come to light in all Upazilas in terms of VAT Registration: establishments registered with VAT are substantially less in number while the number of establishments having no VAT Registration is considerably high in all Upazilas.

## CHAPTER VII

### Selected Activities

Establishments as well as total persons engaged have been analysed in this Chapter from different perspectives such as inception period of establishments, ownership, registration status, mode of sales, accounting system, sex and education status of head of establishments.

**Table 7.1: Total Establishments by Inception Period and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                        | Total<br>Establishments | Inception Period |             |              |              |              |
|----------------------------|----------------------------------------------------------------------------|-------------------------|------------------|-------------|--------------|--------------|--------------|
|                            |                                                                            |                         | Before 1971      | 1971-89     | 1990-99      | 2000-09      | 2010-13      |
| 1                          | 2                                                                          | 3                       | 4                | 5           | 6            | 7            | 8            |
| B                          | Mining and Quarrying                                                       | 2                       | 0                | 0           | 1            | 1            | 0            |
| C                          | Manufacturing                                                              | 9440                    | 117              | 544         | 1349         | 4957         | 2473         |
| D                          | Electricity, Gas, Steam and<br>Air Conditioning Supply                     | 65                      | 0                | 6           | 9            | 22           | 28           |
| E                          | Water Supply, Sewerage,<br>Waste Management and<br>Remediation Activities  | 12                      | 1                | 1           | 0            | 6            | 4            |
| F                          | Construction                                                               | 47                      | 0                | 3           | 11           | 14           | 19           |
| G                          | Wholesale and Retail<br>Trade, Repair of Motor<br>Vehicles and Motorcycles | 46666                   | 402              | 2441        | 6495         | 24313        | 13015        |
| H                          | Transportation and Storage                                                 | 9988                    | 74               | 483         | 1635         | 5673         | 2123         |
| I                          | Accommodation and Food<br>Service Activities (Hotel<br>and Restaurant)     | 13748                   | 69               | 503         | 1516         | 7346         | 4314         |
| J                          | Information and<br>Communication                                           | 188                     | 2                | 9           | 7            | 88           | 82           |
| K                          | Financial and Insurance<br>Activities                                      | 1122                    | 18               | 78          | 96           | 568          | 362          |
| L                          | Real Estate Activities                                                     | 30                      | 1                | 2           | 0            | 9            | 18           |
| M                          | Professional, Scientific and<br>Technical Activities                       | 535                     | 6                | 33          | 79           | 277          | 140          |
| N                          | Administrative and Support<br>Service Activities                           | 725                     | 5                | 15          | 78           | 370          | 257          |
| O                          | Public Administration and<br>Defense, Compulsory<br>Social Security        | 395                     | 81               | 116         | 82           | 74           | 42           |
| P                          | Education                                                                  | 3174                    | 749              | 589         | 530          | 921          | 385          |
| Q                          | Human Health and Social<br>Work Activities                                 | 917                     | 26               | 91          | 143          | 409          | 248          |
| R                          | Art, Entertainment and<br>Recreation                                       | 169                     | 8                | 33          | 36           | 63           | 29           |
| S                          | Other Service Activities                                                   | 19018                   | 1135             | 1369        | 2226         | 9015         | 5273         |
| <b>Total</b>               |                                                                            | <b>106241</b>           | <b>2694</b>      | <b>6316</b> | <b>14293</b> | <b>54126</b> | <b>28812</b> |

Figures in Table 7.1 explain the establishments by inception period and economic activities. It appears from the table that the largest number of establishment 54,126 were established during the period of 2000-09 followed by 28,812 during 2010-13; 14,293 during 1990-99; 6,316 during 1971-89 and the lowest number 2,694 establishments before 1971.

Analyzing the figures by economic activity, it is found that in all sectors, the largest number of establishments was set up during the period of 2000-09 except Electricity, Gas, Steam and Air Conditioning Supply, Construction, Real Estate Activities and Public Administration and Defense, Compulsory Social Security. Interestingly, during the subsequent 3 years (2010-13), the second highest number of establishments was incepted in most of the sectors except Public Administration and Defense, Compulsory Social Security, Education and Art, Entertainment and Recreation.

**Figure 7.1: Establishments by Inception Period**

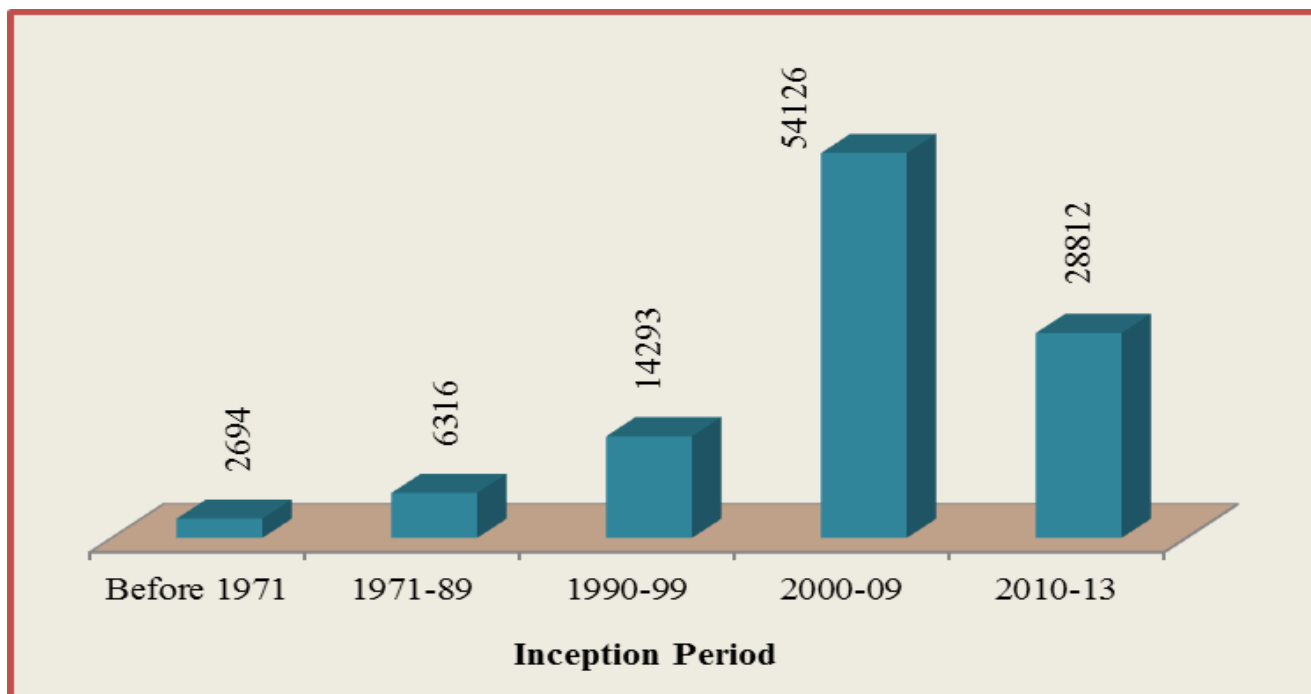
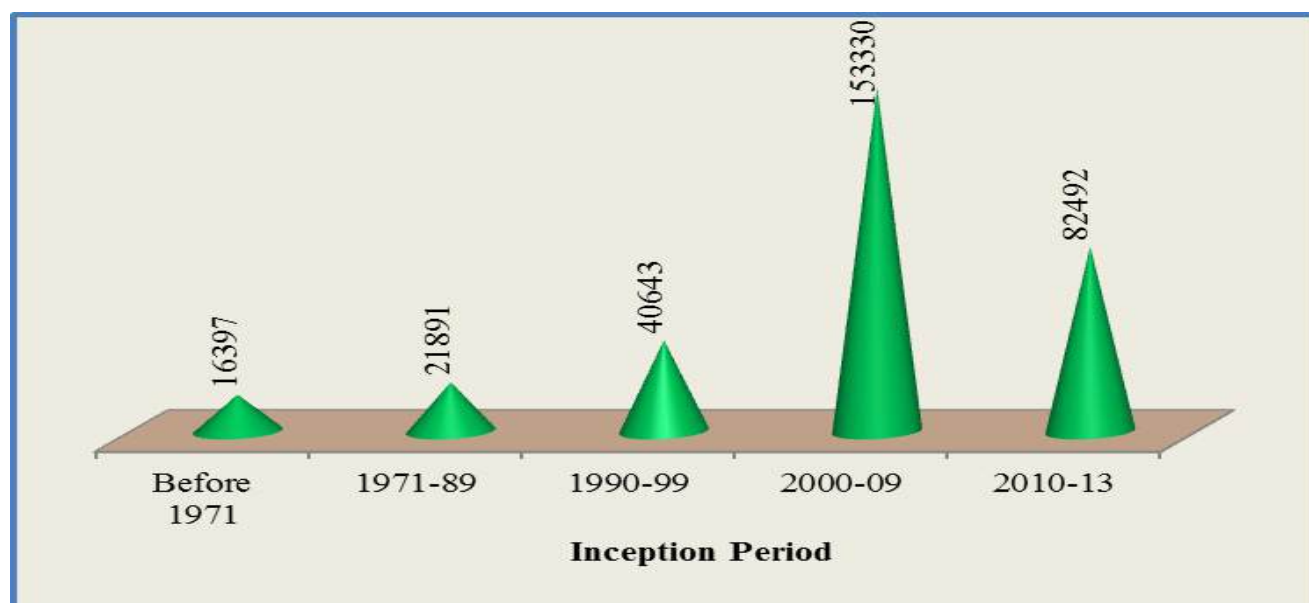


**Table 7.2: Total Persons Engaged by Inception Period of Establishments and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Total         | Inception Period |              |              |               |              |
|----------------------------|----------------------------------------------------------------------|---------------|------------------|--------------|--------------|---------------|--------------|
|                            |                                                                      |               | Before 1971      | 1971-89      | 1990-99      | 2000-09       | 2010-13      |
| 1                          | 2                                                                    | 3             | 4                | 5            | 6            | 7             | 8            |
| B                          | Mining and Quarrying                                                 | 3             | 0                | 0            | 2            | 1             | 0            |
| C                          | Manufacturing                                                        | 48037         | 2241             | 2286         | 6238         | 24009         | 13263        |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 879           | 0                | 423          | 189          | 129           | 138          |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 50            | 7                | 1            | 0            | 30            | 12           |
| F                          | Construction                                                         | 174           | 0                | 8            | 31           | 66            | 69           |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 130528        | 1107             | 6245         | 17016        | 69317         | 36843        |
| H                          | Transportation and Storage                                           | 16091         | 298              | 842          | 2447         | 9039          | 3465         |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 29545         | 205              | 1163         | 3227         | 15728         | 9222         |
| J                          | Information and Communication                                        | 806           | 15               | 42           | 30           | 397           | 322          |
| K                          | Financial and Insurance Activities                                   | 10061         | 223              | 881          | 984          | 4998          | 2975         |
| L                          | Real Estate Activities                                               | 139           | 5                | 18           | 0            | 34            | 82           |
| M                          | Professional, Scientific and Technical Activities                    | 1640          | 16               | 101          | 246          | 857           | 420          |
| N                          | Administrative and Support Service Activities                        | 2309          | 15               | 46           | 238          | 1218          | 792          |
| O                          | Public Administration and Defense, Compulsory Social Security        | 5890          | 2534             | 1514         | 748          | 704           | 390          |
| P                          | Education                                                            | 23564         | 7256             | 4718         | 3879         | 5586          | 2125         |
| Q                          | Human Health and Social Work Activities                              | 4339          | 290              | 754          | 643          | 1629          | 1023         |
| R                          | Art, Entertainment and Recreation                                    | 453           | 13               | 66           | 78           | 163           | 133          |
| S                          | Other Service Activities                                             | 40245         | 2172             | 2783         | 4647         | 19425         | 11218        |
| <b>Total</b>               |                                                                      | <b>314753</b> | <b>16397</b>     | <b>21891</b> | <b>40643</b> | <b>153330</b> | <b>82492</b> |

Figures in Table 7.2 describe total persons engaged (TPE) by inception period of establishments and economic activities. Table shows that the largest figure, 1,53,330 (48.71%) is recorded during the period of 2000-09, when the highest number of establishments 54,126 is evident, followed by 82,492 (26.21%) during 2010-13; 40,643 (12.91%) during 1990-99; 21,891 (6.95%) during 1971-89 and the lowest 16,397 (5.21) before 1971.

Analysing the figures by economic activities, similar condition as of the establishments is noticed: in almost all sectors, the largest figures are found during the period of 2000-09 except Mining and Quarrying, Electricity, Gas, Steam and Air Conditioning Supply, Construction, Real Estate Activities, Public Administration and Defense, Compulsory Social Security and Education. Surprisingly, the second highest TPE is recorded during the subsequent 3 years (2010-13) in almost all sectors except Mining and Quarrying, Electricity, Gas, Steam and Air Conditioning Supply, Public Administration and Defense, Compulsory Social Security and Education.

**Figure 7.2: Total Persons Engaged (TPE) by Inception Period****Table 7.3: Total Permanent Establishments by Ownership and by Economic Activities, 2013**

| Section (BSIC-2009) | Economic Activities                                                  | Total | Individual/Family | Partnership | Private Ltd. | Public Ltd. | Government & Autonomous | Foreign & Joint Venture | Co-operatives | NPI | Expatriate | Others |
|---------------------|----------------------------------------------------------------------|-------|-------------------|-------------|--------------|-------------|-------------------------|-------------------------|---------------|-----|------------|--------|
| 1                   | 2                                                                    | 3     | 4                 | 5           | 6            | 7           | 8                       | 9                       | 10            | 11  | 12         | 13     |
| B                   | Mining and Quarrying                                                 | 1     | 1                 | 0           | 0            | 0           | 0                       | 0                       | 0             | 0   | 0          | 0      |
| C                   | Manufacturing                                                        | 5837  | 5686              | 104         | 17           | 2           | 1                       | 0                       | 0             | 0   | 0          | 27     |
| D                   | Electricity, Gas, Steam and Air Conditioning Supply                  | 65    | 46                | 2           | 1            | 0           | 9                       | 0                       | 1             | 1   | 0          | 5      |
| E                   | Water Supply, Sewerage, Waste Management and Remediation Activities  | 12    | 6                 | 1           | 0            | 0           | 5                       | 0                       | 0             | 0   | 0          | 0      |
| F                   | Construction                                                         | 38    | 32                | 5           | 0            | 0           | 1                       | 0                       | 0             | 0   | 0          | 0      |
| G                   | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 37729 | 37216             | 328         | 5            | 0           | 18                      | 0                       | 0             | 0   | 5          | 157    |
| H                   | Transportation and Storage                                           | 837   | 703               | 40          | 13           | 0           | 77                      | 0                       | 0             | 0   | 1          | 3      |
| I                   | Accommodation and Food Service Activities (Hotel and Restaurant)     | 12721 | 12640             | 3           | 4            | 0           | 6                       | 0                       | 0             | 0   | 2          | 66     |
| J                   | Information and Communication                                        | 183   | 158               | 10          | 0            | 0           | 8                       | 0                       | 0             | 0   | 0          | 7      |
| K                   | Financial and Insurance Activities                                   | 1122  | 119               | 57          | 23           | 258         | 108                     | 1                       | 332           | 200 | 7          | 17     |
| L                   | Real Estate Activities                                               | 28    | 14                | 8           | 1            | 0           | 2                       | 0                       | 1             | 0   | 1          | 1      |



| Section (BSIC-2009) | Economic Activities                                           | Total        | Individual/Family | Partnership | Private Ltd. | Public Ltd. | Government & Autonomous | Foreign & Joint Venture | Co-operatives | NPI         | Expatriate | Others      |
|---------------------|---------------------------------------------------------------|--------------|-------------------|-------------|--------------|-------------|-------------------------|-------------------------|---------------|-------------|------------|-------------|
| 1                   | 2                                                             | 3            | 4                 | 5           | 6            | 7           | 8                       | 9                       | 10            | 11          | 12         | 13          |
| M                   | Professional, Scientific and Technical Activities             | 520          | 506               | 6           | 0            | 0           | 7                       | 0                       | 0             | 0           | 0          | 1           |
| N                   | Administrative and Support Service Activities                 | 704          | 670               | 24          | 0            | 0           | 0                       | 0                       | 2             | 0           | 1          | 7           |
| O                   | Public Administration and Defense, Compulsory Social Security | 395          | 36                | 0           | 0            | 0           | 347                     | 0                       | 1             | 0           | 0          | 11          |
| P                   | Education                                                     | 3148         | 768               | 0           | 1            | 0           | 890                     | 0                       | 8             | 146         | 12         | 1323        |
| Q                   | Human Health and Social Work Activities                       | 879          | 637               | 60          | 2            | 0           | 154                     | 0                       | 4             | 3           | 1          | 18          |
| R                   | Art, Entertainment and Recreation                             | 91           | 59                | 1           | 1            | 0           | 8                       | 0                       | 9             | 1           | 0          | 12          |
| S                   | Other Service Activities                                      | 11034        | 6617              | 3           | 2            | 0           | 54                      | 0                       | 25            | 2996        | 15         | 1322        |
|                     | <b>Total</b>                                                  | <b>75344</b> | <b>65914</b>      | <b>652</b>  | <b>70</b>    | <b>260</b>  | <b>1695</b>             | <b>1</b>                | <b>383</b>    | <b>3347</b> | <b>45</b>  | <b>2977</b> |

Table 7.3 describes the figures of permanent establishments by ownership and economic activities. It is evident from the table that the highest number of establishments in the district, 65,914 is recorded under the category of Individual/Family followed by NPI 3,347, Others 2,977, Government & Autonomous 1,695, Partnership 652 and so on.

Almost the same trend is observed in case of each economic activity; the largest number of establishments is recorded under the category of Individual/Family ownership in all economic activities except Financial and Insurance Activities, Public Administration and Defense, Compulsory Social Security and Education.

**Figure 7.3: Permanent Establishments by Ownership**

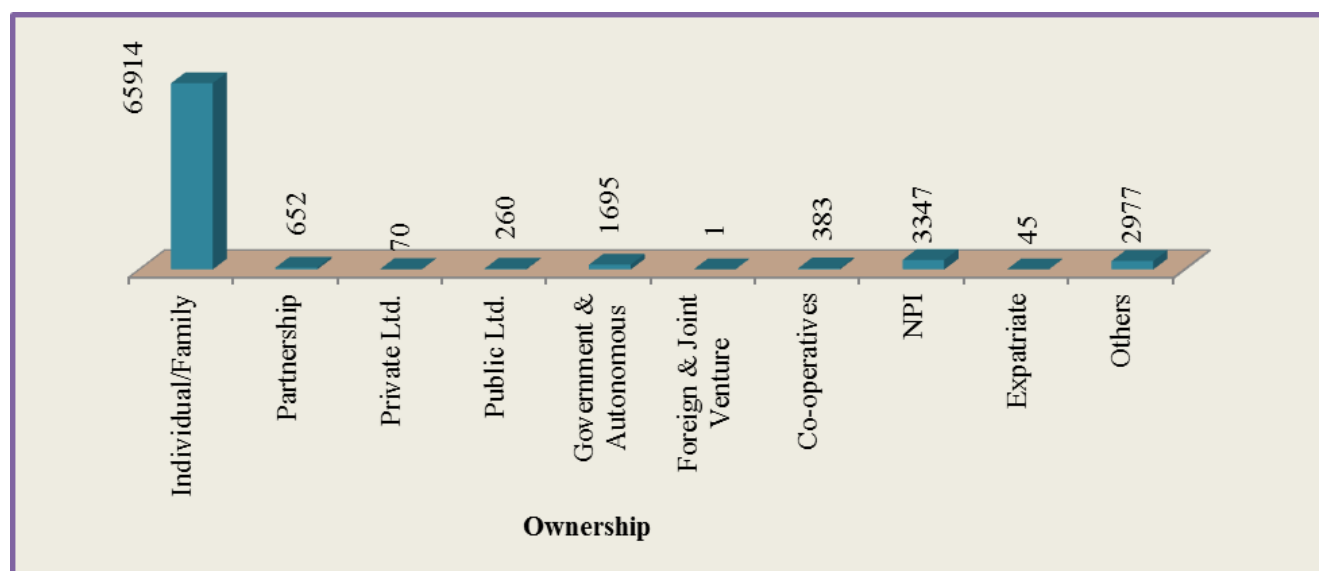


**Table 7.4: Total Persons Engaged (TPE) in Permanent Establishments by Ownership and by Economic Activities, 2013**

| Section (BSIC-2009) | Economic Activities                                                  | Total         | Individual/Family | Partnership | Private Ltd. | Public Ltd. | Government & Autonomous | Foreign & Joint Venture | Co-operative s | NPI          | Expatriate | Others       |
|---------------------|----------------------------------------------------------------------|---------------|-------------------|-------------|--------------|-------------|-------------------------|-------------------------|----------------|--------------|------------|--------------|
| 1                   | 2                                                                    | 3             | 4                 | 5           | 6            | 7           | 8                       | 9                       | 10             | 11           | 12         | 13           |
| B                   | Mining and Quarrying                                                 | 2             | 2                 | 0           | 0            | 0           | 0                       | 0                       | 0              | 0            | 0          | 0            |
| C                   | Manufacturing                                                        | 40966         | 34255             | 2438        | 3240         | 836         | 73                      | 0                       | 0              | 0            | 0          | 124          |
| D                   | Electricity, Gas, Steam and Air Conditioning Supply                  | 879           | 200               | 5           | 16           | 0           | 505                     | 0                       | 11             | 27           | 0          | 115          |
| E                   | Water Supply, Sewerage, Waste Management and Remediation Activities  | 50            | 24                | 3           | 0            | 0           | 23                      | 0                       | 0              | 0            | 0          | 0            |
| F                   | Construction                                                         | 149           | 114               | 33          | 0            | 0           | 2                       | 0                       | 0              | 0            | 0          | 0            |
| G                   | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 115363        | 113715            | 1129        | 80           | 0           | 89                      | 0                       | 0              | 0            | 25         | 325          |
| H                   | Transportation and Storage                                           | 2937          | 2235              | 213         | 69           | 0           | 412                     | 0                       | 0              | 0            | 4          | 4            |
| I                   | Accommodation and Food Service Activities (Hotel and Restaurant)     | 27213         | 26966             | 11          | 80           | 0           | 18                      | 0                       | 0              | 0            | 4          | 134          |
| J                   | Information and Communication                                        | 789           | 675               | 57          | 0            | 0           | 21                      | 0                       | 0              | 0            | 0          | 36           |
| K                   | Financial and Insurance Activities                                   | 10061         | 440               | 798         | 355          | 2710        | 1216                    | 19                      | 2169           | 2051         | 90         | 213          |
| L                   | Real Estate Activities                                               | 136           | 45                | 41          | 10           | 0           | 18                      | 0                       | 13             | 0            | 4          | 5            |
| M                   | Professional, Scientific and Technical Activities                    | 1609          | 1556              | 23          | 0            | 0           | 29                      | 0                       | 0              | 0            | 0          | 1            |
| N                   | Administrative and Support Service Activities                        | 2260          | 2172              | 71          | 0            | 0           | 0                       | 0                       | 6              | 0            | 2          | 9            |
| O                   | Public Administration and Defense, Compulsory Social Security        | 5890          | 214               | 0           | 0            | 0           | 5610                    | 0                       | 3              | 0            | 0          | 63           |
| P                   | Education                                                            | 23443         | 4552              | 0           | 54           | 0           | 6621                    | 0                       | 47             | 596          | 93         | 11480        |
| Q                   | Human Health and Social Work Activities                              | 4278          | 2323              | 547         | 70           | 0           | 1243                    | 0                       | 21             | 7            | 2          | 65           |
| R                   | Art, Entertainment and Recreation                                    | 373           | 206               | 2           | 15           | 0           | 74                      | 0                       | 25             | 1            | 0          | 50           |
| S                   | Other Service Activities                                             | 28070         | 17613             | 10          | 56           | 0           | 188                     | 0                       | 112            | 7381         | 34         | 2676         |
| <b>Total</b>        |                                                                      | <b>264468</b> | <b>207307</b>     | <b>5381</b> | <b>4045</b>  | <b>3546</b> | <b>16142</b>            | <b>19</b>               | <b>2407</b>    | <b>10063</b> | <b>258</b> | <b>15300</b> |

Table 7.4 illustrates the figures of TPE in the permanent establishments by ownership and economic activities. It is clear from the table that the highest number of TPE in the district, 2,07,307 is recorded under the category of Individual/Family ownership followed by Government & Autonomous 16,142, Others 15,300, NPI 10,063, Partnership 5,381, Private Ltd. 4,045, Public Ltd. 3,546 and so on.

Almost the same trend is noticed in case of each economic activity; the largest number of TPE is recorded under the category of Individual/Family ownership in all economic activities except Electricity, Gas, Steam and Air Conditioning Supply, Financial and Insurance Activities, Public Administration and Defense, Compulsory Social Security and Education.

**Figure 7.4: Total Persons Engaged (TPE) in Permanent Establishments by Ownership**

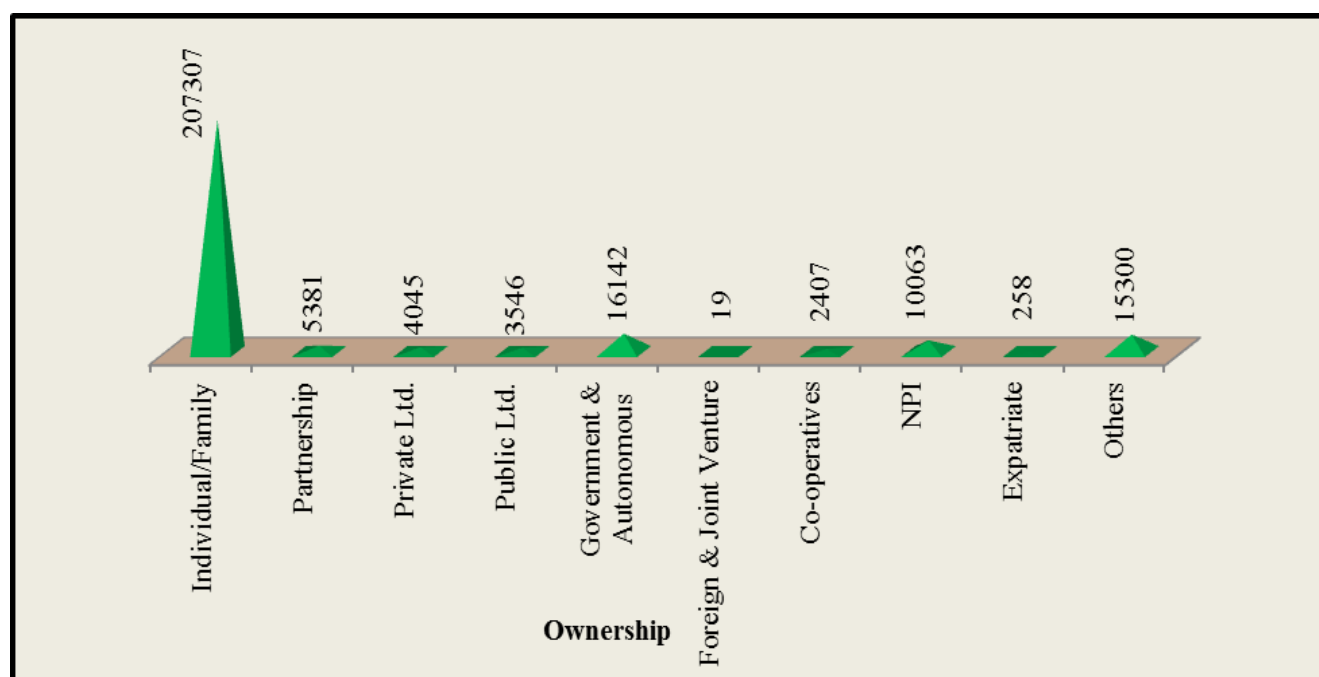


**Table 7.5: Total Permanent Establishments, Total Persons Engaged (TPE), and Average Size of Establishment by Ownership, 2013 and 2001 & 03**

| Ownership                             | 2013           |            |               |            |                                |
|---------------------------------------|----------------|------------|---------------|------------|--------------------------------|
|                                       | Establishments |            | TPE           |            | Average Size of Establishments |
|                                       | Number         | %          | Number        | %          |                                |
| 1                                     | 2              | 3          | 4             | 5          | 6                              |
| Individual/Family                     | 65914          | 87.48      | 207307        | 78.39      | 3.15                           |
| Partnership                           | 652            | 0.87       | 5381          | 2.03       | 8.25                           |
| Private Ltd.                          | 70             | 0.09       | 4045          | 1.53       | 57.79                          |
| Public Ltd.                           | 260            | 0.35       | 3546          | 1.34       | 13.64                          |
| Government & Autonomous               | 1695           | 2.25       | 16142         | 6.10       | 9.52                           |
| Foreign & Joint Venture               | 1              | 0.00       | 19            | 0.01       | 19.00                          |
| Co-operatives                         | 383            | 0.51       | 2407          | 0.91       | 6.28                           |
| NPI                                   | 3347           | 4.44       | 10063         | 3.80       | 3.01                           |
| Expatriate                            | 45             | 0.06       | 258           | 0.10       | 5.73                           |
| Others                                | 2977           | 3.95       | 15300         | 5.79       | 5.14                           |
| <b>Total</b>                          | <b>75344</b>   | <b>100</b> | <b>264468</b> | <b>100</b> | <b>3.51</b>                    |
|                                       | 2001 & 03      |            |               |            |                                |
| Private                               | 52079          | 88.88      | 119154        | 83.23      | 2.30                           |
| Government                            | 1653           | 2.82       | 11730         | 8.19       | 7.10                           |
| Semi-Government                       | 239            | 0.41       | 1261          | 0.88       | 5.30                           |
| Foreign & Joint Venture               | 143            | 0.24       | 956           | 0.67       | 6.70                           |
| Co-operative & Non-Profit Institution | 4481           | 7.65       | 10068         | 7.03       | 2.20                           |
| <b>Total</b>                          | <b>58595</b>   | <b>100</b> | <b>143169</b> | <b>100</b> | <b>2.40</b>                    |

Percentage distribution of the establishments, TPE and average size by establishments are portrayed in Table 7.5. It is evident from the table that in 2013, the remarkable portion of establishments, 87.48% is run under the Individual/Family ownership followed by NPI 4.44%, Others 3.95%, Government & Autonomous 2.25% and each of the remaining categories holds less than 1.00%. Slightly different pictures are viewed in case of TPE; the highest employment 78.39% is created by Individual/Family-owned establishments followed by Government & Autonomous 6.10%, Others 5.79%, NPI 3.80%, Partnership 2.03%. Private Ltd. 1.53%, Public Ltd. 1.34% and so on. However, few categories such as Co-operatives, Expatriate etc. each grips less than 1.00% of the total TPE.

Examining the figures of 2001 & 03, it is found that, like as 2013, the outstanding portion of establishments 88.88% was run under the private (Individual/Family) ownership; but the scenarios in terms of other categories are prominently different from that of 2013. In case of TPE, the highest employment 83.23% was created by private (Individual/Family) establishments followed by Government 8.19%, Co-operative & NPI 7.03% and insignificant share by each of the other categories.

In regard to average size of establishments, it is noticed that noteworthy diversities are reflected between the figures of 2013 and that of 2001 & 03. Additionally, average sizes of establishments of most of the categories have been significantly increased in 2013 in comparison to that of 2001 & 03.

**Table 7.6: Registration Status of Establishments by Upazila, 2013**

| Upazila         | Total Establishments | Registered   |              | Non-Registered |              | Not Applicable |              |
|-----------------|----------------------|--------------|--------------|----------------|--------------|----------------|--------------|
|                 |                      | Number       | %            | Number         | %            | Number         | %            |
| 1               | 2                    | 3            | 4            | 5              | 6            | 7              | 8            |
| Chandpur Sadar  | 26011                | 11433        | 43.95        | 12505          | 48.08        | 2073           | 7.97         |
| Faridganj       | 20054                | 8993         | 44.84        | 8576           | 42.76        | 2485           | 12.39        |
| Haim Char       | 4365                 | 1103         | 25.27        | 2537           | 58.12        | 725            | 16.61        |
| Hajiganj        | 10458                | 5540         | 52.97        | 3723           | 35.60        | 1195           | 11.43        |
| Kachua          | 18048                | 5179         | 28.70        | 11450          | 63.44        | 1419           | 7.86         |
| Matlab Dakshin  | 7868                 | 4036         | 51.30        | 2943           | 37.40        | 889            | 11.30        |
| Matlab Uttar    | 11876                | 2944         | 24.79        | 7316           | 61.60        | 1616           | 13.61        |
| Shahrasti       | 7561                 | 5352         | 70.78        | 1279           | 16.92        | 930            | 12.30        |
| <b>Chandpur</b> | <b>106241</b>        | <b>44580</b> | <b>41.96</b> | <b>50329</b>   | <b>47.37</b> | <b>11332</b>   | <b>10.67</b> |

Registration status of establishments by Upazila is shown in Table 7.6. It is manifested from the table that out of the total establishments, 44,580 (41.96%) are registered with various agencies while 50,329 (47.37%) maintains businesses with no registration. In addition to that, there are some establishments 11,332 (10.67%) for which no registration may be required.

Observing the distribution of establishments in regard to registration status, it is found that among Upazilas, the highest portion of registered establishments 70.78% is reported in Shahrasti followed by 52.97% in Hajiganj, 51.30% in Matlab Dakshin etc. and the lowest 28.70% in Kachua.

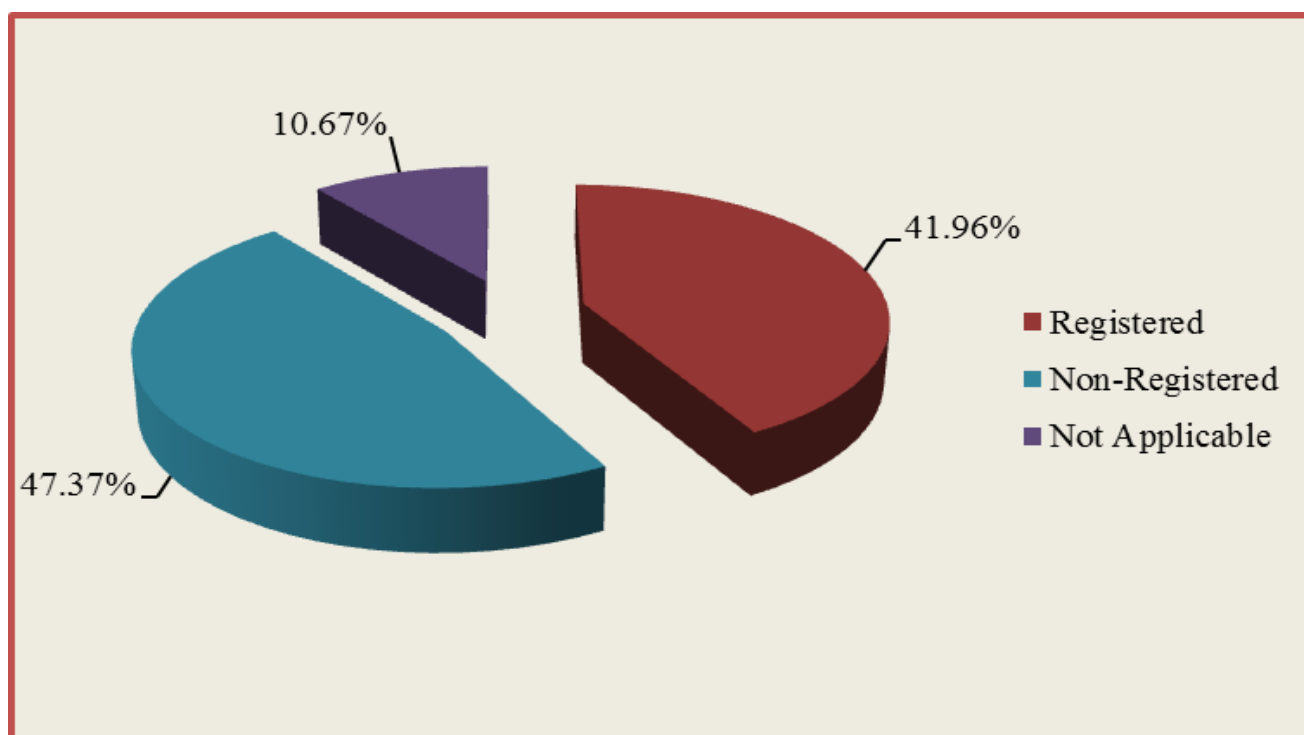
**Figure 7.5: Registration Status of Establishments**

**Table 7.7: Total Establishments by Mode of Sales, Accounting System and by Upazila, 2013**

| Upazila         | Total Establishments | Mode of Sales |             |                | Accounting System |              |
|-----------------|----------------------|---------------|-------------|----------------|-------------------|--------------|
|                 |                      | Retail        | Wholesale   | Not Applicable | Yes               | No           |
| 1               | 2                    | 3             | 4           | 5              | 6                 | 7            |
| Chandpur Sadar  | 26011                | 16404         | 655         | 8952           | 17974             | 8037         |
| Faridganj       | 20054                | 12757         | 527         | 6770           | 16642             | 3412         |
| Haim Char       | 4365                 | 3122          | 87          | 1156           | 3766              | 599          |
| Hajiganj        | 10458                | 7489          | 226         | 2743           | 9947              | 511          |
| Kachua          | 18048                | 9844          | 326         | 7878           | 16484             | 1564         |
| Matlab Dakshin  | 7868                 | 6376          | 66          | 1426           | 7422              | 446          |
| Matlab Uttar    | 11876                | 7448          | 397         | 4031           | 10072             | 1804         |
| Shahrasti       | 7561                 | 5420          | 280         | 1861           | 6268              | 1293         |
| <b>Chandpur</b> | <b>106241</b>        | <b>68860</b>  | <b>2564</b> | <b>34817</b>   | <b>88575</b>      | <b>17666</b> |

Figures in Table 7.7 illustrate the establishments in terms of their mode of sales, and accounting system by Upazila. The table shows that the category of retail sale holds the dominance occupying 64.81% of total establishments while the insignificant number 2.41% are involved in wholesale. In addition, there is a significant number of establishments 32.77% which do not sell their product in the market; they may produce only for their own consumptions.

Among the Upazilas, Matlab Dakshin embraces the top score in case of retail sales with 81.04% followed by Shahrasti with 71.68%, Hajiganj with 71.61% and so on. In regard to wholesale, Shahrasti ranks the highest with 3.70% and Matlab Dakshin ranks the lowest with 0.84% establishments.

Following the status of accounting system, it can be noted that considerable number of total establishments, 88,575 (83.37%) maintain accounting system while insignificant number 17,666 (16.63%) do not have any accounting system.

Among the Upazilas, Hajiganj scores the top with 95.11% establishments having accounting system followed by Matlab Dakshin with 94.33%, Kachua with 91.33% and so on.

**Table 7.8: Head of Establishments by Sex, Location and by Level of Education, 2013**

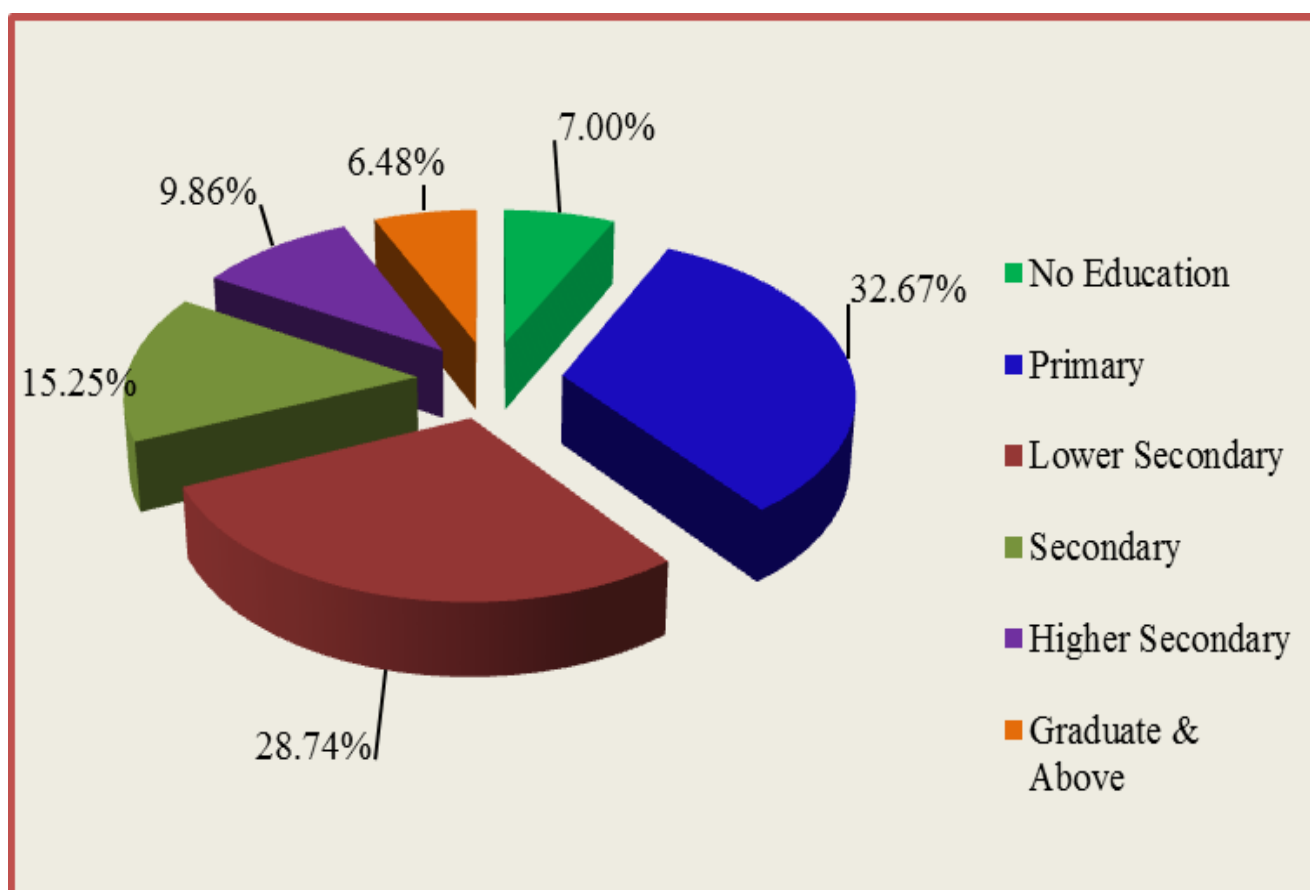
| Level of Education | Total Establishments | Total        |             |          | Urban        |             |          | Rural        |             |          |
|--------------------|----------------------|--------------|-------------|----------|--------------|-------------|----------|--------------|-------------|----------|
|                    |                      | Male         | Female      | Others   | Male         | Female      | Others   | Male         | Female      | Others   |
| 1                  | 2                    | 3            | 4           | 5        | 6            | 7           | 8        | 9            | 10          | 11       |
| No Education       | 7436                 | 6943         | 493         | 0        | 1761         | 121         | 0        | 5182         | 372         | 0        |
| Primary            | 34713                | 32125        | 2588        | 0        | 7179         | 578         | 0        | 24946        | 2010        | 0        |
| Lower Secondary    | 30531                | 26529        | 4002        | 0        | 5918         | 606         | 0        | 20611        | 3396        | 0        |
| Secondary          | 16200                | 14507        | 1693        | 0        | 4222         | 284         | 0        | 10285        | 1409        | 0        |
| Higher Secondary   | 10474                | 9827         | 647         | 0        | 3258         | 178         | 0        | 6569         | 469         | 0        |
| Graduate & Above   | 6887                 | 6595         | 292         | 0        | 2800         | 119         | 0        | 3795         | 173         | 0        |
| <b>Total</b>       | <b>106241</b>        | <b>96526</b> | <b>9715</b> | <b>0</b> | <b>25138</b> | <b>1886</b> | <b>0</b> | <b>71388</b> | <b>7829</b> | <b>0</b> |

(Note: No education: Never attend school/not passed class-I, Primary: Class-I to Class-V, Lower Secondary- Class-VI to Class-IX, Secondary: Class-X, Higher Secondary: Class-XII, Graduate & Above: Degree (Pass)/Hon's/Post Graduate/M.S/Ph.D./equivalent)

Table 7.8 highlights the educational status of the head of establishments by sex and location. Figures clarify that as a whole, 7.00% (7,436) of the head of establishments have no education and 93.00% (98,805) are educated. Among the levels of education of head of establishments, Primary ranks the top with 32.67% (34,713) followed by Lower Secondary with 28.74% (30,531), Secondary with 15.25% (16,200), Higher Secondary with 9.86% (10,474) and Graduation & Above with 6.48% (6,887).

Analysing the figures by sex, it is found that 90.86% (96,526) of the head of establishments is male while the insignificant portion 9.14% (9,715) is female; the male is dominant both in the urban areas 93.02% (25,138) and in the rural areas 90.12% (71,388), a bit low in percent in comparison to the urban areas, and the female is very less, 6.98% (1,886) in the urban areas and 9.88% (7,829) in the rural areas.

**Figure 7.6: Head of Establishments by Level of Education**







## CHAPTER VIII

### Micro and Macro Establishments

Figures on the establishments by categories, economic activities and locations are presented in this Chapter. It is important to note that establishments have been categorized into five such as Cottage, Micro, Small, Medium and Large strictly following the categories described in the *National Industrial Policy 2010* (See Annex VI).

**Table 8.1: Number of Establishments by Category, Location and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic<br>Activities                                               | Total         | Cottage      |              |              | Micro       |            |            | Small        |             |             | Medium    |           |           | Large     |           |          |
|----------------------------|----------------------------------------------------------------------|---------------|--------------|--------------|--------------|-------------|------------|------------|--------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|----------|
|                            |                                                                      |               | Total        | Urban        | Rural        | Total       | Urban      | Rural      | Total        | Urban       | Rural       | Total     | Urban     | Rural     | Total     | Urban     | Rural    |
| 1                          | 2                                                                    | 3             | 4            | 5            | 6            | 7           | 8          | 9          | 10           | 11          | 12          | 13        | 14        | 15        | 16        | 17        | 18       |
| B                          | Mining and Quarrying                                                 | 2             | 2            | 0            | 2            | 0           | 0          | 0          | 0            | 0           | 0           | 0         | 0         | 0         | 0         | 0         | 0        |
| C                          | Manufacturing                                                        | 9440          | 7755         | 1801         | 5954         | 1451        | 601        | 850        | 192          | 71          | 121         | 32        | 2         | 30        | 10        | 2         | 8        |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 65            | 30           | 10           | 20           | 0           | 0          | 0          | 30           | 15          | 15          | 3         | 2         | 1         | 2         | 2         | 0        |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 12            | 11           | 7            | 4            | 0           | 0          | 0          | 1            | 0           | 1           | 0         | 0         | 0         | 0         | 0         | 0        |
| F                          | Construction                                                         | 47            | 5            | 1            | 4            | 0           | 0          | 0          | 42           | 16          | 26          | 0         | 0         | 0         | 0         | 0         | 0        |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 46666         | 37608        | 9438         | 28170        | 0           | 0          | 0          | 9055         | 3432        | 5623        | 3         | 0         | 3         | 0         | 0         | 0        |
| H                          | Transportation and Storage                                           | 9988          | 9627         | 2283         | 7344         | 0           | 0          | 0          | 360          | 180         | 180         | 1         | 0         | 1         | 0         | 0         | 0        |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 13748         | 13512        | 2999         | 10513        | 0           | 0          | 0          | 236          | 114         | 122         | 0         | 0         | 0         | 0         | 0         | 0        |
| J                          | Information and Communication                                        | 188           | 88           | 49           | 39           | 0           | 0          | 0          | 100          | 35          | 65          | 0         | 0         | 0         | 0         | 0         | 0        |
| K                          | Financial and Insurance Activities                                   | 1122          | 401          | 112          | 289          | 0           | 0          | 0          | 716          | 296         | 420         | 5         | 3         | 2         | 0         | 0         | 0        |
| L                          | Real Estate Activities                                               | 30            | 1            | 0            | 1            | 0           | 0          | 0          | 29           | 21          | 8           | 0         | 0         | 0         | 0         | 0         | 0        |
| M                          | Professional, Scientific and Technical Activities                    | 535           | 436          | 224          | 212          | 0           | 0          | 0          | 99           | 43          | 56          | 0         | 0         | 0         | 0         | 0         | 0        |
| N                          | Administrative and Support Service Activities                        | 725           | 576          | 192          | 384          | 0           | 0          | 0          | 149          | 55          | 94          | 0         | 0         | 0         | 0         | 0         | 0        |
| O                          | Public Administration and Defense, Compulsory Social Security        | 395           | 256          | 153          | 103          | 0           | 0          | 0          | 121          | 77          | 44          | 12        | 12        | 0         | 6         | 6         | 0        |
| P                          | Education                                                            | 3174          | 1938         | 279          | 1659         | 0           | 0          | 0          | 1234         | 282         | 952         | 2         | 2         | 0         | 0         | 0         | 0        |
| Q                          | Human Health and Social Work Activities                              | 917           | 653          | 198          | 455          | 0           | 0          | 0          | 258          | 158         | 100         | 4         | 4         | 0         | 2         | 2         | 0        |
| R                          | Art, Entertainment and Recreation                                    | 169           | 144          | 102          | 42           | 0           | 0          | 0          | 25           | 8           | 17          | 0         | 0         | 0         | 0         | 0         | 0        |
| S                          | Other Service Activities                                             | 19018         | 17793        | 3448         | 14345        | 0           | 0          | 0          | 1225         | 287         | 938         | 0         | 0         | 0         | 0         | 0         | 0        |
| <b>Total</b>               |                                                                      | <b>106241</b> | <b>90836</b> | <b>21296</b> | <b>69540</b> | <b>1451</b> | <b>601</b> | <b>850</b> | <b>13872</b> | <b>5090</b> | <b>8782</b> | <b>62</b> | <b>25</b> | <b>37</b> | <b>20</b> | <b>12</b> | <b>8</b> |

The table 8.1 displays the data on establishments by categories, location and economic activities. Among the categories, Cottage industries score the maximum with an outstanding number 90,836 (85.50%) followed by Small with 13,872 (13.06%), Micro with 1,451 (1.37%), Medium with 62 (0.37%) and Large with 20 (0.02%).

Observing the figures by location, it is found that the shares of Cottage, Micro, Small, Medium and Large establishments in the urban areas are 23.44%, 41.42%, 36.69%, 40.32% and 60.00% whereas that in the rural areas are 76.56%, 58.58%, 63.31%, 59.68% and 40.00% respectively.

Approximately, the similar condition is apparent in case of economic activities; the largest number of establishments is recorded under the category of Cottage in all economic activities followed by Small. It is noteworthy to mention that Industrial Policy 2010 has opened the boundary for the 'Micro' establishments to be categorized as 'Small' on the basis of either TPE or Fixed Capital. For this reason all the 'Micro' establishments except those of Manufacturing sector have fallen in the 'Small' category.

**Figure 8.1: Establishments by Category and Location**

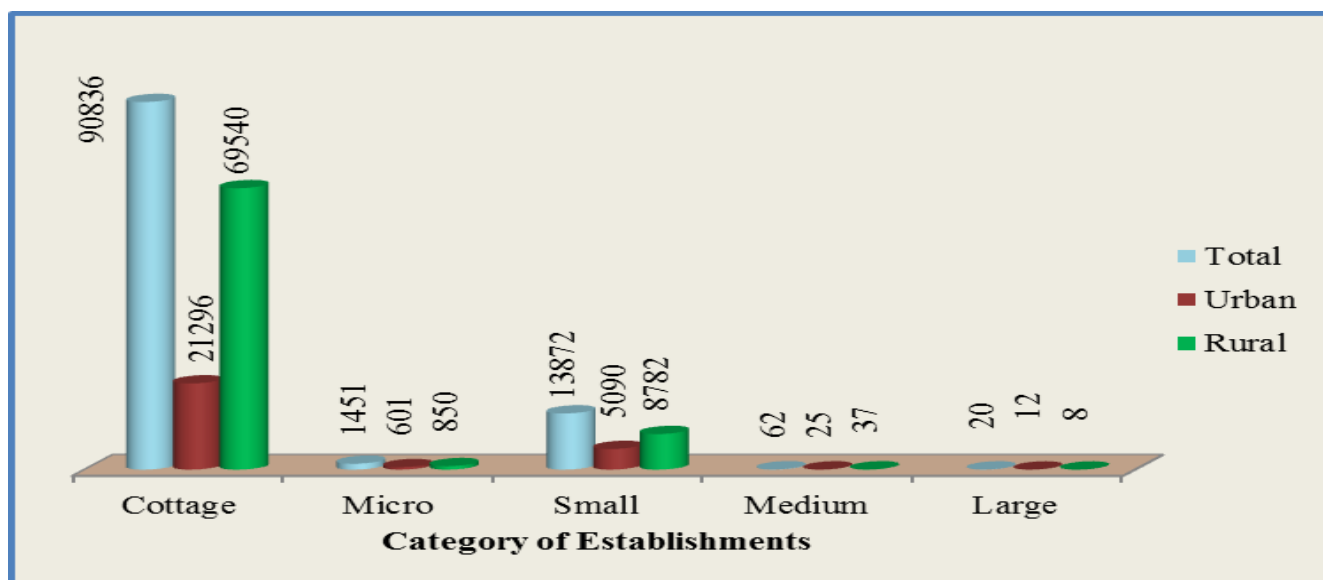


**Table 8.2: Total Persons Engaged (TPE) by Category, Location and by Economic Activities, 2013**

| Section (BSIC-2009) | Economic Activities                                 | Total | Cottage |       |       | Micro |       |       | Small |       |       | Medium |       |       | Large |       |       |
|---------------------|-----------------------------------------------------|-------|---------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------|-------|-------|-------|
|                     |                                                     |       | Total   | Urban | Rural | Total | Urban | Rural | Total | Urban | Rural | Total  | Urban | Rural | Total | Urban | Rural |
| 1                   | 2                                                   | 3     | 4       | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13     | 14    | 15    | 16    | 17    | 18    |
| B                   | Mining and Quarrying                                | 3     | 3       | 0     | 3     | 0     | 0     | 0     | 0     | 0     | 0     | 0      | 0     | 0     | 0     | 0     | 0     |
| C                   | Manufacturing                                       | 48037 | 24465   | 5665  | 18800 | 6791  | 2866  | 3925  | 7695  | 2603  | 5092  | 4843   | 256   | 4587  | 4243  | 1593  | 2650  |
| D                   | Electricity, Gas, Steam and Air Conditioning Supply | 879   | 76      | 32    | 44    | 0     | 0     | 0     | 254   | 129   | 125   | 165    | 158   | 7     | 384   | 384   | 0     |

| Section<br>(BSIC-2009) | Economic Activities                                                  | Total         | Cottage       |              |               | Micro       |             |             | Small        |              |              | Medium      |             |             | Large       |             |             |
|------------------------|----------------------------------------------------------------------|---------------|---------------|--------------|---------------|-------------|-------------|-------------|--------------|--------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                        |                                                                      |               | Total         | Urban        | Rural         | Total       | Urban       | Rural       | Total        | Urban        | Rural        | Total       | Urban       | Rural       | Total       | Urban       | Rural       |
| 1                      | 2                                                                    | 3             | 4             | 5            | 6             | 7           | 8           | 9           | 10           | 11           | 12           | 13          | 14          | 15          | 16          | 17          | 18          |
| E                      | Water Supply, Sewerage, Waste Management and Remediation Activities  | 50            | 42            | 29           | 13            | 0           | 0           | 0           | 8            | 0            | 8            | 0           | 0           | 0           | 0           | 0           | 0           |
| F                      | Construction                                                         | 174           | 10            | 2            | 8             | 0           | 0           | 0           | 164          | 59           | 105          | 0           | 0           | 0           | 0           | 0           | 0           |
| G                      | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 130528        | 80104         | 24338        | 55766         | 0           | 0           | 0           | 50402        | 13797        | 36605        | 22          | 0           | 22          | 0           | 0           | 0           |
| H                      | Transportation and Storage                                           | 16091         | 14366         | 3030         | 11336         | 0           | 0           | 0           | 1642         | 758          | 884          | 83          | 0           | 83          | 0           | 0           | 0           |
| I                      | Accommodation and Food Service Activities (Hotel and Restaurant)     | 29545         | 27897         | 6367         | 21530         | 0           | 0           | 0           | 1648         | 714          | 934          | 0           | 0           | 0           | 0           | 0           | 0           |
| J                      | Information and Communication                                        | 806           | 231           | 138          | 93            | 0           | 0           | 0           | 575          | 195          | 380          | 0           | 0           | 0           | 0           | 0           | 0           |
| K                      | Financial and Insurance Activities                                   | 10061         | 1355          | 438          | 917           | 0           | 0           | 0           | 8549         | 3544         | 5005         | 157         | 142         | 15          | 0           | 0           | 0           |
| L                      | Real Estate Activities                                               | 139           | 4             | 0            | 4             | 0           | 0           | 0           | 135          | 114          | 21           | 0           | 0           | 0           | 0           | 0           | 0           |
| M                      | Professional, Scientific and Technical Activities                    | 1640          | 1083          | 645          | 438           | 0           | 0           | 0           | 557          | 172          | 385          | 0           | 0           | 0           | 0           | 0           | 0           |
| N                      | Administrative and Support Service Activities                        | 2309          | 1432          | 546          | 886           | 0           | 0           | 0           | 877          | 256          | 621          | 0           | 0           | 0           | 0           | 0           | 0           |
| O                      | Public Administration and Defense, Compulsory Social Security        | 5890          | 1038          | 682          | 356           | 0           | 0           | 0           | 2166         | 1447         | 719          | 758         | 758         | 0           | 1928        | 1928        | 0           |
| P                      | Education                                                            | 23564         | 8292          | 1186         | 7106          | 0           | 0           | 0           | 15164        | 3694         | 11470        | 108         | 108         | 0           | 0           | 0           | 0           |
| Q                      | Human Health and Social Work Activities                              | 4339          | 1724          | 601          | 1123          | 0           | 0           | 0           | 2059         | 1296         | 763          | 261         | 261         | 0           | 295         | 295         | 0           |
| R                      | Art, Entertainment and Recreation                                    | 453           | 263           | 173          | 90            | 0           | 0           | 0           | 190          | 71           | 119          | 0           | 0           | 0           | 0           | 0           | 0           |
| S                      | Other Service Activities                                             | 40245         | 32543         | 7001         | 25542         | 0           | 0           | 0           | 7702         | 1479         | 6223         | 0           | 0           | 0           | 0           | 0           | 0           |
| <b>Total</b>           |                                                                      | <b>314753</b> | <b>194928</b> | <b>50873</b> | <b>144055</b> | <b>6791</b> | <b>2866</b> | <b>3925</b> | <b>99787</b> | <b>30328</b> | <b>69459</b> | <b>6397</b> | <b>1683</b> | <b>4714</b> | <b>6850</b> | <b>4200</b> | <b>2650</b> |

Table 8.2 presents the data on Total Persons Engaged (TPE) by categories of establishments, location and economic activities. Among the categories, Cottage ranks the top with a remarkable figure 1,94,928 (61.93%) followed by Small with 99,787 (31.70%), Large with 6,850 (2.18%), Micro with 6,791 (2.16%) and Medium with 6,397 (2.03%).

Examining the figures of TPE by location, it is found that the shares of Cottage, Micro, Small, Medium and Large establishments in the urban areas are 26.10%, 42.20%, 30.89%, 26.31% and 61.31% whereas that in the rural areas are 73.90%, 57.80%, 69.61%, 73.69% and 38.69% respectively.

Roughly, the similar condition to establishment is evident in regard to economic activities; the largest employment is recorded under Cottage industries in all economic activities followed by Small. *It is notable that in Micro, there is no TPE in any economic activities except Manufacturing as there is no establishment.*

**Figure 8.2: Total Persons Engaged (TPE) by Category of Establishments and Location**

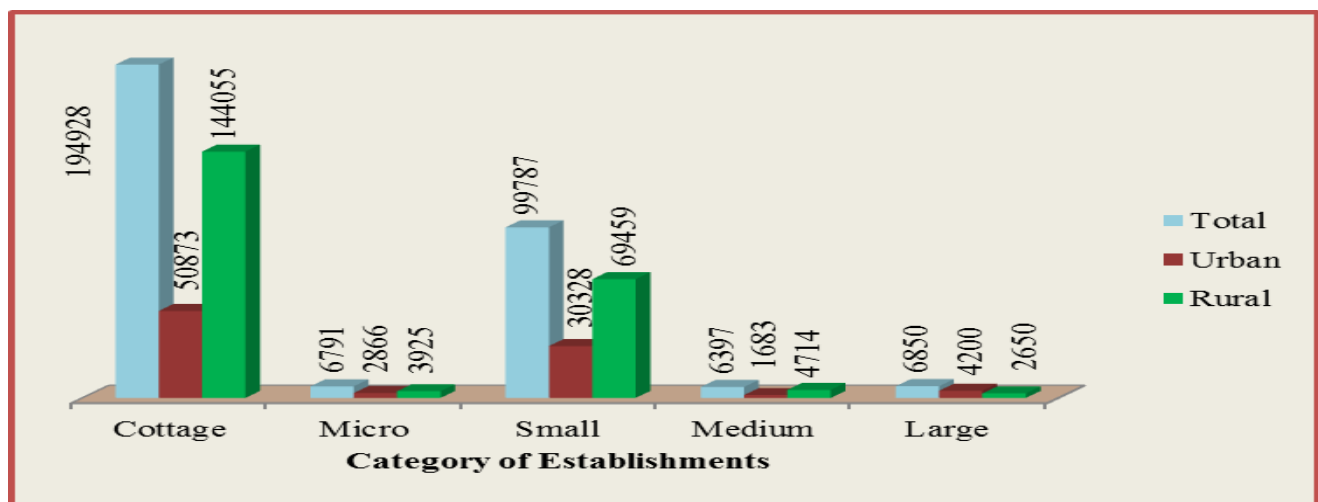


**Table 8.3: Total Persons Engaged (TPE) by Sex, Category and by Economic Activities, 2013**

| Section (BSIC-2009) | Economic Activities                                 | Total | Cottage |       |        | Micro |      |        | Small |      |        | Medium |      |        | Large |      |        |
|---------------------|-----------------------------------------------------|-------|---------|-------|--------|-------|------|--------|-------|------|--------|--------|------|--------|-------|------|--------|
|                     |                                                     |       | Total   | Male  | Female | Total | Male | Female | Total | Male | Female | Total  | Male | Female | Total | Male | Female |
| 1                   | 2                                                   | 3     | 4       | 5     | 6      | 7     | 8    | 9      | 10    | 11   | 12     | 13     | 14   | 15     | 16    | 17   | 18     |
| B                   | Mining and quarrying                                | 3     | 3       | 3     | 0      | 0     | 0    | 0      | 0     | 0    | 0      | 0      | 0    | 0      | 0     | 0    | 0      |
| C                   | Manufacturing                                       | 48037 | 24465   | 18213 | 6252   | 6791  | 5909 | 882    | 7695  | 5887 | 1808   | 4843   | 4713 | 130    | 4243  | 3231 | 1012   |
| D                   | Electricity, gas, steam and air conditioning supply | 879   | 76      | 76    | 0      | 0     | 0    | 0      | 254   | 235  | 19     | 165    | 138  | 27     | 384   | 330  | 54     |
| E                   | Water supply, sewerage, waste management            | 50    | 42      | 41    | 1      | 0     | 0    | 0      | 8     | 8    | 0      | 0      | 0    | 0      | 0     | 0    | 0      |

| Section<br>(BSIC-<br>2009) | Economic<br>Activities                                               | Total  | Cottage |        |        | Micro |      |        | Small |       |        | Medium |      |        | Large |      |        |
|----------------------------|----------------------------------------------------------------------|--------|---------|--------|--------|-------|------|--------|-------|-------|--------|--------|------|--------|-------|------|--------|
|                            |                                                                      |        | Total   | Male   | Female | Total | Male | Female | Total | Male  | Female | Total  | Male | Female | Total | Male | Female |
| 1                          | 2                                                                    | 3      | 4       | 5      | 6      | 7     | 8    | 9      | 10    | 11    | 12     | 13     | 14   | 15     | 16    | 17   | 18     |
|                            | and remediation activities                                           |        |         |        |        |       |      |        |       |       |        |        |      |        |       |      |        |
| F                          | Construction                                                         | 174    | 10      | 9      | 1      | 0     | 0    | 0      | 164   | 154   | 10     | 0      | 0    | 0      | 0     | 0    | 0      |
| G                          | Wholesale and retail trade, repair of motor vehicles and motorcycles | 130528 | 80104   | 78231  | 1873   | 0     | 0    | 0      | 50402 | 50281 | 121    | 22     | 22   | 0      | 0     | 0    | 0      |
| H                          | Transportation and storage                                           | 16091  | 14366   | 13016  | 1350   | 0     | 0    | 0      | 1642  | 1617  | 25     | 83     | 81   | 2      | 0     | 0    | 0      |
| I                          | Accommodation and food service activities (Hotel and Restaurant)     | 29545  | 27897   | 27577  | 320    | 0     | 0    | 0      | 1648  | 1583  | 65     | 0      | 0    | 0      | 0     | 0    | 0      |
| J                          | Information and communication                                        | 806    | 231     | 224    | 7      | 0     | 0    | 0      | 575   | 425   | 150    | 0      | 0    | 0      | 0     | 0    | 0      |
| K                          | Financial and insurance activities                                   | 10061  | 1355    | 1267   | 88     | 0     | 0    | 0      | 8549  | 6807  | 1742   | 157    | 112  | 45     | 0     | 0    | 0      |
| L                          | Real Estate activities                                               | 139    | 4       | 3      | 1      | 0     | 0    | 0      | 135   | 127   | 8      | 0      | 0    | 0      | 0     | 0    | 0      |
| M                          | Professional, scientific and technical activities                    | 1640   | 1083    | 1060   | 23     | 0     | 0    | 0      | 557   | 557   | 0      | 0      | 0    | 0      | 0     | 0    | 0      |
| N                          | Administrative and support service activities                        | 2309   | 1432    | 1403   | 29     | 0     | 0    | 0      | 877   | 864   | 13     | 0      | 0    | 0      | 0     | 0    | 0      |
| O                          | Public administration and defense, compulsory social security        | 5890   | 1038    | 938    | 100    | 0     | 0    | 0      | 2166  | 1906  | 260    | 758    | 676  | 82     | 1928  | 1228 | 700    |
| P                          | Education                                                            | 23564  | 8292    | 6136   | 2156   | 0     | 0    | 0      | 15164 | 11702 | 3462   | 108    | 102  | 6      | 0     | 0    | 0      |
| Q                          | Human health and social work activities                              | 4339   | 1724    | 1504   | 220    | 0     | 0    | 0      | 2059  | 1628  | 431    | 261    | 199  | 62     | 295   | 171  | 124    |
| R                          | Art, entertainment and recreation                                    | 453    | 263     | 261    | 2      | 0     | 0    | 0      | 190   | 172   | 18     | 0      | 0    | 0      | 0     | 0    | 0      |
| S                          | Other service activities                                             | 40245  | 32543   | 26821  | 5722   | 0     | 0    | 0      | 7702  | 7527  | 175    | 0      | 0    | 0      | 0     | 0    | 0      |
| Total                      |                                                                      | 314753 | 194928  | 176783 | 18145  | 6791  | 5909 | 882    | 99787 | 91480 | 8307   | 6397   | 6043 | 354    | 6850  | 4960 | 1890   |

Table 8.3 presents the data on Total Persons Engaged (TPE) in establishments by sex, categories and economic activities. It is observed from the table that the male is dominant in all categories while the female is insignificant: the share of male in the Cottage, Micro, Small, Medium and Large establishments are 90.69%, 87.01%, 91.68%, 94.47% and 72.41% whereas the share of the female are 9.31%, 12.99%, 8.32%, 5.53% and 27.59% respectively.

By activities, the highest female employment is observed in manufacturing sector 34.09% followed by other service activities 19.94%, Education 19.01%, Wholesale and retail trade, repair of motor vehicles and motorcycles 6.74% and so on.

**Figure 8.3: Total Persons Engaged (TPE) by Sex and Category of Establishments**

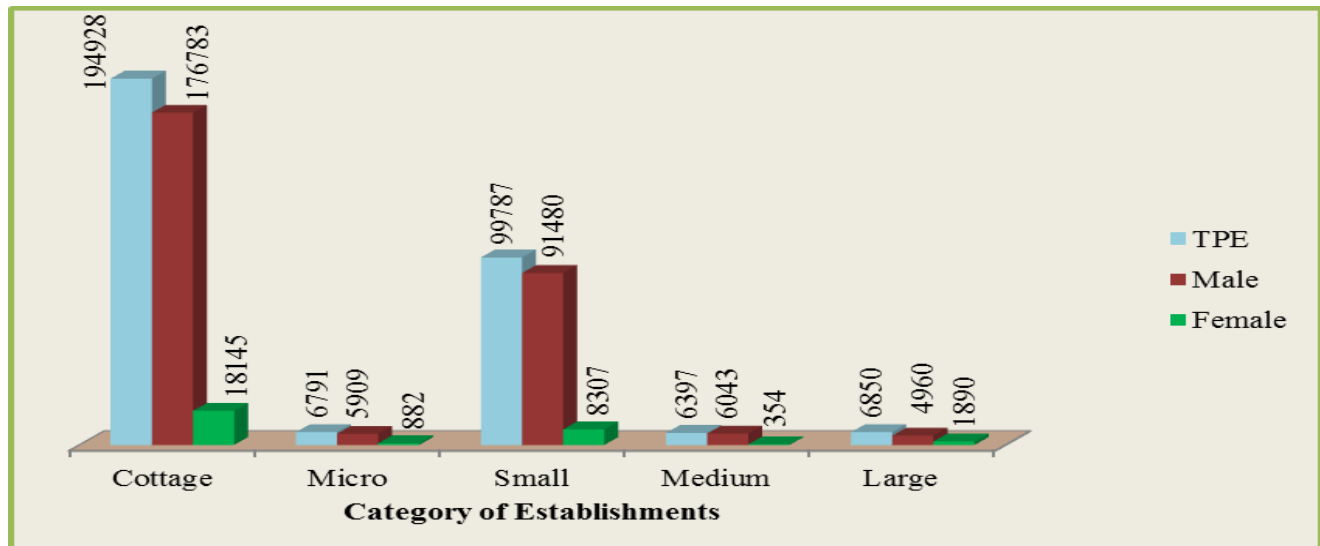


**Table 8.4: Permanent Establishments by Location and by Category, 2001 & 03 and 2013**

| Category of Establishments | 2013         |              |              |
|----------------------------|--------------|--------------|--------------|
|                            | Total        | Urban        | Rural        |
| 1                          | 2            | 3            | 4            |
| <b>Total</b>               | <b>75344</b> | <b>20650</b> | <b>54694</b> |
| Cottage                    | 60365        | 15056        | 45309        |
| Micro                      | 1383         | 593          | 790          |
| Small                      | 13514        | 4964         | 8550         |
| Medium                     | 62           | 25           | 37           |
| Large                      | 20           | 12           | 8            |
| <b>2001 &amp; 03</b>       |              |              |              |
| <b>Total</b>               | <b>58595</b> | <b>13547</b> | <b>45048</b> |
| Micro (1-9 persons)        | 57672        | 13114        | 44558        |
| Small (10-49 persons)      | 883          | 418          | 465          |
| Medium (50-99 persons)     | 24           | 7            | 17           |
| Large (100+ persons)       | 16           | 8            | 8            |

(Note: It is mentionable that the figures regarding the category of establishments are not strictly comparable as their definitions used in the two Censuses are completely different.)

Figures of permanent establishments of the last two censuses by various categories and location are given in Table 8.4 in order to show a comparative picture. According to Economic Census 2013, 27.41% of the total establishments are located in the urban areas and 72.59% in the rural areas whereas it is 23.12% and 76.88% respectively in accordance with Economic Census 2001 & 03.

**Table 8.5: Total Persons Engaged (TPE) in Permanent Establishments by Location and by Category, 2001 & 03 and 2013**

| Category of Establishments<br>1 | 2013          |              |               |
|---------------------------------|---------------|--------------|---------------|
|                                 | Total<br>2    | Urban<br>3   | Rural<br>4    |
| <b>Total</b>                    | <b>264468</b> | <b>81165</b> | <b>183303</b> |
| Cottage                         | 145654        | 42384        | 103270        |
| Micro                           | 6614          | 2847         | 3767          |
| Small                           | 98953         | 30051        | 68902         |
| Medium                          | 6397          | 1683         | 4714          |
| Large                           | 6850          | 4200         | 2650          |
| <b>2001 &amp; 03</b>            |               |              |               |
| <b>Total</b>                    | <b>143169</b> | <b>44862</b> | <b>98307</b>  |
| Micro (1-9 persons)             | 122528        | 34065        | 88463         |
| Small (10-49 persons)           | 16004         | 8439         | 7565          |
| Medium (50-99 persons)          | 1485          | 430          | 1055          |
| Large (100+ persons)            | 3152          | 1928         | 1224          |

(Note: It is noted that the figures regarding TPE are not strictly comparable as the definitions of the category of establishments used in the two Censuses are completely different.)

Table 8.5 depicts the information on Total Persons Engaged (TPE) in the permanent establishments of the last two censuses by various categories and location. According to Economic Census 2013, 30.69% of the total TPE works in the urban areas and 69.31% in the rural areas whereas it is 31.33% and 68.67% respectively as per the Economic Census 2001 & 03.

**Table 8.6: Average Size of Establishments by Category and by Economic Activities, 2013**

| Section<br>(BSIC-2009)<br>1 | Economic Activities<br>2                                             | Size of Establishments |             |             |               |               |
|-----------------------------|----------------------------------------------------------------------|------------------------|-------------|-------------|---------------|---------------|
|                             |                                                                      | Cottage<br>3           | Micro<br>4  | Small<br>5  | Medium<br>6   | Large<br>7    |
| B                           | Mining and Quarrying                                                 | 1.50                   | 0           | 0           | 0             | 0             |
| C                           | Manufacturing                                                        | 3.15                   | 4.68        | 40.08       | 151.34        | 424.30        |
| D                           | Electricity, Gas, Steam and Air Conditioning Supply                  | 2.53                   | 0           | 8.47        | 55.00         | 192           |
| E                           | Water Supply, Sewerage, Waste Management and Remediation Activities  | 3.82                   | 0           | 8.00        | 0             | 0             |
| F                           | Construction                                                         | 2.00                   | 0           | 3.90        | 0             | 0             |
| G                           | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 2.13                   | 0           | 5.57        | 7.33          | 0             |
| H                           | Transportation and Storage                                           | 1.49                   | 0           | 4.56        | 83.00         | 0             |
| I                           | Accommodation and Food Service Activities (Hotel and Restaurant)     | 2.06                   | 0           | 6.98        | 0             | 0             |
| J                           | Information and Communication                                        | 2.63                   | 0           | 5.75        | 0             | 0             |
| K                           | Financial and Insurance Activities                                   | 3.38                   | 0           | 11.94       | 31.40         | 0             |
| L                           | Real Estate Activities                                               | 4.00                   | 0           | 4.66        | 0             | 0             |
| M                           | Professional, Scientific and Technical Activities                    | 2.48                   | 0           | 5.63        | 0             | 0             |
| N                           | Administrative and Support Service Activities                        | 2.49                   | 0           | 5.89        | 0             | 0             |
| O                           | Public Administration and Defense, Compulsory Social Security        | 4.05                   | 0           | 17.90       | 63.17         | 321.33        |
| P                           | Education                                                            | 4.28                   | 0           | 12.29       | 54.00         | 0             |
| Q                           | Human Health and Social Work Activities                              | 2.64                   | 0           | 7.98        | 65.25         | 147.50        |
| R                           | Art, Entertainment and Recreation                                    | 1.83                   | 0           | 7.60        | 0             | 0             |
| S                           | Other Service Activities                                             | 1.83                   | 0           | 6.29        | 0             | 0             |
| <b>Total</b>                |                                                                      | <b>2.15</b>            | <b>4.68</b> | <b>7.19</b> | <b>103.18</b> | <b>342.50</b> |

Earlier (*Chapter III, Table 3.4*) it has been mentioned that, as a whole, the average size of establishments is recorded 2.96 in 2013 while it is 2.40 in 2001 & 03. The table 8.6 presents the average size of establishments by categories of establishments and by economic activities. Examining the data, it is noticed that Cottage holds 2.15 workers per establishment (Average Size of Establishments), Micro 4.68, Small 7.19, Medium 103.18 and the Large 342.50.

By economic activity, it is observed that the highest average size of establishments in Cottage is recorded in Education (4.28) and the lowest in Transportation and Storage (1.49); in Small, the largest in Manufacturing (40.08) and the smallest in Construction (3.90); in Medium, the biggest in Manufacturing (151.34) and the smallest in Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles (7.33); in Large, the highest in Manufacturing (424.30) and the lowest in Human Health and Social Work Activities (147.50).

It is interesting to note that Manufacturing holds the highest average size in three categories such as Small (40.08), Medium (151.34) and Large (424.30), there is no other activity except Manufacturing which occupies some establishments under the category of Micro and its average size is 4.68.



# DETAILED TABLES



**Table 1: Establishments and Total Persons Engaged (TPE) by Type, Upazila and Location, 2013**

| Upazila                   | Location     | Establishments |              |             |                    | Total Persons Engaged (TPE) |              |               |              |             |            |                    |              |
|---------------------------|--------------|----------------|--------------|-------------|--------------------|-----------------------------|--------------|---------------|--------------|-------------|------------|--------------------|--------------|
|                           |              | Total          | Permanent    | Temporary   | Economic Household | Total                       |              | Permanent     |              | Temporary   |            | Economic Household |              |
|                           |              |                |              |             |                    | Male                        | Female       | Male          | Female       | Male        | Female     | Male               | Female       |
| 1                         | 2            | 3              | 4            | 5           | 6                  | 7                           | 8            | 9             | 10           | 11          | 12         | 13                 | 14           |
| <b>District: Chandpur</b> |              |                |              |             |                    |                             |              |               |              |             |            |                    |              |
| Chandpur Sadar            | Total        | 26011          | 16840        | 1728        | 7443               | 70011                       | 8420         | 57864         | 5886         | 2783        | 47         | 9364               | 2487         |
|                           | Rural        | 13982          | 8435         | 672         | 4875               | 35118                       | 3297         | 26849         | 1772         | 1069        | 28         | 7200               | 1497         |
|                           | Urban        | 12029          | 8405         | 1056        | 2568               | 34893                       | 5123         | 31015         | 4114         | 1714        | 19         | 2164               | 990          |
| Faridganj                 | Total        | 20054          | 12626        | 1366        | 6062               | 58575                       | 5529         | 48053         | 2492         | 2117        | 32         | 8405               | 3005         |
|                           | Rural        | 17194          | 10856        | 1039        | 5299               | 50559                       | 4959         | 41268         | 2192         | 1736        | 29         | 7555               | 2738         |
|                           | Urban        | 2860           | 1770         | 327         | 763                | 8016                        | 570          | 6785          | 300          | 381         | 3          | 850                | 267          |
| Haim Char                 | Total        | 4365           | 3241         | 280         | 844                | 14072                       | 1186         | 11648         | 1010         | 662         | 6          | 1762               | 170          |
|                           | Rural        | 3641           | 2607         | 230         | 804                | 10915                       | 1058         | 8675          | 884          | 559         | 6          | 1681               | 168          |
|                           | Urban        | 724            | 634          | 50          | 40                 | 3157                        | 128          | 2973          | 126          | 103         | 0          | 81                 | 2            |
| Hajiganj                  | Total        | 10458          | 9083         | 468         | 907                | 30341                       | 2578         | 28799         | 1950         | 801         | 9          | 741                | 619          |
|                           | Rural        | 7690           | 6447         | 402         | 841                | 19744                       | 2022         | 18376         | 1449         | 678         | 9          | 690                | 564          |
|                           | Urban        | 2768           | 2636         | 66          | 66                 | 10597                       | 556          | 10423         | 501          | 123         | 0          | 51                 | 55           |
| Kachua                    | Total        | 18048          | 10796        | 466         | 6786               | 41056                       | 4710         | 33332         | 2217         | 829         | 18         | 6895               | 2475         |
|                           | Rural        | 15741          | 9237         | 351         | 6153               | 34835                       | 3984         | 27938         | 1752         | 621         | 13         | 6276               | 2219         |
|                           | Urban        | 2307           | 1559         | 115         | 633                | 6221                        | 726          | 5394          | 465          | 208         | 5          | 619                | 256          |
| Matlab Dakshin            | Total        | 7868           | 7049         | 310         | 509                | 22105                       | 1872         | 20841         | 1666         | 459         | 11         | 805                | 195          |
|                           | Rural        | 4970           | 4404         | 156         | 410                | 13299                       | 976          | 12343         | 804          | 256         | 6          | 700                | 166          |
|                           | Urban        | 2898           | 2645         | 154         | 99                 | 8806                        | 896          | 8498          | 862          | 203         | 5          | 105                | 29           |
| Matlab Uttar              | Total        | 11876          | 8294         | 187         | 3395               | 23756                       | 3085         | 19678         | 1914         | 327         | 4          | 3751               | 1167         |
|                           | Rural        | 10308          | 7133         | 187         | 2988               | 20993                       | 2656         | 17259         | 1635         | 327         | 4          | 3407               | 1017         |
|                           | Urban        | 1568           | 1161         | 0           | 407                | 2763                        | 429          | 2419          | 279          | 0           | 0          | 344                | 150          |
| Shahrasti                 | Total        | 7561           | 7415         | 52          | 94                 | 25259                       | 2198         | 24973         | 2145         | 108         | 10         | 178                | 43           |
|                           | Rural        | 5691           | 5575         | 23          | 93                 | 18809                       | 1579         | 18580         | 1527         | 52          | 9          | 177                | 43           |
|                           | Urban        | 1870           | 1840         | 29          | 1                  | 6450                        | 619          | 6393          | 618          | 56          | 1          | 1                  | 0            |
| <b>District Total</b>     | <b>Total</b> | <b>106241</b>  | <b>75344</b> | <b>4857</b> | <b>26040</b>       | <b>285175</b>               | <b>29578</b> | <b>245188</b> | <b>19280</b> | <b>8086</b> | <b>137</b> | <b>31901</b>       | <b>10161</b> |
|                           | <b>Rural</b> | <b>79217</b>   | <b>54694</b> | <b>3060</b> | <b>21463</b>       | <b>204272</b>               | <b>20531</b> | <b>171288</b> | <b>12015</b> | <b>5298</b> | <b>104</b> | <b>27686</b>       | <b>8412</b>  |
|                           | <b>Urban</b> | <b>27024</b>   | <b>20650</b> | <b>1797</b> | <b>4577</b>        | <b>80903</b>                | <b>9047</b>  | <b>73900</b>  | <b>7265</b>  | <b>2788</b> | <b>33</b>  | <b>4215</b>        | <b>1749</b>  |

**Table 2: Head of Establishments by Sex and by Type & by Upazila, 2013**

| Upazila         | Total        |             | Permanent    |             | Temporary    |             | Economic Household |              |
|-----------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------------|--------------|
|                 | Male         | Female      | Male         | Female      | Male         | Female      | Male               | Female       |
| 1               | 2            | 3           | 4            | 5           | 6            | 7           | 8                  | 9            |
| Chandpur Sadar  | 24182        | 1829        | 16602        | 238         | 1700         | 28          | 5880               | 1563         |
| Faridganj       | 17670        | 2384        | 12459        | 167         | 1358         | 8           | 3853               | 2209         |
| Haim Char       | 3672         | 693         | 3211         | 30          | 276          | 4           | 185                | 659          |
| Hajiganj        | 9821         | 637         | 8977         | 106         | 466          | 2           | 378                | 529          |
| Kachua          | 15056        | 2992        | 10618        | 178         | 459          | 7           | 3979               | 2807         |
| Matlab Dakshin  | 7702         | 166         | 6945         | 104         | 304          | 6           | 453                | 56           |
| Matlab Uttar    | 11015        | 861         | 8189         | 105         | 185          | 2           | 2641               | 754          |
| Shahrasti       | 7408         | 153         | 7295         | 120         | 48           | 4           | 65                 | 29           |
| <b>Chandpur</b> | <b>96526</b> | <b>9715</b> | <b>74296</b> | <b>1048</b> | <b>4796</b>  | <b>61</b>   | <b>17434</b>       | <b>8606</b>  |
| <b>In%</b>      |              |             |              |             |              |             |                    |              |
| Chandpur Sadar  | 92.97        | 7.03        | 98.59        | 1.41        | 98.38        | 1.62        | 79                 | 21           |
| Faridganj       | 88.11        | 11.89       | 98.68        | 1.32        | 99.41        | 0.59        | 63.56              | 36.44        |
| Haim Char       | 84.12        | 15.88       | 99.07        | 0.93        | 98.57        | 1.43        | 21.92              | 78.08        |
| Hajiganj        | 93.91        | 6.09        | 98.83        | 1.17        | 99.57        | 0.43        | 41.68              | 58.32        |
| Kachua          | 83.42        | 16.58       | 98.35        | 1.65        | 98.5         | 1.5         | 58.64              | 41.36        |
| MatlabDakshin   | 97.89        | 2.11        | 98.52        | 1.48        | 98.06        | 1.94        | 89                 | 11           |
| Matlab Uttar    | 92.75        | 7.25        | 98.73        | 1.27        | 98.93        | 1.07        | 77.79              | 22.21        |
| Shahrasti       | 97.98        | 2.02        | 98.38        | 1.62        | 92.31        | 7.69        | 69.15              | 30.85        |
| <b>Chandpur</b> | <b>90.86</b> | <b>9.14</b> | <b>98.61</b> | <b>1.39</b> | <b>98.74</b> | <b>1.26</b> | <b>66.95</b>       | <b>33.05</b> |

**Table 3: Establishments and Total Persons Engaged (TPE) by Category, and by Upazila, 2013**

| Upazila                   | Total         |               | Cottage       |               | Micro         |             | Small         |              | Medium        |             | Small & Medium (SME) |               | Large         |             |
|---------------------------|---------------|---------------|---------------|---------------|---------------|-------------|---------------|--------------|---------------|-------------|----------------------|---------------|---------------|-------------|
|                           | Establishment | TPE           | Establishment | TPE           | Establishment | TPE         | Establishment | TPE          | Establishment | TPE         | Establishment        | TPE           | Establishment | TPE         |
| 1                         | 2             | 3             | 4             | 5             | 6             | 7           | 8             | 9            | 10            | 11          | 12                   | 13            | 14            | 15          |
| <b>District: Chandpur</b> |               |               |               |               |               |             |               |              |               |             |                      |               |               |             |
| Chandpur Sadar            | 26011         | 78431         | 21713         | 46587         | 398           | 1966        | 3877          | 25284        | 13            | 778         | 3890                 | 26062         | 10            | 3816        |
| Faridganj                 | 20054         | 64104         | 16834         | 37675         | 240           | 1078        | 2968          | 23142        | 9             | 1275        | 2977                 | 24417         | 3             | 934         |
| Haim Char                 | 4365          | 15258         | 3784          | 9326          | 67            | 292         | 510           | 5031         | 3             | 343         | 513                  | 5374          | 1             | 266         |
| Hajiganj                  | 10458         | 32919         | 8381          | 19056         | 221           | 1014        | 1849          | 11677        | 5             | 536         | 1854                 | 12213         | 2             | 636         |
| Kachua                    | 18048         | 45766         | 16230         | 31327         | 124           | 561         | 1684          | 12537        | 10            | 1341        | 1694                 | 13878         | 0             | 0           |
| Matlab Dakshin            | 7868          | 23977         | 6761          | 16987         | 133           | 628         | 971           | 6159         | 3             | 203         | 974                  | 6362          | 0             | 0           |
| Matlab Uttar              | 11876         | 26841         | 11026         | 19351         | 110           | 442         | 729           | 5755         | 10            | 1015        | 739                  | 6770          | 1             | 278         |
| Shahrasti                 | 7561          | 27457         | 6107          | 14619         | 158           | 810         | 1284          | 10202        | 9             | 906         | 1293                 | 11108         | 3             | 920         |
| <b>District Total</b>     | <b>106241</b> | <b>314753</b> | <b>90836</b>  | <b>194928</b> | <b>1451</b>   | <b>6791</b> | <b>13872</b>  | <b>99787</b> | <b>62</b>     | <b>6397</b> | <b>13934</b>         | <b>106184</b> | <b>20</b>     | <b>6850</b> |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments      | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                   |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                 | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 0810                     | Quarrying of stone, sand and clay                 | Total    | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                           | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 081*                     | Quarrying of stone, sand and clay                 | Total    | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                           | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 08**                     | Other mining and quarrying                        | Total    | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                           | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                   | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1040                     | Manufacture of vegetable and animal oils and fats | Total    | 9              | 217                         | 175  | 42     | 10                  | 0      | 9                     | 0      | 146               | 42     | 0                 | 0      | 10             | 0      |
|                          | Permanent Establishment                           | Total    | 9              | 217                         | 175  | 42     | 10                  | 0      | 9                     | 0      | 146               | 42     | 0                 | 0      | 10             | 0      |
|                          |                                                   | Urban    | 8              | 213                         | 172  | 41     | 9                   | 0      | 9                     | 0      | 144               | 41     | 0                 | 0      | 10             | 0      |
|                          |                                                   | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                   |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments      | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|---------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                                   |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                                 | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 104*                     | Temporary Establishment                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacture of vegetable and animal oils and fats | Total                   | 9              | 217                         | 175  | 42     | 10                  | 0      | 9                     | 0      | 146               | 42     | 0                 | 0      | 10             | 0      |   |
|                          |                                                   | Permanent Establishment | Total          | 9                           | 217  | 175    | 42                  | 10     | 0                     | 9      | 0                 | 146    | 42                | 0      | 0              | 10     | 0 |
|                          |                                                   |                         | Urban          | 8                           | 213  | 172    | 41                  | 9      | 0                     | 9      | 0                 | 144    | 41                | 0      | 0              | 10     | 0 |
|                          | Rural                                             |                         | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Economic Household       | Total                                             | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Urban                                             | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Rural                                             | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 1050                     | Manufacture of dairy products                     | Total                   | 130            | 665                         | 551  | 114    | 132                 | 2      | 57                    | 28     | 355               | 84     | 5                 | 0      | 2              | 0      |   |
| 105*                     | Permanent Establishment                           | Total                   | 97             | 544                         | 459  | 85     | 99                  | 1      | 29                    | 0      | 324               | 84     | 5                 | 0      | 2              | 0      |   |
|                          |                                                   | Urban                   | 28             | 167                         | 142  | 25     | 28                  | 0      | 4                     | 0      | 110               | 25     | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Rural                   | 69             | 377                         | 317  | 60     | 71                  | 1      | 25                    | 0      | 214               | 59     | 5                 | 0      | 2              | 0      |   |
|                          | Temporary Establishment                           | Total                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Rural                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                | Total                   | 32             | 118                         | 89   | 29     | 32                  | 1      | 28                    | 28     | 29                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Urban                   | 23             | 83                          | 63   | 20     | 23                  | 0      | 20                    | 20     | 20                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                   | Rural                   | 9              | 35                          | 26   | 9      | 9                   | 1      | 8                     | 8      | 9                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacture of dairy products                     | Total                   | 130            | 665                         | 551  | 114    | 132                 | 2      | 57                    | 28     | 355               | 84     | 5                 | 0      | 2              | 0      |   |
|                          |                                                   | Permanent Establishment | Total          | 97                          | 544  | 459    | 85                  | 99     | 1                     | 29     | 0                 | 324    | 84                | 5      | 0              | 2      | 0 |
|                          |                                                   |                         | Urban          | 28                          | 167  | 142    | 25                  | 28     | 0                     | 4      | 0                 | 110    | 25                | 0      | 0              | 0      | 0 |
|                          |                                                   |                         | Rural          | 69                          | 377  | 317    | 60                  | 71     | 1                     | 25     | 0                 | 214    | 59                | 5      | 0              | 2      | 0 |
| Temporary Establishment  | Total                                             | 1                       | 3              | 3                           | 0    | 1      | 0                   | 0      | 0                     | 2      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Urban                                             | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Rural                                             | 1                       | 3              | 3                           | 0    | 1      | 0                   | 0      | 0                     | 2      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Economic Household       | Total                                             | 32                      | 118            | 89                          | 29   | 32     | 1                   | 28     | 28                    | 29     | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Urban                                             | 23                      | 83             | 63                          | 20   | 23     | 0                   | 20     | 20                    | 20     | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Rural                                             | 9                       | 35             | 26                          | 9    | 9      | 1                   | 8      | 8                     | 9      | 0                 | 0      | 0                 | 0      | 0              |        |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                     | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                  |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 1061                     | Manufacture of grain mill products except rice milling           | Rural    |                | 9                           | 35   | 26     | 9                   | 9      | 1                     | 8      | 8                 | 9      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    |                | 57                          | 349  | 296    | 53                  | 57     | 7                     | 11     | 0                 | 200    | 44                | 5      | 0              | 23     |
|                          | Permanent Establishment                                          | Total    |                | 57                          | 349  | 296    | 53                  | 57     | 7                     | 11     | 0                 | 200    | 44                | 5      | 0              | 23     |
|                          |                                                                  | Urban    |                | 43                          | 289  | 250    | 39                  | 43     | 7                     | 7      | 0                 | 172    | 30                | 5      | 0              | 23     |
|                          | Temporary Establishment                                          | Rural    |                | 14                          | 60   | 46     | 14                  | 14     | 0                     | 4      | 0                 | 28     | 14                | 0      | 0              | 0      |
|                          |                                                                  | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                               | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                            | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1062                     | Manufacture of starches and starch products                      | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    |                | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                          | Total    |                | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    |                | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                          | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                               | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                            | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1063                     | Manufacture of rice/rice milling                                 | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    |                | 567                         | 2657 | 2095   | 562                 | 568    | 7                     | 157    | 65                | 1285   | 480               | 27     | 3              | 58     |
|                          | Permanent Establishment                                          | Total    |                | 478                         | 2393 | 1890   | 503                 | 481    | 5                     | 100    | 8                 | 1224   | 480               | 27     | 3              | 58     |
|                          |                                                                  | Urban    |                | 82                          | 696  | 603    | 93                  | 90     | 0                     | 18     | 0                 | 425    | 84                | 17     | 2              | 53     |
|                          | Temporary Establishment                                          | Rural    |                | 396                         | 1697 | 1287   | 410                 | 391    | 5                     | 82     | 8                 | 799    | 396               | 10     | 1              | 5      |
|                          |                                                                  | Total    |                | 3                           | 3    | 3      | 0                   | 3      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                               | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    |                | 3                           | 3    | 3      | 0                   | 3      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                            | Total    |                | 86                          | 261  | 202    | 59                  | 84     | 2                     | 57     | 57                | 61     | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 106*                     | Manufacture of grain mill products, starches and starch products | Rural    |                | 86                          | 261  | 202    | 59                  | 84     | 2                     | 57     | 57                | 61     | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    |                | 625                         | 3010 | 2394   | 616                 | 626    | 14                    | 168    | 65                | 1487   | 525               | 32     | 3              | 81     |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments            | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|---------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                                         |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                                       | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 1071                     | Permanent Establishment                                 | Total                   | 536            | 2746                        | 2189 | 557    | 539                 | 12     | 111                   | 8      | 1426              | 525    | 32                | 3      | 81             | 9      |   |
|                          |                                                         | Urban                   | 126            | 989                         | 856  | 133    | 134                 | 7      | 25                    | 0      | 599               | 115    | 22                | 2      | 76             | 9      |   |
|                          |                                                         | Rural                   | 410            | 1757                        | 1333 | 424    | 405                 | 5      | 86                    | 8      | 827               | 410    | 10                | 1      | 5              | 0      |   |
|                          | Temporary Establishment                                 | Total                   | 3              | 3                           | 3    | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 3              | 3                           | 3    | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 86             | 261                         | 202  | 59     | 84                  | 2      | 57                    | 57     | 61                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 86             | 261                         | 202  | 59     | 84                  | 2      | 57                    | 57     | 61                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacture of bakery products                          | Total                   | 72             | 520                         | 426  | 94     | 75                  | 1      | 21                    | 3      | 314               | 87     | 11                | 3      | 5              | 0      |   |
|                          |                                                         | Permanent Establishment | Total          | 68                          | 510  | 418    | 92                  | 71     | 1                     | 19     | 1                 | 312    | 87                | 11     | 3              | 5      | 0 |
|                          |                                                         |                         | Urban          | 20                          | 174  | 128    | 46                  | 20     | 0                     | 2      | 0                 | 105    | 46                | 0      | 0              | 1      | 0 |
|                          | Rural                                                   |                         | 48             | 336                         | 290  | 46     | 51                  | 1      | 17                    | 1      | 207               | 41     | 11                | 3      | 4              | 0      |   |
|                          | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 4              | 10                          | 8    | 2      | 4                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 4              | 10                          | 8    | 2      | 4                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
| 1073                     | Manufacture of cocoa, chocolate and sugar confectionery | Total                   | 3              | 40                          | 38   | 2      | 3                   | 0      | 0                     | 0      | 30                | 2      | 5                 | 0      | 0              | 0      |   |
|                          |                                                         | Permanent Establishment | Total          | 3                           | 40   | 38     | 2                   | 3      | 0                     | 0      | 0                 | 30     | 2                 | 5      | 0              | 0      | 0 |
|                          |                                                         |                         | Urban          | 1                           | 9    | 8      | 1                   | 1      | 0                     | 0      | 0                 | 2      | 1                 | 5      | 0              | 0      | 0 |
|                          | Rural                                                   |                         | 2              | 31                          | 30   | 1      | 2                   | 0      | 0                     | 0      | 28                | 1      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 1079                     | Manufacture of other food products n.e.c.               | Total                   | 1              | 44                          | 44   | 0      | 4                   | 0      | 0                     | 0      | 40                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Permanent Establishment | Total          | 1                           | 44   | 44     | 0                   | 4      | 0                     | 0      | 0                 | 40     | 0                 | 0      | 0              | 0      | 0 |
|                          |                                                         |                         | Urban          | 1                           | 44   | 44     | 0                   | 4      | 0                     | 0      | 0                 | 40     | 0                 | 0      | 0              | 0      | 0 |
|                          | Rural                                                   |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                             | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |   |
|--------------------------|----------------------------------------------|--------------------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|---|
|                          |                                              |                                      |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |   |
| 1                        | 2                                            | 3                                    | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |   |
| 107*                     | Economic Household                           | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Manufacture of other food products           | Total                                | 76             | 604                         | 508  | 96     | 82                  | 1      | 21                    | 3      | 384               | 89     | 16                | 3      | 5              | 0      | 0 |   |
|                          | Permanent Establishment                      | Total                                | 72             | 594                         | 500  | 94     | 78                  | 1      | 19                    | 1      | 382               | 89     | 16                | 3      | 5              | 0      | 0 |   |
|                          |                                              | Urban                                | 22             | 227                         | 180  | 47     | 25                  | 0      | 2                     | 0      | 147               | 47     | 5                 | 0      | 1              | 0      | 0 |   |
|                          |                                              | Rural                                | 50             | 367                         | 320  | 47     | 53                  | 1      | 17                    | 1      | 235               | 42     | 11                | 3      | 4              | 0      | 0 |   |
|                          |                                              | Temporary Establishment              | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
| Urban                    |                                              |                                      | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| Rural                    | 0                                            |                                      | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |   |
| Economic Household       | Total                                        |                                      | 4              | 10                          | 8    | 2      | 4                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Urban                                        |                                      | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Rural                                        | 4                                    | 10             | 8                           | 2    | 4      | 0                   | 2      | 2                     | 2      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |   |
|                          | 1080                                         | Manufacture of prepared animal feeds | Total          | 6                           | 31   | 25     | 6                   | 6      | 0                     | 0      | 0                 | 16     | 5                 | 2      | 1              | 1      | 0 |   |
|                          |                                              | Permanent Establishment              | Total          | 6                           | 31   | 25     | 6                   | 6      | 0                     | 0      | 0                 | 16     | 5                 | 2      | 1              | 1      | 0 | 0 |
| Urban                    |                                              |                                      | 5              | 27                          | 22   | 5      | 5                   | 0      | 0                     | 0      | 14                | 4      | 2                 | 1      | 1              | 0      | 0 |   |
| Rural                    |                                              |                                      | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      | 0 |   |
| Temporary Establishment  |                                              |                                      | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                                      | Urban          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Economic Household                   | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                                      | Urban          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
| Rural                    |                                              |                                      | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| 108*                     | Manufacture of prepared animal feeds         |                                      | Total          | 6                           | 31   | 25     | 6                   | 6      | 0                     | 0      | 0                 | 16     | 5                 | 2      | 1              | 1      | 0 |   |
|                          | Permanent Establishment                      |                                      | Total          | 6                           | 31   | 25     | 6                   | 6      | 0                     | 0      | 0                 | 16     | 5                 | 2      | 1              | 1      | 0 | 0 |
|                          |                                              | Urban                                | 5              | 27                          | 22   | 5      | 5                   | 0      | 0                     | 0      | 14                | 4      | 2                 | 1      | 1              | 0      | 0 |   |
|                          |                                              | Rural                                | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Temporary Establishment              | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                                      | Urban          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          | Rural                                        |                                      | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Economic Household                           |                                      | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                                      | Urban          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                       |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                     | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 10**                     | Manufacture of food products                          | Total    | 846            | 4527                        | 3653 | 874    | 856                 | 17     | 255                   | 96     | 2388              | 745    | 55                | 7      | 99             | 9      |
|                          | Permanent Establishment                               | Total    | 720            | 4132                        | 3348 | 784    | 732                 | 14     | 168                   | 9      | 2294              | 745    | 55                | 7      | 99             | 9      |
|                          |                                                       | Urban    | 189            | 1623                        | 1372 | 251    | 201                 | 7      | 40                    | 0      | 1014              | 232    | 29                | 3      | 88             | 9      |
|                          |                                                       | Rural    | 531            | 2509                        | 1976 | 533    | 531                 | 7      | 128                   | 9      | 1280              | 513    | 26                | 4      | 11             | 0      |
|                          | Temporary Establishment                               | Total    | 4              | 6                           | 6    | 0      | 4                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 4              | 6                           | 6    | 0      | 4                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 122            | 389                         | 299  | 90     | 120                 | 3      | 87                    | 87     | 92                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 23             | 83                          | 63   | 20     | 23                  | 0      | 20                    | 20     | 20                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 99             | 306                         | 236  | 70     | 97                  | 3      | 67                    | 67     | 72                | 0      | 0                 | 0      | 0              | 0      |
| 1105                     | Manufacture of mineral waters and other bottle waters | Total    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 110*                     | Manufacture of beverages                              | Total    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 11**                     | Manufacture of beverages                              | Total    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 1              | 7                           | 4    | 3      | 1                   | 0      | 1                     | 2      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                       |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                     | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 1201                     | Economic Household                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of bidies                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 3              | 57                          | 37   | 20     | 2                   | 0      | 0                     | 0      | 35                | 20     | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 3              | 57                          | 37   | 20     | 2                   | 0      | 0                     | 0      | 35                | 20     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Urban    | 2              | 53                          | 34   | 19     | 1                   | 0      | 0                     | 0      | 33                | 19     | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1202                     | Economic Household                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of zarda and quivam                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 120*                     | Manufacture of tobacco products (cigarettes & others) | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 4              | 61                          | 40   | 21     | 3                   | 0      | 0                     | 0      | 37                | 21     | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 3              | 57                          | 37   | 20     | 2                   | 0      | 0                     | 0      | 35                | 20     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments    | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                 |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                               | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 12**                     | Manufacture of tobacco products                 | Total    | 4              | 61                          | 40   | 21     | 3                   | 0      | 0                     | 0      | 37                | 21     | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                         | Total    | 4              | 61                          | 40   | 21     | 3                   | 0      | 0                     | 0      | 37                | 21     | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 3              | 57                          | 37   | 20     | 2                   | 0      | 0                     | 0      | 35                | 20     | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1312                     | Weaving of textiles(excluding handloom product) | Total    | 2              | 8                           | 6    | 2      | 2                   | 0      | 1                     | 1      | 3                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                         | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1313                     | Finishing of textiles (dying, bleaching etc.)   | Total    | 7              | 10                          | 4    | 6      | 2                   | 5      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                         | Total    | 1              | 4                           | 2    | 2      | 0                   | 1      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 1              | 4                           | 2    | 2      | 0                   | 1      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total    | 6              | 6                           | 2    | 4      | 2                   | 4      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 6              | 6                           | 2    | 4      | 2                   | 4      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1314                     | Manufacture of jute textile                     | Total    | 2              | 1593                        | 673  | 920    | 2                   | 0      | 1                     | 0      | 654               | 914    | 11                | 6      | 5              | 0      |
|                          | Permanent Establishment                         | Total    | 2              | 1593                        | 673  | 920    | 2                   | 0      | 1                     | 0      | 654               | 914    | 11                | 6      | 5              | 0      |
|                          |                                                 | Urban    | 2              | 1593                        | 673  | 920    | 2                   | 0      | 1                     | 0      | 654               | 914    | 11                | 6      | 5              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments            | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                         |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                       | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 1317                     | Temporary Establishment                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of spooling and thread ball                 | Total    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 131*                     | Temporary Establishment                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Spinning, weaving and finishing of textiles             | Total    | 12             | 1612                        | 683  | 929    | 6                   | 6      | 2                     | 1      | 659               | 916    | 11                | 6      | 5              | 0      |
|                          |                                                         | Urban    | 3              | 1597                        | 675  | 922    | 2                   | 1      | 1                     | 0      | 656               | 915    | 11                | 6      | 5              | 0      |
|                          |                                                         | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total    | 8              | 11                          | 5    | 6      | 3                   | 5      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 8              | 11                          | 5    | 6      | 3                   | 5      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1392                     | Manufacture of made-up textile articles, except apparel | Total    | 382            | 1622                        | 1242 | 380    | 383                 | 3      | 89                    | 4      | 750               | 373    | 13                | 0      | 7              | 0      |
|                          |                                                         | Urban    | 119            | 496                         | 386  | 110    | 122                 | 1      | 28                    | 0      | 232               | 109    | 3                 | 0      | 1              | 0      |
|                          |                                                         | Rural    | 247            | 1084                        | 821  | 263    | 247                 | 0      | 54                    | 0      | 504               | 263    | 10                | 0      | 6              | 0      |
|                          | Temporary Establishment                                 | Total    | 8              | 21                          | 20   | 1      | 8                   | 0      | 3                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 7              | 19                          | 18   | 1      | 7                   | 0      | 2                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total    | 8              | 21                          | 15   | 6      | 6                   | 2      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural    | 7              | 19                          | 18   | 1      | 7                   | 0      | 2                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                 | Total    | 366            | 1580                        | 1207 | 373    | 369                 | 1      | 82                    | 0      | 736               | 372    | 13                | 0      | 7              | 0      |
|                          |                                                         | Urban    | 119            | 496                         | 386  | 110    | 122                 | 1      | 28                    | 0      | 232               | 109    | 3                 | 0      | 1              | 0      |
|                          |                                                         | Rural    | 247            | 1084                        | 821  | 263    | 247                 | 0      | 54                    | 0      | 504               | 263    | 10                | 0      | 6              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                       |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                     | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 1394                     |                                                       | Urban    | 2              | 5                           | 3    | 2      | 1                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 6              | 16                          | 12   | 4      | 5                   | 1      | 3                     | 3      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of cordage, rope, twine and netting       | Total    | 256            | 457                         | 210  | 247    | 63                  | 193    | 32                    | 31     | 106               | 21     | 9                 | 2      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 10             | 112                         | 89   | 23     | 10                  | 0      | 2                     | 0      | 68                | 21     | 9                 | 2      | 0              | 0      |
|                          |                                                       | Urban    | 7              | 99                          | 79   | 20     | 7                   | 0      | 1                     | 0      | 62                | 18     | 9                 | 2      | 0              | 0      |
|                          |                                                       | Rural    | 3              | 13                          | 10   | 3      | 3                   | 0      | 1                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 245            | 344                         | 120  | 224    | 52                  | 193    | 30                    | 31     | 38                | 0      | 0                 | 0      | 0              | 0      |
| 1399                     |                                                       | Urban    | 201            | 255                         | 67   | 188    | 31                  | 170    | 17                    | 18     | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 44             | 89                          | 53   | 36     | 21                  | 23     | 13                    | 13     | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of other textiles n.e.c. (Goods designer) | Total    | 65             | 122                         | 75   | 47     | 33                  | 32     | 11                    | 13     | 31                | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 1              | 5                           | 2    | 3      | 0                   | 1      | 0                     | 1      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 1              | 5                           | 2    | 3      | 0                   | 1      | 0                     | 1      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 64             | 117                         | 73   | 44     | 33                  | 31     | 11                    | 12     | 29                | 1      | 0                 | 0      | 0              | 0      |
| 139*                     |                                                       | Urban    | 15             | 18                          | 3    | 15     | 1                   | 14     | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 49             | 99                          | 70   | 29     | 32                  | 17     | 10                    | 11     | 28                | 1      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of other textiles                         | Total    | 703            | 2201                        | 1527 | 674    | 479                 | 228    | 132                   | 48     | 887               | 396    | 22                | 2      | 7              | 0      |
|                          | Permanent Establishment                               | Total    | 377            | 1697                        | 1298 | 399    | 379                 | 2      | 84                    | 1      | 806               | 394    | 22                | 2      | 7              | 0      |
|                          |                                                       | Urban    | 126            | 595                         | 465  | 130    | 129                 | 1      | 29                    | 0      | 294               | 127    | 12                | 2      | 1              | 0      |
|                          |                                                       | Rural    | 251            | 1102                        | 833  | 269    | 250                 | 1      | 55                    | 1      | 512               | 267    | 10                | 0      | 6              | 0      |
|                          | Temporary Establishment                               | Total    | 9              | 22                          | 21   | 1      | 9                   | 0      | 3                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 7              | 19                          | 18   | 1      | 7                   | 0      | 2                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 317            | 482                         | 208  | 274    | 91                  | 226    | 45                    | 47     | 72                | 1      | 0                 | 0      | 0              | 0      |
| 13**                     |                                                       | Urban    | 218            | 278                         | 73   | 205    | 33                  | 185    | 19                    | 20     | 21                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 99             | 204                         | 135  | 69     | 58                  | 41     | 26                    | 27     | 51                | 1      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of textiles                               | Total    | 715            | 3813                        | 2210 | 1603   | 485                 | 234    | 134                   | 49     | 1546              | 1312   | 33                | 8      | 12             | 0      |
|                          | Permanent Establishment                               | Total    | 381            | 3298                        | 1976 | 1322   | 382                 | 3      | 85                    | 1      | 1464              | 1310   | 33                | 8      | 12             | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 1410                     | Urban                                              |                         | 129            | 2192                        | 1140 | 1052   | 131                 | 2      | 30                    | 0      | 950               | 1042   | 23                | 8      | 6              | 0      |
|                          |                                                    | Rural                   | 252            | 1106                        | 836  | 270    | 251                 | 1      | 55                    | 1      | 514               | 268    | 10                | 0      | 6              | 0      |
|                          | Temporary Establishment                            | Total                   | 9              | 22                          | 21   | 1      | 9                   | 0      | 3                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                              |                         | 7              | 19                          | 18   | 1      | 7                   | 0      | 2                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 325            | 493                         | 213  | 280    | 94                  | 231    | 46                    | 48     | 73                | 1      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban                   | 226            | 289                         | 78   | 211    | 36                  | 190    | 20                    | 21     | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 99             | 204                         | 135  | 69     | 58                  | 41     | 26                    | 27     | 51                | 1      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of wearing apparel, except fur apparel | Total                   | 23             | 98                          | 64   | 34     | 9                   | 14     | 2                     | 1      | 53                | 19     | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | Total          | 13                          | 85   | 59     | 26                  | 6      | 7                     | 1      | 52                | 19     | 0                 | 0      | 0              | 0      |
|                          | Urban                                              |                         | 13             | 85                          | 59   | 26     | 6                   | 7      | 1                     | 0      | 52                | 19     | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                              |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 10             | 13                          | 5    | 8      | 3                   | 7      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 1411                     | Economic Household                                 | Urban                   | 8              | 11                          | 4    | 7      | 2                   | 6      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 2              | 2                           | 1    | 1      | 1                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Embroidery of textile goods and wearing apparel    | Total                   | 88             | 219                         | 163  | 56     | 64                  | 25     | 11                    | 9      | 88                | 22     | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | Total          | 7                           | 63   | 44     | 19                  | 8      | 2                     | 0      | 34                | 19     | 0                 | 0      | 0              | 0      |
|                          | Urban                                              |                         | 4              | 18                          | 14   | 4      | 4                   | 0      | 2                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 3              | 45                          | 30   | 15     | 4                   | 0      | 0                     | 0      | 26                | 15     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                              |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 81             | 156                         | 119  | 37     | 56                  | 25     | 9                     | 9      | 54                | 3      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban                   | 70             | 142                         | 111  | 31     | 51                  | 19     | 9                     | 9      | 51                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 11             | 14                          | 8    | 6      | 5                   | 6      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of wearing apparel, except fur apparel | Total                   | 111            | 317                         | 227  | 90     | 73                  | 39     | 13                    | 10     | 141               | 41     | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | Total          | 20                          | 148  | 103    | 45                  | 14     | 3                     | 0      | 86                | 38     | 0                 | 0      | 0              | 0      |
|                          | Urban                                              |                         | 17             | 103                         | 73   | 30     | 10                  | 7      | 3                     | 0      | 60                | 23     | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 3              | 45                          | 30   | 15     | 4                   | 0      | 0                     | 0      | 26                | 15     | 0                 | 0      | 0              | 0      |
| 141*                     | Temporary Establishment                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                              |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments         | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                      |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                    | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 1430                     | Economic Household                                   | Total                   | 91             | 169                         | 124  | 45     | 59                  | 32     | 10                    | 10     | 55                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 78             | 153                         | 115  | 38     | 53                  | 25     | 10                    | 10     | 52                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 13             | 16                          | 9    | 7      | 6                   | 7      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of knitted and crocheted apparel         | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Permanent Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 143*                     | Economic Household                                   | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of knitted and crocheted apparel         | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Permanent Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 14**                     | Economic Household                                   | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of wearing apparel (Ready made garments) | Total                   | 113            | 321                         | 231  | 90     | 75                  | 39     | 13                    | 10     | 143               | 41     | 0                 | 0      | 0              | 0      |
|                          |                                                      | Permanent Establishment | Total          | 20                          | 148  | 103    | 45                  | 14     | 7                     | 3      | 86                | 38     | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 17             | 103                         | 73   | 30     | 10                  | 7      | 3                     | 0      | 60                | 23     | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 3              | 45                          | 30   | 15     | 4                   | 0      | 0                     | 0      | 26                | 15     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1512                     | Economic Household                                   | Total                   | 93             | 173                         | 128  | 45     | 61                  | 32     | 10                    | 10     | 57                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 78             | 153                         | 115  | 38     | 53                  | 25     | 10                    | 10     | 52                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 15             | 20                          | 13   | 7      | 8                   | 7      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of luggage,                              | Total                   | 1              | 8                           | 8    | 0      | 2                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                                       | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                                    |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                                  | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 151*                     | handbags and the like, saddlery and harness                                                                        |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                                                                                            | Total    | 1              | 8                           | 8    | 0      | 2                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 1              | 8                           | 8    | 0      | 2                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Tanning and dressing of leather; manufacture of luggage, handbags, saddler and harness; dressing and dyeing of fur | Total    | 1              | 8                           | 8    | 0      | 2                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                            | Total    | 1              | 8                           | 8    | 0      | 2                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 1              | 8                           | 8    | 0      | 2                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1520                     |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of footwear                                                                                            | Total    | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                            | Total    | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 152*                     | Manufacture of footwear                                                                                            | Total    | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                            | Total    | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 15**                     | Temporary Establishment                      | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of leather and related products  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 4              | 20                          | 17   | 3      | 5                   | 0      | 1                     | 0      | 11                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 2              | 12                          | 11   | 1      | 3                   | 0      | 1                     | 0      | 7                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1610                     | Sawmilling and planing of wood               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 273            | 1536                        | 1278 | 258    | 279                 | 3      | 53                    | 5      | 866               | 248    | 62                | 0      | 18             | 2      |
|                          |                                              | Urban    | 46             | 219                         | 185  | 34     | 48                  | 0      | 7                     | 0      | 126               | 34     | 3                 | 0      | 1              | 0      |
|                          | Permanent Establishment                      | Rural    | 219            | 1288                        | 1068 | 220    | 223                 | 3      | 42                    | 1      | 727               | 214    | 59                | 0      | 17             | 2      |
|                          |                                              | Total    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 6              | 20                          | 16   | 4      | 6                   | 0      | 4                     | 4      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 5              | 18                          | 14   | 4      | 5                   | 0      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 273            | 1536                        | 1278 | 258    | 279                 | 3      | 53                    | 5      | 866               | 248    | 62                | 0      | 18             | 2      |
|                          |                                              | Urban    | 46             | 219                         | 185  | 34     | 48                  | 0      | 7                     | 0      | 126               | 34     | 3                 | 0      | 1              | 0      |
|                          | Permanent Establishment                      | Rural    | 219            | 1288                        | 1068 | 220    | 223                 | 3      | 42                    | 1      | 727               | 214    | 59                | 0      | 17             | 2      |
|                          |                                              | Total    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 6              | 20                          | 16   | 4      | 6                   | 0      | 4                     | 4      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 161*                     | Sawmilling and planing of wood               | Rural    | 5              | 18                          | 14   | 4      | 5                   | 0      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 273            | 1536                        | 1278 | 258    | 279                 | 3      | 53                    | 5      | 866               | 248    | 62                | 0      | 18             | 2      |
|                          |                                              | Urban    | 46             | 219                         | 185  | 34     | 48                  | 0      | 7                     | 0      | 126               | 34     | 3                 | 0      | 1              | 0      |
|                          | Permanent Establishment                      | Rural    | 219            | 1288                        | 1068 | 220    | 223                 | 3      | 42                    | 1      | 727               | 214    | 59                | 0      | 17             | 2      |
|                          |                                              | Total    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 6              | 20                          | 16   | 4      | 6                   | 0      | 4                     | 4      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 5              | 18                          | 14   | 4      | 5                   | 0      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 273            | 1536                        | 1278 | 258    | 279                 | 3      | 53                    | 5      | 866               | 248    | 62                | 0      | 18             | 2      |
|                          |                                              | Urban    | 46             | 219                         | 185  | 34     | 48                  | 0      | 7                     | 0      | 126               | 34     | 3                 | 0      | 1              | 0      |
|                          | Permanent Establishment                      | Rural    | 219            | 1288                        | 1068 | 220    | 223                 | 3      | 42                    | 1      | 727               | 214    | 59                | 0      | 17             | 2      |
|                          |                                              | Total    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 6              | 20                          | 16   | 4      | 6                   | 0      | 4                     | 4      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                        | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |   |
|--------------------------|---------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|---|
|                          |                                                                     |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |   |
| 1                        | 2                                                                   | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |   |
| 1622                     | Manufacture of builders carpentry and joinery                       | Urban                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 5              | 18                          | 14   | 4      | 5                   | 0      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Total                   | 8              | 26                          | 26   | 0      | 8                   | 0      | 1                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Permanent Establishment                                             | Total                   | 2              | 19                          | 19   | 0      | 2                   | 0      | 1                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Urban                   | 1              | 10                          | 10   | 0      | 1                   | 0      | 1                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 1              | 9                           | 9    | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Temporary Establishment                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Economic Household                                                  | Total                   | 6              | 7                           | 7    | 0      | 6                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| Urban                    |                                                                     | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |   |
| Rural                    |                                                                     | 6                       | 7              | 7                           | 0    | 6      | 0                   | 0      | 0                     | 1      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |   |
| 1624                     | Manufacture of bamboo products                                      | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Permanent Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Rural                                                               | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |   |
|                          | Temporary Establishment                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Economic Household                                                  | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| 1625                     | Manufacture of bamboo and cane products                             | Total                   | 2732           | 5751                        | 4110 | 1641   | 1902                | 830    | 619                   | 606    | 1581              | 203    | 4                 | 2      | 4              | 0      |   |   |
|                          |                                                                     | Permanent Establishment | Total          | 131                         | 672  | 453    | 219                 | 108    | 30                    | 21     | 8                 | 318    | 181               | 3      | 0              | 3      | 0 |   |
|                          |                                                                     | Urban                   | 36             | 157                         | 103  | 54     | 22                  | 11     | 5                     | 2      | 76                | 41     | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Rural                                                               | 95                      | 515            | 350                         | 165  | 86     | 19                  | 16     | 6                     | 242    | 140               | 3      | 0                 | 3      | 0              | 0      |   |   |
|                          | Temporary Establishment                                             | Total                   | 25             | 42                          | 34   | 8      | 19                  | 8      | 3                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Urban                   | 9              | 13                          | 9    | 4      | 6                   | 4      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 16             | 29                          | 25   | 4      | 13                  | 4      | 3                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Economic Household                                                  | Total                   | 2576           | 5037                        | 3623 | 1414   | 1775                | 792    | 595                   | 598    | 1251              | 22     | 1                 | 2      | 1              | 0      | 0 |   |
|                          |                                                                     | Urban                   | 229            | 355                         | 209  | 146    | 106                 | 114    | 26                    | 26     | 77                | 6      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                                                     | Rural                   | 2347           | 4682                        | 3414 | 1268   | 1669                | 678    | 569                   | 572    | 1174              | 16     | 1                 | 2      | 1              | 0      | 0 |   |
| 162*                     | Manufacture of products of wood, cork, straw and plaiting Materials | Total                   | 2741           | 5778                        | 4137 | 1641   | 1911                | 830    | 620                   | 606    | 1598              | 203    | 4                 | 2      | 4              | 0      |   |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009)                                                | Economic Activity and Type of Establishments                                                                                 | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                                                                         |                                                                                                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                                                                       | 2                                                                                                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 16**                                                                    | Permanent Establishment                                                                                                      | Total                   | 133            | 691                         | 472  | 219    | 110                 | 30     | 22                    | 8      | 334               | 181    | 3                 | 0      | 3              | 0      |   |
|                                                                         |                                                                                                                              | Urban                   | 37             | 167                         | 113  | 54     | 23                  | 11     | 6                     | 2      | 84                | 41     | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Rural                   | 96             | 524                         | 359  | 165    | 87                  | 19     | 16                    | 6      | 250               | 140    | 3                 | 0      | 3              | 0      |   |
|                                                                         | Temporary Establishment                                                                                                      | Total                   | 25             | 42                          | 34   | 8      | 19                  | 8      | 3                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Urban                   | 9              | 13                          | 9    | 4      | 6                   | 4      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Rural                   | 16             | 29                          | 25   | 4      | 13                  | 4      | 3                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         | Economic Household                                                                                                           | Total                   | 2583           | 5045                        | 3631 | 1414   | 1782                | 792    | 595                   | 598    | 1252              | 22     | 1                 | 2      | 1              | 0      |   |
|                                                                         |                                                                                                                              | Urban                   | 229            | 355                         | 209  | 146    | 106                 | 114    | 26                    | 26     | 77                | 6      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Rural                   | 2354           | 4690                        | 3422 | 1268   | 1676                | 678    | 569                   | 572    | 1175              | 16     | 1                 | 2      | 1              | 0      |   |
|                                                                         | Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials | Total                   | 3014           | 7314                        | 5415 | 1899   | 2190                | 833    | 673                   | 611    | 2464              | 451    | 66                | 2      | 22             | 2      |   |
|                                                                         | 1701                                                                                                                         | Permanent Establishment | Total          | 398                         | 2198 | 1725   | 473                 | 381    | 33                    | 71     | 9                 | 1187   | 429               | 65     | 0              | 21     | 2 |
|                                                                         |                                                                                                                              |                         | Urban          | 83                          | 386  | 298    | 88                  | 71     | 11                    | 13     | 2                 | 210    | 75                | 3      | 0              | 1      | 0 |
|                                                                         |                                                                                                                              |                         | Rural          | 315                         | 1812 | 1427   | 385                 | 310    | 22                    | 58     | 7                 | 977    | 354               | 62     | 0              | 20     | 2 |
|                                                                         |                                                                                                                              | Temporary Establishment | Total          | 27                          | 51   | 43     | 8                   | 21     | 8                     | 3      | 0                 | 19     | 0                 | 0      | 0              | 0      | 0 |
|                                                                         |                                                                                                                              |                         | Urban          | 9                           | 13   | 9      | 4                   | 6      | 4                     | 0      | 0                 | 3      | 0                 | 0      | 0              | 0      | 0 |
|                                                                         |                                                                                                                              |                         | Rural          | 18                          | 38   | 34     | 4                   | 15     | 4                     | 3      | 0                 | 16     | 0                 | 0      | 0              | 0      | 0 |
|                                                                         |                                                                                                                              | Economic Household      | Total          | 2589                        | 5065 | 3647   | 1418                | 1788   | 792                   | 599    | 602               | 1258   | 22                | 1      | 2              | 1      | 0 |
|                                                                         |                                                                                                                              |                         | Urban          | 230                         | 357  | 211    | 146                 | 107    | 114                   | 26     | 26                | 78     | 6                 | 0      | 0              | 0      | 0 |
|                                                                         |                                                                                                                              |                         | Rural          | 2359                        | 4708 | 3436   | 1272                | 1681   | 678                   | 573    | 576               | 1180   | 16                | 1      | 2              | 1      | 0 |
| Manufacture of pulp, paper and paperboard                               |                                                                                                                              | Total                   | 2              | 10                          | 8    | 2      | 2                   | 0      | 2                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |   |
| 1702                                                                    | Permanent Establishment                                                                                                      | Total                   | 2              | 10                          | 8    | 2      | 2                   | 0      | 2                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Urban                   | 2              | 10                          | 8    | 2      | 2                   | 0      | 2                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         | Temporary Establishment                                                                                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         | Economic Household                                                                                                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                                         |                                                                                                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Manufacture of corrugated paper, paperboard and containers of paper and | Total                                                                                                                        | 9                       | 18             | 9                           | 9    | 3      | 1                   | 1      | 1                     | 5      | 7                 | 0      | 0                 | 0      | 0              |        |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 170*                     | paperboard                                   |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                      | Total    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7              | 10                          | 3    | 7      | 1                   | 1      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 6              | 9                           | 3    | 6      | 1                   | 0      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of paper and paper products      | Total    | 11             | 28                          | 17   | 11     | 5                   | 1      | 3                     | 1      | 9                 | 9      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 4              | 18                          | 14   | 4      | 4                   | 0      | 2                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 3              | 14                          | 11   | 3      | 3                   | 0      | 2                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7              | 10                          | 3    | 7      | 1                   | 1      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 6              | 9                           | 3    | 6      | 1                   | 0      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 17**                     | Manufacture of paper and paper products      | Total    | 11             | 28                          | 17   | 11     | 5                   | 1      | 3                     | 1      | 9                 | 9      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 4              | 18                          | 14   | 4      | 4                   | 0      | 2                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 3              | 14                          | 11   | 3      | 3                   | 0      | 2                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7              | 10                          | 3    | 7      | 1                   | 1      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 6              | 9                           | 3    | 6      | 1                   | 0      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 4              | 18                          | 14   | 4      | 4                   | 0      | 2                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 3              | 14                          | 11   | 3      | 3                   | 0      | 2                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7              | 10                          | 3    | 7      | 1                   | 1      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 6              | 9                           | 3    | 6      | 1                   | 0      | 1                     | 1      | 1                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1811                     | Printing                                     | Total    | 19             | 149                         | 127  | 22     | 21                  | 0      | 4                     | 0      | 102               | 10     | 0                 | 12     | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 19             | 149                         | 127  | 22     | 21                  | 0      | 4                     | 0      | 102               | 10     | 0                 | 12     | 0              | 0      |
|                          |                                              | Urban    | 18             | 128                         | 119  | 9      | 20                  | 0      | 3                     | 0      | 96                | 9      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 21                          | 8    | 13     | 1                   | 0      | 1                     | 0      | 6                 | 1      | 0                 | 12     | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments        | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|-----------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                                     |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                                   | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 1812                     | Economic Household                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Service activities related to printing              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Total                   | 4              | 16                          | 12   | 4      | 4                   | 0      | 0                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Permanent Establishment | Total          | 4                           | 16   | 12     | 4                   | 4      | 0                     | 0      | 0                 | 8      | 4                 | 0      | 0              | 0      | 0 |
|                          | Temporary Establishment                             | Urban                   | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Rural                    |                                                     | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Total                    |                                                     | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 181*                     | Printing and service activities related to printing | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Total                   | 23             | 165                         | 139  | 26     | 25                  | 0      | 4                     | 0      | 110               | 14     | 0                 | 12     | 0              | 0      |   |
|                          | Permanent Establishment                             | Total                   | 23             | 165                         | 139  | 26     | 25                  | 0      | 4                     | 0      | 110               | 14     | 0                 | 12     | 0              | 0      |   |
|                          |                                                     | Urban                   | 21             | 140                         | 128  | 12     | 23                  | 0      | 3                     | 0      | 102               | 12     | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Rural                   | 2              | 25                          | 11   | 14     | 2                   | 0      | 1                     | 0      | 8                 | 2      | 0                 | 12     | 0              | 0      |   |
|                          | Temporary Establishment                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                  | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Urban                    |                                                     | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Rural                    |                                                     | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 1820                     | Reproduction of recorded media                      | Total                   | 24             | 103                         | 79   | 24     | 24                  | 0      | 7                     | 0      | 48                | 24     | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Permanent Establishment | Total          | 24                          | 103  | 79     | 24                  | 24     | 0                     | 7      | 0                 | 48     | 24                | 0      | 0              | 0      | 0 |
|                          |                                                     | Urban                   | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                             | Rural                   | 21             | 91                          | 70   | 21     | 21                  | 0      | 7                     | 0      | 42                | 21     | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                     | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                               | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 182*                     | Reproduction of recorded media               | Total    | 24             | 103                         | 79   | 24     | 24                  | 0      | 7                     | 0      | 48                | 24     | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 24             | 103                         | 79   | 24     | 24                  | 0      | 7                     | 0      | 48                | 24     | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 21             | 91                          | 70   | 21     | 21                  | 0      | 7                     | 0      | 42                | 21     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 18**                     | Printing and reproduction of recorded media  | Total    | 47             | 268                         | 218  | 50     | 49                  | 0      | 11                    | 0      | 158               | 38     | 0                 | 12     | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 47             | 268                         | 218  | 50     | 49                  | 0      | 11                    | 0      | 158               | 38     | 0                 | 12     | 0              | 0      |
|                          |                                              | Urban    | 24             | 152                         | 137  | 15     | 26                  | 0      | 3                     | 0      | 108               | 15     | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 23             | 116                         | 81   | 35     | 23                  | 0      | 8                     | 0      | 50                | 23     | 0                 | 12     | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 1920                     | Manufacture of refined petroleum products    | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 192*                     | Manufacture of refined petroleum products    | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                     | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                  |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 19**                     | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of coke and refined petroleum products                               | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2211                     | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of rubber tyres and tubes; retreading and rebuilding of rubber tyres | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2219                     | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of other rubber products                                             | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 221*                     | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of rubber products               | Total    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2220                     | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of plastics products             | Total    | 3              | 24                          | 18   | 6      | 3                   | 0      | 0                     | 0      | 15                | 6      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 3              | 24                          | 18   | 6      | 3                   | 0      | 0                     | 0      | 15                | 6      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 20                          | 15   | 5      | 2                   | 0      | 0                     | 0      | 13                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 222*                     | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of plastics products             | Total    | 3              | 24                          | 18   | 6      | 3                   | 0      | 0                     | 0      | 15                | 6      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 3              | 24                          | 18   | 6      | 3                   | 0      | 0                     | 0      | 15                | 6      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 20                          | 15   | 5      | 2                   | 0      | 0                     | 0      | 13                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 222**                    | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of rubber and plastics products  | Total    | 5              | 32                          | 24   | 8      | 5                   | 0      | 0                     | 0      | 19                | 8      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments            | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                         |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                       | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2392                     | Permanent Establishment                                 | Total                   | 5              | 32                          | 24   | 8      | 5                   | 0      | 0                     | 0      | 19                | 8      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 4              | 28                          | 21   | 7      | 4                   | 0      | 0                     | 0      | 17                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of clay building materials                  | Total                   | 104            | 366                         | 261  | 105    | 92                  | 17     | 30                    | 32     | 139               | 52     | 0                 | 0      | 0              | 4      |
|                          |                                                         | Permanent Establishment | Total          | 52                          | 225  | 154    | 71                  | 48     | 12                    | 2      | 3                 | 104    | 52                | 0      | 0              | 4      |
|                          |                                                         | Urban                   | 28             | 119                         | 80   | 39     | 24                  | 7      | 0                     | 0      | 56                | 28     | 0                 | 0      | 0              | 4      |
| 2394                     | Permanent Establishment                                 | Rural                   | 24             | 106                         | 74   | 32     | 24                  | 5      | 2                     | 3      | 48                | 24     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                 | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total                   | 51             | 140                         | 106  | 34     | 43                  | 5      | 28                    | 29     | 35                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 50             | 139                         | 105  | 34     | 42                  | 5      | 28                    | 29     | 35                | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of cement, lime and plaster                 | Total                   | 1              | 12                          | 11   | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 8                 | 0      | 0              | 0      |
|                          |                                                         | Permanent Establishment | Total          | 1                           | 12   | 11     | 1                   | 1      | 0                     | 0      | 2                 | 1      | 8                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 1              | 12                          | 11   | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 8                 | 0      | 0              | 0      |
| 2395                     | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of articles of concrete, cement and plaster | Total                   | 56             | 239                         | 187  | 52     | 56                  | 1      | 18                    | 1      | 107               | 48     | 2                 | 0      | 4              | 2      |
|                          |                                                         | Permanent Establishment | Total          | 51                          | 221  | 170    | 51                  | 51     | 1                     | 13     | 0                 | 100    | 48                | 2      | 0              | 4      |
|                          |                                                         | Urban                   | 9              | 41                          | 33   | 8      | 9                   | 0      | 3                     | 0      | 18                | 8      | 0                 | 0      | 3              | 0      |
|                          |                                                         | Rural                   | 42             | 180                         | 137  | 43     | 42                  | 1      | 10                    | 0      | 82                | 40     | 2                 | 0      | 1              | 2      |
|                          | Temporary Establishment                                 | Total                   | 3              | 12                          | 12   | 0      | 3                   | 0      | 4                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments       | Location                                            | Establishments          | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |      |     |
|--------------------------|----------------------------------------------------|-----------------------------------------------------|-------------------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|------|-----|
|                          |                                                    |                                                     |                         | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |      |     |
| 1                        | 2                                                  | 3                                                   | 4                       | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |      |     |
| 2397                     | Economic Household                                 | Urban                                               | 0                       | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          |                                                    | Rural                                               | 3                       | 12                          | 12    | 0      | 3                   | 0      | 4                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          |                                                    | Total                                               | 2                       | 6                           | 5     | 1      | 2                   | 0      | 1                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          |                                                    | Urban                                               | 0                       | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          |                                                    | Rural                                               | 2                       | 6                           | 5     | 1      | 2                   | 0      | 1                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          | Manufacture of brick / block, tiles                | Total                                               | 100                     | 11255                       | 10005 | 1250   | 116                 | 2      | 53                    | 0      | 6333              | 479    | 1695              | 66     | 1808           | 703    |      |     |
|                          |                                                    | Permanent Establishment                             | Total                   | 100                         | 11255 | 10005  | 1250                | 116    | 2                     | 53     | 0                 | 6333   | 479               | 1695   | 66             | 1808   | 703  |     |
|                          |                                                    |                                                     | Urban                   | 18                          | 1275  | 1004   | 271                 | 21     | 0                     | 0      | 0                 | 473    | 55                | 70     | 21             | 440    | 195  |     |
|                          |                                                    |                                                     | Rural                   | 82                          | 9980  | 9001   | 979                 | 95     | 2                     | 53     | 0                 | 5860   | 424               | 1625   | 45             | 1368   | 508  |     |
|                          |                                                    |                                                     | Temporary Establishment | Total                       | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    | 0   |
| Urban                    | 0                                                  |                                                     |                         | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
| Rural                    | 0                                                  | 0                                                   |                         | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |      |     |
| Economic Household       | Total                                              | 0                                                   |                         | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          | Urban                                              | 0                                                   |                         | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          | Rural                                              | 0                                                   | 0                       | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |      |     |
|                          | 239*                                               | Manufacture of non-metallic mineral products n.e.c. | Total                   | 261                         | 11872 | 10464  | 1408                | 265    | 20                    | 101    | 33                | 6581   | 580               | 1705   | 66             | 1812   | 709  |     |
|                          |                                                    |                                                     | Permanent Establishment | Total                       | 204   | 11713  | 10340               | 1373   | 216                   | 15     | 68                | 3      | 6539              | 580    | 1705           | 66     | 1812 | 709 |
| Urban                    |                                                    |                                                     |                         | 55                          | 1435  | 1117   | 318                 | 54     | 7                     | 3      | 0                 | 547    | 91                | 70     | 21             | 443    | 199  |     |
| Rural                    |                                                    |                                                     |                         | 149                         | 10278 | 9223   | 1055                | 162    | 8                     | 65     | 3                 | 5992   | 489               | 1635   | 45             | 1369   | 510  |     |
| Temporary Establishment  |                                                    |                                                     |                         | Total                       | 4     | 13     | 13                  | 0      | 4                     | 0      | 4                 | 0      | 5                 | 0      | 0              | 0      | 0    | 0   |
|                          |                                                    | Urban                                               |                         | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    | 0   |
|                          |                                                    | Rural                                               | 4                       | 13                          | 13    | 0      | 4                   | 0      | 4                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          |                                                    | Economic Household                                  | Total                   | 53                          | 146   | 111    | 35                  | 45     | 5                     | 29     | 30                | 37     | 0                 | 0      | 0              | 0      | 0    | 0   |
|                          |                                                    |                                                     | Urban                   | 1                           | 1     | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    | 0   |
| Rural                    |                                                    |                                                     | 52                      | 145                         | 110   | 35     | 44                  | 5      | 29                    | 30     | 37                | 0      | 0                 | 0      | 0              | 0      | 0    |     |
| 239**                    | Manufacture of other non-metallic mineral products |                                                     | Total                   | 261                         | 11872 | 10464  | 1408                | 265    | 20                    | 101    | 33                | 6581   | 580               | 1705   | 66             | 1812   | 709  |     |
|                          |                                                    |                                                     | Permanent Establishment | Total                       | 204   | 11713  | 10340               | 1373   | 216                   | 15     | 68                | 3      | 6539              | 580    | 1705           | 66     | 1812 | 709 |
|                          |                                                    | Urban                                               |                         | 55                          | 1435  | 1117   | 318                 | 54     | 7                     | 3      | 0                 | 547    | 91                | 70     | 21             | 443    | 199  |     |
|                          |                                                    | Rural                                               |                         | 149                         | 10278 | 9223   | 1055                | 162    | 8                     | 65     | 3                 | 5992   | 489               | 1635   | 45             | 1369   | 510  |     |
|                          |                                                    | Temporary Establishment                             |                         | Total                       | 4     | 13     | 13                  | 0      | 4                     | 0      | 4                 | 0      | 5                 | 0      | 0              | 0      | 0    | 0   |
|                          | Urban                                              |                                                     |                         | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    | 0   |
|                          | Rural                                              |                                                     | 4                       | 13                          | 13    | 0      | 4                   | 0      | 4                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      | 0    |     |
|                          | Economic Household                                 |                                                     | Total                   | 53                          | 146   | 111    | 35                  | 45     | 5                     | 29     | 30                | 37     | 0                 | 0      | 0              | 0      | 0    | 0   |
|                          |                                                    |                                                     | Urban                   | 1                           | 1     | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0    | 0   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2410                     | Manufacture of basic iron and steel          | Rural                   |                | 52                          | 145  | 110    | 35                  | 44     | 5                     | 29     | 30                | 37     | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 241*                     | Manufacture of basic iron and steel          | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 24**                     | Manufacture of basic metals                  | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 0                 | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2511                     | Manufacture of structural metal products     | Total                   |                | 466                         | 2285 | 1811   | 474                 | 472    | 1                     | 96     | 2                 | 1183   | 461               | 44     | 0              | 16     |
|                          | Permanent Establishment                      | Total                   |                | 461                         | 2277 | 1804   | 473                 | 467    | 1                     | 95     | 1                 | 1182   | 461               | 44     | 0              | 16     |
|                          |                                              | Urban                   |                | 157                         | 680  | 555    | 125                 | 156    | 1                     | 22     | 0                 | 354    | 124               | 19     | 0              | 4      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                     | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                  |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2512                     | Temporary Establishment                                                          | Rural    | 304            | 1597                        | 1249 | 348    | 311                 | 0      | 73                    | 1      | 828               | 337    | 25                | 0      | 12             | 10     |
|                          |                                                                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Total    | 5              | 8                           | 7    | 1      | 5                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of tanks, reservoirs and containers of metal                         | Rural    | 5              | 8                           | 7    | 1      | 5                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Total    | 1              | 7                           | 7    | 0      | 1                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 1              | 7                           | 7    | 0      | 1                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 1              | 7                           | 7    | 0      | 1                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 251*                     | Manufacture of structural metal products, tanks, reservoirs and steam generators | Total    | 467            | 2292                        | 1818 | 474    | 473                 | 1      | 97                    | 2      | 1188              | 461    | 44                | 0      | 16             | 10     |
|                          |                                                                                  | Urban    | 158            | 687                         | 562  | 125    | 157                 | 1      | 23                    | 0      | 359               | 124    | 19                | 0      | 4              | 0      |
|                          |                                                                                  | Rural    | 304            | 1597                        | 1249 | 348    | 311                 | 0      | 73                    | 1      | 828               | 337    | 25                | 0      | 12             | 10     |
|                          | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 5              | 8                           | 7    | 1      | 5                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 5              | 8                           | 7    | 1      | 5                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Treatment and coating of metals; machining                                       | Total    | 19             | 90                          | 76   | 14     | 19                  | 0      | 9                     | 0      | 44                | 14     | 2                 | 0      | 2              | 0      |
|                          |                                                                                  | Urban    | 9              | 38                          | 33   | 5      | 9                   | 0      | 2                     | 0      | 22                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 10             | 52                          | 43   | 9      | 10                  | 0      | 7                     | 0      | 22                | 9      | 2                 | 0      | 2              | 0      |
|                          | Temporary Establishment                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                    | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                 |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                               | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2593                     | Economic Household                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total    | 197            | 767                         | 607  | 160    | 195                 | 1      | 66                    | 11     | 318               | 148    | 18                | 0      | 10             | 0      |
|                          | Manufacture of cutlery, hand tools and general hardware                         | Total    | 149            | 670                         | 521  | 149    | 148                 | 1      | 52                    | 0      | 295               | 148    | 16                | 0      | 10             | 0      |
|                          |                                                                                 | Urban    | 26             | 111                         | 85   | 26     | 26                  | 0      | 7                     | 0      | 52                | 26     | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 123            | 559                         | 436  | 123    | 122                 | 1      | 45                    | 0      | 243               | 122    | 16                | 0      | 10             | 0      |
|                          |                                                                                 | Total    | 14             | 30                          | 30   | 0      | 14                  | 0      | 3                     | 0      | 11                | 0      | 2                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 5              | 8                           | 8    | 0      | 5                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 9              | 22                          | 22   | 0      | 9                   | 0      | 2                     | 0      | 9                 | 0      | 2                 | 0      | 0              | 0      |
|                          | Economic Household                                                              | Total    | 34             | 67                          | 56   | 11     | 33                  | 0      | 11                    | 11     | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 7              | 10                          | 9    | 1      | 7                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 27             | 57                          | 47   | 10     | 26                  | 0      | 10                    | 10     | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total    | 7              | 33                          | 27   | 6      | 7                   | 0      | 4                     | 0      | 16                | 6      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 7              | 33                          | 27   | 6      | 7                   | 0      | 4                     | 0      | 16                | 6      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2599                     | Manufacture of other fabricated metal products n.e.c.                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total    | 223            | 890                         | 710  | 180    | 221                 | 1      | 79                    | 11     | 378               | 168    | 20                | 0      | 12             | 0      |
|                          |                                                                                 | Urban    | 175            | 793                         | 624  | 169    | 174                 | 1      | 65                    | 0      | 355               | 168    | 18                | 0      | 12             | 0      |
|                          |                                                                                 | Rural    | 42             | 182                         | 145  | 37     | 42                  | 0      | 13                    | 0      | 90                | 37     | 0                 | 0      | 0              | 0      |
| 259*                     | Manufacture of other fabricated metal products; metalworking service activities | Total    | 133            | 611                         | 479  | 132    | 132                 | 1      | 52                    | 0      | 265               | 131    | 18                | 0      | 12             | 0      |
|                          |                                                                                 | Urban    | 14             | 30                          | 30   | 0      | 14                  | 0      | 3                     | 0      | 11                | 0      | 2                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural    | 5              | 8                           | 8    | 0      | 5                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total    | 5              | 8                           | 8    | 0      | 5                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                                  | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                               |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                             | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 25**                     | Economic Household                                                                                            | Rural                   | 9              | 22                          | 22   | 0      | 9                   | 0      | 2                     | 0      | 9                 | 0      | 2                 | 0      | 0              | 0      |
|                          |                                                                                                               | Total                   | 34             | 67                          | 56   | 11     | 33                  | 0      | 11                    | 11     | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Urban                   | 7              | 10                          | 9    | 1      | 7                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of fabricated metal products, except machinery and equipment                                      | Rural                   | 27             | 57                          | 47   | 10     | 26                  | 0      | 10                    | 10     | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Total                   | 690            | 3182                        | 2528 | 654    | 694                 | 2      | 176                   | 13     | 1566              | 629    | 64                | 0      | 28             | 10     |
|                          |                                                                                                               | Permanent Establishment | Total          | 637                         | 3077 | 2435   | 642                 | 642    | 2                     | 161    | 1                 | 1542   | 629               | 62     | 0              | 28     |
|                          | Temporary Establishment                                                                                       | Urban                   | 200            | 869                         | 707  | 162    | 199                 | 1      | 36                    | 0      | 449               | 161    | 19                | 0      | 4              | 0      |
|                          |                                                                                                               | Rural                   | 437            | 2208                        | 1728 | 480    | 443                 | 1      | 125                   | 1      | 1093              | 468    | 43                | 0      | 24             | 10     |
|                          |                                                                                                               | Total                   | 14             | 30                          | 30   | 0      | 14                  | 0      | 3                     | 0      | 11                | 0      | 2                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                            | Urban                   | 5              | 8                           | 8    | 0      | 5                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Rural                   | 9              | 22                          | 22   | 0      | 9                   | 0      | 2                     | 0      | 9                 | 0      | 2                 | 0      | 0              | 0      |
| Total                    |                                                                                                               | 39                      | 75             | 63                          | 12   | 38     | 0                   | 12     | 12                    | 13     | 0                 | 0      | 0                 | 0      | 0              |        |
| 2710                     | Manufacture of electric motors, generators, transformers and electricity distribution and control apparatus   | Urban                   | 7              | 10                          | 9    | 1      | 7                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Rural                   | 32             | 65                          | 54   | 11     | 31                  | 0      | 11                    | 11     | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Total                   | 2              | 84                          | 84   | 0      | 0                   | 0      | 0                     | 0      | 80                | 0      | 4                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                       | Total                   | 2              | 84                          | 84   | 0      | 0                   | 0      | 0                     | 0      | 80                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                                                                               | Urban                   | 2              | 84                          | 84   | 0      | 0                   | 0      | 0                     | 0      | 80                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| Rural                    |                                                                                                               | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| 271*                     | Manufacture of electronic motors, generators, transformers and electricity distribution and control apparatus | Total                   | 2              | 84                          | 84   | 0      | 0                   | 0      | 0                     | 0      | 80                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                                                                               | Permanent Establishment | Total          | 2                           | 84   | 84     | 0                   | 0      | 0                     | 0      | 80                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                                                                               | Urban                   | 2              | 84                          | 84   | 0      | 0                   | 0      | 0                     | 80     | 0                 | 4      | 0                 | 0      | 0              | 0      |
|                          | Rural                                                                                                         | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2720                     | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of batteries and accumulators    | Total                   | 8              | 51                          | 44   | 7      | 8                   | 0      | 0                     | 0      | 36                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 8                           | 51   | 44     | 7                   | 8      | 0                     | 0      | 36                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 7              | 47                          | 41   | 6      | 7                   | 0      | 0                     | 0      | 34                | 6      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 272*                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of batteries and accumulators    | Total                   | 8              | 51                          | 44   | 7      | 8                   | 0      | 0                     | 0      | 36                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 8                           | 51   | 44     | 7                   | 8      | 0                     | 0      | 36                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 7              | 47                          | 41   | 6      | 7                   | 0      | 0                     | 0      | 34                | 6      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 27**                     | Manufacture of electrical equipment          | Total                   | 10             | 135                         | 128  | 7      | 8                   | 0      | 0                     | 0      | 116               | 7      | 4                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 10                          | 135  | 128    | 7                   | 8      | 0                     | 0      | 116               | 7      | 4                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 3              | 88                          | 87   | 1      | 1                   | 0      | 0                     | 0      | 82                | 1      | 4                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 7              | 47                          | 41   | 6      | 7                   | 0      | 0                     | 0      | 34                | 6      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments             | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                          |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                        | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2821                     | Manufacture of agricultural and forestry machinery       | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 3                           | 12   | 9      | 3                   | 3      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                  | Total    |                | 3                           | 12   | 9      | 3                   | 3      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    |                | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                  | Rural    |                | 2                           | 8    | 6      | 2                   | 2      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                       | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2822                     | Manufacture of metal-forming machinery and machine tools | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 3                           | 9    | 7      | 2                   | 3      | 0                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                  | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                  | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                       | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 3                           | 9    | 7      | 2                   | 3      | 0                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 282*                     | Manufacture of special-purpose machinery                 | Rural    |                | 3                           | 9    | 7      | 2                   | 3      | 0                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 6                           | 21   | 16     | 5                   | 6      | 0                     | 2      | 8                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                  | Total    |                | 3                           | 12   | 9      | 3                   | 3      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    |                | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                  | Rural    |                | 2                           | 8    | 6      | 2                   | 2      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                       | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 3                           | 9    | 7      | 2                   | 3      | 0                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 28**                     | Manufacture of machinery and equipment n.e.c.            | Rural    |                | 3                           | 9    | 7      | 2                   | 3      | 0                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Total    |                | 6                           | 21   | 16     | 5                   | 6      | 0                     | 2      | 8                 | 3      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                    | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                 |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                               | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 2910                     | Permanent Establishment                                                                         | Total                   | 3              | 12                          | 9    | 3      | 3                   | 0      | 0                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                              | Total                   | 3              | 9                           | 7    | 2      | 3                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 3              | 9                           | 7    | 2      | 3                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of motor vehicles                                                                   | Total                   | 2              | 9                           | 8    | 1      | 2                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 2                           | 9    | 8      | 1                   | 2      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Urban                   | 2              | 9                           | 8    | 1      | 2                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 1              | 0      |
| 291*                     | Temporary Establishment                                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of motor vehicles                                                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Total                   | 2              | 9                           | 8    | 1      | 2                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 2                           | 9    | 8      | 1                   | 2      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Urban                   | 2              | 9                           | 8    | 1      | 2                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 2920                     | Temporary Establishment                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of bodies (coachwork) for motor vehicles; manufacture of trailers and semi-trailers | Total                   | 1              | 5                           | 4    | 1      | 1                   | 0      | 1                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 1              | 5                           | 4    | 1      | 1                   | 0      | 1                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                    | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                 |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                               | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 292*                     | Temporary Establishment                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of bodies (coachwork) for motor vehicles; manufacture of trailers and semi-trailers | Total                   | 1              | 5                           | 4    | 1      | 1                   | 0      | 1                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 1                           | 5    | 4      | 1                   | 1      | 0                     | 1      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 1              | 5                           | 4    | 1      | 1                   | 0      | 1                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 29**                     | Economic Household                                                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of motor vehicles, trailers and semi-trailers                                       | Total                   | 3              | 14                          | 12   | 2      | 3                   | 0      | 1                     | 0      | 7                 | 2      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 3                           | 14   | 12     | 2                   | 3      | 0                     | 1      | 7                 | 2      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Urban                   | 3              | 14                          | 12   | 2      | 3                   | 0      | 1                     | 0      | 7                 | 2      | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3012                     | Building of pleasure and sporting boats                                                         | Total                   | 33             | 90                          | 73   | 17     | 33                  | 0      | 7                     | 7      | 32                | 10     | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 10                          | 40   | 30     | 10                  | 10     | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 10             | 40                          | 30   | 10     | 10                  | 0      | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                         | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Building of pleasure and sporting boats                                                         | Total                   | 33             | 90                          | 73   | 17     | 33                  | 0      | 7                     | 7      | 32                | 10     | 0                 | 0      | 1              | 0      |
|                          |                                                                                                 | Permanent Establishment | Total          | 10                          | 40   | 30     | 10                  | 10     | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 10             | 40                          | 30   | 10     | 10                  | 0      | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                         | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                 | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments  | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                               |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                             | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 301*                     | Economic Household                            | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 22             | 48                          | 41   | 7      | 22                  | 0      | 7                     | 7      | 11                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Building of ships boats                       | Rural    | 22             | 48                          | 41   | 7      | 22                  | 0      | 7                     | 7      | 11                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                               | Total    | 33             | 90                          | 73   | 17     | 33                  | 0      | 7                     | 7      | 32                | 10     | 0                 | 0      | 1              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                       | Rural    | 10             | 40                          | 30   | 10     | 10                  | 0      | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 10             | 40                          | 30   | 10     | 10                  | 0      | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                       | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3092                     | Economic Household                            | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 22             | 48                          | 41   | 7      | 22                  | 0      | 7                     | 7      | 11                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of bicycles and invalid carriages | Rural    | 22             | 48                          | 41   | 7      | 22                  | 0      | 7                     | 7      | 11                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                               | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 309*                     | Economic Household                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of transport equipment n.e.c      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 30**                     | Economic Household                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of other transport equipment      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 34             | 94                          | 76   | 18     | 34                  | 0      | 7                     | 7      | 34                | 11     | 0                 | 0      | 1              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009)                 | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|------------------------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                                          |                                              |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                                        | 2                                            | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 3100                                     | Permanent Establishment                      | Total                   | 11             | 44                          | 33    | 11     | 11                  | 0      | 0                     | 0      | 22                | 11     | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Urban                   | 1              | 4                           | 3     | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Rural                   | 10             | 40                          | 30    | 10     | 10                  | 0      | 0                     | 0      | 20                | 10     | 0                 | 0      | 0              | 0      |   |
|                                          | Temporary Establishment                      | Total                   | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Rural                   | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          | Economic Household                           | Total                   | 22             | 48                          | 41    | 7      | 22                  | 0      | 7                     | 7      | 11                | 0      | 0                 | 0      | 1              | 0      |   |
|                                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Rural                   | 22             | 48                          | 41    | 7      | 22                  | 0      | 7                     | 7      | 11                | 0      | 0                 | 0      | 1              | 0      |   |
|                                          | Manufacture of metal furniture fixture       | Total                   | 366            | 1929                        | 1512  | 417    | 366                 | 4      | 78                    | 4      | 999               | 408    | 55                | 0      | 14             | 1      |   |
|                                          |                                              | Permanent Establishment | Total          | 360                         | 1908  | 1494   | 414                 | 360    | 4                     | 75     | 1                 | 990    | 408               | 55     | 0              | 14     | 1 |
|                                          |                                              |                         | Urban          | 152                         | 780   | 623    | 157                 | 152    | 0                     | 31     | 0                 | 405    | 156               | 26     | 0              | 9      | 1 |
| Rural                                    | 208                                          |                         | 1128           | 871                         | 257   | 208    | 4                   | 44     | 1                     | 585    | 252               | 29     | 0                 | 5      | 0              |        |   |
| 3101                                     | Temporary Establishment                      | Total                   | 2              | 8                           | 8     | 0      | 2                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Rural                   | 2              | 8                           | 8     | 0      | 2                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          | Economic Household                           | Total                   | 4              | 13                          | 10    | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Rural                   | 4              | 13                          | 10    | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          | Manufacture of wooden furniture and fixture  | Total                   | 2265           | 10643                       | 8430  | 2213   | 2277                | 19     | 489                   | 42     | 5220              | 2143   | 329               | 6      | 115            | 3      |   |
|                                          |                                              | Permanent Establishment | Total          | 2170                        | 10395 | 8217   | 2178                | 2184   | 19                    | 450    | 7                 | 5140   | 2143              | 328    | 6              | 115    | 3 |
|                                          |                                              |                         | Urban          | 601                         | 2894  | 2361   | 533                 | 602    | 4                     | 100    | 1                 | 1509   | 528               | 111    | 0              | 39     | 0 |
|                                          | Rural                                        |                         | 1569           | 7501                        | 5856  | 1645   | 1582                | 15     | 350                   | 6      | 3631              | 1615   | 217               | 6      | 76             | 3      |   |
|                                          | 3102                                         | Temporary Establishment | Total          | 25                          | 58    | 58     | 0                   | 24     | 0                     | 4      | 0                 | 29     | 0                 | 1      | 0              | 0      | 0 |
|                                          |                                              |                         | Urban          | 7                           | 22    | 22     | 0                   | 7      | 0                     | 1      | 0                 | 13     | 0                 | 1      | 0              | 0      | 0 |
| Rural                                    |                                              |                         | 18             | 36                          | 36    | 0      | 17                  | 0      | 3                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |   |
| Economic Household                       |                                              | Total                   | 70             | 190                         | 155   | 35     | 69                  | 0      | 35                    | 35     | 51                | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Urban                   | 2              | 4                           | 4     | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Rural                   | 68             | 186                         | 151   | 35     | 67                  | 0      | 35                    | 35     | 49                | 0      | 0                 | 0      | 0              | 0      |   |
| Manufacture of cane and bamboo furniture |                                              | Total                   | 82             | 145                         | 117   | 28     | 73                  | 9      | 6                     | 6      | 38                | 13     | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Permanent Establishment | Total          | 14                          | 54    | 40     | 14                  | 14     | 1                     | 0      | 0                 | 26     | 13                | 0      | 0              | 0      | 0 |
|                                          |                                              |                         | Urban          | 1                           | 4     | 3      | 1                   | 1      | 0                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      | 0 |
| Rural                                    |                                              |                         | 13             | 50                          | 37    | 13     | 13                  | 1      | 0                     | 0      | 24                | 12     | 0                 | 0      | 0              | 0      |   |
| Temporary Establishment                  |                                              | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                              |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 3103                     | Economic Household                           | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 68             | 91                          | 77    | 14     | 59                  | 8      | 6                     | 6      | 12                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 6              | 12                          | 10    | 2      | 6                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacture of plastic furniture and fixure  | Rural                   | 62             | 79                          | 67    | 12     | 53                  | 8      | 4                     | 4      | 10                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 2              | 5                           | 4     | 1      | 2                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 1                           | 4     | 3      | 1                   | 1      | 0                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      | 0 |
|                          | Urban                                        |                         | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                        |                         | 1              | 4                           | 3     | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Rural                    |                                              | 0                       | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 3105                     | Economic Household                           | Total                   | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacturing of packaging materials         | Total                   | 93             | 111                         | 57    | 54     | 44                  | 47     | 5                     | 5      | 8                 | 2      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 1                           | 4     | 2      | 2                   | 0      | 1                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      | 0 |
|                          |                                              |                         | Urban          | 1                           | 4     | 2      | 2                   | 0      | 1                     | 0      | 0                 | 2      | 1                 | 0      | 0              | 0      | 0 |
|                          | Rural                                        |                         | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 310*                     | Economic Household                           | Total                   | 92             | 107                         | 55    | 52     | 44                  | 46     | 5                     | 5      | 6                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 92             | 107                         | 55    | 52     | 44                  | 46     | 5                     | 5      | 6                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacture of furniture                     | Total                   | 2808           | 12833                       | 10120 | 2713   | 2762                | 79     | 578                   | 57     | 6267              | 2567   | 384               | 6      | 129            | 4      |   |
|                          |                                              | Permanent Establishment | Total          | 2546                        | 12365 | 9756   | 2609                | 2559   | 25                    | 525    | 8                 | 6160   | 2566              | 383    | 6              | 129    | 4 |
|                          |                                              | Urban                   | 755            | 3682                        | 2989  | 693    | 755                 | 5      | 131                   | 1      | 1918              | 686    | 137               | 0      | 48             | 1      |   |
|                          | Rural                                        | 1791                    | 8683           | 6767                        | 1916  | 1804   | 20                  | 394    | 7                     | 4242   | 1880              | 246    | 6                 | 81     | 3              |        |   |
|                          | Temporary Establishment                      | Total                   | 27             | 66                          | 66    | 0      | 26                  | 0      | 4                     | 0      | 35                | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 7              | 22                          | 22    | 0      | 7                   | 0      | 1                     | 0      | 13                | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 20             | 44                          | 44    | 0      | 19                  | 0      | 3                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |   |
| 31**                     | Economic Household                           | Total                   | 235            | 402                         | 298   | 104    | 177                 | 54     | 49                    | 49     | 72                | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 101            | 124                         | 70    | 54     | 53                  | 46     | 7                     | 7      | 10                | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 134            | 278                         | 228   | 50     | 124                 | 8      | 42                    | 42     | 62                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Manufacture of furniture                     | Total                   | 2808           | 12833                       | 10120 | 2713   | 2762                | 79     | 578                   | 57     | 6267              | 2567   | 384               | 6      | 129            | 4      |   |
|                          |                                              | Permanent Establishment | Total          | 2546                        | 12365 | 9756   | 2609                | 2559   | 25                    | 525    | 8                 | 6160   | 2566              | 383    | 6              | 129    | 4 |
|                          |                                              | Urban                   | 755            | 3682                        | 2989  | 693    | 755                 | 5      | 131                   | 1      | 1918              | 686    | 137               | 0      | 48             | 1      |   |
|                          | Rural                                        | 1791                    | 8683           | 6767                        | 1916  | 1804   | 20                  | 394    | 7                     | 4242   | 1880              | 246    | 6                 | 81     | 3              |        |   |
|                          | Temporary Establishment                      | Total                   | 27             | 66                          | 66    | 0      | 26                  | 0      | 4                     | 0      | 35                | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 7              | 22                          | 22    | 0      | 7                   | 0      | 1                     | 0      | 13                | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 20             | 44                          | 44    | 0      | 19                  | 0      | 3                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments              | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                           |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                         | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 3211                     | Temporary Establishment                                   | Urban    | 755            | 3682                        | 2989 | 693    | 755                 | 5      | 131                   | 1      | 1918              | 686    | 137               | 0      | 48             | 1      |
|                          |                                                           | Rural    | 1791           | 8683                        | 6767 | 1916   | 1804                | 20     | 394                   | 7      | 4242              | 1880   | 246               | 6      | 81             | 3      |
|                          | Economic Household                                        | Total    | 27             | 66                          | 66   | 0      | 26                  | 0      | 4                     | 0      | 35                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                           | Urban    | 7              | 22                          | 22   | 0      | 7                   | 0      | 1                     | 0      | 13                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 20             | 44                          | 44   | 0      | 19                  | 0      | 3                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total    | 235            | 402                         | 298  | 104    | 177                 | 54     | 49                    | 49     | 72                | 1      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of jewellery and related articles             | Urban    | 101            | 124                         | 70   | 54     | 53                  | 46     | 7                     | 7      | 10                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 134            | 278                         | 228  | 50     | 124                 | 8      | 42                    | 42     | 62                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                   | Total    | 811            | 3281                        | 2612 | 669    | 821                 | 4      | 211                   | 3      | 1558              | 662    | 19                | 0      | 3              | 0      |
|                          |                                                           | Total    | 800            | 3257                        | 2590 | 667    | 810                 | 4      | 207                   | 1      | 1551              | 662    | 19                | 0      | 3              | 0      |
|                          | Temporary Establishment                                   | Urban    | 284            | 1152                        | 917  | 235    | 285                 | 0      | 70                    | 0      | 551               | 235    | 9                 | 0      | 2              | 0      |
|                          |                                                           | Rural    | 516            | 2105                        | 1673 | 432    | 525                 | 4      | 137                   | 1      | 1000              | 427    | 10                | 0      | 1              | 0      |
|                          | Economic Household                                        | Total    | 8              | 15                          | 15   | 0      | 8                   | 0      | 2                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 6              | 12                          | 12   | 0      | 6                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total    | 3              | 9                           | 7    | 2      | 3                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 3212                     | Manufacture of imitation jewellery and related articles   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 3              | 9                           | 7    | 2      | 3                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                   | Total    | 7              | 30                          | 23   | 7      | 7                   | 0      | 3                     | 1      | 13                | 6      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total    | 6              | 26                          | 20   | 6      | 6                   | 0      | 2                     | 0      | 12                | 6      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                   | Urban    | 4              | 18                          | 14   | 4      | 4                   | 0      | 2                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of jewellery, bijouterie and related articles | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                   | Total    | 818            | 3311                        | 2635 | 676    | 828                 | 4      | 214                   | 4      | 1571              | 668    | 19                | 0      | 3              | 0      |
|                          |                                                           | Total    | 806            | 3283                        | 2610 | 673    | 816                 | 4      | 209                   | 1      | 1563              | 668    | 19                | 0      | 3              | 0      |
|                          | Temporary Establishment                                   | Urban    | 288            | 1170                        | 931  | 239    | 289                 | 0      | 72                    | 0      | 559               | 239    | 9                 | 0      | 2              | 0      |
|                          |                                                           | Rural    | 518            | 2113                        | 1679 | 434    | 527                 | 4      | 137                   | 1      | 1004              | 429    | 10                | 0      | 1              | 0      |
| 321*                     | Temporary Establishment                                   | Total    | 8              | 15                          | 15   | 0      | 8                   | 0      | 2                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 3220                     | Economic Household                           | Urban                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 6              | 12                          | 12   | 0      | 6                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 4              | 13                          | 10   | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 4              | 13                          | 10   | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 322*                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Manufacture of musical instruments           | Total                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 8    | 6      | 2                   | 2      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Temporary Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3230                     | Manufacture of sports goods                  | Total                   | 17             | 57                          | 46   | 11     | 17                  | 0      | 8                     | 6      | 21                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 5                           | 22   | 17     | 5                   | 5      | 0                     | 2      | 10                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 3              | 14                          | 11   | 3      | 3                   | 0      | 2                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Temporary Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 12             | 35                          | 29   | 6      | 12                  | 0      | 6                     | 6      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 12             | 35                          | 29   | 6      | 12                  | 0      | 6                     | 6      | 11                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 323*                     | Manufacture of sports goods                  | Total    | 17             | 57                          | 46   | 11     | 17                  | 0      | 8                     | 6      | 21                | 5      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 5              | 22                          | 17   | 5      | 5                   | 0      | 2                     | 0      | 10                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 3              | 14                          | 11   | 3      | 3                   | 0      | 2                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 0      | 4                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 12             | 35                          | 29   | 6      | 12                  | 0      | 6                     | 6      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 12             | 35                          | 29   | 6      | 12                  | 0      | 6                     | 6      | 11                | 0      | 0                 | 0      | 0              | 0      |
| 3240                     | Manufacture of games and toys                | Total    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 1      | 4                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 324*                     | Manufacture of games and toys                | Total    | 2              | 8                           | 6    | 2      | 2                   | 0      | 0                     | 1      | 4                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 3290                     | Other manufacturing n.e.c.                   | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 329*                     | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other manufacturing n.e.c                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 32**                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other manufacturing                          | Total                   | 840            | 3388                        | 2696 | 692    | 850                 | 4      | 222                   | 11     | 1602              | 677    | 19                | 0      | 3              | 0      |
|                          |                                              | Permanent Establishment | 815            | 3321                        | 2639 | 682    | 825                 | 4      | 211                   | 1      | 1581              | 677    | 19                | 0      | 3              | 0      |
|                          |                                              | Urban                   | 295            | 1200                        | 954  | 246    | 296                 | 0      | 74                    | 0      | 573               | 246    | 9                 | 0      | 2              | 0      |
|                          | Temporary Establishment                      | Rural                   | 520            | 2121                        | 1685 | 436    | 529                 | 4      | 137                   | 1      | 1008              | 431    | 10                | 0      | 1              | 0      |
|                          |                                              | Total                   | 8              | 15                          | 15   | 0      | 8                   | 0      | 2                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural                   | 6              | 12                          | 12   | 0      | 6                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 17             | 52                          | 42   | 10     | 17                  | 0      | 9                     | 10     | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3312                     | Repair of machinery                          | Rural                   | 17             | 52                          | 42   | 10     | 17                  | 0      | 9                     | 10     | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 18             | 70                          | 55   | 15     | 18                  | 0      | 3                     | 0      | 32                | 15     | 1                 | 0      | 1              | 0      |
|                          |                                              | Permanent Establishment | Total          | 16                          | 68   | 53     | 15                  | 16     | 0                     | 3      | 32                | 15     | 1                 | 0      | 1              | 0      |
|                          | Temporary Establishment                      | Urban                   | 7              | 28                          | 22   | 6      | 7                   | 0      | 1                     | 0      | 14                | 6      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 9              | 40                          | 31   | 9      | 9                   | 0      | 2                     | 0      | 18                | 9      | 1                 | 0      | 1              | 0      |
|                          |                                              | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair of electronic and optical equipment   | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3313                     | Permanent Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments         | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                      |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                    | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 3314                     | Urban                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair of electrical equipment                       | Total                   | 5              | 19                          | 15   | 4      | 5                   | 0      | 2                     | 0      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Permanent Establishment | Total          | 4                           | 18   | 14     | 4                   | 4      | 0                     | 2      | 8                 | 4      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 3              | 14                          | 11   | 3      | 3                   | 0      | 2                     | 0      | 6                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3315                     | Economic Household                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair of transport equipment, except motor vehicles | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Permanent Establishment | Total          | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                   | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3319                     | Repair of other equipment                            | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Permanent Establishment | Total          | 1                           | 4    | 3      | 1                   | 1      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                 | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 331*                     | Economic Household                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair of fabricated metal products, machinery and equipment | Total    | 26             | 98                          | 77   | 21     | 26                  | 0      | 5                     | 0      | 44                | 21     | 1                 | 0      | 1              | 0      |
|                          | Permanent Establishment                                      | Total    | 22             | 94                          | 73   | 21     | 22                  | 0      | 5                     | 0      | 44                | 21     | 1                 | 0      | 1              | 0      |
|                          |                                                              | Urban    | 9              | 36                          | 28   | 8      | 9                   | 0      | 1                     | 0      | 18                | 8      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 13             | 58                          | 45   | 13     | 13                  | 0      | 4                     | 0      | 26                | 13     | 1                 | 0      | 1              | 0      |
|                          | Temporary Establishment                                      | Total    | 3              | 3                           | 3    | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 33**                     | Economic Household                                           | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair and installation of machinery and equipment           | Total    | 26             | 98                          | 77   | 21     | 26                  | 0      | 5                     | 0      | 44                | 21     | 1                 | 0      | 1              | 0      |
|                          | Permanent Establishment                                      | Total    | 22             | 94                          | 73   | 21     | 22                  | 0      | 5                     | 0      | 44                | 21     | 1                 | 0      | 1              | 0      |
|                          |                                                              | Urban    | 9              | 36                          | 28   | 8      | 9                   | 0      | 1                     | 0      | 18                | 8      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 13             | 58                          | 45   | 13     | 13                  | 0      | 4                     | 0      | 26                | 13     | 1                 | 0      | 1              | 0      |
|                          | Temporary Establishment                                      | Total    | 3              | 3                           | 3    | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3510                     | Economic Household                                           | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Electric power generation, transmission and distribution     | Total    | 50             | 801                         | 702  | 99     | 36                  | 0      | 1                     | 0      | 660               | 99     | 3                 | 0      | 2              | 0      |
|                          | Permanent Establishment                                      | Total    | 50             | 801                         | 702  | 99     | 36                  | 0      | 1                     | 0      | 660               | 99     | 3                 | 0      | 2              | 0      |
|                          |                                                              | Urban    | 19             | 642                         | 551  | 91     | 12                  | 0      | 0                     | 0      | 538               | 91     | 1                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 31             | 159                         | 151  | 8      | 24                  | 0      | 1                     | 0      | 122               | 8      | 2                 | 0      | 2              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                    | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                 |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                               | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 351*                     | Electric power generation, transmission and distribution        | Total    | 50             | 801                         | 702  | 99     | 36                  | 0      | 1                     | 0      | 660               | 99     | 3                 | 0      | 2              | 0      |
|                          | Permanent Establishment                                         | Total    | 50             | 801                         | 702  | 99     | 36                  | 0      | 1                     | 0      | 660               | 99     | 3                 | 0      | 2              | 0      |
|                          |                                                                 | Urban    | 19             | 642                         | 551  | 91     | 12                  | 0      | 0                     | 0      | 538               | 91     | 1                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 31             | 159                         | 151  | 8      | 24                  | 0      | 1                     | 0      | 122               | 8      | 2                 | 0      | 2              | 0      |
|                          | Temporary Establishment                                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3520                     | Manufacture of gas; distribution of gaseous fuels through mains | Total    | 5              | 38                          | 37   | 1      | 3                   | 0      | 0                     | 0      | 34                | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                         | Total    | 5              | 38                          | 37   | 1      | 3                   | 0      | 0                     | 0      | 34                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 4              | 29                          | 28   | 1      | 2                   | 0      | 0                     | 0      | 26                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 1              | 9                           | 9    | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 352*                     | Manufacture of gas; distribution of gaseous fuels through mains | Total    | 5              | 38                          | 37   | 1      | 3                   | 0      | 0                     | 0      | 34                | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                         | Total    | 5              | 38                          | 37   | 1      | 3                   | 0      | 0                     | 0      | 34                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 4              | 29                          | 28   | 1      | 2                   | 0      | 0                     | 0      | 26                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 1              | 9                           | 9    | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3530                     | Steam and air conditioning supply                               | Total    | 10             | 40                          | 40   | 0      | 10                  | 0      | 2                     | 0      | 28                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments        | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                     |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                   | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 353*                     | Permanent Establishment                             | Total    | 10             | 40                          | 40   | 0      | 10                  | 0      | 2                     | 0      | 28                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 6              | 32                          | 32   | 0      | 6                   | 0      | 1                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 4              | 8                           | 8    | 0      | 4                   | 0      | 1                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Steam and air conditioning supply                   | Total    | 10             | 40                          | 40   | 0      | 10                  | 0      | 2                     | 0      | 28                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 6              | 32                          | 32   | 0      | 6                   | 0      | 1                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 4              | 8                           | 8    | 0      | 4                   | 0      | 1                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 35**                     | Electricity, gas, steam and air conditioning supply | Total    | 65             | 879                         | 779  | 100    | 49                  | 0      | 3                     | 0      | 722               | 100    | 3                 | 0      | 2              | 0      |
|                          |                                                     | Urban    | 29             | 703                         | 611  | 92     | 20                  | 0      | 1                     | 0      | 589               | 92     | 1                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 36             | 176                         | 168  | 8      | 29                  | 0      | 2                     | 0      | 133               | 8      | 2                 | 0      | 2              | 0      |
|                          | Permanent Establishment                             | Total    | 65             | 879                         | 779  | 100    | 49                  | 0      | 3                     | 0      | 722               | 100    | 3                 | 0      | 2              | 0      |
|                          |                                                     | Urban    | 29             | 703                         | 611  | 92     | 20                  | 0      | 1                     | 0      | 589               | 92     | 1                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 36             | 176                         | 168  | 8      | 29                  | 0      | 2                     | 0      | 133               | 8      | 2                 | 0      | 2              | 0      |
|                          | Temporary Establishment                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 3600                     | Water collection, treatment and supply              | Total    | 7              | 29                          | 29   | 0      | 3                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 4              | 19                          | 19   | 0      | 2                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 3              | 10                          | 10   | 0      | 1                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                             | Total    | 7              | 29                          | 29   | 0      | 3                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 4              | 19                          | 19   | 0      | 2                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 3              | 10                          | 10   | 0      | 1                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |   |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|---|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |   |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |   |
| 360*                     | Economic Household                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Water collection, treatment and supply       | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Total                   | 7              | 29                          | 29   | 0      | 3                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Permanent Establishment | Total          | 7                           | 29   | 29     | 0                   | 3      | 0                     | 0      | 0                 | 26     | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          | Urban                                        |                         | 4              | 19                          | 19   | 0      | 2                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Rural                                        |                         | 3              | 10                          | 10   | 0      | 1                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| Rural                    |                                              | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |   |
| 36**                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Water collection, treatment and supply       | Total                   | 7              | 29                          | 29   | 0      | 3                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Permanent Establishment | Total          | 7                           | 29   | 29     | 0                   | 3      | 0                     | 0      | 0                 | 26     | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                         | Urban          | 4                           | 19   | 19     | 0                   | 2      | 0                     | 0      | 0                 | 17     | 0                 | 0      | 0              | 0      | 0 | 0 |
|                          | Rural                                        |                         | 3              | 10                          | 10   | 0      | 1                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| 3700                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Sewerage                                     | Total                   | 5              | 21                          | 20   | 1      | 5                   | 0      | 0                     | 0      | 15                | 1      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Permanent Establishment | Total          | 5                           | 21   | 20     | 1                   | 5      | 0                     | 0      | 0                 | 15     | 1                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                         | Urban          | 3                           | 10   | 9      | 1                   | 3      | 0                     | 0      | 0                 | 6      | 1                 | 0      | 0              | 0      | 0 | 0 |
|                          | Rural                                        |                         | 2              | 11                          | 11   | 0      | 2                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| 370*                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Sewerage                                     | Total                   | 5              | 21                          | 20   | 1      | 5                   | 0      | 0                     | 0      | 15                | 1      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Permanent Establishment | Total          | 5                           | 21   | 20     | 1                   | 5      | 0                     | 0      | 0                 | 15     | 1                 | 0      | 0              | 0      | 0 | 0 |
|                          |                                              |                         | Urban          | 3                           | 10   | 9      | 1                   | 3      | 0                     | 0      | 0                 | 6      | 1                 | 0      | 0              | 0      | 0 | 0 |
|                          | Rural                                        |                         | 2              | 11                          | 11   | 0      | 2                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments    | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                 |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                               | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 37**                     | Temporary Establishment                         | Urban                   | 3              | 10                          | 9    | 1      | 3                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 2              | 11                          | 11   | 0      | 2                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sewerage                                        | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Total                   | 5              | 21                          | 20   | 1      | 5                   | 0      | 0                     | 0      | 15                | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                         | Total                   | 5              | 21                          | 20   | 1      | 5                   | 0      | 0                     | 0      | 15                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 3              | 10                          | 9    | 1      | 3                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 2              | 11                          | 11   | 0      | 2                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4100                     | Construction of pucca residential buildings     | Total                   | 18             | 78                          | 67   | 11     | 18                  | 0      | 3                     | 1      | 35                | 8      | 9                 | 2      | 2              | 0      |
|                          |                                                 | Permanent Establishment | Total          | 13                          | 62   | 52     | 10                  | 13     | 0                     | 2      | 26                | 8      | 9                 | 2      | 2              | 0      |
|                          |                                                 | Urban                   | 6              | 17                          | 17   | 0      | 6                   | 0      | 2                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 7              | 45                          | 35   | 10     | 7                   | 0      | 0                     | 0      | 17                | 8      | 9                 | 2      | 2              | 0      |
|                          | Temporary Establishment                         | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 1              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 1              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total                   | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Construction of pucca non-residential buildings | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Permanent Establishment | Total          | 1                           | 2    | 2      | 0                   | 1      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 410*                     | Construction of pucca residential buildings  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 19             | 80                          | 69   | 11     | 19                  | 0      | 3                     | 1      | 36                | 8      | 9                 | 2      | 2              | 0      |   |
|                          | Permanent Establishment                      | Total                   | 14             | 64                          | 54   | 10     | 14                  | 0      | 2                     | 0      | 27                | 8      | 9                 | 2      | 2              | 0      |   |
|                          |                                              | Urban                   | 6              | 17                          | 17   | 0      | 6                   | 0      | 2                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 8              | 47                          | 37   | 10     | 8                   | 0      | 0                     | 0      | 18                | 8      | 9                 | 2      | 2              | 0      |   |
|                          | Temporary Establishment                      | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 1              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 1              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Total                   | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
| Urban                    |                                              | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Rural                    |                                              | 3                       | 6              | 5                           | 1    | 3      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 41**                     | Construction of buildings                    | Total                   | 19             | 80                          | 69   | 11     | 19                  | 0      | 3                     | 1      | 36                | 8      | 9                 | 2      | 2              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 14                          | 64   | 54     | 10                  | 14     | 0                     | 2      | 0                 | 27     | 8                 | 9      | 2              | 2      | 0 |
|                          |                                              | Urban                   | 6              | 17                          | 17   | 0      | 6                   | 0      | 2                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Rural                   | 8              | 47                          | 37   | 10     | 8                   | 0      | 0                     | 0      | 18                | 8      | 9                 | 2      | 2              | 0      |   |
|                          |                                              | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 1              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Rural                   | 1              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                        | 3                       | 6              | 5                           | 1    | 3      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 4210                     | Construction of roads and railways           | Total                   | 4              | 23                          | 23   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 2                 | 0      | 6              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 3                           | 21   | 21     | 0                   | 4      | 0                     | 1      | 0                 | 8      | 0                 | 2      | 0              | 6      | 0 |
|                          |                                              | Urban                   | 1              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Rural                   | 2              | 15                          | 15   | 0      | 2                   | 0      | 1                     | 0      | 4                 | 0      | 2                 | 0      | 6              | 0      |   |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                        | 1                       | 2              | 2                           | 0    | 1      | 0                   | 0      | 0                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 421*                     | Construction of roads and railways           | Total                   | 4              | 23                          | 23   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 2                 | 0      | 6              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 3                           | 21   | 21     | 0                   | 4      | 0                     | 1      | 0                 | 8      | 0                 | 2      | 0              | 6      | 0 |
|                          |                                              | Urban                   | 1              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 42**                     | Temporary Establishment                      | Rural    | 2              | 15                          | 15   | 0      | 2                   | 0      | 1                     | 0      | 4                 | 0      | 2                 | 0      | 6              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Civil engineering                            | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 4              | 23                          | 23   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 2                 | 0      | 6              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 3              | 21                          | 21   | 0      | 4                   | 0      | 1                     | 0      | 8                 | 0      | 2                 | 0      | 6              | 0      |
|                          |                                              | Urban    | 1              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 2              | 15                          | 15   | 0      | 2                   | 0      | 1                     | 0      | 4                 | 0      | 2                 | 0      | 6              | 0      |
| 4312                     | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Site preparation                             | Total    | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 431*                     | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Demolition and site preparation              | Total    | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                        | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                     |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                   | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4322                     | Plumbing, heat and air-conditioning installation                    | Total    | 7              | 20                          | 20   | 0      | 6                   | 0      | 0                     | 0      | 13                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                             | Total    | 7              | 20                          | 20   | 0      | 6                   | 0      | 0                     | 0      | 13                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 3              | 8                           | 8    | 0      | 2                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 4              | 12                          | 12   | 0      | 4                   | 0      | 0                     | 0      | 7                 | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4329                     | Other construction installation                                     | Total    | 1              | 6                           | 6    | 0      | 3                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                             | Total    | 1              | 6                           | 6    | 0      | 3                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 1              | 6                           | 6    | 0      | 3                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 432*                     | Electrical, plumbing and other construction installation activities | Total    | 8              | 26                          | 26   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                             | Total    | 8              | 26                          | 26   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 4              | 14                          | 14   | 0      | 5                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 4              | 12                          | 12   | 0      | 4                   | 0      | 0                     | 0      | 7                 | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4390                     | Other specialized construction activities                           | Total    | 4              | 10                          | 10   | 0      | 5                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                             | Total    | 3              | 7                           | 7    | 0      | 4                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                     | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                     | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                  |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4391                     | Temporary Establishment                                                          | Rural    | 3              | 7                           | 7    | 0      | 4                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Total    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Rural    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting of construction / demolition equipment with operator or without operator | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Total    | 10             | 29                          | 29   | 0      | 10                  | 0      | 0                     | 0      | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 8              | 25                          | 25   | 0      | 8                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 3              | 13                          | 13   | 0      | 3                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 5              | 12                          | 12   | 0      | 5                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                          | Total    | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 439*                     | Other specialized construction activities                                        | Total    | 14             | 39                          | 39   | 0      | 15                  | 0      | 0                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 11             | 32                          | 32   | 0      | 12                  | 0      | 0                     | 0      | 20                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 3              | 13                          | 13   | 0      | 3                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 8              | 19                          | 19   | 0      | 9                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                          | Total    | 3              | 7                           | 7    | 0      | 3                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 3              | 7                           | 7    | 0      | 3                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 43**                     | Specialized construction activities                                              | Total    | 24             | 71                          | 71   | 0      | 26                  | 0      | 0                     | 0      | 44                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 12             | 31                          | 31   | 0      | 13                  | 0      | 0                     | 0      | 17                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                          | Total    | 21             | 64                          | 64   | 0      | 23                  | 0      | 0                     | 0      | 40                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 9              | 33                          | 33   | 0      | 10                  | 0      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 12             | 31                          | 31   | 0      | 13                  | 0      | 0                     | 0      | 17                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                          | Total    | 3              | 7                           | 7    | 0      | 3                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                  | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4510                     | Economic Household                           | Rural    |                | 3                           | 7    | 7      | 0                   | 3      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sale of motor vehicles                       | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 451*                     | Economic Household                           | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sale of motor vehicles                       | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4520                     | Economic Household                           | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Maintenance and repair of motor vehicles     | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 171                         | 527  | 517    | 10                  | 169    | 1                     | 3      | 337               | 9      | 7                 | 0      | 1              | 0      |
|                          |                                              | Urban    |                | 113                         | 373  | 364    | 9                   | 113    | 0                     | 3      | 241               | 9      | 6                 | 0      | 1              | 0      |
|                          | Permanent Establishment                      | Rural    |                | 54                          | 148  | 147    | 1                   | 52     | 1                     | 0      | 94                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 4                           | 6    | 6      | 0                   | 4      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    |                | 3                           | 3    | 3      | 0                   | 3      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 452*                     | Economic Household                           | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Maintenance and repair of motor vehicles     | Rural    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 171                         | 527  | 517    | 10                  | 169    | 1                     | 3      | 337               | 9      | 7                 | 0      | 1              | 0      |
|                          |                                              | Urban    |                | 113                         | 373  | 364    | 9                   | 113    | 0                     | 3      | 241               | 9      | 6                 | 0      | 1              | 0      |
| 452*                     | Permanent Establishment                      | Rural    |                | 54                          | 148  | 147    | 1                   | 52     | 1                     | 0      | 94                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 4                           | 6    | 6      | 0                   | 4      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    |                | 3                           | 3    | 3      | 0                   | 3      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 4530                     | Temporary Establishment                      | Urban                   | 113            | 373                         | 364  | 9      | 113                 | 0      | 3                     | 0      | 241               | 9      | 6                 | 0      | 1              | 0      |   |
|                          |                                              | Rural                   | 54             | 148                         | 147  | 1      | 52                  | 1      | 0                     | 0      | 94                | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 4              | 6                           | 6    | 0      | 4                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 3              | 3                           | 3    | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Sale of motor vehicle parts and accessories  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 74             | 213                         | 213  | 0      | 74                  | 0      | 2                     | 0      | 136               | 0      | 1                 | 0      | 0              | 0      |   |
|                          | Permanent Establishment                      | Total                   | 74             | 213                         | 213  | 0      | 74                  | 0      | 2                     | 0      | 136               | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 54             | 158                         | 158  | 0      | 54                  | 0      | 0                     | 0      | 103               | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 20             | 55                          | 55   | 0      | 20                  | 0      | 2                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 453*                     | Sale of motor vehicle parts and accessories  | Total                   | 74             | 213                         | 213  | 0      | 74                  | 0      | 2                     | 0      | 136               | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 74                          | 213  | 213    | 0                   | 74     | 0                     | 2      | 0                 | 136    | 0                 | 1      | 0              | 0      | 0 |
|                          |                                              |                         | Urban          | 54                          | 158  | 158    | 0                   | 54     | 0                     | 0      | 0                 | 103    | 0                 | 1      | 0              | 0      | 0 |
|                          | Rural                                        |                         | 20             | 55                          | 55   | 0      | 20                  | 0      | 2                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 4540                     | Sale of motorcycles                          | Total                   | 15             | 72                          | 70   | 2      | 19                  | 0      | 1                     | 0      | 50                | 2      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 15                          | 72   | 70     | 2                   | 19     | 0                     | 1      | 0                 | 50     | 2                 | 0      | 0              | 0      | 0 |
|                          |                                              |                         | Urban          | 11                          | 52   | 50     | 2                   | 13     | 0                     | 0      | 0                 | 37     | 2                 | 0      | 0              | 0      | 0 |
|                          | Rural                                        |                         | 4              | 20                          | 20   | 0      | 6                   | 0      | 1                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments            | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|---------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                                         |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                                       | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 4541                     | Maintenance and repairs of motorcycles                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Total                   | 154            | 486                         | 484  | 2      | 154                 | 0      | 3                     | 2      | 323               | 0      | 4                 | 0      | 0              | 0      |   |
|                          | Permanent Establishment                                 | Total                   | 147            | 469                         | 469  | 0      | 147                 | 0      | 0                     | 0      | 318               | 0      | 4                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 63             | 193                         | 193  | 0      | 63                  | 0      | 0                     | 0      | 127               | 0      | 3                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 84             | 276                         | 276  | 0      | 84                  | 0      | 0                     | 0      | 191               | 0      | 1                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                                 | Total                   | 4              | 8                           | 8    | 0      | 4                   | 0      | 1                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 3              | 5                           | 5    | 0      | 3                   | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 3              | 9                           | 7    | 2      | 3                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
| Urban                    |                                                         | 1                       | 4              | 3                           | 1    | 1      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Rural                    |                                                         | 2                       | 5              | 4                           | 1    | 2      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 4542                     | Sale of motorcycle parts and accessories                | Total                   | 24             | 67                          | 67   | 0      | 24                  | 0      | 3                     | 0      | 39                | 0      | 1                 | 0      | 0              | 0      |   |
|                          |                                                         | Permanent Establishment | Total          | 24                          | 67   | 67     | 0                   | 24     | 0                     | 3      | 0                 | 39     | 0                 | 1      | 0              | 0      | 0 |
|                          |                                                         | Urban                   | 22             | 64                          | 64   | 0      | 22                  | 0      | 3                     | 0      | 38                | 0      | 1                 | 0      | 0              | 0      |   |
|                          | Rural                                                   | 2                       | 3              | 3                           | 0    | 2      | 0                   | 0      | 0                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 4543                     | Sale of auto-rickshaw and related parts and accessories | Total                   | 15             | 33                          | 33   | 0      | 15                  | 0      | 1                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Permanent Establishment | Total          | 15                          | 33   | 33     | 0                   | 15     | 0                     | 1      | 0                 | 17     | 0                 | 0      | 0              | 0      | 0 |
|                          |                                                         | Urban                   | 8              | 21                          | 21   | 0      | 8                   | 0      | 1                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                                   | 7                       | 12             | 12                          | 0    | 7      | 0                   | 0      | 0                     | 5      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                          | Temporary Establishment                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 4544                     | Maintenance and repairs of auto-rickshaw                | Total                   | 242            | 693                         | 688  | 5      | 242                 | 0      | 8                     | 3      | 432               | 2      | 6                 | 0      | 0              | 0      |   |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity<br>and Type of<br>Establishments                                     | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |   |
|-----------------------------|----------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|---|
|                             |                                                                                        |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |   |
| 1                           | 2                                                                                      | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |   |
| 4545                        | Permanent Establishment                                                                | Total                   | 224            | 659                         | 657  | 2      | 224                 | 0      | 5                     | 0      | 422               | 2      | 6                 | 0      | 0              | 0      |   |   |
|                             |                                                                                        | Urban                   | 152            | 478                         | 478  | 0      | 152                 | 0      | 4                     | 0      | 320               | 0      | 2                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 72             | 181                         | 179  | 2      | 72                  | 0      | 1                     | 0      | 102               | 2      | 4                 | 0      | 0              | 0      | 0 |   |
|                             | Temporary Establishment                                                                | Total                   | 8              | 14                          | 14   | 0      | 8                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Urban                   | 7              | 12                          | 12   | 0      | 7                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             | Economic Household                                                                     | Total                   | 10             | 20                          | 17   | 3      | 10                  | 0      | 3                     | 3      | 4                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Urban                   | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 8              | 15                          | 13   | 2      | 8                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             | Sale of auto-rickshaw parts and accessories                                            | Total                   | 79             | 218                         | 218  | 0      | 79                  | 0      | 2                     | 0      | 137               | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Permanent Establishment | Total          | 78                          | 217  | 217    | 0                   | 78     | 0                     | 2      | 0                 | 137    | 0                 | 0      | 0              | 0      | 0 | 0 |
|                             |                                                                                        |                         | Urban          | 45                          | 132  | 132    | 0                   | 45     | 0                     | 0      | 0                 | 87     | 0                 | 0      | 0              | 0      | 0 | 0 |
|                             | Rural                                                                                  |                         | 33             | 85                          | 85   | 0      | 33                  | 0      | 2                     | 0      | 50                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             | Temporary Establishment                                                                | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             | Economic Household                                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
| 4546                        | Sale, maintenance and repairs of rickshaws and related parts and bicycle / accessories | Total                   | 1059           | 3211                        | 3190 | 21     | 1059                | 7      | 28                    | 14     | 2093              | 0      | 7                 | 0      | 3              | 0      |   |   |
|                             |                                                                                        | Permanent Establishment | Total          | 956                         | 3035 | 3028   | 7                   | 958    | 7                     | 10     | 0                 | 2051   | 0                 | 6      | 0              | 3      | 0 |   |
|                             |                                                                                        |                         | Urban          | 259                         | 798  | 797    | 1                   | 259    | 1                     | 2      | 0                 | 533    | 0                 | 3      | 0              | 0      | 0 | 0 |
|                             | Rural                                                                                  |                         | 697            | 2237                        | 2231 | 6      | 699                 | 6      | 8                     | 0      | 1518              | 0      | 3                 | 0      | 3              | 0      | 0 |   |
|                             | Temporary Establishment                                                                | Total                   | 55             | 86                          | 86   | 0      | 55                  | 0      | 4                     | 0      | 26                | 0      | 1                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Urban                   | 22             | 34                          | 34   | 0      | 22                  | 0      | 0                     | 0      | 11                | 0      | 1                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 33             | 52                          | 52   | 0      | 33                  | 0      | 4                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             | Economic Household                                                                     | Total                   | 48             | 90                          | 76   | 14     | 46                  | 0      | 14                    | 14     | 16                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Urban                   | 15             | 15                          | 15   | 0      | 13                  | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Rural                   | 33             | 75                          | 61   | 14     | 33                  | 0      | 14                    | 14     | 14                | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             | Wholesale and retail sale of transport vehicles and related parts n.e.c.               | Total                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      | 0 |   |
|                             |                                                                                        | Permanent Establishment | Total          | 2                           | 5    | 5      | 0                   | 2      | 0                     | 0      | 0                 | 3      | 0                 | 0      | 0              | 0      | 0 | 0 |
|                             |                                                                                        |                         | Urban          | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 0                 | 2      | 0                 | 0      | 0              | 0      | 0 | 0 |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                                       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 454*                     | Temporary Establishment                                                                                            | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sale, maintenance and repair of motorcycles, scooters, auto-rickshaws, rickshaws and related parts and accessories | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Total                   | 1590           | 4785                        | 4755 | 30     | 1594                | 7      | 46                    | 19     | 3094              | 4      | 18                | 0      | 3              | 0      |
|                          |                                                                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                            | Total                   | 1461           | 4557                        | 4546 | 11     | 1467                | 7      | 22                    | 0      | 3037              | 4      | 17                | 0      | 3              | 0      |
|                          |                                                                                                                    | Urban                   | 561            | 1741                        | 1738 | 3      | 563                 | 1      | 10                    | 0      | 1156              | 2      | 9                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural                   | 900            | 2816                        | 2808 | 8      | 904                 | 6      | 12                    | 0      | 1881              | 2      | 8                 | 0      | 3              | 0      |
|                          | Temporary Establishment                                                                                            | Total                   | 68             | 109                         | 109  | 0      | 68                  | 0      | 5                     | 0      | 35                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban                   | 31             | 50                          | 50   | 0      | 31                  | 0      | 0                     | 0      | 18                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural                   | 37             | 59                          | 59   | 0      | 37                  | 0      | 5                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                 | Total                   | 61             | 119                         | 100  | 19     | 59                  | 0      | 19                    | 19     | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban                   | 18             | 24                          | 22   | 2      | 16                  | 0      | 2                     | 2      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural                   | 43             | 95                          | 78   | 17     | 43                  | 0      | 17                    | 17     | 18                | 0      | 0                 | 0      | 0              | 0      |
| 45**                     | Wholesale and retail trade and repair of motor vehicles and motorcycles, auto-rickshaws and rickshaws              | Total                   | 1836           | 5528                        | 5488 | 40     | 1838                | 8      | 51                    | 19     | 3569              | 13     | 26                | 0      | 4              | 0      |
|                          |                                                                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                            | Total                   | 1703           | 5294                        | 5273 | 21     | 1707                | 8      | 27                    | 0      | 3510              | 13     | 25                | 0      | 4              | 0      |
|                          |                                                                                                                    | Urban                   | 729            | 2275                        | 2263 | 12     | 731                 | 1      | 13                    | 0      | 1502              | 11     | 16                | 0      | 1              | 0      |
|                          |                                                                                                                    | Rural                   | 974            | 3019                        | 3010 | 9      | 976                 | 7      | 14                    | 0      | 2008              | 2      | 9                 | 0      | 3              | 0      |
|                          | Temporary Establishment                                                                                            | Total                   | 72             | 115                         | 115  | 0      | 72                  | 0      | 5                     | 0      | 37                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban                   | 32             | 53                          | 53   | 0      | 32                  | 0      | 0                     | 0      | 20                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural                   | 40             | 62                          | 62   | 0      | 40                  | 0      | 5                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                 | Total                   | 61             | 119                         | 100  | 19     | 59                  | 0      | 19                    | 19     | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Urban                   | 18             | 24                          | 22   | 2      | 16                  | 0      | 2                     | 2      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                    | Rural                   | 43             | 95                          | 78   | 17     | 43                  | 0      | 17                    | 17     | 18                | 0      | 0                 | 0      | 0              | 0      |
| 4610                     | Wholesale on a fee or contract basis                                                                               | Total                   | 10             | 34                          | 34   | 0      | 10                  | 0      | 1                     | 0      | 19                | 0      | 2                 | 0      | 2              | 0      |
|                          |                                                                                                                    | Permanent Establishment | 10             | 34                          | 34   | 0      | 10                  | 0      | 1                     | 0      | 19                | 0      | 2                 | 0      | 2              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009)                                 | Economic Activity and Type of Establishments             | Location                             | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|----------------------------------------------------------|----------------------------------------------------------|--------------------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                                                          |                                                          |                                      |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                                                        | 2                                                        | 3                                    | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 4611                                                     | Temporary Establishment                                  | Urban                                | 7              | 18                          | 18   | 0      | 7                   | 0      | 1                     | 0      | 8                 | 0      | 2                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 3              | 16                          | 16   | 0      | 3                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 2              | 0      |   |
|                                                          |                                                          | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | Economic Household                                       | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | Importers and exporters                                  | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Total                                | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | Permanent Establishment                                  | Total                                | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | Temporary Establishment                                  | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | Economic Household                                       | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | 461*                                                     | Wholesale on a fee or contract basis | Total          | 11                          | 35   | 35     | 0                   | 11     | 0                     | 1      | 0                 | 19     | 0                 | 2      | 0              | 2      | 0 |
| Permanent Establishment                                  |                                                          |                                      | Total          | 11                          | 35   | 35     | 0                   | 11     | 0                     | 1      | 0                 | 19     | 0                 | 2      | 0              | 2      | 0 |
| Temporary Establishment                                  |                                                          | Urban                                | 7              | 18                          | 18   | 0      | 7                   | 0      | 1                     | 0      | 8                 | 0      | 2                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 4              | 17                          | 17   | 0      | 4                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 2              | 0      |   |
|                                                          |                                                          | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Economic Household                                       |                                                          | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Total                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Wholesale of agricultural raw materials and live animals |                                                          | Urban                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 4620                                                     | Wholesale of agricultural raw materials and live animals | Total                                | 114            | 370                         | 367  | 3      | 119                 | 0      | 10                    | 3      | 198               | 0      | 37                | 0      | 3              | 0      |   |
|                                                          |                                                          | Permanent Establishment              | Total          | 84                          | 294  | 294    | 0                   | 89     | 0                     | 6      | 0                 | 163    | 0                 | 33     | 0              | 3      | 0 |
|                                                          |                                                          |                                      | Urban          | 45                          | 171  | 171    | 0                   | 48     | 0                     | 4      | 0                 | 90     | 0                 | 29     | 0              | 0      | 0 |
|                                                          | Rural                                                    |                                      | 39             | 123                         | 123  | 0      | 41                  | 0      | 2                     | 0      | 73                | 0      | 4                 | 0      | 3              | 0      |   |
|                                                          | Temporary Establishment                                  | Total                                | 18             | 54                          | 54   | 0      | 18                  | 0      | 0                     | 0      | 32                | 0      | 4                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Urban                                | 17             | 51                          | 51   | 0      | 17                  | 0      | 0                     | 0      | 30                | 0      | 4                 | 0      | 0              | 0      |   |
|                                                          |                                                          | Rural                                | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                                                          | Temporary Establishment                                  | Permanent Establishment              | Total          | 84                          | 294  | 294    | 0                   | 89     | 0                     | 6      | 0                 | 163    | 0                 | 33     | 0              | 3      | 0 |
|                                                          |                                                          |                                      | Urban          | 45                          | 171  | 171    | 0                   | 48     | 0                     | 4      | 0                 | 90     | 0                 | 29     | 0              | 0      | 0 |
|                                                          |                                                          |                                      | Rural          | 39                          | 123  | 123    | 0                   | 41     | 0                     | 2      | 0                 | 73     | 0                 | 4      | 0              | 3      | 0 |
| Total                                                    |                                                          | 18                                   | 54             | 54                          | 0    | 18     | 0                   | 0      | 0                     | 32     | 0                 | 4      | 0                 | 0      | 0              |        |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments             | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                          |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                        | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 462*                     | Economic Household                                       | Total    | 12             | 22                          | 19   | 3      | 12                  | 0      | 4                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 11             | 21                          | 18   | 3      | 11                  | 0      | 4                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of agricultural raw materials and live animals | Total    | 114            | 370                         | 367  | 3      | 119                 | 0      | 10                    | 3      | 198               | 0      | 37                | 0      | 3              | 0      |
|                          | Permanent Establishment                                  | Total    | 84             | 294                         | 294  | 0      | 89                  | 0      | 6                     | 0      | 163               | 0      | 33                | 0      | 3              | 0      |
|                          |                                                          | Urban    | 45             | 171                         | 171  | 0      | 48                  | 0      | 4                     | 0      | 90                | 0      | 29                | 0      | 0              | 0      |
|                          |                                                          | Rural    | 39             | 123                         | 123  | 0      | 41                  | 0      | 2                     | 0      | 73                | 0      | 4                 | 0      | 3              | 0      |
|                          | Temporary Establishment                                  | Total    | 18             | 54                          | 54   | 0      | 18                  | 0      | 0                     | 0      | 32                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                          | Urban    | 17             | 51                          | 51   | 0      | 17                  | 0      | 0                     | 0      | 30                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 4630                     | Economic Household                                       | Total    | 12             | 22                          | 19   | 3      | 12                  | 0      | 4                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 11             | 21                          | 18   | 3      | 11                  | 0      | 4                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of food, beverages and tobacco                 | Total    | 463            | 1425                        | 1409 | 16     | 472                 | 3      | 71                    | 7      | 744               | 3      | 109               | 3      | 13             | 0      |
|                          | Permanent Establishment                                  | Total    | 373            | 1205                        | 1195 | 10     | 382                 | 3      | 45                    | 1      | 654               | 3      | 102               | 3      | 12             | 0      |
|                          |                                                          | Urban    | 208            | 818                         | 814  | 4      | 215                 | 1      | 38                    | 0      | 453               | 0      | 96                | 3      | 12             | 0      |
|                          |                                                          | Rural    | 165            | 387                         | 381  | 6      | 167                 | 2      | 7                     | 1      | 201               | 3      | 6                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                  | Total    | 75             | 187                         | 187  | 0      | 75                  | 0      | 20                    | 0      | 84                | 0      | 7                 | 0      | 1              | 0      |
|                          |                                                          | Urban    | 39             | 103                         | 103  | 0      | 39                  | 0      | 1                     | 0      | 56                | 0      | 7                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 36             | 84                          | 84   | 0      | 36                  | 0      | 19                    | 0      | 28                | 0      | 0                 | 0      | 1              | 0      |
| 4631                     | Economic Household                                       | Total    | 15             | 33                          | 27   | 6      | 15                  | 0      | 6                     | 6      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Urban    | 4              | 4                           | 4    | 0      | 4                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 11             | 29                          | 23   | 6      | 11                  | 0      | 6                     | 6      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of fish and seafood                            | Total    | 838            | 2167                        | 2095 | 72     | 837                 | 2      | 119                   | 51     | 1129              | 19     | 6                 | 0      | 4              | 0      |
|                          | Permanent Establishment                                  | Total    | 445            | 1451                        | 1431 | 20     | 448                 | 1      | 9                     | 0      | 966               | 19     | 5                 | 0      | 3              | 0      |
|                          |                                                          | Urban    | 97             | 303                         | 303  | 0      | 97                  | 0      | 3                     | 0      | 203               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 348            | 1148                        | 1128 | 20     | 351                 | 1      | 6                     | 0      | 763               | 19     | 5                 | 0      | 3              | 0      |
|                          | Temporary Establishment                                  | Total    | 225            | 384                         | 384  | 0      | 223                 | 0      | 58                    | 0      | 102               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                          | Urban    | 42             | 44                          | 44   | 0      | 42                  | 0      | 2                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 183            | 340                         | 340  | 0      | 181                 | 0      | 56                    | 0      | 102               | 0      | 1                 | 0      | 0              | 0      |
| 463*                     | Economic Household                                       | Total    | 168            | 332                         | 280  | 52     | 166                 | 1      | 52                    | 51     | 61                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                                          | Urban    | 4              | 4                           | 4    | 0      | 4                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                          | Rural    | 164            | 328                         | 276  | 52     | 162                 | 1      | 52                    | 51     | 61                | 0      | 0                 | 0      | 1              | 0      |
|                          | Wholesale of food,                                       | Total    | 1301           | 3592                        | 3504 | 88     | 1309                | 5      | 190                   | 58     | 1873              | 22     | 115               | 3      | 17             | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4641                     | beverages and tobacco                        |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                      | Total    | 818            | 2656                        | 2626 | 30     | 830                 | 4      | 54                    | 1      | 1620              | 22     | 107               | 3      | 15             | 0      |
|                          |                                              | Urban    | 305            | 1121                        | 1117 | 4      | 312                 | 1      | 41                    | 0      | 656               | 0      | 96                | 3      | 12             | 0      |
|                          |                                              | Rural    | 513            | 1535                        | 1509 | 26     | 518                 | 3      | 13                    | 1      | 964               | 22     | 11                | 0      | 3              | 0      |
|                          | Temporary Establishment                      | Total    | 300            | 571                         | 571  | 0      | 298                 | 0      | 78                    | 0      | 186               | 0      | 8                 | 0      | 1              | 0      |
|                          |                                              | Urban    | 81             | 147                         | 147  | 0      | 81                  | 0      | 3                     | 0      | 56                | 0      | 7                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 219            | 424                         | 424  | 0      | 217                 | 0      | 75                    | 0      | 130               | 0      | 1                 | 0      | 1              | 0      |
|                          | Economic Household                           | Total    | 183            | 365                         | 307  | 58     | 181                 | 1      | 58                    | 57     | 67                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                              | Urban    | 8              | 8                           | 8    | 0      | 8                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 175            | 357                         | 299  | 58     | 173                 | 1      | 58                    | 57     | 67                | 0      | 0                 | 0      | 1              | 0      |
|                          | Wholesale of textiles, clothing and yarn     | Total    | 19             | 49                          | 49   | 0      | 19                  | 0      | 0                     | 0      | 29                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 18             | 46                          | 46   | 0      | 18                  | 0      | 0                     | 0      | 27                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 10                          | 10   | 0      | 4                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 14             | 36                          | 36   | 0      | 14                  | 0      | 0                     | 0      | 21                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4642                     | Wholesale of footwear                        | Total    | 11             | 35                          | 35   | 0      | 11                  | 0      | 2                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 11             | 35                          | 35   | 0      | 11                  | 0      | 2                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 11                          | 11   | 0      | 4                   | 0      | 2                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 7              | 24                          | 24   | 0      | 7                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4644                     | Sale of secondhand clothing                  | Total    | 1              | 1                           | 0    | 1      | 0                   | 0      | 0                     | 0      | 0                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity and Type of Establishments                       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|-----------------------------|--------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                             |                                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                           | 2                                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 4649                        | Economic Household                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Total                   | 1              | 1                           | 0    | 1      | 0                   | 0      | 0                     | 0      | 0                 | 1      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             | Wholesale of other household goods                                 | Rural                   | 1              | 1                           | 0    | 1      | 0                   | 0      | 0                     | 0      | 0                 | 1      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Total                   | 15             | 41                          | 41   | 0      | 15                  | 0      | 1                     | 0      | 24                | 0      | 1                 | 0      | 0              | 0      |   |
|                             |                                                                    | Permanent Establishment | Total          | 5                           | 14   | 14     | 0                   | 5      | 0                     | 0      | 0                 | 8      | 0                 | 1      | 0              | 0      | 0 |
|                             | Urban                                                              |                         | 2              | 7                           | 7    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 1                 | 0      | 0              | 0      |   |
|                             | Rural                                                              |                         | 3              | 7                           | 7    | 0      | 3                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             | Temporary Establishment                                            | Total                   | 10             | 27                          | 27   | 0      | 10                  | 0      | 1                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Urban                   | 10             | 27                          | 27   | 0      | 10                  | 0      | 1                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |   |
| Rural                       |                                                                    | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 464*                        | Economic Household                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             | Wholesale of household goods                                       | Total                   | 46             | 126                         | 125  | 1      | 45                  | 0      | 3                     | 0      | 75                | 1      | 2                 | 0      | 0              | 0      |   |
|                             |                                                                    | Permanent Establishment | Total          | 34                          | 95   | 95     | 0                   | 34     | 0                     | 2      | 0                 | 57     | 0                 | 2      | 0              | 0      | 0 |
|                             |                                                                    |                         | Urban          | 10                          | 28   | 28     | 0                   | 10     | 0                     | 2      | 0                 | 15     | 0                 | 1      | 0              | 0      | 0 |
|                             | Rural                                                              |                         | 24             | 67                          | 67   | 0      | 24                  | 0      | 0                     | 0      | 42                | 0      | 1                 | 0      | 0              | 0      |   |
|                             | Temporary Establishment                                            | Total                   | 11             | 30                          | 30   | 0      | 11                  | 0      | 1                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Urban                   | 11             | 30                          | 30   | 0      | 11                  | 0      | 1                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 4652                        | Economic Household                                                 | Total                   | 1              | 1                           | 0    | 1      | 0                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Rural                   | 1              | 1                           | 0    | 1      | 0                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             | Wholesale of electronic and telecommunications equipment and parts | Total                   | 18             | 62                          | 61   | 1      | 19                  | 1      | 0                     | 0      | 42                | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Permanent Establishment | Total          | 17                          | 61   | 60     | 1                   | 18     | 1                     | 0      | 0                 | 42     | 0                 | 0      | 0              | 0      | 0 |
|                             |                                                                    |                         | Urban          | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 0                 | 2      | 0                 | 0      | 0              | 0      | 0 |
|                             | Rural                                                              |                         | 16             | 58                          | 57   | 1      | 17                  | 1      | 0                     | 0      | 40                | 0      | 0                 | 0      | 0              | 0      |   |
|                             | Temporary Establishment                                            | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                             |                                                                    | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Economic Household          | Total                                                              | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                             | Urban                                                              | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
|                             | Rural                                                              | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                      | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                   |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                 | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4653                     | Wholesale of agricultural machinery, equipment and supplies       | Total    | 4              | 9                           | 9    | 0      | 4                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                           | Total    | 4              | 9                           | 9    | 0      | 4                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 3              | 6                           | 6    | 0      | 3                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4659                     | Wholesale of other machinery and equipment                        | Total    | 4              | 11                          | 11   | 0      | 4                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                           | Total    | 4              | 11                          | 11   | 0      | 4                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 3              | 8                           | 8    | 0      | 3                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 465*                     | Wholesale of machinery, equipment and supplies                    | Total    | 26             | 82                          | 81   | 1      | 27                  | 1      | 1                     | 0      | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                           | Total    | 25             | 81                          | 80   | 1      | 26                  | 1      | 1                     | 0      | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 3              | 9                           | 9    | 0      | 3                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 22             | 72                          | 71   | 1      | 23                  | 1      | 1                     | 0      | 47                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                           | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4661                     | Wholesale of solid, liquid and gaseous fuels and related products | Total    | 16             | 70                          | 67   | 3      | 17                  | 1      | 7                     | 0      | 39                | 2      | 2                 | 0      | 2              | 0      |
|                          | Permanent Establishment                                           | Total    | 16             | 70                          | 67   | 3      | 17                  | 1      | 7                     | 0      | 39                | 2      | 2                 | 0      | 2              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                               | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                            |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                          | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4663                     | Temporary Establishment                                                                    | Urban                   | 8              | 40                          | 38   | 2      | 7                   | 0      | 6                     | 0      | 21                | 2      | 2                 | 0      | 2              | 0      |
|                          |                                                                                            | Rural                   | 8              | 30                          | 29   | 1      | 10                  | 1      | 1                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of construction materials, hardware, plumbing and heating equipment and supplies | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Total                   | 336            | 1188                        | 1172 | 16     | 336                 | 3      | 32                    | 11     | 782               | 2      | 12                | 0      | 10             | 0      |
|                          | Permanent Establishment                                                                    | Total                   | 316            | 1132                        | 1126 | 6      | 316                 | 3      | 21                    | 1      | 767               | 2      | 12                | 0      | 10             | 0      |
|                          |                                                                                            | Urban                   | 72             | 230                         | 230  | 0      | 71                  | 0      | 7                     | 0      | 147               | 0      | 2                 | 0      | 3              | 0      |
|                          |                                                                                            | Rural                   | 244            | 902                         | 896  | 6      | 245                 | 3      | 14                    | 1      | 620               | 2      | 10                | 0      | 7              | 0      |
|                          | Temporary Establishment                                                                    | Total                   | 7              | 13                          | 13   | 0      | 7                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 7              | 13                          | 13   | 0      | 7                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                         | Total                   | 13             | 43                          | 33   | 10     | 13                  | 0      | 10                    | 10     | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 12             | 39                          | 30   | 9      | 12                  | 0      | 9                     | 9      | 9                 | 0      | 0                 | 0      | 0              | 0      |
| 4664                     | Wholesale of fertilizers and pesticides                                                    | Total                   | 14             | 37                          | 37   | 0      | 15                  | 0      | 3                     | 0      | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Permanent Establishment | Total          | 14                          | 37   | 37     | 0                   | 15     | 0                     | 3      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban                   | 12             | 33                          | 33   | 0      | 13                  | 0      | 3                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of pharmaceutical and other medicinal products                                   | Total                   | 41             | 95                          | 95   | 0      | 43                  | 0      | 0                     | 0      | 52                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Permanent Establishment | Total          | 41                          | 95   | 95     | 0                   | 43     | 0                     | 0      | 52                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban                   | 9              | 29                          | 29   | 0      | 9                   | 0      | 0                     | 0      | 20                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural                   | 32             | 66                          | 66   | 0      | 34                  | 0      | 0                     | 0      | 32                | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments           | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                        |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                      | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4666                     | Temporary Establishment                                | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of packaging materials                       | Total                   | 21             | 79                          | 79   | 0      | 21                  | 0      | 0                     | 0      | 54                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                        | Permanent Establishment | Total          | 10                          | 50   | 50     | 0                   | 10     | 0                     | 0      | 36                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 10             | 50                          | 50   | 0      | 10                  | 0      | 0                     | 0      | 36                | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                | Total                   | 9              | 27                          | 27   | 0      | 9                   | 0      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 9              | 27                          | 27   | 0      | 9                   | 0      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4669                     | Economic Household                                     | Total                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wholesale of waste and scrap and other products n.e.c. | Total                   | 148            | 376                         | 374  | 2      | 148                 | 1      | 5                     | 1      | 202               | 0      | 16                | 0      | 3              | 0      |
|                          |                                                        | Permanent Establishment | Total          | 123                         | 346  | 345    | 1                   | 123    | 1                     | 4      | 199               | 0      | 16                | 0      | 3              | 0      |
|                          |                                                        | Urban                   | 74             | 226                         | 226  | 0      | 74                  | 0      | 4                     | 0      | 129               | 0      | 16                | 0      | 3              | 0      |
|                          |                                                        | Rural                   | 49             | 120                         | 119  | 1      | 49                  | 1      | 0                     | 0      | 70                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                | Total                   | 4              | 6                           | 6    | 0      | 4                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 4              | 6                           | 6    | 0      | 4                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                     | Total                   | 21             | 24                          | 23   | 1      | 21                  | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 21             | 24                          | 23   | 1      | 21                  | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 466*                     | Other specialized wholesale                            | Total                   | 576            | 1845                        | 1824 | 21     | 580                 | 5      | 47                    | 12     | 1148              | 4      | 34                | 0      | 15             | 0      |
|                          |                                                        | Permanent Establishment | Total          | 520                         | 1730 | 1720   | 10                  | 524    | 5                     | 35     | 1112              | 4      | 34                | 0      | 15             | 0      |
|                          |                                                        | Urban                   | 185            | 608                         | 606  | 2      | 184                 | 0      | 20                    | 0      | 370               | 2      | 24                | 0      | 8              | 0      |
|                          |                                                        | Rural                   | 335            | 1122                        | 1114 | 8      | 340                 | 5      | 15                    | 1      | 742               | 2      | 10                | 0      | 7              | 0      |
|                          | Temporary Establishment                                | Total                   | 20             | 46                          | 46   | 0      | 20                  | 0      | 1                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban                   | 9              | 27                          | 27   | 0      | 9                   | 0      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural                   | 11             | 19                          | 19   | 0      | 11                  | 0      | 1                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                     | Total                   | 36             | 69                          | 58   | 11     | 36                  | 0      | 11                    | 11     | 11                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009)                   | Economic Activity and Type of Establishments              | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------------------------|-----------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                                            |                                                           |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                                          | 2                                                         | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4690                                       | Non-specialized wholesale trade                           | Urban    | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Rural    | 33             | 63                          | 53   | 10     | 33                  | 0      | 10                    | 10     | 10                | 0      | 0                 | 0      | 0              | 0      |
|                                            | Permanent Establishment                                   | Total    | 24             | 73                          | 73   | 0      | 24                  | 0      | 4                     | 0      | 41                | 0      | 2                 | 0      | 2              | 0      |
|                                            |                                                           | Urban    | 12             | 42                          | 42   | 0      | 12                  | 0      | 0                     | 0      | 28                | 0      | 2                 | 0      | 0              | 0      |
|                                            | Temporary Establishment                                   | Rural    | 12             | 31                          | 31   | 0      | 12                  | 0      | 4                     | 0      | 13                | 0      | 0                 | 0      | 2              | 0      |
|                                            |                                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            | Economic Household                                        | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            | Non-specialized wholesale trade                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 469*                                       | Non-specialized wholesale trade                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Total    | 24             | 73                          | 73   | 0      | 24                  | 0      | 4                     | 0      | 41                | 0      | 2                 | 0      | 2              | 0      |
|                                            | Permanent Establishment                                   | Total    | 24             | 73                          | 73   | 0      | 24                  | 0      | 4                     | 0      | 41                | 0      | 2                 | 0      | 2              | 0      |
|                                            |                                                           | Urban    | 12             | 42                          | 42   | 0      | 12                  | 0      | 0                     | 0      | 28                | 0      | 2                 | 0      | 0              | 0      |
|                                            | Temporary Establishment                                   | Rural    | 12             | 31                          | 31   | 0      | 12                  | 0      | 4                     | 0      | 13                | 0      | 0                 | 0      | 2              | 0      |
|                                            |                                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            | Economic Household                                        | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            | Non-specialized wholesale trade                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 46**                                       | Wholesale trade, except of motor vehicles and motorcycles | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                            |                                                           | Total    | 2098           | 6123                        | 6009 | 114    | 2115                | 11     | 256                   | 73     | 3407              | 27     | 192               | 3      | 39             | 0      |
|                                            | Permanent Establishment                                   | Total    | 1516           | 4964                        | 4923 | 41     | 1538                | 10     | 103                   | 2      | 3065              | 26     | 180               | 3      | 37             | 0      |
|                                            |                                                           | Urban    | 567            | 1997                        | 1991 | 6      | 576                 | 1      | 68                    | 0      | 1173              | 2      | 154               | 3      | 20             | 0      |
|                                            | Temporary Establishment                                   | Rural    | 949            | 2967                        | 2932 | 35     | 962                 | 9      | 35                    | 2      | 1892              | 24     | 26                | 0      | 17             | 0      |
|                                            |                                                           | Total    | 350            | 702                         | 702  | 0      | 348                 | 0      | 80                    | 0      | 261               | 0      | 12                | 0      | 1              | 0      |
|                                            | Economic Household                                        | Urban    | 118            | 255                         | 255  | 0      | 118                 | 0      | 4                     | 0      | 122               | 0      | 11                | 0      | 0              | 0      |
|                                            |                                                           | Rural    | 232            | 447                         | 447  | 0      | 230                 | 0      | 76                    | 0      | 139               | 0      | 1                 | 0      | 1              | 0      |
|                                            | Non-specialized wholesale trade                           | Total    | 232            | 457                         | 384  | 73     | 229                 | 1      | 73                    | 71     | 81                | 1      | 0                 | 0      | 1              | 0      |
|                                            |                                                           | Urban    | 12             | 15                          | 14   | 1      | 12                  | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| Retail sale in non-specialized stores with | Rural                                                     | 220      | 442            | 370                         | 72   | 217    | 1                   | 72     | 70                    | 80     | 1                 | 0      | 0                 | 1      | 0              |        |
|                                            | Total                                                     | 81       | 258            | 256                         | 2    | 81     | 0                   | 1      | 0                     | 174    | 2                 | 0      | 0                 | 0      | 0              |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4712                     | food, beverages or tobacco predominating     |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                      | Total    | 75             | 246                         | 244  | 2      | 75                  | 0      | 1                     | 0      | 168               | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 19             | 62                          | 62   | 0      | 19                  | 0      | 1                     | 0      | 42                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 56             | 184                         | 182  | 2      | 56                  | 0      | 0                     | 0      | 126               | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 6              | 12                          | 12   | 0      | 6                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 3              | 8                           | 8    | 0      | 3                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 3              | 4                           | 4    | 0      | 3                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of milk and milk products        | Total    | 46             | 130                         | 122  | 8      | 46                  | 0      | 9                     | 8      | 66                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 28             | 85                          | 85   | 0      | 28                  | 0      | 0                     | 0      | 56                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 6              | 29                          | 29   | 0      | 6                   | 0      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 22             | 56                          | 56   | 0      | 22                  | 0      | 0                     | 0      | 33                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 4              | 5                           | 5    | 0      | 4                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4713                     | Economic Household                           | Total    | 14             | 40                          | 32   | 8      | 14                  | 0      | 8                     | 8      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 6                           | 6    | 0      | 4                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 10             | 34                          | 26   | 8      | 10                  | 0      | 8                     | 8      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of food grains / cereals         | Total    | 78             | 238                         | 222  | 16     | 78                  | 1      | 18                    | 14     | 123               | 0      | 2                 | 0      | 1              | 1      |
|                          | Permanent Establishment                      | Total    | 53             | 164                         | 162  | 2      | 54                  | 1      | 3                     | 0      | 102               | 0      | 2                 | 0      | 1              | 1      |
|                          |                                              | Urban    | 6              | 18                          | 18   | 0      | 6                   | 0      | 0                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 47             | 146                         | 144  | 2      | 48                  | 1      | 3                     | 0      | 90                | 0      | 2                 | 0      | 1              | 1      |
|                          | Temporary Establishment                      | Total    | 5              | 11                          | 11   | 0      | 4                   | 0      | 1                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 5              | 11                          | 11   | 0      | 4                   | 0      | 1                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 20             | 63                          | 49   | 14     | 20                  | 0      | 14                    | 14     | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 19             | 62                          | 48   | 14     | 19                  | 0      | 14                    | 14     | 15                | 0      | 0                 | 0      | 0              | 0      |
| 4714                     | Retail sale of confectionary products        | Total    | 1548           | 4681                        | 4640 | 41     | 1551                | 20     | 31                    | 8      | 3039              | 13     | 15                | 0      | 4              | 0      |
|                          | Permanent Establishment                      | Total    | 1469           | 4546                        | 4514 | 32     | 1473                | 19     | 19                    | 0      | 3003              | 13     | 15                | 0      | 4              | 0      |
|                          |                                              | Urban    | 693            | 2195                        | 2178 | 17     | 697                 | 9      | 9                     | 0      | 1467              | 8      | 5                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 776            | 2351                        | 2336 | 15     | 776                 | 10     | 10                    | 0      | 1536              | 5      | 10                | 0      | 4              | 0      |
|                          |                                              |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4715                     | Temporary Establishment                      | Total    | 47             | 78                          | 78    | 0      | 47                  | 0      | 4                     | 0      | 27                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 19             | 33                          | 33    | 0      | 19                  | 0      | 0                     | 0      | 14                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 28             | 45                          | 45    | 0      | 28                  | 0      | 4                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 32             | 57                          | 48    | 9      | 31                  | 1      | 8                     | 8      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 31             | 56                          | 47    | 9      | 30                  | 1      | 8                     | 8      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of rice, pulses, flour etc.      | Total    | 375            | 1091                        | 1090  | 1      | 375                 | 1      | 17                    | 0      | 683               | 0      | 10                | 0      | 5              | 0      |
|                          | Permanent Establishment                      | Total    | 367            | 1078                        | 1077  | 1      | 367                 | 1      | 16                    | 0      | 679               | 0      | 10                | 0      | 5              | 0      |
|                          |                                              | Urban    | 89             | 273                         | 273   | 0      | 88                  | 0      | 12                    | 0      | 162               | 0      | 6                 | 0      | 5              | 0      |
|                          |                                              | Rural    | 278            | 805                         | 804   | 1      | 279                 | 1      | 4                     | 0      | 517               | 0      | 4                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 5              | 10                          | 10    | 0      | 5                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 5              | 10                          | 10    | 0      | 5                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
| Economic Household       | Total                                        | 3        | 3              | 3                           | 0     | 3      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Urban                                        | 1        | 1              | 1                           | 0     | 1      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Rural                                        | 2        | 2              | 2                           | 0     | 2      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| 4716                     | Retail sale of grocery and general sales     | Total    | 13268          | 38666                       | 38476 | 190    | 13262               | 75     | 310                   | 74     | 24715             | 38     | 177               | 3      | 12             | 0      |
| 4719                     | Permanent Establishment                      | Total    | 12700          | 37532                       | 37418 | 114    | 12701               | 70     | 189                   | 4      | 24340             | 37     | 176               | 3      | 12             | 0      |
|                          |                                              | Urban    | 2357           | 7392                        | 7375  | 17     | 2360                | 14     | 82                    | 1      | 4879              | 2      | 52                | 0      | 2              | 0      |
|                          |                                              | Rural    | 10343          | 30140                       | 30043 | 97     | 10341               | 56     | 107                   | 3      | 19461             | 35     | 124               | 3      | 10             | 0      |
|                          | Temporary Establishment                      | Total    | 378            | 727                         | 725   | 2      | 376                 | 1      | 51                    | 0      | 297               | 1      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 78             | 145                         | 144   | 1      | 77                  | 1      | 14                    | 0      | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 300            | 582                         | 581   | 1      | 299                 | 0      | 37                    | 0      | 244               | 1      | 1                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 190            | 407                         | 333   | 74     | 185                 | 4      | 70                    | 70     | 78                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 10             | 18                          | 15    | 3      | 9                   | 1      | 2                     | 2      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 180            | 389                         | 318   | 71     | 176                 | 3      | 68                    | 68     | 74                | 0      | 0                 | 0      | 0              | 0      |
|                          | Other retail sale in non-specialized stores  | Total    | 9              | 22                          | 22    | 0      | 9                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 8              | 21                          | 21    | 0      | 8                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 10                          | 10    | 0      | 4                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 4              | 11                          | 11    | 0      | 4                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
| Temporary Establishment  | Total                                        | 1        | 1              | 1                           | 0     | 1      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Urban                                        | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Rural                                        | 1        | 1              | 1                           | 0     | 1      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| Economic Household       | Total                                        | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Urban                                        | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                       |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                     | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
|                          |                                                       | Rural    |                | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 471*                     | Retail sale in non-specialized stores                 | Total    | 15405          | 45086                       | 44828 | 258    | 15402               | 97     | 386                   | 104    | 28813             | 53     | 205               | 3      | 22             | 1      |
|                          | Permanent Establishment                               | Total    | 14700          | 43672                       | 43521 | 151    | 14706               | 91     | 228                   | 4      | 28361             | 52     | 204               | 3      | 22             | 1      |
|                          |                                                       | Urban    | 3174           | 9979                        | 9945  | 34     | 3180                | 23     | 104                   | 1      | 6591              | 10     | 63                | 0      | 7              | 0      |
|                          |                                                       | Rural    | 11526          | 33693                       | 33576 | 117    | 11526               | 68     | 124                   | 3      | 21770             | 42     | 141               | 3      | 15             | 1      |
|                          | Temporary Establishment                               | Total    | 446            | 844                         | 842   | 2      | 443                 | 1      | 58                    | 0      | 340               | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 102            | 188                         | 187   | 1      | 101                 | 1      | 14                    | 0      | 72                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 344            | 656                         | 655   | 1      | 342                 | 0      | 44                    | 0      | 268               | 1      | 1                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 259            | 570                         | 465   | 105    | 253                 | 5      | 100                   | 100    | 112               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 17             | 27                          | 24    | 3      | 16                  | 1      | 2                     | 2      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 242            | 543                         | 441   | 102    | 237                 | 4      | 98                    | 98     | 106               | 0      | 0                 | 0      | 0              | 0      |
| 4721                     | Retail sale of food in specialized stores             | Total    | 6543           | 14785                       | 14448 | 337    | 6484                | 77     | 471                   | 234    | 7429              | 24     | 53                | 2      | 11             | 0      |
|                          | Permanent Establishment                               | Total    | 3360           | 10176                       | 10112 | 64     | 3358                | 40     | 19                    | 1      | 6680              | 21     | 46                | 2      | 9              | 0      |
|                          |                                                       | Urban    | 849            | 2705                        | 2685  | 20     | 841                 | 13     | 8                     | 0      | 1818              | 7      | 18                | 0      | 0              | 0      |
|                          |                                                       | Rural    | 2511           | 7471                        | 7427  | 44     | 2517                | 27     | 11                    | 1      | 4862              | 14     | 28                | 2      | 9              | 0      |
|                          | Temporary Establishment                               | Total    | 1745           | 2450                        | 2430  | 20     | 1714                | 17     | 218                   | 0      | 490               | 3      | 6                 | 0      | 2              | 0      |
|                          |                                                       | Urban    | 672            | 834                         | 824   | 10     | 658                 | 10     | 59                    | 0      | 107               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 1073           | 1616                        | 1606  | 10     | 1056                | 7      | 159                   | 0      | 383               | 3      | 6                 | 0      | 2              | 0      |
|                          | Economic Household                                    | Total    | 1438           | 2159                        | 1906  | 253    | 1412                | 20     | 234                   | 233    | 259               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 99             | 160                         | 139   | 21     | 95                  | 1      | 20                    | 20     | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 1339           | 1999                        | 1767  | 232    | 1317                | 19     | 214                   | 213    | 235               | 0      | 1                 | 0      | 0              | 0      |
| 4722                     | Retail sale of beverages in specialized stores        | Total    | 32             | 99                          | 99    | 0      | 32                  | 0      | 0                     | 0      | 66                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 29             | 95                          | 95    | 0      | 29                  | 0      | 0                     | 0      | 65                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 17             | 54                          | 54    | 0      | 17                  | 0      | 0                     | 0      | 37                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 12             | 41                          | 41    | 0      | 12                  | 0      | 0                     | 0      | 28                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total    | 2              | 3                           | 3     | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Total    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4723                     | Retail sale of tobacco products in specialized stores | Total    | 1096           | 2715                        | 2677  | 38     | 1092                | 14     | 79                    | 22     | 1506              | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                               | Total    | 692            | 2102                        | 2091  | 11     | 690                 | 10     | 2                     | 0      | 1399              | 1      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                     | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                  |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4724                     | Temporary Establishment                                          | Urban    | 159            | 464                         | 464   | 0      | 157                 | 0      | 1                     | 0      | 306               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    | 533            | 1638                        | 1627  | 11     | 533                 | 10     | 1                     | 0      | 1093              | 1      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                               | Total    | 334            | 473                         | 469   | 4      | 333                 | 3      | 54                    | 0      | 82                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    | 123            | 160                         | 159   | 1      | 123                 | 1      | 25                    | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                          | Rural    | 211            | 313                         | 310   | 3      | 210                 | 2      | 29                    | 0      | 71                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    | 70             | 140                         | 117   | 23     | 69                  | 1      | 23                    | 22     | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of sweetmeat                                         | Urban    | 7              | 10                          | 9     | 1      | 7                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    | 63             | 130                         | 108   | 22     | 62                  | 1      | 22                    | 21     | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                          | Total    | 296            | 857                         | 835   | 22     | 295                 | 4      | 25                    | 17     | 506               | 1      | 9                 | 0      | 0              | 0      |
|                          |                                                                  | Total    | 269            | 775                         | 770   | 5      | 268                 | 4      | 6                     | 0      | 487               | 1      | 9                 | 0      | 0              | 0      |
|                          | Economic Household                                               | Urban    | 78             | 231                         | 231   | 0      | 78                  | 0      | 4                     | 0      | 148               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    | 191            | 544                         | 539   | 5      | 190                 | 4      | 2                     | 0      | 339               | 1      | 8                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                          | Total    | 4              | 7                           | 7     | 0      | 4                   | 0      | 2                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    | 3              | 5                           | 5     | 0      | 3                   | 0      | 2                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                               | Rural    | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Total    | 23             | 75                          | 58    | 17     | 23                  | 0      | 17                    | 17     | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of food, beverages and tobacco in specialized stores | Urban    | 13             | 47                          | 36    | 11     | 13                  | 0      | 11                    | 11     | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    | 10             | 28                          | 22    | 6      | 10                  | 0      | 6                     | 6      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                            |          | 7967           | 18456                       | 18059 | 397    | 7903                | 95     | 575                   | 273    | 9507              | 27     | 63                | 2      | 11             | 0      |
| 4730                     | Permanent Establishment                                          | Total    | 4350           | 13148                       | 13068 | 80     | 4345                | 54     | 27                    | 1      | 8631              | 23     | 56                | 2      | 9              | 0      |
|                          |                                                                  | Urban    | 1103           | 3454                        | 3434  | 20     | 1093                | 13     | 13                    | 0      | 2309              | 7      | 19                | 0      | 0              | 0      |
|                          | Temporary Establishment                                          | Rural    | 3247           | 9694                        | 9634  | 60     | 3252                | 41     | 14                    | 1      | 6322              | 16     | 37                | 2      | 9              | 0      |
|                          |                                                                  | Total    | 2085           | 2933                        | 2909  | 24     | 2053                | 20     | 274                   | 0      | 574               | 4      | 6                 | 0      | 2              | 0      |
|                          | Economic Household                                               | Urban    | 799            | 1000                        | 989   | 11     | 785                 | 11     | 86                    | 0      | 118               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    | 1286           | 1933                        | 1920  | 13     | 1268                | 9      | 188                   | 0      | 456               | 4      | 6                 | 0      | 2              | 0      |
|                          | Permanent Establishment                                          | Total    | 1532           | 2375                        | 2082  | 293    | 1505                | 21     | 274                   | 272    | 302               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                  | Urban    | 119            | 217                         | 184   | 33     | 115                 | 1      | 32                    | 32     | 37                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                          | Rural    | 1413           | 2158                        | 1898  | 260    | 1390                | 20     | 242                   | 240    | 265               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                  | Total    | 235            | 788                         | 784   | 4      | 235                 | 4      | 11                    | 0      | 533               | 0      | 2                 | 0      | 3              | 0      |
|                          | Permanent Establishment                                          | Total    | 225            | 772                         | 768   | 4      | 225                 | 4      | 10                    | 0      | 528               | 0      | 2                 | 0      | 3              | 0      |
|                          |                                                                  | Urban    | 99             | 422                         | 419   | 3      | 100                 | 3      | 5                     | 0      | 312               | 0      | 0                 | 0      | 2              | 0      |
|                          | Temporary Establishment                                          | Rural    | 126            | 350                         | 349   | 1      | 125                 | 1      | 5                     | 0      | 216               | 0      | 2                 | 0      | 1              | 0      |
|                          |                                                                  | Total    | 10             | 16                          | 16    | 0      | 10                  | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                          | Urban    | 9              | 15                          | 15    | 0      | 9                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                  | Rural    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                                | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                             |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                           | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 473*                     | Economic Household                                                                                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of automobiles fuel in specialized stores                                                       | Total                   | 235            | 788                         | 784  | 4      | 235                 | 4      | 11                    | 0      | 533               | 0      | 2                 | 0      | 3              | 0      |
|                          |                                                                                                             | Permanent Establishment | Total          | 225                         | 772  | 768    | 4                   | 225    | 4                     | 10     | 528               | 0      | 2                 | 0      | 3              | 0      |
|                          |                                                                                                             | Urban                   | 99             | 422                         | 419  | 3      | 100                 | 3      | 5                     | 0      | 312               | 0      | 0                 | 0      | 2              | 0      |
|                          |                                                                                                             | Rural                   | 126            | 350                         | 349  | 1      | 125                 | 1      | 5                     | 0      | 216               | 0      | 2                 | 0      | 1              | 0      |
|                          | Temporary Establishment                                                                                     | Total                   | 10             | 16                          | 16   | 0      | 10                  | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 9              | 15                          | 15   | 0      | 9                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4741                     | Economic Household                                                                                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of computers, peripheral units, software and telecommunications equipment in specialized stores | Total                   | 43             | 132                         | 131  | 1      | 43                  | 1      | 0                     | 0      | 87                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                             | Permanent Establishment | Total          | 43                          | 132  | 131    | 1                   | 43     | 1                     | 0      | 87                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 27             | 85                          | 85   | 0      | 27                  | 0      | 0                     | 0      | 57                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 16             | 47                          | 46   | 1      | 16                  | 1      | 0                     | 0      | 30                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4742                     | Economic Household                                                                                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of audio and video equipment in specialized stores                                              | Total                   | 34             | 95                          | 95   | 0      | 34                  | 0      | 1                     | 0      | 57                | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                                                             | Permanent Establishment | Total          | 34                          | 95   | 95     | 0                   | 34     | 0                     | 1      | 57                | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 14             | 43                          | 43   | 0      | 14                  | 0      | 1                     | 0      | 25                | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 20             | 52                          | 52   | 0      | 20                  | 0      | 0                     | 0      | 32                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                  | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                               |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                             | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4743                     | Retail sale of mobile phone and equipment in specialized stores               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Total    | 961            | 3010                        | 2997 | 13     | 964                 | 7      | 13                    | 4      | 2006              | 2      | 14                | 0      | 0              | 0      |
|                          | Permanent Establishment                                                       | Total    | 925            | 2948                        | 2938 | 10     | 928                 | 7      | 6                     | 1      | 1990              | 2      | 14                | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 368            | 1197                        | 1195 | 2      | 369                 | 1      | 4                     | 1      | 819               | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 557            | 1751                        | 1743 | 8      | 559                 | 6      | 2                     | 0      | 1171              | 2      | 11                | 0      | 0              | 0      |
|                          | Temporary Establishment                                                       | Total    | 27             | 44                          | 44   | 0      | 27                  | 0      | 4                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 6              | 10                          | 10   | 0      | 6                   | 0      | 1                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 21             | 34                          | 34   | 0      | 21                  | 0      | 3                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                            | Total    | 9              | 18                          | 15   | 3      | 9                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 9              | 18                          | 15   | 3      | 9                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of information and communications equipment in specialized stores | Total    | 1038           | 3237                        | 3223 | 14     | 1041                | 8      | 14                    | 4      | 2150              | 2      | 18                | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 409            | 1325                        | 1323 | 2      | 410                 | 1      | 5                     | 1      | 901               | 0      | 7                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 593            | 1850                        | 1841 | 9      | 595                 | 7      | 2                     | 0      | 1233              | 2      | 11                | 0      | 0              | 0      |
| 474*                     | Permanent Establishment                                                       | Total    | 1002           | 3175                        | 3164 | 11     | 1005                | 8      | 7                     | 1      | 2134              | 2      | 18                | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 409            | 1325                        | 1323 | 2      | 410                 | 1      | 5                     | 1      | 901               | 0      | 7                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 593            | 1850                        | 1841 | 9      | 595                 | 7      | 2                     | 0      | 1233              | 2      | 11                | 0      | 0              | 0      |
|                          | Temporary Establishment                                                       | Total    | 27             | 44                          | 44   | 0      | 27                  | 0      | 4                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 6              | 10                          | 10   | 0      | 6                   | 0      | 1                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 21             | 34                          | 34   | 0      | 21                  | 0      | 3                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                            | Total    | 9              | 18                          | 15   | 3      | 9                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 9              | 18                          | 15   | 3      | 9                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of textiles in specialized stores                                 | Total    | 114            | 319                         | 316  | 3      | 118                 | 2      | 13                    | 1      | 184               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 74             | 211                         | 210  | 1      | 78                  | 1      | 10                    | 0      | 121               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 25             | 70                          | 69   | 1      | 25                  | 1      | 2                     | 0      | 42                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                       | Total    | 11             | 28                          | 28   | 0      | 11                  | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 10             | 26                          | 26   | 0      | 10                  | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                            | Total    | 4              | 10                          | 9    | 1      | 4                   | 0      | 1                     | 1      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 3              | 6                           | 6    | 0      | 3                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
| 4751                     | Permanent Establishment                                                       | Total    | 99             | 281                         | 279  | 2      | 103                 | 2      | 12                    | 0      | 163               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 74             | 211                         | 210  | 1      | 78                  | 1      | 10                    | 0      | 121               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 25             | 70                          | 69   | 1      | 25                  | 1      | 2                     | 0      | 42                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                       | Total    | 11             | 28                          | 28   | 0      | 11                  | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 10             | 26                          | 26   | 0      | 10                  | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                            | Total    | 4              | 10                          | 9    | 1      | 4                   | 0      | 1                     | 1      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 3              | 6                           | 6    | 0      | 3                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                 | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4752                     | Retail sale of hardware, paints and glass in specialized stores              | Total    | 1728           | 5361                        | 5346 | 15     | 1756                | 5      | 132                   | 8      | 3396              | 1      | 50                | 1      | 12             | 0      |
|                          | Permanent Establishment                                                      | Total    | 1677           | 5255                        | 5248 | 7      | 1705                | 5      | 120                   | 0      | 3362              | 1      | 50                | 1      | 11             | 0      |
|                          |                                                                              | Urban    | 675            | 2096                        | 2093 | 3      | 691                 | 2      | 58                    | 0      | 1317              | 1      | 20                | 0      | 7              | 0      |
|                          |                                                                              | Rural    | 1002           | 3159                        | 3155 | 4      | 1014                | 3      | 62                    | 0      | 2045              | 0      | 30                | 1      | 4              | 0      |
|                          | Temporary Establishment                                                      | Total    | 25             | 53                          | 53   | 0      | 25                  | 0      | 4                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Urban    | 7              | 18                          | 18   | 0      | 7                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 18             | 35                          | 35   | 0      | 18                  | 0      | 4                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                           | Total    | 26             | 53                          | 45   | 8      | 26                  | 0      | 8                     | 8      | 10                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                                                              | Urban    | 4              | 4                           | 4    | 0      | 4                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 22             | 49                          | 41   | 8      | 22                  | 0      | 8                     | 8      | 10                | 0      | 0                 | 0      | 1              | 0      |
| 4753                     | Retail sale of carpets, rugs, wall and floor coverings in specialized stores | Total    | 11             | 31                          | 29   | 2      | 9                   | 2      | 1                     | 0      | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                      | Total    | 9              | 29                          | 29   | 0      | 9                   | 0      | 1                     | 0      | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Urban    | 7              | 18                          | 18   | 0      | 7                   | 0      | 1                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 2              | 11                          | 11   | 0      | 2                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                           | Total    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4754                     | Retail sale of timber and lumber                                             | Total    | 264            | 836                         | 831  | 5      | 266                 | 3      | 5                     | 2      | 549               | 0      | 9                 | 0      | 2              | 0      |
|                          | Permanent Establishment                                                      | Total    | 232            | 792                         | 789  | 3      | 234                 | 3      | 3                     | 0      | 541               | 0      | 9                 | 0      | 2              | 0      |
|                          |                                                                              | Urban    | 89             | 357                         | 355  | 2      | 89                  | 2      | 0                     | 0      | 261               | 0      | 5                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 143            | 435                         | 434  | 1      | 145                 | 1      | 3                     | 0      | 280               | 0      | 4                 | 0      | 2              | 0      |
|                          | Temporary Establishment                                                      | Total    | 18             | 24                          | 24   | 0      | 18                  | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Urban    | 8              | 10                          | 10   | 0      | 8                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 10             | 14                          | 14   | 0      | 10                  | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                           | Total    | 14             | 20                          | 18   | 2      | 14                  | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Urban    | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                              | Rural    | 12             | 15                          | 14   | 1      | 12                  | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 4755                     | Retail sale of hay, fodder and other animal feeds                            | Total    | 178            | 561                         | 557  | 4      | 178                 | 1      | 10                    | 2      | 356               | 1      | 10                | 0      | 3              | 0      |
|                          | Permanent Establishment                                                      | Total    | 158            | 519                         | 517  | 2      | 158                 | 1      | 7                     | 0      | 339               | 1      | 10                | 0      | 3              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                                                             | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                                                          |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                                                        | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4756                     | Temporary Establishment                                                                                                                  | Urban    | 68             | 242                         | 241  | 1      | 68                  | 0      | 5                     | 0      | 156               | 1      | 9                 | 0      | 3              | 0      |
|                          |                                                                                                                                          | Rural    | 90             | 277                         | 276  | 1      | 90                  | 1      | 2                     | 0      | 183               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Total    | 15             | 31                          | 31   | 0      | 15                  | 0      | 1                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                                       | Urban    | 9              | 19                          | 19   | 0      | 9                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 6              | 12                          | 12   | 0      | 6                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Total    | 5              | 11                          | 9    | 2      | 5                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of farm supplies                                                                                                             | Urban    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 4              | 7                           | 6    | 1      | 4                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Total    | 38             | 103                         | 102  | 1      | 37                  | 0      | 1                     | 0      | 64                | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                                                  | Total    | 36             | 101                         | 100  | 1      | 35                  | 0      | 1                     | 0      | 64                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban    | 10             | 45                          | 45   | 0      | 10                  | 0      | 0                     | 0      | 35                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 26             | 56                          | 55   | 1      | 25                  | 0      | 1                     | 0      | 29                | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                                                  | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                                       | Total    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4757                     | Retail sale of fertilizer and seeds                                                                                                      | Total    | 645            | 1815                        | 1807 | 8      | 644                 | 4      | 25                    | 1      | 1125              | 2      | 11                | 1      | 2              | 0      |
|                          |                                                                                                                                          | Urban    | 104            | 320                         | 320  | 0      | 103                 | 0      | 2                     | 0      | 211               | 0      | 4                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 511            | 1450                        | 1443 | 7      | 511                 | 4      | 21                    | 0      | 902               | 2      | 7                 | 1      | 2              | 0      |
|                          | Temporary Establishment                                                                                                                  | Total    | 25             | 37                          | 37   | 0      | 25                  | 0      | 1                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban    | 5              | 5                           | 5    | 0      | 5                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 20             | 32                          | 32   | 0      | 20                  | 0      | 1                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                                       | Total    | 5              | 8                           | 7    | 1      | 5                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural    | 5              | 8                           | 7    | 1      | 5                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of electrical household appliances, furniture, lighting equipment and other household articles in specialized stores, n.e.c. | Total    | 1656           | 5193                        | 5143 | 50     | 1665                | 24     | 61                    | 12     | 3390              | 14     | 23                | 0      | 4              | 0      |
|                          |                                                                                                                                          | Urban    | 707            | 2332                        | 2319 | 13     | 728                 | 3      | 34                    | 0      | 1539              | 10     | 14                | 0      | 4              | 0      |
|                          |                                                                                                                                          | Rural    | 949            | 2861                        | 2824 | 37     | 937                 | 21     | 27                    | 12     | 1851              | 4      | 9                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                                                                  | Total    | 1547           | 5010                        | 4990 | 20     | 1575                | 6      | 47                    | 0      | 3341              | 14     | 23                | 0      | 4              | 0      |
|                          |                                                                                                                                          | Urban    | 707            | 2332                        | 2319 | 13     | 728                 | 3      | 34                    | 0      | 1539              | 10     | 14                | 0      | 4              | 0      |
|                          |                                                                                                                                          | Rural    | 840            | 2678                        | 2671 | 7      | 847                 | 3      | 13                    | 0      | 1802              | 4      | 9                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                             | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                          |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                        | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 475*                     | Temporary Establishment                                                  | Rural    | 840            | 2678                        | 2671  | 7      | 847                 | 3      | 13                    | 0      | 1802              | 4      | 9                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 34             | 64                          | 64    | 0      | 34                  | 0      | 2                     | 0      | 28                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 13             | 24                          | 24    | 0      | 13                  | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                       | Rural    | 21             | 40                          | 40    | 0      | 21                  | 0      | 2                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 75             | 119                         | 89    | 30     | 56                  | 18     | 12                    | 12     | 21                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 24             | 28                          | 13    | 15     | 10                  | 14     | 1                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of other household goods and equipment in specialized stores | Rural    | 51             | 91                          | 76    | 15     | 46                  | 4      | 11                    | 11     | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 4634           | 14219                       | 14131 | 88     | 4673                | 41     | 248                   | 26     | 9083              | 19     | 104               | 2      | 23             | 0      |
|                          | Permanent Establishment                                                  | Total    | 4373           | 13757                       | 13715 | 42     | 4433                | 21     | 214                   | 0      | 8942              | 19     | 104               | 2      | 22             | 0      |
|                          |                                                                          | Urban    | 1734           | 5621                        | 5601  | 20     | 1774                | 8      | 110                   | 0      | 3650              | 12     | 53                | 0      | 14             | 0      |
|                          |                                                                          | Rural    | 2639           | 8136                        | 8114  | 22     | 2659                | 13     | 104                   | 0      | 5292              | 7      | 51                | 2      | 8              | 0      |
|                          | Temporary Establishment                                                  | Total    | 128            | 237                         | 237   | 0      | 128                 | 0      | 8                     | 0      | 101               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 52             | 102                         | 102   | 0      | 52                  | 0      | 0                     | 0      | 50                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Rural    | 76             | 135                         | 135   | 0      | 76                  | 0      | 8                     | 0      | 51                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                       | Total    | 133            | 225                         | 179   | 46     | 112                 | 20     | 26                    | 26     | 40                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                                                          | Urban    | 32             | 45                          | 27    | 18     | 18                  | 14     | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Rural    | 101            | 180                         | 152   | 28     | 94                  | 6      | 22                    | 22     | 35                | 0      | 0                 | 0      | 1              | 0      |
| 4761                     | Retail sale of books, newspapers and stationary in specialized stores    | Total    | 801            | 2497                        | 2486  | 11     | 801                 | 5      | 22                    | 5      | 1655              | 1      | 8                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 773            | 2438                        | 2432  | 6      | 773                 | 5      | 13                    | 0      | 1638              | 1      | 8                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 275            | 975                         | 972   | 3      | 273                 | 2      | 10                    | 0      | 687               | 1      | 2                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                  | Rural    | 498            | 1463                        | 1460  | 3      | 500                 | 3      | 3                     | 0      | 951               | 0      | 6                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 19             | 35                          | 35    | 0      | 19                  | 0      | 4                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 8              | 15                          | 15    | 0      | 8                   | 0      | 1                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                  | Rural    | 11             | 20                          | 20    | 0      | 11                  | 0      | 3                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 9              | 24                          | 19    | 5      | 9                   | 0      | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                       | Rural    | 8              | 23                          | 18    | 5      | 8                   | 0      | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 22             | 57                          | 57    | 0      | 22                  | 0      | 1                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                  | Rural    | 4              | 13                          | 13    | 0      | 4                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 20             | 54                          | 54    | 0      | 20                  | 0      | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
| 4762                     | Retail sale of music and video recordings in specialized stores          | Rural    | 4              | 13                          | 13    | 0      | 4                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 20             | 54                          | 54    | 0      | 20                  | 0      | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                  | Rural    | 4              | 13                          | 13    | 0      | 4                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 20             | 54                          | 54    | 0      | 20                  | 0      | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                  | Rural    | 4              | 13                          | 13    | 0      | 4                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 20             | 54                          | 54    | 0      | 20                  | 0      | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                       | Rural    | 4              | 13                          | 13    | 0      | 4                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 20             | 54                          | 54    | 0      | 20                  | 0      | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                  | Rural    | 4              | 13                          | 13    | 0      | 4                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Total    | 20             | 54                          | 54    | 0      | 20                  | 0      | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                          | Urban    | 16             | 41                          | 41    | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4763                     | Temporary Establishment                                            | Total                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of sporting equipment in specialized stores            | Total                   | 45             | 142                         | 142  | 0      | 45                  | 0      | 0                     | 0      | 97                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Permanent Establishment | Total          | 44                          | 140  | 140    | 0                   | 44     | 0                     | 0      | 96                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 30             | 92                          | 92   | 0      | 30                  | 0      | 0                     | 62     | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 14             | 48                          | 48   | 0      | 14                  | 0      | 0                     | 34     | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                            | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 4764                     | Economic Household                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of games and toys in specialized stores                | Total                   | 40             | 124                         | 123  | 1      | 39                  | 1      | 0                     | 0      | 84                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Permanent Establishment | Total          | 26                          | 102  | 102    | 0                   | 26     | 0                     | 0      | 76                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 6              | 18                          | 18   | 0      | 6                   | 0      | 0                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 20             | 84                          | 84   | 0      | 20                  | 0      | 0                     | 0      | 64                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                            | Total                   | 10             | 18                          | 18   | 0      | 10                  | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 9              | 17                          | 17   | 0      | 9                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Total                   | 4              | 4                           | 3    | 1      | 3                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 2              | 2                           | 1    | 1      | 1                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 476*                     | Retail sale of cultural and recreation goods in specialized stores | Total                   | 908            | 2820                        | 2808 | 12     | 907                 | 6      | 23                    | 5      | 1870              | 1      | 8                 | 0      | 0              | 0      |
|                          |                                                                    | Permanent Establishment | Total          | 863                         | 2734 | 2728   | 6                   | 863    | 5                     | 13     | 1844              | 1      | 8                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 327            | 1126                        | 1123 | 3      | 325                 | 2      | 10                    | 0      | 786               | 1      | 2                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 536            | 1608                        | 1605 | 3      | 538                 | 3      | 3                     | 0      | 1058              | 0      | 6                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                            | Total                   | 32             | 58                          | 58   | 0      | 32                  | 0      | 5                     | 0      | 21                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 9              | 16                          | 16   | 0      | 9                   | 0      | 1                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 23             | 42                          | 42   | 0      | 23                  | 0      | 4                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                        | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                     |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                   | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4771                     | Economic Household                                                                                  | Total                   | 13             | 28                          | 22    | 6      | 12                  | 1      | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 3              | 3                           | 3     | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 10             | 25                          | 19    | 6      | 9                   | 1      | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of clothing, footwear and leather articles in specialized stores                        | Total                   | 3776           | 11703                       | 11597 | 106    | 3803                | 57     | 192                   | 33     | 7566              | 16     | 33                | 0      | 3              | 0      |
|                          |                                                                                                     | Permanent Establishment | Total          | 3539                        | 11253 | 11191  | 62                  | 3579   | 44                    | 153    | 2                 | 7424   | 16                | 32     | 0              | 3      |
|                          |                                                                                                     | Urban                   | 1571           | 4927                        | 4903  | 24     | 1603                | 15     | 102                   | 2      | 3183              | 7      | 15                | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 1968           | 6326                        | 6288  | 38     | 1976                | 29     | 51                    | 0      | 4241              | 9      | 17                | 0      | 3              | 0      |
|                          | Temporary Establishment                                                                             | Total                   | 145            | 258                         | 254   | 4      | 141                 | 4      | 8                     | 0      | 104               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 77             | 138                         | 138   | 0      | 76                  | 0      | 1                     | 0      | 61                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 68             | 120                         | 116   | 4      | 65                  | 4      | 7                     | 0      | 43                | 0      | 1                 | 0      | 0              | 0      |
| 4772                     | Economic Household                                                                                  | Total                   | 92             | 192                         | 152   | 40     | 83                  | 9      | 31                    | 31     | 38                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 22             | 36                          | 29    | 7      | 19                  | 3      | 4                     | 4      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 70             | 156                         | 123   | 33     | 64                  | 6      | 27                    | 27     | 32                | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of pharmaceutical and medical goods, cosmetic and toilet articles in specialized stores | Total                   | 5189           | 15543                       | 15426 | 117    | 5175                | 48     | 83                    | 13     | 10130             | 54     | 31                | 1      | 7              | 1      |
|                          |                                                                                                     | Permanent Establishment | Total          | 5011                        | 15219 | 15118  | 101                 | 5004   | 45                    | 65     | 1                 | 10012  | 53                | 30     | 1              | 7      |
|                          |                                                                                                     | Urban                   | 1241           | 3907                        | 3887  | 20     | 1243                | 7      | 34                    | 0      | 2599              | 12     | 7                 | 1      | 4              | 0      |
|                          |                                                                                                     | Rural                   | 3770           | 11312                       | 11231 | 81     | 3761                | 38     | 31                    | 1      | 7413              | 41     | 23                | 0      | 3              | 1      |
|                          | Temporary Establishment                                                                             | Total                   | 120            | 228                         | 228   | 0      | 118                 | 0      | 6                     | 0      | 103               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 23             | 43                          | 43    | 0      | 23                  | 0      | 1                     | 0      | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 97             | 185                         | 185   | 0      | 95                  | 0      | 5                     | 0      | 84                | 0      | 1                 | 0      | 0              | 0      |
| 4773                     | Economic Household                                                                                  | Total                   | 58             | 96                          | 80    | 16     | 53                  | 3      | 12                    | 12     | 15                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 3              | 4                           | 3     | 1      | 2                   | 1      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 55             | 92                          | 77    | 15     | 51                  | 2      | 12                    | 12     | 14                | 1      | 0                 | 0      | 0              | 0      |
|                          | Other retail sale of new goods in specialized stores                                                | Total                   | 244            | 692                         | 686   | 6      | 247                 | 3      | 8                     | 0      | 430               | 3      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                     | Permanent Establishment | Total          | 224                         | 662   | 656    | 6                   | 227    | 3                     | 7      | 0                 | 421    | 3                 | 1      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 128            | 372                         | 370   | 2      | 128                 | 0      | 3                     | 0      | 239               | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 96             | 290                         | 286   | 4      | 99                  | 3      | 4                     | 0      | 182               | 1      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                             | Total                   | 15             | 25                          | 25    | 0      | 15                  | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Urban                   | 12             | 17                          | 17    | 0      | 12                  | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                     | Rural                   | 3              | 8                           | 8     | 0      | 3                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                       |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                     | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4774                     | Economic Household                                    | Total                   | 5              | 5                           | 5     | 0      | 5                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 5              | 5                           | 5     | 0      | 5                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of second-hand goods                      | Total                   | 7              | 14                          | 14    | 0      | 7                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Permanent Establishment | Total          | 4                           | 11    | 11     | 4                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 3              | 9                           | 9     | 0      | 3                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4775                     | Economic Household                                    | Total                   | 3              | 3                           | 3     | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 2              | 2                           | 2     | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of packaging materials                    | Total                   | 33             | 85                          | 81    | 4      | 30                  | 2      | 2                     | 1      | 49                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Permanent Establishment | Total          | 27                          | 72    | 72     | 27                  | 0      | 1                     | 0      | 44                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 22             | 50                          | 50    | 0      | 22                  | 0      | 1                     | 0      | 27                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 5              | 22                          | 22    | 0      | 5                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total                   | 2              | 6                           | 6     | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 2              | 6                           | 6     | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 477*                     | Economic Household                                    | Total                   | 4              | 7                           | 3     | 4      | 1                   | 2      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 4              | 7                           | 3     | 4      | 1                   | 2      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale of other goods in specialized stores      | Total                   | 9249           | 28037                       | 27804 | 233    | 9262                | 110    | 285                   | 47     | 18182             | 74     | 65                | 1      | 10             | 1      |
|                          |                                                       | Permanent Establishment | Total          | 8805                        | 27217 | 27048  | 169                 | 8841   | 92                    | 226    | 3                 | 17908  | 72                | 63     | 1              | 10     |
|                          |                                                       | Urban                   | 2965           | 9265                        | 9219  | 46     | 2999                | 22     | 140                   | 2      | 6054              | 21     | 22                | 1      | 4              | 0      |
|                          |                                                       | Rural                   | 5840           | 17952                       | 17829 | 123    | 5842                | 70     | 86                    | 1      | 11854             | 51     | 41                | 0      | 6              | 1      |
|                          | Temporary Establishment                               | Total                   | 282            | 517                         | 513   | 4      | 276                 | 4      | 15                    | 0      | 220               | 0      | 2                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 114            | 204                         | 204   | 0      | 113                 | 0      | 2                     | 0      | 89                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 168            | 313                         | 309   | 4      | 163                 | 4      | 13                    | 0      | 131               | 0      | 2                 | 0      | 0              | 0      |
| 4781                     | Economic Household                                    | Total                   | 162            | 303                         | 243   | 60     | 145                 | 14     | 44                    | 44     | 54                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 30             | 48                          | 36    | 12     | 23                  | 6      | 5                     | 5      | 8                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 132            | 255                         | 207   | 48     | 122                 | 8      | 39                    | 39     | 46                | 1      | 0                 | 0      | 0              | 0      |
|                          | Retail sale via stalls and markets of food, beverages | Total                   | 23             | 47                          | 46    | 1      | 23                  | 1      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                          | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                       |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                     | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4782                     | and tobacco products                                                  |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                                               | Total    | 22             | 45                          | 44   | 1      | 22                  | 1      | 0                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 4              | 12                          | 12   | 0      | 4                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 18             | 33                          | 32   | 1      | 18                  | 1      | 0                     | 0      | 14                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                               | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale via stalls and markets of textiles, clothing and footwear | Total    | 43             | 108                         | 107  | 1      | 41                  | 1      | 1                     | 0      | 64                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                               | Total    | 42             | 107                         | 107  | 0      | 41                  | 0      | 1                     | 0      | 64                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 4              | 11                          | 11   | 0      | 4                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 38             | 96                          | 96   | 0      | 37                  | 0      | 1                     | 0      | 57                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 4789                     |                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                    | Total    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 1              | 1                           | 0    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Retail sale via stalls and markets of other goods                     | Total    | 22             | 31                          | 19   | 12     | 10                  | 12     | 2                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                               | Total    | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                               | Total    | 5              | 11                          | 11   | 0      | 5                   | 0      | 2                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 5              | 11                          | 11   | 0      | 5                   | 0      | 2                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                    | Total    | 15             | 15                          | 3    | 12     | 3                   | 12     | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 13             | 13                          | 1    | 12     | 1                   | 12     | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 478*                     | Retail sale via stalls and markets                                    | Total    | 88             | 186                         | 172  | 14     | 74                  | 14     | 3                     | 0      | 94                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                               | Total    | 66             | 157                         | 156  | 1      | 65                  | 1      | 1                     | 0      | 89                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                       | Urban    | 10             | 28                          | 28   | 0      | 10                  | 0      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                       | Rural    | 56             | 129                         | 128  | 1      | 55                  | 1      | 1                     | 0      | 71                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                       |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments           | Location | Establishments | Total Persons Engaged (TPE) |        |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------|----------|----------------|-----------------------------|--------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                        |          |                | Total                       | Male   | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                      | 3        | 4              | 5                           | 6      | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4799                     | Temporary Establishment                                | Total    | 6              | 13                          | 13     | 0      | 6                   | 0      | 2                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 5              | 11                          | 11     | 0      | 5                   | 0      | 2                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 1              | 2                           | 2      | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                     | Total    | 16             | 16                          | 3      | 13     | 3                   | 13     | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 3              | 3                           | 2      | 1      | 2                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 13             | 13                          | 1      | 12     | 1                   | 12     | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other retail sale not in stores, stalls or markets     | Total    | 3208           | 6048                        | 5228   | 820    | 3149                | 23     | 816                   | 793    | 1253              | 4      | 6                 | 0      | 4              | 0      |
|                          | Permanent Establishment                                | Total    | 126            | 473                         | 467    | 6      | 122                 | 2      | 2                     | 0      | 340               | 4      | 3                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 18             | 62                          | 62     | 0      | 18                  | 0      | 0                     | 0      | 44                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 108            | 411                         | 405    | 6      | 104                 | 2      | 2                     | 0      | 296               | 4      | 3                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                | Total    | 151            | 211                         | 210    | 1      | 150                 | 1      | 13                    | 0      | 46                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                                        | Urban    | 30             | 37                          | 36     | 1      | 29                  | 1      | 1                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 121            | 174                         | 174    | 0      | 121                 | 0      | 12                    | 0      | 40                | 0      | 0                 | 0      | 1              | 0      |
| 479*                     | Economic Household                                     | Total    | 2931           | 5364                        | 4551   | 813    | 2877                | 20     | 801                   | 793    | 867               | 0      | 3                 | 0      | 3              | 0      |
|                          |                                                        | Urban    | 225            | 308                         | 266    | 42     | 206                 | 15     | 28                    | 27     | 32                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 2706           | 5056                        | 4285   | 771    | 2671                | 5      | 773                   | 766    | 835               | 0      | 3                 | 0      | 3              | 0      |
|                          | Retail trade not in stores, stalls or markets          | Total    | 3208           | 6048                        | 5228   | 820    | 3149                | 23     | 816                   | 793    | 1253              | 4      | 6                 | 0      | 4              | 0      |
|                          | Permanent Establishment                                | Total    | 126            | 473                         | 467    | 6      | 122                 | 2      | 2                     | 0      | 340               | 4      | 3                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 18             | 62                          | 62     | 0      | 18                  | 0      | 0                     | 0      | 44                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 108            | 411                         | 405    | 6      | 104                 | 2      | 2                     | 0      | 296               | 4      | 3                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                | Total    | 151            | 211                         | 210    | 1      | 150                 | 1      | 13                    | 0      | 46                | 0      | 0                 | 0      | 1              | 0      |
|                          |                                                        | Urban    | 30             | 37                          | 36     | 1      | 29                  | 1      | 1                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 121            | 174                         | 174    | 0      | 121                 | 0      | 12                    | 0      | 40                | 0      | 0                 | 0      | 1              | 0      |
|                          | Economic Household                                     | Total    | 2931           | 5364                        | 4551   | 813    | 2877                | 20     | 801                   | 793    | 867               | 0      | 3                 | 0      | 3              | 0      |
|                          |                                                        | Urban    | 225            | 308                         | 266    | 42     | 206                 | 15     | 28                    | 27     | 32                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 2706           | 5056                        | 4285   | 771    | 2671                | 5      | 773                   | 766    | 835               | 0      | 3                 | 0      | 3              | 0      |
| 47**                     | Retail trade, except of motor vehicles and motorcycles | Total    | 42732          | 118877                      | 117037 | 1840   | 42646               | 398    | 2361                  | 1252   | 71485             | 180    | 472               | 8      | 73             | 2      |
|                          |                                                        | Urban    | 9839           | 31282                       | 31154  | 128    | 9909                | 72     | 387                   | 4      | 20665             | 51     | 166               | 1      | 27             | 0      |
|                          |                                                        | Rural    | 24671          | 73823                       | 73481  | 342    | 24696               | 206    | 341                   | 5      | 48112             | 122    | 293               | 7      | 39             | 2      |
|                          | Temporary Establishment                                | Total    | 3167           | 4873                        | 4842   | 31     | 3125                | 26     | 380                   | 0      | 1325              | 5      | 9                 | 0      | 3              | 0      |
|                          |                                                        | Urban    | 1126           | 1583                        | 1570   | 13     | 1109                | 13     | 108                   | 0      | 353               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 2041           | 3290                        | 3272   | 18     | 2016                | 13     | 272                   | 0      | 972               | 5      | 9                 | 0      | 3              | 0      |
|                          | Economic Household                                     | Total    | 5055           | 8899                        | 7560   | 1339   | 4916                | 94     | 1253                  | 1243   | 1383              | 2      | 4                 | 0      | 4              | 0      |
|                          |                                                        | Urban    | 9839           | 31282                       | 31154  | 128    | 9909                | 72     | 387                   | 4      | 20665             | 51     | 166               | 1      | 27             | 0      |
|                          |                                                        | Rural    | 24671          | 73823                       | 73481  | 342    | 24696               | 206    | 341                   | 5      | 48112             | 122    | 293               | 7      | 39             | 2      |
|                          | Temporary Establishment                                | Total    | 3167           | 4873                        | 4842   | 31     | 3125                | 26     | 380                   | 0      | 1325              | 5      | 9                 | 0      | 3              | 0      |
|                          |                                                        | Urban    | 1126           | 1583                        | 1570   | 13     | 1109                | 13     | 108                   | 0      | 353               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 2041           | 3290                        | 3272   | 18     | 2016                | 13     | 272                   | 0      | 972               | 5      | 9                 | 0      | 3              | 0      |
|                          | Economic Household                                     | Total    | 5055           | 8899                        | 7560   | 1339   | 4916                | 94     | 1253                  | 1243   | 1383              | 2      | 4                 | 0      | 4              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 4921                     |                                              | Urban    | 429            | 651                         | 542  | 109    | 383                 | 38     | 71                    | 70     | 88                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 4626           | 8248                        | 7018 | 1230   | 4533                | 56     | 1182                  | 1173   | 1295              | 1      | 4                 | 0      | 4              | 0      |
|                          |                                              | Total    | 29             | 61                          | 53   | 8      | 29                  | 0      | 8                     | 8      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban and suburban passenger land transport  | Total    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 27             | 52                          | 44   | 8      | 27                  | 0      | 8                     | 8      | 9                 | 0      | 0                 | 0      | 0              | 0      |
| Urban                    |                                              | 16       | 35             | 29                          | 6    | 16     | 0                   | 6      | 6                     | 7      | 0                 | 0      | 0                 | 0      | 0              |        |
| 4922                     |                                              | Rural    | 11             | 17                          | 15   | 2      | 11                  | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 2523           | 4129                        | 3675 | 454    | 2461                | 6      | 452                   | 441    | 755               | 7      | 3                 | 0      | 4              | 0      |
|                          | Other passenger land transport               | Total    | 115            | 355                         | 347  | 8      | 111                 | 1      | 2                     | 0      | 230               | 7      | 0                 | 0      | 4              | 0      |
|                          |                                              | Urban    | 28             | 103                         | 101  | 2      | 26                  | 0      | 1                     | 0      | 74                | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 87             | 252                         | 246  | 6      | 85                  | 1      | 1                     | 0      | 156               | 5      | 0                 | 0      | 4              | 0      |
|                          |                                              | Total    | 6              | 9                           | 9    | 0      | 6                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 6              | 9                           | 9    | 0      | 6                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 2402           | 3765                        | 3319 | 446    | 2344                | 5      | 449                   | 441    | 523               | 0      | 3                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 605            | 780                         | 724  | 56     | 583                 | 1      | 56                    | 55     | 83                | 0      | 2                 | 0      | 0              | 0      |
| 4923                     |                                              | Rural    | 1797           | 2985                        | 2595 | 390    | 1761                | 4      | 393                   | 386    | 440               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    | 230            | 545                         | 479  | 66     | 239                 | 1      | 71                    | 62     | 165               | 3      | 3                 | 0      | 1              | 0      |
|                          | Freight transport by road                    | Total    | 28             | 132                         | 129  | 3      | 39                  | 0      | 6                     | 0      | 83                | 3      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 14             | 66                          | 65   | 1      | 18                  | 0      | 1                     | 0      | 45                | 1      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 14             | 66                          | 64   | 2      | 21                  | 0      | 5                     | 0      | 38                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 201            | 412                         | 349  | 63     | 199                 | 1      | 65                    | 62     | 82                | 0      | 2                 | 0      | 1              | 0      |
|                          |                                              | Urban    | 62             | 131                         | 111  | 20     | 61                  | 1      | 19                    | 19     | 29                | 0      | 1                 | 0      | 1              | 0      |
| 4924                     |                                              | Rural    | 139            | 281                         | 238  | 43     | 138                 | 0      | 46                    | 43     | 53                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    | 6597           | 9332                        | 8557 | 775    | 6417                | 17     | 754                   | 726    | 1381              | 32     | 3                 | 0      | 2              | 0      |
|                          | Other non-mechanized road transport          | Total    | 229            | 720                         | 691  | 29     | 203                 | 0      | 0                     | 0      | 487               | 29     | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 26             | 148                         | 146  | 2      | 24                  | 0      | 0                     | 0      | 122               | 2      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 492*                     | Temporary Establishment                      | Rural    | 203            | 572                         | 545   | 27     | 179                 | 0      | 0                     | 0      | 365               | 27     | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    | 16             | 20                          | 18    | 2      | 15                  | 1      | 0                     | 0      | 3                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 5              | 5                           | 5     | 0      | 5                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 11             | 15                          | 13    | 2      | 10                  | 1      | 0                     | 0      | 3                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 6352           | 8592                        | 7848  | 744    | 6199                | 16     | 754                   | 726    | 891               | 2      | 2                 | 0      | 2              | 0      |
|                          |                                              | Urban    | 1442           | 1666                        | 1593  | 73     | 1375                | 0      | 73                    | 73     | 145               | 0      | 0                 | 0      | 0              | 0      |
|                          | Other land transport                         | Rural    | 4910           | 6926                        | 6255  | 671    | 4824                | 16     | 681                   | 653    | 746               | 2      | 2                 | 0      | 2              | 0      |
|                          |                                              | Total    | 9379           | 14067                       | 12764 | 1303   | 9146                | 24     | 1285                  | 1237   | 2317              | 42     | 9                 | 0      | 7              | 0      |
|                          |                                              | Urban    | 374            | 1216                        | 1176  | 40     | 355                 | 1      | 8                     | 0      | 807               | 39     | 2                 | 0      | 4              | 0      |
|                          | Permanent Establishment                      | Rural    | 68             | 317                         | 312   | 5      | 68                  | 0      | 2                     | 0      | 241               | 5      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    | 306            | 899                         | 864   | 35     | 287                 | 1      | 6                     | 0      | 566               | 34     | 1                 | 0      | 4              | 0      |
|                          |                                              | Urban    | 23             | 30                          | 28    | 2      | 22                  | 1      | 1                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 5              | 5                           | 5     | 0      | 5                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 18             | 25                          | 23    | 2      | 17                  | 1      | 1                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 8982           | 12821                       | 11560 | 1261   | 8769                | 22     | 1276                  | 1237   | 1505              | 2      | 7                 | 0      | 3              | 0      |
| 4930                     | Economic Household                           | Rural    | 2125           | 2612                        | 2457  | 155    | 2035                | 2      | 154                   | 153    | 264               | 0      | 3                 | 0      | 1              | 0      |
|                          |                                              | Total    | 6857           | 10209                       | 9103  | 1106   | 6734                | 20     | 1122                  | 1084   | 1241              | 2      | 4                 | 0      | 2              | 0      |
|                          |                                              | Urban    | 4              | 22                          | 22    | 0      | 6                   | 0      | 1                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          | Transport via pipeline                       | Total    | 4              | 22                          | 22    | 0      | 6                   | 0      | 1                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 22                          | 22    | 0      | 6                   | 0      | 1                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 3                           | 3     | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 3              | 19                          | 19    | 0      | 5                   | 0      | 1                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 493*                     | Transport via pipeline                       | Total    | 4              | 22                          | 22    | 0      | 6                   | 0      | 1                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 22                          | 22    | 0      | 6                   | 0      | 1                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 3                           | 3     | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 3              | 19                          | 19    | 0      | 5                   | 0      | 1                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 49**                     | Land transport and                           | Total    | 9383           | 14089                       | 12786 | 1303   | 9152                | 24     | 1286                  | 1237   | 2332              | 42     | 9                 | 0      | 7              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 5021                     | transport via pipelines                      |          |                |                             |       |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                      | Total    | 378            | 1238                        | 1198  | 40     | 361                 | 1      | 9                     | 0      | 822               | 39     | 2                 | 0      | 4              | 0      |
|                          |                                              | Urban    | 69             | 320                         | 315   | 5      | 69                  | 0      | 2                     | 0      | 243               | 5      | 1                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 309            | 918                         | 883   | 35     | 292                 | 1      | 7                     | 0      | 579               | 34     | 1                 | 0      | 4              | 0      |
|                          | Temporary Establishment                      | Total    | 23             | 30                          | 28    | 2      | 22                  | 1      | 1                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 5              | 5                           | 5     | 0      | 5                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 18             | 25                          | 23    | 2      | 17                  | 1      | 1                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 8982           | 12821                       | 11560 | 1261   | 8769                | 22     | 1276                  | 1237   | 1505              | 2      | 7                 | 0      | 3              | 0      |
|                          |                                              | Urban    | 2125           | 2612                        | 2457  | 155    | 2035                | 2      | 154                   | 153    | 264               | 0      | 3                 | 0      | 1              | 0      |
|                          |                                              | Rural    | 6857           | 10209                       | 9103  | 1106   | 6734                | 20     | 1122                  | 1084   | 1241              | 2      | 4                 | 0      | 2              | 0      |
|                          | Inland passenger water transport             | Total    | 102            | 234                         | 204   | 30     | 102                 | 0      | 39                    | 30     | 46                | 0      | 7                 | 0      | 10             | 0      |
|                          | Permanent Establishment                      | Total    | 4              | 38                          | 38    | 0      | 4                   | 0      | 9                     | 0      | 8                 | 0      | 7                 | 0      | 10             | 0      |
|                          |                                              | Urban    | 1              | 5                           | 5     | 0      | 1                   | 0      | 4                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 3              | 33                          | 33    | 0      | 3                   | 0      | 5                     | 0      | 8                 | 0      | 7                 | 0      | 10             | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 5022                     |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 98             | 196                         | 166   | 30     | 98                  | 0      | 30                    | 30     | 38                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 38             | 38                          | 38    | 0      | 38                  | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 60             | 158                         | 128   | 30     | 60                  | 0      | 30                    | 30     | 38                | 0      | 0                 | 0      | 0              | 0      |
|                          | Inland freight water transport               | Total    | 36             | 79                          | 65    | 14     | 36                  | 0      | 14                    | 14     | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 36             | 79                          | 65    | 14     | 36                  | 0      | 14                    | 14     | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 35             | 78                          | 64    | 14     | 35                  | 0      | 14                    | 14     | 15                | 0      | 0                 | 0      | 0              | 0      |
| 502*                     | Inland water transport                       | Total    | 138            | 313                         | 269   | 44     | 138                 | 0      | 53                    | 44     | 61                | 0      | 7                 | 0      | 10             | 0      |
|                          | Permanent Establishment                      | Total    | 4              | 38                          | 38    | 0      | 4                   | 0      | 9                     | 0      | 8                 | 0      | 7                 | 0      | 10             | 0      |
|                          |                                              | Urban    | 1              | 5                           | 5     | 0      | 1                   | 0      | 4                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 3              | 33                          | 33    | 0      | 3                   | 0      | 5                     | 0      | 8                 | 0      | 7                 | 0      | 10             | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments         | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                      |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                    | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 50**                     | Economic Household                                   | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 134            | 275                         | 231  | 44     | 134                 | 0      | 44                    | 44     | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 39             | 39                          | 39   | 0      | 39                  | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Water transport                                      | Rural    | 95             | 236                         | 192  | 44     | 95                  | 0      | 44                    | 44     | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 138            | 313                         | 269  | 44     | 138                 | 0      | 53                    | 44     | 61                | 0      | 7                 | 0      | 10             | 0      |
|                          |                                                      | Urban    | 43             | 107                         | 87   | 20     | 43                  | 0      | 20                    | 20     | 24                | 0      | 3                 | 0      | 4              | 0      |
|                          | Permanent Establishment                              | Total    | 4              | 38                          | 38   | 0      | 4                   | 0      | 9                     | 0      | 8                 | 0      | 7                 | 0      | 10             | 0      |
|                          |                                                      | Urban    | 1              | 5                           | 5    | 0      | 1                   | 0      | 4                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 3              | 33                          | 33   | 0      | 3                   | 0      | 5                     | 0      | 8                 | 0      | 7                 | 0      | 10             | 0      |
|                          | Temporary Establishment                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 5210                     | Economic Household                                   | Total    | 134            | 275                         | 231  | 44     | 134                 | 0      | 44                    | 44     | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 39             | 39                          | 39   | 0      | 39                  | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 95             | 236                         | 192  | 44     | 95                  | 0      | 44                    | 44     | 53                | 0      | 0                 | 0      | 0              | 0      |
|                          | Warehousing and storage                              | Total    | 352            | 1185                        | 1172 | 13     | 351                 | 0      | 33                    | 1      | 722               | 9      | 51                | 0      | 15             | 3      |
|                          |                                                      | Urban    | 181            | 591                         | 587  | 4      | 180                 | 0      | 27                    | 0      | 322               | 3      | 48                | 0      | 10             | 1      |
|                          |                                                      | Rural    | 164            | 579                         | 571  | 8      | 164                 | 0      | 4                     | 0      | 395               | 6      | 3                 | 0      | 5              | 2      |
|                          | Temporary Establishment                              | Total    | 4              | 9                           | 9    | 0      | 4                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 3              | 8                           | 8    | 0      | 3                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                   | Total    | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 521*                     | Warehousing and storage                              | Total    | 352            | 1185                        | 1172 | 13     | 351                 | 0      | 33                    | 1      | 722               | 9      | 51                | 0      | 15             | 3      |
|                          |                                                      | Urban    | 181            | 591                         | 587  | 4      | 180                 | 0      | 27                    | 0      | 322               | 3      | 48                | 0      | 10             | 1      |
|                          |                                                      | Rural    | 164            | 579                         | 571  | 8      | 164                 | 0      | 4                     | 0      | 395               | 6      | 3                 | 0      | 5              | 2      |
|                          | Temporary Establishment                              | Total    | 4              | 9                           | 9    | 0      | 4                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 3              | 8                           | 8    | 0      | 3                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                   | Total    | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 3              | 6                           | 5    | 1      | 3                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Service activities incidental to land transportation | Total    | 7              | 32                          | 30   | 2      | 5                   | 0      | 1                     | 1      | 24                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 3              | 12                          | 11   | 1      | 3                   | 0      | 1                     | 1      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 4              | 20                          | 19   | 1      | 2                   | 0      | 0                     | 0      | 12                | 1      | 0                 | 0      | 0              | 0      |
| 5221                     | Permanent Establishment                              | Total    | 5              | 26                          | 25   | 1      | 3                   | 0      | 0                     | 0      | 22                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 3              | 12                          | 11   | 1      | 3                   | 0      | 1                     | 1      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 2              | 14                          | 14   | 0      | 0                   | 0      | 0                     | 0      | 10                | 1      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                       |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                     | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 5222                     | Urban                                                 |                         | 3              | 21                          | 20   | 1      | 2                   | 0      | 0                     | 0      | 18                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 2              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                    | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Service activities incidental to water transportation | Total                   | 2              | 10                          | 10   | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                       | Permanent Establishment | Total          | 2                           | 10   | 10     | 0                   | 1      | 0                     | 0      | 8                 | 0      | 1                 | 0      | 0              | 0      |
|                          | Urban                                                 |                         | 1              | 6                           | 6    | 0      | 1                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 1              | 4                           | 4    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 5229                     | Economic Household                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other transportation support activities               | Total                   | 14             | 47                          | 47   | 0      | 12                  | 0      | 0                     | 0      | 35                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Permanent Establishment | Total          | 12                          | 44   | 44     | 0                   | 10     | 0                     | 0      | 34                | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                 |                         | 9              | 31                          | 31   | 0      | 8                   | 0      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 3              | 13                          | 13   | 0      | 2                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Total                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                 |                         | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 522*                     | Support activities for transportation                 | Total                   | 23             | 89                          | 87   | 2      | 18                  | 0      | 1                     | 1      | 67                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                       | Permanent Establishment | Total          | 19                          | 80   | 79     | 1                   | 14     | 0                     | 0      | 64                | 1      | 1                 | 0      | 0              | 0      |
|                          | Urban                                                 |                         | 13             | 58                          | 57   | 1      | 11                  | 0      | 0                     | 0      | 46                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Rural                   | 6              | 22                          | 22   | 0      | 3                   | 0      | 0                     | 0      | 18                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                               | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments          | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|-------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                                       |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                                     | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 52**                     | Economic Household                                    | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Total                   | 3              | 7                           | 6    | 1      | 3                   | 0      | 1                     | 1      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Urban                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Warehousing and support activities for transportation | Rural                   | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Total                   | 375            | 1274                        | 1259 | 15     | 369                 | 0      | 34                    | 2      | 789               | 10     | 52                | 0      | 15             | 3      |   |
|                          |                                                       | Permanent Establishment | Total          | 364                         | 1250 | 1237   | 13                  | 358    | 0                     | 31     | 0                 | 781    | 10                | 52     | 0              | 15     | 3 |
|                          | Temporary Establishment                               | Urban                   | 194            | 649                         | 644  | 5      | 191                 | 0      | 27                    | 0      | 368               | 4      | 48                | 0      | 10             | 1      |   |
|                          |                                                       | Rural                   | 170            | 601                         | 593  | 8      | 167                 | 0      | 4                     | 0      | 413               | 6      | 4                 | 0      | 5              | 2      |   |
|                          |                                                       | Total                   | 5              | 11                          | 11   | 0      | 5                   | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                    | Urban                   | 3              | 8                           | 8    | 0      | 3                   | 0      | 1                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |   |
| Rural                    |                                                       | 2                       | 3              | 3                           | 0    | 2      | 0                   | 0      | 0                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Total                    |                                                       | 6                       | 13             | 11                          | 2    | 6      | 0                   | 2      | 2                     | 3      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 5310                     | Postal activities                                     | Urban                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Rural                   | 5              | 11                          | 9    | 2      | 5                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Total                   | 80             | 380                         | 366  | 14     | 14                  | 1      | 1                     | 1      | 349               | 12     | 2                 | 0      | 0              | 0      |   |
|                          | Permanent Establishment                               | Total                   | 79             | 376                         | 363  | 13     | 13                  | 1      | 0                     | 0      | 348               | 12     | 2                 | 0      | 0              | 0      |   |
|                          |                                                       | Urban                   | 17             | 121                         | 116  | 5      | 3                   | 0      | 0                     | 0      | 113               | 5      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Rural                   | 62             | 255                         | 247  | 8      | 10                  | 1      | 0                     | 0      | 235               | 7      | 2                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                    | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
| Urban                    |                                                       | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Rural                    |                                                       | 1                       | 4              | 3                           | 1    | 1      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 531*                     | Postal activities                                     | Total                   | 80             | 380                         | 366  | 14     | 14                  | 1      | 1                     | 1      | 349               | 12     | 2                 | 0      | 0              | 0      |   |
|                          |                                                       | Permanent Establishment | Total          | 79                          | 376  | 363    | 13                  | 13     | 1                     | 0      | 0                 | 348    | 12                | 2      | 0              | 0      | 0 |
|                          |                                                       | Urban                   | 17             | 121                         | 116  | 5      | 3                   | 0      | 0                     | 0      | 113               | 5      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                               | Rural                   | 62             | 255                         | 247  | 8      | 10                  | 1      | 0                     | 0      | 235               | 7      | 2                 | 0      | 0              | 0      |   |
|                          |                                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | 5320                                                  | Courier activities      | Rural          | 1                           | 4    | 3      | 1                   | 1      | 0                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      | 0 |
| Total                    |                                                       |                         | 12             | 35                          | 34   | 1      | 11                  | 0      | 0                     | 0      | 22                | 1      | 0                 | 0      | 1              | 0      |   |
| Permanent Establishment  |                                                       |                         | Total          | 12                          | 35   | 34     | 1                   | 11     | 0                     | 0      | 0                 | 22     | 1                 | 0      | 0              | 1      | 0 |
| Temporary Establishment  |                                                       | Urban                   | 9              | 27                          | 26   | 1      | 8                   | 0      | 0                     | 0      | 17                | 1      | 0                 | 0      | 1              | 0      |   |
|                          |                                                       | Economic Household      | Rural          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      | 0 |
|                          |                                                       |                         | Total          | 1                           | 4    | 3      | 1                   | 1      | 0                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      | 0 |
| Urban                    |                                                       |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| Temporary Establishment  |                                                       | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 532*                     | Temporary Establishment                      | Rural    | 3              | 8                           | 8    | 0      | 3                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Courier activities                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 12             | 35                          | 34   | 1      | 11                  | 0      | 0                     | 22     | 1                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                              | Urban    | 12             | 35                          | 34   | 1      | 11                  | 0      | 0                     | 22     | 1                 | 0      | 0                 | 1      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 9              | 27                          | 26   | 1      | 8                   | 0      | 0                     | 17     | 1                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                              | Total    | 3              | 8                           | 8    | 0      | 3                   | 0      | 0                     | 5      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 53**                     | Postal and courier activities                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 92             | 415                         | 400  | 15     | 25                  | 1      | 1                     | 1      | 371               | 13     | 2                 | 0      | 1              | 0      |
|                          |                                              | Urban    | 91             | 411                         | 397  | 14     | 24                  | 1      | 0                     | 0      | 370               | 13     | 2                 | 0      | 1              | 0      |
|                          | Permanent Establishment                      | Rural    | 26             | 148                         | 142  | 6      | 11                  | 0      | 0                     | 0      | 130               | 6      | 0                 | 0      | 1              | 0      |
|                          |                                              | Total    | 65             | 263                         | 255  | 8      | 13                  | 1      | 0                     | 0      | 240               | 7      | 2                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Short term accommodation activities          | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 28             | 95                          | 94   | 1      | 24                  | 0      | 2                     | 0      | 67                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 27             | 94                          | 93   | 1      | 23                  | 0      | 2                     | 0      | 67                | 1      | 1                 | 0      | 0              | 0      |
| 5510                     | Permanent Establishment                      | Rural    | 24             | 83                          | 82   | 1      | 21                  | 0      | 2                     | 0      | 58                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total    | 3              | 11                          | 11   | 0      | 2                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                  | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                               |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                             | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 551*                     | Short term accommodation activities                           | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 28             | 95                          | 94   | 1      | 24                  | 0      | 2                     | 0      | 67                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | Total          | 27                          | 94   | 93     | 1                   | 23     | 0                     | 2      | 0                 | 67     | 1                 | 1      | 0              | 0      |
|                          | Temporary Establishment                                       | Urban                   |                | 24                          | 83   | 82     | 1                   | 21     | 0                     | 2      | 0                 | 58     | 1                 | 1      | 0              | 0      |
|                          |                                                               | Rural                   |                | 3                           | 11   | 11     | 0                   | 2      | 0                     | 0      | 0                 | 9      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   |                | 1                           | 1    | 1      | 0                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 552*                     | Camping grounds, recreational vehicle parks and trailer parks | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | Total          | 2                           | 4    | 4      | 0                   | 2      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                       | Rural                   |                | 2                           | 4    | 4      | 0                   | 2      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | Total          | 2                           | 4    | 4      | 0                   | 2      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 552*                     | Camping grounds, recreational vehicle parks and trailer parks | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 2                           | 4    | 4      | 0                   | 2      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                       | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 55**                     | Accommodation                                                 | Total                   | 30             | 99                          | 98   | 1      | 26                  | 0      | 2                     | 0      | 69                | 1      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                       | Total                   | 29             | 98                          | 97   | 1      | 25                  | 0      | 2                     | 0      | 69                | 1      | 1                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments   | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                              | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 5610                     | Temporary Establishment                        | Urban    | 24             | 83                          | 82    | 1      | 21                  | 0      | 2                     | 0      | 58                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 5              | 15                          | 15    | 0      | 4                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                             | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Total    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Restaurants and mobile food service activities | Urban    | 1              | 1                           | 1     | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Total    | 200            | 600                         | 588   | 12     | 200                 | 0      | 12                    | 7      | 366               | 4      | 9                 | 0      | 1              | 1      |
|                          | Permanent Establishment                        | Total    | 163            | 529                         | 524   | 5      | 163                 | 0      | 3                     | 0      | 348               | 4      | 9                 | 0      | 1              | 1      |
|                          |                                                | Urban    | 31             | 100                         | 99    | 1      | 31                  | 0      | 2                     | 0      | 65                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 132            | 429                         | 425   | 4      | 132                 | 0      | 1                     | 0      | 283               | 3      | 8                 | 0      | 1              | 1      |
|                          | Temporary Establishment                        | Total    | 30             | 43                          | 43    | 0      | 30                  | 0      | 2                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Urban    | 18             | 24                          | 24    | 0      | 18                  | 0      | 2                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 12             | 19                          | 19    | 0      | 12                  | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                             | Total    | 7              | 28                          | 21    | 7      | 7                   | 0      | 7                     | 7      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Urban    | 5              | 20                          | 15    | 5      | 5                   | 0      | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 2              | 8                           | 6     | 2      | 2                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 5611                     | Tea stalls                                     | Total    | 12475          | 25383                       | 25157 | 226    | 12365               | 95     | 186                   | 91     | 12475             | 35     | 125               | 5      | 6              | 0      |
|                          |                                                | Urban    | 11527          | 23222                       | 23098 | 124    | 11433               | 85     | 17                    | 1      | 11527             | 33     | 119               | 5      | 2              | 0      |
|                          |                                                | Rural    | 2358           | 4760                        | 4726  | 34     | 2330                | 26     | 8                     | 0      | 2358              | 7      | 28                | 1      | 2              | 0      |
|                          | Temporary Establishment                        | Total    | 9169           | 18462                       | 18372 | 90     | 9103                | 59     | 9                     | 1      | 9169              | 26     | 91                | 4      | 0              | 0      |
|                          |                                                | Urban    | 721            | 1526                        | 1520  | 6      | 712                 | 6      | 78                    | 0      | 721               | 0      | 5                 | 0      | 4              | 0      |
|                          |                                                | Rural    | 276            | 566                         | 563   | 3      | 269                 | 3      | 14                    | 0      | 276               | 0      | 3                 | 0      | 1              | 0      |
|                          | Economic Household                             | Total    | 445            | 960                         | 957   | 3      | 443                 | 3      | 64                    | 0      | 445               | 0      | 2                 | 0      | 3              | 0      |
|                          |                                                | Urban    | 227            | 635                         | 639   | 96     | 220                 | 4      | 91                    | 90     | 227               | 2      | 1                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 11             | 30                          | 26    | 4      | 11                  | 0      | 4                     | 4      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          | Fast food shops / restaurants                  | Total    | 216            | 605                         | 513   | 92     | 209                 | 4      | 87                    | 86     | 216               | 2      | 1                 | 0      | 0              | 0      |
|                          |                                                | Urban    | 1037           | 3437                        | 3293  | 144    | 1037                | 19     | 64                    | 9      | 2125              | 102    | 51                | 10     | 16             | 4      |
|                          |                                                | Rural    | 998            | 3346                        | 3212  | 134    | 998                 | 18     | 52                    | 1      | 2095              | 101    | 51                | 10     | 16             | 4      |
|                          | Permanent Establishment                        | Total    | 371            | 1442                        | 1354  | 88     | 378                 | 7      | 27                    | 0      | 915               | 70     | 27                | 7      | 7              | 4      |
|                          |                                                | Urban    | 627            | 1904                        | 1858  | 46     | 620                 | 11     | 25                    | 1      | 1180              | 31     | 24                | 3      | 9              | 0      |
|                          |                                                | Rural    | 29             | 57                          | 55    | 2      | 29                  | 1      | 4                     | 0      | 22                | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                        | Total    | 11             | 25                          | 23    | 2      | 11                  | 1      | 0                     | 0      | 12                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                | Urban    | 18             | 32                          | 32    | 0      | 18                  | 0      | 4                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Rural    | 10             | 34                          | 26    | 8      | 10                  | 0      | 8                     | 8      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                             | Total    | 10             | 34                          | 26    | 8      | 10                  | 0      | 8                     | 8      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                | Urban    | 371            | 1442                        | 1354  | 88     | 378                 | 7      | 27                    | 0      | 915               | 70     | 27                | 7      | 7              | 4      |
|                          |                                                | Rural    | 627            | 1904                        | 1858  | 46     | 620                 | 11     | 25                    | 1      | 1180              | 31     | 24                | 3      | 9              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments   | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|------------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                                |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                              | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 561*                     | Restaurants and mobile food service activities | Urban                   | 2              | 8                           | 6     | 2      | 2                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Rural                   | 8              | 26                          | 20    | 6      | 8                   | 0      | 6                     | 6      | 6                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Total                   | 13712          | 29420                       | 29038 | 382    | 13602               | 114    | 262                   | 107    | 14966             | 141    | 185               | 15     | 23             | 5      |   |
|                          | Permanent Establishment                        | Total                   | 12688          | 27097                       | 26834 | 263    | 12594               | 103    | 72                    | 2      | 13970             | 138    | 179               | 15     | 19             | 5      |   |
|                          |                                                | Urban                   | 2760           | 6302                        | 6179  | 123    | 2739                | 33     | 37                    | 0      | 3338              | 78     | 56                | 8      | 9              | 4      |   |
|                          |                                                | Rural                   | 9928           | 20795                       | 20655 | 140    | 9855                | 70     | 35                    | 2      | 10632             | 60     | 123               | 7      | 10             | 1      |   |
|                          | Temporary Establishment                        | Total                   | 780            | 1626                        | 1618  | 8      | 771                 | 7      | 84                    | 0      | 754               | 1      | 5                 | 0      | 4              | 0      |   |
|                          |                                                | Urban                   | 305            | 615                         | 610   | 5      | 298                 | 4      | 16                    | 0      | 292               | 1      | 3                 | 0      | 1              | 0      |   |
|                          |                                                | Rural                   | 475            | 1011                        | 1008  | 3      | 473                 | 3      | 68                    | 0      | 462               | 0      | 2                 | 0      | 3              | 0      |   |
|                          | Economic Household                             | Total                   | 244            | 697                         | 586   | 111    | 237                 | 4      | 106                   | 105    | 242               | 2      | 1                 | 0      | 0              | 0      |   |
| Urban                    |                                                | 18                      | 58             | 47                          | 11    | 18     | 0                   | 11     | 11                    | 18     | 0                 | 0      | 0                 | 0      | 0              |        |   |
| Rural                    |                                                | 226                     | 639            | 539                         | 100   | 219    | 4                   | 95     | 94                    | 224    | 2                 | 1      | 0                 | 0      | 0              |        |   |
| 5630                     | Beverage serving activities                    | Total                   | 6              | 26                          | 24    | 2      | 4                   | 0      | 2                     | 2      | 18                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Permanent Establishment | Total          | 4                           | 18    | 18     | 0                   | 2      | 0                     | 0      | 0                 | 16     | 0                 | 0      | 0              | 0      | 0 |
|                          |                                                | Urban                   | 4              | 18                          | 18    | 0      | 2                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                        | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                             | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Total                   | 2              | 8                           | 6     | 2      | 2                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Urban                   | 1              | 4                           | 3     | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                          | 1                       | 4              | 3                           | 1     | 1      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 563*                     | Beverage serving activities                    | Total                   | 6              | 26                          | 24    | 2      | 4                   | 0      | 2                     | 2      | 18                | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Permanent Establishment | Total          | 4                           | 18    | 18     | 0                   | 2      | 0                     | 0      | 0                 | 16     | 0                 | 0      | 0              | 0      | 0 |
|                          |                                                | Urban                   | 4              | 18                          | 18    | 0      | 2                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Temporary Establishment                        | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                             | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Total                   | 2              | 8                           | 6     | 2      | 2                   | 0      | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                                | Urban                   | 1              | 4                           | 3     | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                          | 1                       | 4              | 3                           | 1     | 1      | 0                   | 1      | 1                     | 1      | 0                 | 0      | 0                 | 0      | 0              |        |   |
| 56**                     | Food and beverage service activities           | Total                   | 13718          | 29446                       | 29062 | 384    | 13606               | 114    | 264                   | 109    | 14984             | 141    | 185               | 15     | 23             | 5      |   |
|                          |                                                | Permanent Establishment | Total          | 12692                       | 27115 | 26852  | 263                 | 12596  | 103                   | 72     | 2                 | 13986  | 138               | 179    | 15             | 19     | 5 |
|                          |                                                | Urban                   | 2764           | 6320                        | 6197  | 123    | 2741                | 33     | 37                    | 0      | 3354              | 78     | 56                | 8      | 9              | 4      |   |
|                          | Temporary Establishment                        | Rural                   | 9928           | 20795                       | 20655 | 140    | 9855                | 70     | 35                    | 2      | 10632             | 60     | 123               | 7      | 10             | 1      |   |
|                          |                                                | Total                   | 780            | 1626                        | 1618  | 8      | 771                 | 7      | 84                    | 0      | 754               | 1      | 5                 | 0      | 4              | 0      |   |
|                          |                                                | Urban                   | 305            | 615                         | 610   | 5      | 298                 | 4      | 16                    | 0      | 292               | 1      | 3                 | 0      | 1              | 0      |   |
|                          | Economic Household                             | Rural                   | 475            | 1011                        | 1008  | 3      | 473                 | 3      | 68                    | 0      | 462               | 0      | 2                 | 0      | 3              | 0      |   |
|                          |                                                | Total                   | 244            | 697                         | 586   | 111    | 237                 | 4      | 106                   | 105    | 242               | 2      | 1                 | 0      | 0              | 0      |   |
|                          |                                                | Urban                   | 18             | 58                          | 47    | 11     | 18                  | 0      | 11                    | 11     | 18                | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Rural                                          | 226                     | 639            | 539                         | 100   | 219    | 4                   | 95     | 94                    | 224    | 2                 | 1      | 0                 | 0      | 0              |        |   |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 5811                     | Temporary Establishment                            | Total                   | 780            | 1626                        | 1618 | 8      | 771                 | 7      | 84                    | 0      | 754               | 1      | 5                 | 0      | 4              | 0      |
|                          |                                                    | Urban                   | 305            | 615                         | 610  | 5      | 298                 | 4      | 16                    | 0      | 292               | 1      | 3                 | 0      | 1              | 0      |
|                          |                                                    | Rural                   | 475            | 1011                        | 1008 | 3      | 473                 | 3      | 68                    | 0      | 462               | 0      | 2                 | 0      | 3              | 0      |
|                          | Economic Household                                 | Total                   | 246            | 705                         | 592  | 113    | 239                 | 4      | 108                   | 107    | 244               | 2      | 1                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 19             | 62                          | 50   | 12     | 19                  | 0      | 12                    | 12     | 19                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 227            | 643                         | 542  | 101    | 220                 | 4      | 96                    | 95     | 225               | 2      | 1                 | 0      | 0              | 0      |
|                          | Book publishing                                    | Total                   | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 2              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 5813                     | Economic Household                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Publishing of newspapers, journals and periodicals | Total                   | 3              | 17                          | 12   | 5      | 3                   | 0      | 0                     | 0      | 9                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | 3              | 17                          | 12   | 5      | 3                   | 0      | 0                     | 0      | 9                 | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 2              | 15                          | 10   | 5      | 2                   | 0      | 0                     | 0      | 8                 | 5      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 5819                     | Other publishing activities                        | Total                   | 41             | 139                         | 139  | 0      | 41                  | 0      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | 40             | 138                         | 138  | 0      | 40                  | 0      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 27             | 81                          | 81   | 0      | 27                  | 0      | 0                     | 0      | 54                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total                   | 13             | 57                          | 57   | 0      | 13                  | 0      | 0                     | 0      | 43                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 581*                     | Publishing of books,                               | Total                   | 46             | 162                         | 157  | 5      | 46                  | 0      | 0                     | 0      | 110               | 5      | 1                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                              | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                           |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                         | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 58**                     | periodicals and other publishing activities                               |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                                                   | Total    | 45             | 161                         | 156  | 5      | 45                  | 0      | 0                     | 0      | 110               | 5      | 1                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 31             | 102                         | 97   | 5      | 31                  | 0      | 0                     | 0      | 66                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 14             | 59                          | 59   | 0      | 14                  | 0      | 0                     | 0      | 44                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                   | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                        | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Publishing activities                                                     | Total    | 46             | 162                         | 157  | 5      | 46                  | 0      | 0                     | 0      | 110               | 5      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                   | Total    | 45             | 161                         | 156  | 5      | 45                  | 0      | 0                     | 0      | 110               | 5      | 1                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 31             | 102                         | 97   | 5      | 31                  | 0      | 0                     | 0      | 66                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 14             | 59                          | 59   | 0      | 14                  | 0      | 0                     | 0      | 44                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                   | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                        | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 5912                     | Motion picture, video and television programme post-production activities | Total    | 2              | 18                          | 14   | 4      | 2                   | 0      | 0                     | 0      | 12                | 4      | 0                 | 0      | 0              | 0      |
| 5914                     | Permanent Establishment                                                   | Total    | 2              | 18                          | 14   | 4      | 2                   | 0      | 0                     | 0      | 12                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 2              | 18                          | 14   | 4      | 2                   | 0      | 0                     | 0      | 12                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                   | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Motion picture projection activities                                      | Total    | 2              | 18                          | 18   | 0      | 2                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                   | Total    | 2              | 18                          | 18   | 0      | 2                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 2              | 18                          | 18   | 0      | 2                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                               | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                            |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                          | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 591*                     | Temporary Establishment                                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Motion picture, video and television programme activities                                                  | Total                   | 4              | 36                          | 32   | 4      | 4                   | 0      | 0                     | 0      | 28                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Permanent Establishment | Total          | 4                           | 36   | 32     | 4                   | 4      | 0                     | 0      | 28                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 4              | 36                          | 32   | 4      | 4                   | 0      | 0                     | 0      | 28                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 59**                     | Economic Household                                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Motion picture, video and television programme production, sound recording and music publishing activities | Total                   | 4              | 36                          | 32   | 4      | 4                   | 0      | 0                     | 0      | 28                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Permanent Establishment | Total          | 4                           | 36   | 32     | 4                   | 4      | 0                     | 0      | 28                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 4              | 36                          | 32   | 4      | 4                   | 0      | 0                     | 0      | 28                | 4      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6020                     | Television programming and broadcasting activities                                                         | Total                   | 45             | 287                         | 148  | 139    | 44                  | 1      | 4                     | 132    | 94                | 6      | 4                 | 0      | 2              | 0      |
|                          |                                                                                                            | Permanent Establishment | Total          | 43                          | 277  | 146    | 131                 | 42     | 1                     | 4      | 124               | 94     | 6                 | 4      | 0              | 2      |
|                          |                                                                                                            | Urban                   | 12             | 75                          | 49   | 26     | 8                   | 1      | 0                     | 20     | 39                | 5      | 2                 | 0      | 0              | 0      |
|                          |                                                                                                            | Rural                   | 31             | 202                         | 97   | 105    | 34                  | 0      | 4                     | 104    | 55                | 1      | 2                 | 0      | 2              | 0      |
|                          | Temporary Establishment                                                                                    | Total                   | 2              | 10                          | 2    | 8      | 2                   | 0      | 0                     | 8      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                            | Urban                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                                                                            | Rural                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Economic Household                                                                                         | Total                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                                                                            | Urban                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                                                                            | Rural                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Temporary Establishment                                                                                    | Total                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                                                                            | Urban                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                                                                            | Rural                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 602*                     | Economic Household                                 | Urban                   | 1              | 5                           | 1    | 4      | 1                   | 0      | 0                     | 4      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 1              | 5                           | 1    | 4      | 1                   | 0      | 0                     | 4      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Television programming and broadcasting activities | Total                   | 45             | 287                         | 148  | 139    | 44                  | 1      | 4                     | 132    | 94                | 6      | 4                 | 0      | 2              | 0      |
|                          |                                                    | Permanent Establishment | 43             | 277                         | 146  | 131    | 42                  | 1      | 4                     | 124    | 94                | 6      | 4                 | 0      | 2              | 0      |
|                          |                                                    | Urban                   | 12             | 75                          | 49   | 26     | 8                   | 1      | 0                     | 20     | 39                | 5      | 2                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 31             | 202                         | 97   | 105    | 34                  | 0      | 4                     | 104    | 55                | 1      | 2                 | 0      | 2              | 0      |
|                          |                                                    | Temporary Establishment | 2              | 10                          | 2    | 8      | 2                   | 0      | 0                     | 8      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 60**                     | Economic Household                                 | Urban                   | 1              | 5                           | 1    | 4      | 1                   | 0      | 0                     | 4      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 1              | 5                           | 1    | 4      | 1                   | 0      | 0                     | 4      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Programming and broadcasting activities            | Total                   | 45             | 287                         | 148  | 139    | 44                  | 1      | 4                     | 132    | 94                | 6      | 4                 | 0      | 2              | 0      |
|                          |                                                    | Permanent Establishment | 43             | 277                         | 146  | 131    | 42                  | 1      | 4                     | 124    | 94                | 6      | 4                 | 0      | 2              | 0      |
|                          |                                                    | Urban                   | 12             | 75                          | 49   | 26     | 8                   | 1      | 0                     | 20     | 39                | 5      | 2                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 31             | 202                         | 97   | 105    | 34                  | 0      | 4                     | 104    | 55                | 1      | 2                 | 0      | 2              | 0      |
|                          |                                                    | Temporary Establishment | 2              | 10                          | 2    | 8      | 2                   | 0      | 0                     | 8      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6110                     | Economic Household                                 | Urban                   | 1              | 5                           | 1    | 4      | 1                   | 0      | 0                     | 4      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 1              | 5                           | 1    | 4      | 1                   | 0      | 0                     | 4      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wired telecommunications activities                | Total                   | 4              | 15                          | 15   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | 4              | 15                          | 15   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 1              | 4                           | 4    | 0      | 2                   | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 3              | 11                          | 11   | 0      | 3                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Temporary Establishment | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Wired telecommunications activities                | Total                   | 4              | 15                          | 15   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Permanent Establishment | 4              | 15                          | 15   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban                   | 1              | 4                           | 4    | 0      | 2                   | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural                   | 3              | 11                          | 11   | 0      | 3                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Temporary Establishment | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 611*                     | Wired telecommunications activities          | Total    | 4              | 15                          | 15   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 4              | 15                          | 15   | 0      | 5                   | 0      | 1                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 4    | 0      | 2                   | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 3              | 11                          | 11   | 0      | 3                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6120                     | Wireless telecommunications activities       | Total    | 13             | 56                          | 56   | 0      | 13                  | 0      | 3                     | 0      | 40                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 13             | 56                          | 56   | 0      | 13                  | 0      | 3                     | 0      | 40                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 12             | 52                          | 52   | 0      | 12                  | 0      | 3                     | 0      | 37                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 612*                     | Wireless telecommunications activities       | Total    | 13             | 56                          | 56   | 0      | 13                  | 0      | 3                     | 0      | 40                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 13             | 56                          | 56   | 0      | 13                  | 0      | 3                     | 0      | 40                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 12             | 52                          | 52   | 0      | 12                  | 0      | 3                     | 0      | 37                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6130                     | Satellite telecommunications activities      | Total    | 1              | 6                           | 4    | 2      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 2      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 613*                     | Permanent Establishment                      | Total    | 1              | 6                           | 4    | 2      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 2      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 6                           | 4    | 2      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 2      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Satellite telecommunications activities      | Total    | 1              | 6                           | 4    | 2      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 2      |
| 6190                     | Permanent Establishment                      | Total    | 1              | 6                           | 4    | 2      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 2      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 6                           | 4    | 2      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 2      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other telecommunications activities          | Total    | 17             | 67                          | 66   | 1      | 15                  | 0      | 1                     | 0      | 50                | 1      | 0                 | 0      | 0              | 0      |
| 619*                     | Permanent Establishment                      | Total    | 16             | 63                          | 62   | 1      | 14                  | 0      | 1                     | 0      | 47                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 7              | 21                          | 20   | 1      | 6                   | 0      | 0                     | 0      | 14                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 9              | 42                          | 42   | 0      | 8                   | 0      | 1                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other telecommunications activities          | Total    | 17             | 67                          | 66   | 1      | 15                  | 0      | 1                     | 0      | 50                | 1      | 0                 | 0      | 0              | 0      |
| 619*                     | Permanent Establishment                      | Total    | 16             | 63                          | 62   | 1      | 14                  | 0      | 1                     | 0      | 47                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 7              | 21                          | 20   | 1      | 6                   | 0      | 0                     | 0      | 14                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 9              | 42                          | 42   | 0      | 8                   | 0      | 1                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
| 619*                     | Temporary Establishment                      | Total    | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                       | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                    |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                  | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 61**                     | Economic Household                                                 | Urban                   | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Total                   | 35             | 144                         | 141  | 3      | 34                  | 0      | 5                     | 0      | 102               | 1      | 0                 | 0      | 0              | 2      |
|                          | Permanent Establishment                                            | Total                   | 34             | 140                         | 137  | 3      | 33                  | 0      | 5                     | 0      | 99                | 1      | 0                 | 0      | 0              | 2      |
|                          |                                                                    | Urban                   | 9              | 29                          | 28   | 1      | 9                   | 0      | 1                     | 0      | 18                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 25             | 111                         | 109  | 2      | 24                  | 0      | 4                     | 0      | 81                | 0      | 0                 | 0      | 0              | 2      |
|                          | Temporary Establishment                                            | Total                   | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 1              | 4                           | 4    | 0      | 1                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6201                     | Computer programming activities                                    | Total                   | 18             | 49                          | 48   | 1      | 17                  | 0      | 0                     | 0      | 31                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Permanent Establishment | Total          | 17                          | 47   | 46     | 1                   | 16     | 0                     | 0      | 30                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 11             | 34                          | 34   | 0      | 11                  | 0      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 6              | 13                          | 12   | 1      | 5                   | 0      | 0                     | 0      | 7                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Computer consultancy and computer facilities management activities | Total                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Permanent Establishment | Total          | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6202                     | Temporary Establishment                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Computer consultancy and computer facilities management activities | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Permanent Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                 | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 6209                     | Other information technology and computer service activities | Total    | 19             | 60                          | 59   | 1      | 18                  | 0      | 0                     | 0      | 33                | 1      | 3                 | 0      | 5              | 0      |
|                          | Permanent Establishment                                      | Total    | 19             | 60                          | 59   | 1      | 18                  | 0      | 0                     | 0      | 33                | 1      | 3                 | 0      | 5              | 0      |
|                          |                                                              | Urban    | 6              | 23                          | 23   | 0      | 6                   | 0      | 0                     | 0      | 9                 | 0      | 3                 | 0      | 5              | 0      |
|                          |                                                              | Rural    | 13             | 37                          | 36   | 1      | 12                  | 0      | 0                     | 0      | 24                | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 620*                     | Computer programming, consultancy and related activities     | Total    | 38             | 112                         | 110  | 2      | 36                  | 0      | 0                     | 0      | 66                | 2      | 3                 | 0      | 5              | 0      |
|                          | Permanent Establishment                                      | Total    | 37             | 110                         | 108  | 2      | 35                  | 0      | 0                     | 0      | 65                | 2      | 3                 | 0      | 5              | 0      |
|                          |                                                              | Urban    | 18             | 60                          | 60   | 0      | 18                  | 0      | 0                     | 0      | 34                | 0      | 3                 | 0      | 5              | 0      |
|                          |                                                              | Rural    | 19             | 50                          | 48   | 2      | 17                  | 0      | 0                     | 0      | 31                | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 62**                     | Computer programming, consultancy and related activities     | Total    | 38             | 112                         | 110  | 2      | 36                  | 0      | 0                     | 0      | 66                | 2      | 3                 | 0      | 5              | 0      |
|                          | Permanent Establishment                                      | Total    | 37             | 110                         | 108  | 2      | 35                  | 0      | 0                     | 0      | 65                | 2      | 3                 | 0      | 5              | 0      |
|                          |                                                              | Urban    | 18             | 60                          | 60   | 0      | 18                  | 0      | 0                     | 0      | 34                | 0      | 3                 | 0      | 5              | 0      |
|                          |                                                              | Rural    | 19             | 50                          | 48   | 2      | 17                  | 0      | 0                     | 0      | 31                | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6311                     | Data processing, hosting and related activities              | Total    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                 | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 631*                     | Permanent Establishment                                      | Total    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Data processing, hosting and related activities; web portals | Total    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 6391                     | Permanent Establishment                                      | Total    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | News agency activities                                       | Total    | 10             | 34                          | 32   | 2      | 8                   | 0      | 0                     | 0      | 24                | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                      | Total    | 10             | 34                          | 32   | 2      | 8                   | 0      | 0                     | 0      | 24                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 3              | 8                           | 8    | 0      | 3                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 7              | 26                          | 24   | 2      | 5                   | 0      | 0                     | 0      | 19                | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6399                     | Other information service activities n.e.c.                  | Total    | 9              | 28                          | 26   | 2      | 8                   | 0      | 0                     | 0      | 17                | 2      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                      | Total    | 9              | 28                          | 26   | 2      | 8                   | 0      | 0                     | 0      | 17                | 2      | 1                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 3              | 9                           | 9    | 0      | 3                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural    | 6              | 19                          | 17   | 2      | 5                   | 0      | 0                     | 0      | 11                | 2      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |    |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|----|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |    |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |    |
| 639*                     | Economic Household                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          | Other information service activities         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Total                   | 19             | 62                          | 58   | 4      | 16                  | 0      | 0                     | 0      | 41                | 4      | 1                 | 0      | 0              | 0      |    |
|                          |                                              | Permanent Establishment | Total          | 19                          | 62   | 58     | 4                   | 16     | 0                     | 0      | 0                 | 41     | 4                 | 1      | 0              | 0      | 0  |
|                          | Urban                                        |                         | 6              | 17                          | 17   | 0      | 6                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |    |
|                          | Rural                                        |                         | 13             | 45                          | 41   | 4      | 10                  | 0      | 0                     | 0      | 30                | 4      | 1                 | 0      | 0              | 0      |    |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
| Rural                    |                                              | 0                       | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |    |
| 63**                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          | Information service activities               | Total                   | 20             | 65                          | 61   | 4      | 17                  | 0      | 0                     | 0      | 43                | 4      | 1                 | 0      | 0              | 0      |    |
|                          |                                              | Permanent Establishment | Total          | 20                          | 65   | 61     | 4                   | 17     | 0                     | 0      | 0                 | 43     | 4                 | 1      | 0              | 0      | 0  |
|                          |                                              |                         | Urban          | 7                           | 20   | 20     | 0                   | 7      | 0                     | 0      | 0                 | 13     | 0                 | 0      | 0              | 0      | 0  |
|                          | Rural                                        |                         | 13             | 45                          | 41   | 4      | 10                  | 0      | 0                     | 0      | 30                | 4      | 1                 | 0      | 0              | 0      |    |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
| 6419                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          | Other monetary intermediation                | Total                   | 863            | 7950                        | 6518 | 1432   | 55                  | 1      | 0                     | 0      | 6322              | 1384   | 92                | 36     | 49             | 11     |    |
|                          |                                              | Permanent Establishment | Total          | 863                         | 7950 | 6518   | 1432                | 55     | 1                     | 0      | 0                 | 6322   | 1384              | 92     | 36             | 49     | 11 |
|                          |                                              |                         | Urban          | 297                         | 3083 | 2576   | 507                 | 21     | 0                     | 0      | 0                 | 2490   | 496               | 22     | 4              | 43     | 7  |
|                          | Rural                                        |                         | 566            | 4867                        | 3942 | 925    | 34                  | 1      | 0                     | 0      | 3832              | 888    | 70                | 32     | 6              | 4      |    |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
| 641*                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |    |
|                          | Monetary intermediation                      | Total                   | 863            | 7950                        | 6518 | 1432   | 55                  | 1      | 0                     | 0      | 6322              | 1384   | 92                | 36     | 49             | 11     |    |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 6430                     | Permanent Establishment                      | Total                   | 863            | 7950                        | 6518 | 1432   | 55                  | 1      | 0                     | 0      | 6322              | 1384   | 92                | 36     | 49             | 11     |
|                          |                                              | Urban                   | 297            | 3083                        | 2576 | 507    | 21                  | 0      | 0                     | 0      | 2490              | 496    | 22                | 4      | 43             | 7      |
|                          |                                              | Rural                   | 566            | 4867                        | 3942 | 925    | 34                  | 1      | 0                     | 0      | 3832              | 888    | 70                | 32     | 6              | 4      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Trusts, funds and similar financial entities | Total                   | 4              | 12                          | 11   | 1      | 2                   | 0      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 4                           | 12   | 11     | 1                   | 2      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 3              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 6                           | 5    | 1      | 0                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 643*                     | Trusts, funds and similar financial entities | Total                   | 4              | 12                          | 11   | 1      | 2                   | 0      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 4                           | 12   | 11     | 1                   | 2      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 3              | 6                           | 6    | 0      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 6                           | 5    | 1      | 0                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6491                     | Financial leasing                            | Total                   | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 9    | 9      | 0                   | 2      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Financial leasing                            | Total                   | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 9    | 9      | 0                   | 2      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 9                           | 9    | 0      | 2                   | 0      | 0                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                             |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                           | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 6492                     | Economic Household                                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other credit granting Permanent Establishment                                               | Total    | 8              | 33                          | 30   | 3      | 4                   | 0      | 0                     | 0      | 25                | 3      | 1                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 8              | 33                          | 30   | 3      | 4                   | 0      | 0                     | 0      | 25                | 3      | 1                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                     | Total    | 8              | 33                          | 30   | 3      | 4                   | 0      | 0                     | 0      | 25                | 3      | 1                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6499                     | Other financial service activities, except insurance and pension funding activities, n.e.c. | Total    | 11             | 73                          | 60   | 13     | 15                  | 0      | 4                     | 0      | 41                | 13     | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 11             | 73                          | 60   | 13     | 15                  | 0      | 4                     | 0      | 41                | 13     | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                     | Total    | 11             | 73                          | 60   | 13     | 15                  | 0      | 4                     | 0      | 41                | 13     | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 3              | 21                          | 14   | 7      | 2                   | 0      | 0                     | 0      | 12                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 8              | 52                          | 46   | 6      | 13                  | 0      | 4                     | 0      | 29                | 6      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                     | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 649*                     | Other financial service activities, except insurance and pension funding activities         | Total    | 21             | 115                         | 99   | 16     | 21                  | 0      | 4                     | 0      | 73                | 16     | 1                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 21             | 115                         | 99   | 16     | 21                  | 0      | 4                     | 0      | 73                | 16     | 1                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                     | Total    | 21             | 115                         | 99   | 16     | 21                  | 0      | 4                     | 0      | 73                | 16     | 1                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 5              | 30                          | 23   | 7      | 4                   | 0      | 0                     | 0      | 19                | 7      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 16             | 85                          | 76   | 9      | 17                  | 0      | 4                     | 0      | 54                | 9      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                     | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                          | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                             | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                       | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                    |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                  | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 64**                     | Financial service activities, except insurance and pension funding | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Total    | 888            | 8077                        | 6628 | 1449   | 78                  | 1      | 4                     | 0      | 6404              | 1401   | 93                | 36     | 49             | 11     |
|                          | Permanent Establishment                                            | Total    | 888            | 8077                        | 6628 | 1449   | 78                  | 1      | 4                     | 0      | 6404              | 1401   | 93                | 36     | 49             | 11     |
|                          |                                                                    | Urban    | 305            | 3119                        | 2605 | 514    | 27                  | 0      | 0                     | 0      | 2513              | 503    | 22                | 4      | 43             | 7      |
|                          | Temporary Establishment                                            | Rural    | 583            | 4958                        | 4023 | 935    | 51                  | 1      | 4                     | 0      | 3891              | 898    | 71                | 32     | 6              | 4      |
|                          |                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6511                     | Life insurance                                                     | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Total    | 141            | 1163                        | 885  | 278    | 74                  | 2      | 11                    | 0      | 728               | 247    | 53                | 16     | 19             | 13     |
|                          | Permanent Establishment                                            | Total    | 141            | 1163                        | 885  | 278    | 74                  | 2      | 11                    | 0      | 728               | 247    | 53                | 16     | 19             | 13     |
|                          |                                                                    | Urban    | 59             | 615                         | 453  | 162    | 38                  | 0      | 5                     | 0      | 351               | 144    | 49                | 14     | 10             | 4      |
|                          | Temporary Establishment                                            | Rural    | 82             | 548                         | 432  | 116    | 36                  | 2      | 6                     | 0      | 377               | 103    | 4                 | 2      | 9              | 9      |
|                          |                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6512                     | Non-life insurance                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Total    | 79             | 653                         | 540  | 113    | 38                  | 1      | 1                     | 0      | 468               | 102    | 25                | 9      | 8              | 1      |
|                          | Permanent Establishment                                            | Total    | 79             | 653                         | 540  | 113    | 38                  | 1      | 1                     | 0      | 468               | 102    | 25                | 9      | 8              | 1      |
|                          |                                                                    | Urban    | 42             | 338                         | 297  | 41     | 15                  | 1      | 0                     | 0      | 278               | 40     | 1                 | 0      | 3              | 0      |
|                          | Temporary Establishment                                            | Rural    | 37             | 315                         | 243  | 72     | 23                  | 0      | 1                     | 0      | 190               | 62     | 24                | 9      | 5              | 1      |
|                          |                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 651*                     | Insurance                                                          | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                    | Total    | 220            | 1816                        | 1425 | 391    | 112                 | 3      | 12                    | 0      | 1196              | 349    | 78                | 25     | 27             | 14     |
|                          | Permanent Establishment                                            | Total    | 220            | 1816                        | 1425 | 391    | 112                 | 3      | 12                    | 0      | 1196              | 349    | 78                | 25     | 27             | 14     |
|                          |                                                                    | Urban    | 101            | 953                         | 750  | 203    | 53                  | 1      | 5                     | 0      | 629               | 184    | 50                | 14     | 13             | 4      |
|                          | Temporary Establishment                                            | Rural    | 119            | 863                         | 675  | 188    | 59                  | 2      | 7                     | 0      | 567               | 165    | 28                | 11     | 14             | 10     |
|                          |                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                  | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                               |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                             | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 6530                     | Economic Household                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Total    | 13             | 160                         | 126  | 34     | 7                   | 0      | 0                     | 2      | 115               | 26     | 4                 | 0      | 0              | 6      |
|                          | Permanent Establishment                                                       | Total    | 13             | 160                         | 126  | 34     | 7                   | 0      | 0                     | 2      | 115               | 26     | 4                 | 0      | 0              | 6      |
|                          |                                                                               | Urban    | 4              | 44                          | 39   | 5      | 1                   | 0      | 0                     | 0      | 34                | 5      | 4                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 9              | 116                         | 87   | 29     | 6                   | 0      | 0                     | 2      | 81                | 21     | 0                 | 0      | 0              | 6      |
|                          |                                                                               | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 653*                     | Economic Household                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Pension funding                                                               | Total    | 13             | 160                         | 126  | 34     | 7                   | 0      | 0                     | 2      | 115               | 26     | 4                 | 0      | 0              | 6      |
|                          |                                                                               | Total    | 13             | 160                         | 126  | 34     | 7                   | 0      | 0                     | 2      | 115               | 26     | 4                 | 0      | 0              | 6      |
|                          |                                                                               | Urban    | 4              | 44                          | 39   | 5      | 1                   | 0      | 0                     | 0      | 34                | 5      | 4                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 9              | 116                         | 87   | 29     | 6                   | 0      | 0                     | 2      | 81                | 21     | 0                 | 0      | 0              | 6      |
|                          | Temporary Establishment                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 65**                     | Economic Household                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Insurance, reinsurance and pension funding, except compulsory social security | Total    | 233            | 1976                        | 1551 | 425    | 119                 | 3      | 12                    | 2      | 1311              | 375    | 82                | 25     | 27             | 20     |
|                          |                                                                               | Total    | 233            | 1976                        | 1551 | 425    | 119                 | 3      | 12                    | 2      | 1311              | 375    | 82                | 25     | 27             | 20     |
|                          |                                                                               | Urban    | 105            | 997                         | 789  | 208    | 54                  | 1      | 5                     | 0      | 663               | 189    | 54                | 14     | 13             | 4      |
|                          |                                                                               | Rural    | 128            | 979                         | 762  | 217    | 65                  | 2      | 7                     | 2      | 648               | 186    | 28                | 11     | 14             | 16     |
|                          | Temporary Establishment                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                               | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6612                     | Security and commodity                                                        | Total    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                               | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                            |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                          | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 661*                     | contracts brokerage                                                                        |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                                                                    | Total    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities auxiliary to financial service activities, except insurance and pension funding | Total    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                    | Total    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 66**                     | Activities auxiliary to financial service and insurance activities                         | Total    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                    | Total    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 1              | 8                           | 7    | 1      | 1                   | 0      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Real estate activities with own or leased property                                         | Total    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                    | Total    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Real estate activities with own or leased property                                         | Total    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                                    | Total    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Urban    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments       | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                    |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                  | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 681*                     | Temporary Establishment                            | Urban    | 3              | 14                          | 14   | 0      | 3                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 1              | 4                           | 2    | 2      | 0                   | 0      | 0                     | 0      | 2                 | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Real estate activities with own or leased property | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                            | Total    | 4              | 18                          | 16   | 2      | 3                   | 0      | 0                     | 0      | 13                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 3              | 14                          | 14   | 0      | 3                   | 0      | 0                     | 0      | 11                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 1              | 4                           | 2    | 2      | 0                   | 0      | 0                     | 0      | 2                 | 2      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6820                     | Real estate activities on a fee or contract basis  | Total    | 26             | 121                         | 114  | 7      | 23                  | 0      | 2                     | 1      | 87                | 6      | 2                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 18             | 100                         | 94   | 6      | 16                  | 0      | 1                     | 1      | 75                | 5      | 2                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 6              | 18                          | 17   | 1      | 5                   | 0      | 0                     | 0      | 12                | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Real estate activities on a fee or contract basis  | Total    | 26             | 121                         | 114  | 7      | 23                  | 0      | 2                     | 1      | 87                | 6      | 2                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 18             | 100                         | 94   | 6      | 16                  | 0      | 1                     | 1      | 75                | 5      | 2                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 6              | 18                          | 17   | 1      | 5                   | 0      | 0                     | 0      | 12                | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Total    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 68**                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Real estate activities                       | Total                   | 30             | 139                         | 130  | 9      | 26                  | 0      | 2                     | 1      | 100               | 8      | 2                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 28                          | 136  | 127    | 9                   | 24     | 0                     | 1      | 100               | 8      | 2                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 21             | 114                         | 108  | 6      | 19                  | 0      | 1                     | 1      | 86                | 5      | 2                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 7              | 22                          | 19   | 3      | 5                   | 0      | 0                     | 0      | 14                | 3      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 6910                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Legal activities                             | Total                   | 149            | 453                         | 441  | 12     | 144                 | 8      | 1                     | 1      | 296               | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 144                         | 443  | 433    | 10                  | 140    | 8                     | 0      | 293               | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 139            | 430                         | 421  | 9      | 137                 | 8      | 0                     | 0      | 284               | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 5              | 13                          | 12   | 1      | 3                   | 0      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 691*                     | Economic Household                           | Total                   | 3              | 6                           | 4    | 2      | 2                   | 0      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 3              | 6                           | 4    | 2      | 2                   | 0      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Legal activities                             | Total                   | 149            | 453                         | 441  | 12     | 144                 | 8      | 1                     | 1      | 296               | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 144                         | 443  | 433    | 10                  | 140    | 8                     | 0      | 293               | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 139            | 430                         | 421  | 9      | 137                 | 8      | 0                     | 0      | 284               | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 5              | 13                          | 12   | 1      | 3                   | 0      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 69**                     | Economic Household                           | Total                   | 3              | 6                           | 4    | 2      | 2                   | 0      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 3              | 6                           | 4    | 2      | 2                   | 0      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Law and Accounting Activities                | Total                   | 149            | 453                         | 441  | 12     | 144                 | 8      | 1                     | 1      | 296               | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 144                         | 443  | 433    | 10                  | 140    | 8                     | 0      | 293               | 2      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 139            | 430                         | 421  | 9      | 137                 | 8      | 0                     | 0      | 284               | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 5              | 13                          | 12   | 1      | 3                   | 0      | 0                     | 0      | 9                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                  | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                               |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                             | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 7010                     | Temporary Establishment                                       | Total                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Total                   | 3              | 6                           | 4    | 2      | 2                   | 0      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 3              | 6                           | 4    | 2      | 2                   | 0      | 1                     | 1      | 1                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of head offices                                    | Total                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 701*                     | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of head offices                                    | Total                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 70**                     | Activities of head offices; management consultancy activities | Total                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of head offices; management consultancy activities | Total                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 2              | 7                           | 4    | 3      | 1                   | 0      | 0                     | 0      | 3                 | 3      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                              | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                           |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                         | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 7210                     | Research and experimental development on natural sciences and engineering | Total    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                   | Total    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                   | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 721*                     | Research and experimental development on natural sciences and engineering | Total    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                   | Total    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                   | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 72**                     | Scientific research and development                                       | Total    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                   | Total    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 2              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                   | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 7310                     | Advertising                                                               | Total    | 5              | 21                          | 21   | 0      | 5                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                   | Total    | 5              | 21                          | 21   | 0      | 5                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                           | Urban    | 4              | 12                          | 12   | 0      | 4                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 731*                     | Temporary Establishment                      | Rural                   | 1              | 9                           | 9    | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Advertising                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 5              | 21                          | 21   | 0      | 5                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 5                           | 21   | 21     | 0                   | 5      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Urban                   | 4              | 12                          | 12   | 0      | 4                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 9                           | 9    | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 73**                     | Advertising and market research              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 5              | 21                          | 21   | 0      | 5                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total                   | 5              | 21                          | 21   | 0      | 5                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 4              | 12                          | 12   | 0      | 4                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 9                           | 9    | 0      | 1                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 7410                     | Specialized design activities                | Total                   | 29             | 73                          | 71   | 2      | 29                  | 1      | 0                     | 0      | 42                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 27                          | 70   | 68     | 2                   | 27     | 1                     | 0      | 41                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 9              | 17                          | 15   | 2      | 9                   | 1      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural                   | 18             | 53                          | 53   | 0      | 18                  | 0      | 0                     | 0      | 35                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                   | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                              | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 741*                     | Specialized design activities                                  | Rural                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Total                   | 29             | 73                          | 71   | 2      | 29                  | 1      | 0                     | 0      | 42                | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                        | Total                   | 27             | 70                          | 68   | 2      | 27                  | 1      | 0                     | 0      | 41                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 9              | 17                          | 15   | 2      | 9                   | 1      | 0                     | 0      | 6                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 18             | 53                          | 53   | 0      | 18                  | 0      | 0                     | 0      | 35                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                        | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 7420                     | Photographic activities                                        | Total                   | 330            | 1032                        | 1026 | 6      | 331                 | 4      | 6                     | 2      | 686               | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                | Permanent Establishment | Total          | 322                         | 1014 | 1010   | 4                   | 323    | 4                     | 4      | 680               | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 99             | 316                         | 316  | 0      | 100                 | 0      | 2                     | 0      | 213               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 223            | 698                         | 694  | 4      | 223                 | 4      | 2                     | 0      | 467               | 0      | 2                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                        | Total                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 6              | 13                          | 11   | 2      | 6                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 4              | 11                          | 9    | 2      | 4                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      |
| 742*                     | Photographic activities                                        | Total                   | 330            | 1032                        | 1026 | 6      | 331                 | 4      | 6                     | 2      | 686               | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                | Permanent Establishment | Total          | 322                         | 1014 | 1010   | 4                   | 323    | 4                     | 4      | 680               | 0      | 3                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 99             | 316                         | 316  | 0      | 100                 | 0      | 2                     | 0      | 213               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 223            | 698                         | 694  | 4      | 223                 | 4      | 2                     | 0      | 467               | 0      | 2                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                        | Total                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 6              | 13                          | 11   | 2      | 6                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 4              | 11                          | 9    | 2      | 4                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      |
| 7490                     | Other professional, scientific and technical activities n.e.c. | Total                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Permanent Establishment | Total          | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                   | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                              | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 749*                     | Temporary Establishment                                        | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other professional, scientific and technical activities n.e.c. | Total                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Permanent Establishment | Total          | 1                           | 3    | 3      | 0                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                        | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 74**                     | Economic Household                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other professional, scientific and technical activities        | Total                   | 360            | 1108                        | 1100 | 8      | 361                 | 5      | 6                     | 2      | 730               | 1      | 3                 | 0      | 0              | 0      |
|                          |                                                                | Permanent Establishment | Total          | 350                         | 1087 | 1081   | 6                   | 351    | 5                     | 4      | 723               | 1      | 3                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 108            | 333                         | 331  | 2      | 109                 | 1      | 2                     | 0      | 219               | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 242            | 754                         | 750  | 4      | 242                 | 4      | 2                     | 0      | 504               | 0      | 2                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                        | Total                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 8              | 16                          | 14   | 2      | 8                   | 0      | 2                     | 2      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 6              | 14                          | 12   | 2      | 6                   | 0      | 2                     | 2      | 4                 | 0      | 0                 | 0      | 0              | 0      |
| 7500                     | Veterinary activities                                          | Total                   | 17             | 48                          | 48   | 0      | 15                  | 0      | 0                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Permanent Establishment | Total          | 17                          | 48   | 48     | 0                   | 15     | 0                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 7              | 23                          | 23   | 0      | 5                   | 0      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 10             | 25                          | 25   | 0      | 10                  | 0      | 0                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                        | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 750*                     |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Veterinary activities                        | Total                   |                | 17                          | 48   | 48     | 0                   | 15     | 0                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment |                | 17                          | 48   | 48     | 0                   | 15     | 0                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 7                           | 23   | 23     | 0                   | 5      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 10                          | 25   | 25     | 0                   | 10     | 0                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 75**                     | Economic Household                           | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Veterinary activities                        | Total                   |                | 17                          | 48   | 48     | 0                   | 15     | 0                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment |                | 17                          | 48   | 48     | 0                   | 15     | 0                     | 0      | 33                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 7                           | 23   | 23     | 0                   | 5      | 0                     | 0      | 18                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 10                          | 25   | 25     | 0                   | 10     | 0                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 7710                     | Economic Household                           | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting and leasing of motor vehicles        | Total                   |                | 5                           | 33   | 32     | 1                   | 5      | 0                     | 1      | 25                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment |                | 3                           | 26   | 26     | 0                   | 3      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 3                           | 26   | 26     | 0                   | 3      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   |                | 2                           | 7    | 6      | 1                   | 2      | 0                     | 1      | 2                 | 0      | 1                 | 0      | 0              | 0      |
| 771*                     | Economic Household                           | Urban                   |                | 2                           | 7    | 6      | 1                   | 2      | 0                     | 1      | 2                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting and leasing of motor vehicles        | Total                   |                | 5                           | 33   | 32     | 1                   | 5      | 0                     | 1      | 25                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment |                | 3                           | 26   | 26     | 0                   | 3      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   |                | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   |                | 3                           | 26   | 26     | 0                   | 3      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments              | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                           |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                         | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 7721                     | Temporary Establishment                                   | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                        | Total                   | 2              | 7                           | 6    | 1      | 2                   | 0      | 1                     | 1      | 2                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 2              | 7                           | 6    | 1      | 2                   | 0      | 1                     | 1      | 2                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting and leasing of recreational and sports goods      | Total                   | 7              | 31                          | 31   | 0      | 7                   | 0      | 0                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Permanent Establishment | Total          | 7                           | 31   | 31     | 0                   | 7      | 0                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 5              | 27                          | 27   | 0      | 5                   | 0      | 0                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                   | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 7722                     | Economic Household                                        | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting of video tapes and disks                          | Total                   | 16             | 41                          | 41   | 0      | 16                  | 0      | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Permanent Establishment | Total          | 16                          | 41   | 41     | 0                   | 16     | 0                     | 0      | 25                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 11             | 32                          | 32   | 0      | 11                  | 0      | 0                     | 0      | 21                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 5              | 9                           | 9    | 0      | 5                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                   | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                        | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 7729                     | Renting and leasing of other personal and household goods | Total                   | 434            | 1382                        | 1352 | 30     | 450                 | 3      | 36                    | 3      | 831               | 20     | 30                | 2      | 5              | 2      |
|                          |                                                           | Permanent Establishment | Total          | 421                         | 1350 | 1323   | 27                  | 437    | 3                     | 31     | 820               | 20     | 30                | 2      | 5              | 2      |
|                          |                                                           | Urban                   | 93             | 289                         | 284  | 5      | 98                  | 1      | 4                     | 0      | 173               | 2      | 5                 | 0      | 4              | 2      |
|                          |                                                           | Rural                   | 328            | 1061                        | 1039 | 22     | 339                 | 2      | 27                    | 0      | 647               | 18     | 25                | 2      | 1              | 0      |
|                          | Temporary Establishment                                   | Total                   | 9              | 19                          | 19   | 0      | 9                   | 0      | 2                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 7              | 16                          | 16   | 0      | 7                   | 0      | 2                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                         | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                      |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                    | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 772*                     | Economic Household                                                   | Total    | 4              | 13                          | 10   | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 4              | 13                          | 10   | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting and leasing of personal and household goods                  | Total    | 457            | 1454                        | 1424 | 30     | 473                 | 3      | 36                    | 3      | 880               | 20     | 30                | 2      | 5              | 2      |
|                          | Permanent Establishment                                              | Total    | 444            | 1422                        | 1395 | 27     | 460                 | 3      | 31                    | 0      | 869               | 20     | 30                | 2      | 5              | 2      |
|                          |                                                                      | Urban    | 109            | 348                         | 343  | 5      | 114                 | 1      | 4                     | 0      | 216               | 2      | 5                 | 0      | 4              | 2      |
|                          |                                                                      | Rural    | 335            | 1074                        | 1052 | 22     | 346                 | 2      | 27                    | 0      | 653               | 18     | 25                | 2      | 1              | 0      |
|                          | Temporary Establishment                                              | Total    | 9              | 19                          | 19   | 0      | 9                   | 0      | 2                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 7              | 16                          | 16   | 0      | 7                   | 0      | 2                     | 0      | 7                 | 0      | 0                 | 0      | 0              | 0      |
| 7730                     | Economic Household                                                   | Total    | 4              | 13                          | 10   | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 4              | 13                          | 10   | 3      | 4                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting and leasing of other machinery, equipment and tangible goods | Total    | 100            | 304                         | 296  | 8      | 102                 | 2      | 5                     | 1      | 179               | 5      | 10                | 0      | 0              | 0      |
|                          | Permanent Establishment                                              | Total    | 97             | 297                         | 290  | 7      | 99                  | 2      | 4                     | 0      | 177               | 5      | 10                | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 19             | 73                          | 73   | 0      | 18                  | 0      | 0                     | 0      | 54                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 78             | 224                         | 217  | 7      | 81                  | 2      | 4                     | 0      | 123               | 5      | 9                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                              | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 773*                     | Economic Household                                                   | Total    | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Renting and leasing of other machinery, equipment and tangible goods | Total    | 100            | 304                         | 296  | 8      | 102                 | 2      | 5                     | 1      | 179               | 5      | 10                | 0      | 0              | 0      |
|                          | Permanent Establishment                                              | Total    | 97             | 297                         | 290  | 7      | 99                  | 2      | 4                     | 0      | 177               | 5      | 10                | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 19             | 73                          | 73   | 0      | 18                  | 0      | 0                     | 0      | 54                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 78             | 224                         | 217  | 7      | 81                  | 2      | 4                     | 0      | 123               | 5      | 9                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                              | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                      | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 77**                     | Economic Household                           | Total                   | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rental and leasing activities                | Total                   | 562            | 1791                        | 1752 | 39     | 580                 | 5      | 42                    | 5      | 1084              | 25     | 41                | 2      | 5              | 2      |
|                          |                                              | Permanent Establishment | Total          | 544                         | 1745 | 1711   | 34                  | 562    | 5                     | 35     | 0                 | 1069   | 25                | 40     | 2              | 5      |
|                          |                                              | Urban                   | 128            | 421                         | 416  | 5      | 132                 | 1      | 4                     | 0      | 270               | 2      | 6                 | 0      | 4              | 2      |
|                          |                                              | Rural                   | 416            | 1324                        | 1295 | 29     | 430                 | 4      | 31                    | 0      | 799               | 23     | 34                | 2      | 1              | 0      |
|                          | Temporary Establishment                      | Total                   | 10             | 21                          | 21   | 0      | 10                  | 0      | 2                     | 0      | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 8              | 18                          | 18   | 0      | 8                   | 0      | 2                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
| 7911                     | Economic Household                           | Total                   | 8              | 25                          | 20   | 5      | 8                   | 0      | 5                     | 5      | 6                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 7                           | 6    | 1      | 2                   | 0      | 1                     | 1      | 2                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 6              | 18                          | 14   | 4      | 6                   | 0      | 4                     | 4      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Travel agency activities                     | Total                   | 8              | 37                          | 37   | 0      | 8                   | 0      | 1                     | 0      | 28                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 8                           | 37   | 37     | 0                   | 8      | 0                     | 1      | 0                 | 28     | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 8              | 37                          | 37   | 0      | 8                   | 0      | 1                     | 0      | 28                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 7912                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Tour operator activities                     | Total                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 5    | 5      | 0                   | 2      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 791*                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Travel agency and tour operator activities   | Total                   | 10             | 42                          | 42   | 0      | 10                  | 0      | 1                     | 0      | 31                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 10                          | 42   | 42     | 0                   | 10     | 0                     | 1      | 0                 | 31     | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 10             | 42                          | 42   | 0      | 10                  | 0      | 1                     | 0      | 31                | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                       | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                    |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                  | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 79**                     | Temporary Establishment                                                            | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Travel agency, tour operator, reservation service and related activities           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Total    | 10             | 42                          | 42   | 0      | 10                  | 0      | 1                     | 0      | 31                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                            | Total    | 10             | 42                          | 42   | 0      | 10                  | 0      | 1                     | 0      | 31                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 10             | 42                          | 42   | 0      | 10                  | 0      | 1                     | 0      | 31                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                 | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8219                     | Photocopying, document preparation and other specialized office support activities | Total    | 142            | 449                         | 448  | 1      | 141                 | 1      | 0                     | 0      | 306               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 94             | 302                         | 302  | 0      | 93                  | 0      | 0                     | 0      | 209               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 47             | 146                         | 145  | 1      | 47                  | 1      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                            | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                 | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Office administrative and support activities                                       | Total    | 142            | 449                         | 448  | 1      | 141                 | 1      | 0                     | 0      | 306               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 94             | 302                         | 302  | 0      | 93                  | 0      | 0                     | 0      | 209               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 47             | 146                         | 145  | 1      | 47                  | 1      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                            | Total    | 141            | 448                         | 447  | 1      | 140                 | 1      | 0                     | 0      | 306               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 94             | 302                         | 302  | 0      | 93                  | 0      | 0                     | 0      | 209               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 47             | 146                         | 145  | 1      | 47                  | 1      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |
| 821*                     | Permanent Establishment                                                            | Total    | 141            | 448                         | 447  | 1      | 140                 | 1      | 0                     | 0      | 306               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                    | Urban    | 94             | 302                         | 302  | 0      | 93                  | 0      | 0                     | 0      | 209               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                    | Rural    | 47             | 146                         | 145  | 1      | 47                  | 1      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8220                     | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of call centres                   | Total    | 9              | 25                          | 25   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 9              | 25                          | 25   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 822*                     | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of call centres                   | Total    | 9              | 25                          | 25   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 9              | 25                          | 25   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 9              | 25                          | 25   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 9              | 25                          | 25   | 0      | 9                   | 0      | 0                     | 0      | 16                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8292                     | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Packaging activities                         | Total    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 829*                     | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Business support service activities n.e.c.   | Total    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Business support service activities n.e.c.   | Total    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                                                                             | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                                                                          |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                                                                        | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 82**                     | Permanent Establishment                                                                                                                  | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                                                  | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                                       | Total                   | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Office administrative, office support and other business support activities                                                              | Total                   | 153            | 476                         | 473  | 3      | 150                 | 3      | 0                     | 0      | 322               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Permanent Establishment | Total          | 150                         | 473  | 472    | 1                   | 149    | 1                     | 0      | 0                 | 322    | 0                 | 1      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 103            | 327                         | 327  | 0      | 102                 | 0      | 0                     | 0      | 225               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 47             | 146                         | 145  | 1      | 47                  | 1      | 0                     | 0      | 97                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                                                                                  | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                                       | Total                   | 3              | 3                           | 1    | 2      | 1                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 2              | 2                           | 0    | 2      | 0                   | 2      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8411                     | General public administration activities                                                                                                 | Total                   | 356            | 3877                        | 3277 | 600    | 0                   | 0      | 0                     | 0      | 3141              | 578    | 114               | 16     | 22             | 6      |
|                          |                                                                                                                                          | Permanent Establishment | Total          | 356                         | 3877 | 3277   | 600                 | 0      | 0                     | 0      | 3141              | 578    | 114               | 16     | 22             | 6      |
|                          |                                                                                                                                          | Urban                   | 219            | 2892                        | 2423 | 469    | 0                   | 0      | 0                     | 0      | 2312              | 453    | 107               | 13     | 4              | 3      |
|                          |                                                                                                                                          | Rural                   | 137            | 985                         | 854  | 131    | 0                   | 0      | 0                     | 0      | 829               | 125    | 7                 | 3      | 18             | 3      |
|                          | Temporary Establishment                                                                                                                  | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                                                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                                                                          | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8412                     | Regulation of the activities of providing health care, education, cultural services and Other social services, excluding social security | Total                   | 3              | 8                           | 7    | 1      | 0                   | 0      | 0                     | 0      | 7                 | 1      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                    | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                 |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                               | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8413                     | Permanent Establishment                                                         | Total                   | 3              | 8                           | 7    | 1      | 0                   | 0      | 0                     | 0      | 7                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 2              | 6                           | 5    | 1      | 0                   | 0      | 0                     | 0      | 5                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural                   | 1              | 2                           | 2    | 0      | 0                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Regulation of and contribution to more efficient operation of businesses        | Total                   | 2              | 6                           | 6    | 0      | 0                   | 0      | 0                     | 0      | 5                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                 | Permanent Establishment | Total          | 2                           | 6    | 6      | 0                   | 0      | 0                     | 0      | 5                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 1              | 5                           | 5    | 0      | 0                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
| 841*                     | Temporary Establishment                                                         | Rural                   | 1              | 1                           | 1    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Administration of the State and the economic and social policy of the community | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Total                   | 361            | 3891                        | 3290 | 601    | 0                   | 0      | 0                     | 0      | 3153              | 579    | 115               | 16     | 22             | 6      |
|                          |                                                                                 | Permanent Establishment | Total          | 361                         | 3891 | 3290   | 601                 | 0      | 0                     | 0      | 3153              | 579    | 115               | 16     | 22             | 6      |
|                          |                                                                                 | Urban                   | 222            | 2903                        | 2433 | 470    | 0                   | 0      | 0                     | 0      | 2322              | 454    | 107               | 13     | 4              | 3      |
|                          |                                                                                 | Rural                   | 139            | 988                         | 857  | 131    | 0                   | 0      | 0                     | 0      | 831               | 125    | 8                 | 3      | 18             | 3      |
| 8423                     | Temporary Establishment                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Public order and safety activities                                              | Total                   | 34             | 1999                        | 1458 | 541    | 0                   | 0      | 0                     | 0      | 1450              | 536    | 8                 | 5      | 0              | 0      |
|                          |                                                                                 | Permanent Establishment | Total          | 34                          | 1999 | 1458   | 541                 | 0      | 0                     | 0      | 1450              | 536    | 8                 | 5      | 0              | 0      |
|                          |                                                                                 | Urban                   | 222            | 2903                        | 2433 | 470    | 0                   | 0      | 0                     | 0      | 2322              | 454    | 107               | 13     | 4              | 3      |
|                          |                                                                                 | Rural                   | 139            | 988                         | 857  | 131    | 0                   | 0      | 0                     | 0      | 831               | 125    | 8                 | 3      | 18             | 3      |
|                          | Temporary Establishment                                                         | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                 | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                  | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                               |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                             | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 842*                     | Temporary Establishment                                       | Urban                   | 26             | 1912                        | 1371 | 541    | 0                   | 0      | 0                     | 0      | 1363              | 536    | 8                 | 5      | 0              | 0      |
|                          |                                                               | Rural                   | 8              | 87                          | 87   | 0      | 0                   | 0      | 0                     | 0      | 87                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Provision of services to the community as a whole             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 34             | 1999                        | 1458 | 541    | 0                   | 0      | 0                     | 0      | 1450              | 536    | 8                 | 5      | 0              | 0      |
|                          | Permanent Establishment                                       | Total                   | 34             | 1999                        | 1458 | 541    | 0                   | 0      | 0                     | 0      | 1450              | 536    | 8                 | 5      | 0              | 0      |
|                          |                                                               | Urban                   | 26             | 1912                        | 1371 | 541    | 0                   | 0      | 0                     | 0      | 1363              | 536    | 8                 | 5      | 0              | 0      |
|                          |                                                               | Rural                   | 8              | 87                          | 87   | 0      | 0                   | 0      | 0                     | 0      | 87                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 84**                     | Public administration and defence; compulsory social security | Total                   | 395            | 5890                        | 4748 | 1142   | 0                   | 0      | 0                     | 0      | 4603              | 1115   | 123               | 21     | 22             | 6      |
|                          |                                                               | Permanent Establishment | Total          | 395                         | 5890 | 4748   | 1142                | 0      | 0                     | 0      | 4603              | 1115   | 123               | 21     | 22             | 6      |
|                          |                                                               | Urban                   | 248            | 4815                        | 3804 | 1011   | 0                   | 0      | 0                     | 0      | 3685              | 990    | 115               | 18     | 4              | 3      |
|                          |                                                               | Rural                   | 147            | 1075                        | 944  | 131    | 0                   | 0      | 0                     | 0      | 918               | 125    | 8                 | 3      | 18             | 3      |
|                          | Temporary Establishment                                       | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8510                     | Pre-primary and primary education                             | Total                   | 1539           | 9851                        | 6099 | 3752   | 68                  | 9      | 11                    | 3      | 5794              | 3703   | 204               | 31     | 22             | 6      |
|                          |                                                               | Permanent Establishment | Total          | 1528                        | 9796 | 6071   | 68                  | 9      | 11                    | 3      | 5771              | 3676   | 199               | 31     | 22             | 6      |
|                          |                                                               | Urban                   | 235            | 1698                        | 896  | 802    | 15                  | 0      | 0                     | 2      | 837               | 793    | 36                | 7      | 8              | 0      |
|                          |                                                               | Rural                   | 1293           | 8098                        | 5175 | 2923   | 53                  | 9      | 11                    | 1      | 4934              | 2883   | 163               | 24     | 14             | 6      |
|                          | Temporary Establishment                                       | Total                   | 11             | 55                          | 28   | 27     | 0                   | 0      | 0                     | 0      | 23                | 27     | 5                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 2              | 10                          | 6    | 4      | 0                   | 0      | 0                     | 0      | 4                 | 4      | 2                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 9              | 45                          | 22   | 23     | 0                   | 0      | 0                     | 0      | 19                | 23     | 3                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments        | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                     |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                   | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8511                     | Economic Household                                  | Rural    | 9              | 45                          | 22    | 23     | 0                   | 0      | 0                     | 0      | 19                | 23     | 3                 | 0      | 0              | 0      |
|                          |                                                     | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Primary level madrasa and other religious education | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Total    | 870            | 4280                        | 3982  | 298    | 16                  | 0      | 2                     | 2      | 3886              | 285    | 71                | 8      | 7              | 3      |
|                          |                                                     | Urban    |                |                             |       |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                             | Total    | 858            | 4226                        | 3950  | 276    | 15                  | 0      | 2                     | 2      | 3863              | 263    | 63                | 8      | 7              | 3      |
|                          |                                                     | Urban    | 100            | 647                         | 599   | 48     | 4                   | 0      | 2                     | 2      | 567               | 46     | 26                | 0      | 0              | 0      |
|                          |                                                     | Rural    | 758            | 3579                        | 3351  | 228    | 11                  | 0      | 0                     | 0      | 3296              | 217    | 37                | 8      | 7              | 3      |
|                          | Temporary Establishment                             | Total    | 11             | 52                          | 30    | 22     | 0                   | 0      | 0                     | 0      | 22                | 22     | 8                 | 0      | 0              | 0      |
| Urban                    |                                                     | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| Rural                    |                                                     | 11       | 52             | 30                          | 22    | 0      | 0                   | 0      | 0                     | 22     | 22                | 8      | 0                 | 0      | 0              |        |
| 851*                     | Economic Household                                  | Total    | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Pre-primary and primary education                   | Total    | 2409           | 14131                       | 10081 | 4050   | 84                  | 9      | 13                    | 5      | 9680              | 3988   | 275               | 39     | 29             | 9      |
|                          |                                                     | Urban    |                |                             |       |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                     | Rural    |                |                             |       |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                             | Total    | 2386           | 14022                       | 10021 | 4001   | 83                  | 9      | 13                    | 5      | 9634              | 3939   | 262               | 39     | 29             | 9      |
|                          |                                                     | Urban    | 335            | 2345                        | 1495  | 850    | 19                  | 0      | 2                     | 4      | 1404              | 839    | 62                | 7      | 8              | 0      |
|                          |                                                     | Rural    | 2051           | 11677                       | 8526  | 3151   | 64                  | 9      | 11                    | 1      | 8230              | 3100   | 200               | 32     | 21             | 9      |
|                          | Temporary Establishment                             | Total    | 22             | 107                         | 58    | 49     | 0                   | 0      | 0                     | 0      | 45                | 49     | 13                | 0      | 0              | 0      |
| Urban                    |                                                     | 2        | 10             | 6                           | 4     | 0      | 0                   | 0      | 0                     | 4      | 4                 | 2      | 0                 | 0      | 0              |        |
| Rural                    |                                                     | 20       | 97             | 52                          | 45    | 0      | 0                   | 0      | 0                     | 41     | 45                | 11     | 0                 | 0      | 0              |        |
| 8521                     | Economic Household                                  | Total    | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                     | Rural    | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | General secondary education                         | Total    | 283            | 4312                        | 3429  | 883    | 38                  | 9      | 0                     | 3      | 3315              | 838    | 73                | 28     | 3              | 5      |
|                          |                                                     | Urban    |                |                             |       |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                     | Rural    |                |                             |       |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                             | Total    | 283            | 4312                        | 3429  | 883    | 38                  | 9      | 0                     | 3      | 3315              | 838    | 73                | 28     | 3              | 5      |
|                          |                                                     | Urban    | 64             | 1075                        | 786   | 289    | 6                   | 0      | 0                     | 0      | 763               | 284    | 16                | 5      | 1              | 0      |
|                          |                                                     | Rural    | 219            | 3237                        | 2643  | 594    | 32                  | 9      | 0                     | 3      | 2552              | 554    | 57                | 23     | 2              | 5      |
|                          | Temporary Establishment                             | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| Urban                    |                                                     | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| Rural                    |                                                     | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| Economic Household       | Total                                               | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Urban                                               | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                          | Rural                                               | 0        | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                   | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                              | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8522                     | Technical and vocational secondary education                                   | Total    | 1              | 13                          | 13   | 0      | 0                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                        | Total    | 1              | 13                          | 13   | 0      | 0                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 1              | 13                          | 13   | 0      | 0                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8523                     | Secondary level madrasa and other religious education                          | Total    | 141            | 1923                        | 1742 | 181    | 9                   | 0      | 1                     | 0      | 1700              | 176    | 32                | 5      | 0              | 0      |
|                          | Permanent Establishment                                                        | Total    | 141            | 1923                        | 1742 | 181    | 9                   | 0      | 1                     | 0      | 1700              | 176    | 32                | 5      | 0              | 0      |
|                          |                                                                                | Urban    | 22             | 295                         | 264  | 31     | 2                   | 0      | 0                     | 0      | 253               | 29     | 9                 | 2      | 0              | 0      |
|                          |                                                                                | Rural    | 119            | 1628                        | 1478 | 150    | 7                   | 0      | 1                     | 0      | 1447              | 147    | 23                | 3      | 0              | 0      |
|                          | Temporary Establishment                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8524                     | Higher secondary level (general education)                                     | Total    | 31             | 639                         | 480  | 159    | 4                   | 0      | 0                     | 0      | 456               | 155    | 20                | 4      | 0              | 0      |
|                          | Permanent Establishment                                                        | Total    | 31             | 639                         | 480  | 159    | 4                   | 0      | 0                     | 0      | 456               | 155    | 20                | 4      | 0              | 0      |
|                          |                                                                                | Urban    | 8              | 215                         | 156  | 59     | 0                   | 0      | 0                     | 0      | 147               | 57     | 9                 | 2      | 0              | 0      |
|                          |                                                                                | Rural    | 23             | 424                         | 324  | 100    | 4                   | 0      | 0                     | 0      | 309               | 98     | 11                | 2      | 0              | 0      |
|                          | Temporary Establishment                                                        | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                             | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8526                     | Technical and vocational higher secondary level or other specialized education | Total    | 4              | 71                          | 66   | 5      | 0                   | 0      | 0                     | 0      | 62                | 5      | 4                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                                        | Total    | 4              | 71                          | 66   | 5      | 0                   | 0      | 0                     | 0      | 62                | 5      | 4                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8527                     | Urban                                        |                         | 3              | 54                          | 49   | 5      | 0                   | 0      | 0                     | 0      | 45                | 5      | 4                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 17                          | 17   | 0      | 0                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                        |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Higher secondary madrasa education           | Total                   | 21             | 314                         | 233  | 81     | 2                   | 0      | 0                     | 0      | 226               | 80     | 5                 | 1      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 21                          | 314  | 233    | 81                  | 2      | 0                     | 0      | 226               | 80     | 5                 | 1      | 0              | 0      |
|                          | Urban                                        |                         | 5              | 69                          | 48   | 21     | 2                   | 0      | 0                     | 0      | 46                | 21     | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 16             | 245                         | 185  | 60     | 0                   | 0      | 0                     | 0      | 180               | 59     | 5                 | 1      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 852*                     | Rural                                        |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Secondary education                          | Total                   | 481            | 7272                        | 5963 | 1309   | 53                  | 9      | 1                     | 3      | 5772              | 1254   | 134               | 38     | 3              | 5      |
|                          |                                              | Permanent Establishment | Total          | 481                         | 7272 | 5963   | 1309                | 53     | 9                     | 1      | 5772              | 1254   | 134               | 38     | 3              | 5      |
|                          | Urban                                        |                         | 102            | 1708                        | 1303 | 405    | 10                  | 0      | 0                     | 0      | 1254              | 396    | 38                | 9      | 1              | 0      |
|                          |                                              | Rural                   | 379            | 5564                        | 4660 | 904    | 43                  | 9      | 1                     | 3      | 4518              | 858    | 96                | 29     | 2              | 5      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                        |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8530                     | Degree and masters level general education   | Total                   | 12             | 302                         | 254  | 48     | 0                   | 0      | 0                     | 0      | 252               | 47     | 2                 | 1      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 12                          | 302  | 254    | 48                  | 0      | 0                     | 0      | 252               | 47     | 2                 | 1      | 0              | 0      |
|                          | Urban                                        |                         | 3              | 108                         | 95   | 13     | 0                   | 0      | 0                     | 0      | 95                | 13     | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 9              | 194                         | 159  | 35     | 0                   | 0      | 0                     | 0      | 157               | 34     | 2                 | 1      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Rural                                        |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                        |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8531                     |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Degree and above level specialized education | Total    | 1              | 54                          | 53   | 1      | 0                   | 0      | 0                     | 0      | 53                | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 54                          | 53   | 1      | 0                   | 0      | 0                     | 0      | 53                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 54                          | 53   | 1      | 0                   | 0      | 0                     | 0      | 53                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8532                     |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Degree and above level madrasa education     | Total    | 23             | 410                         | 350  | 60     | 3                   | 0      | 1                     | 0      | 325               | 54     | 13                | 3      | 8              | 3      |
|                          | Permanent Establishment                      | Total    | 23             | 410                         | 350  | 60     | 3                   | 0      | 1                     | 0      | 325               | 54     | 13                | 3      | 8              | 3      |
|                          |                                              | Urban    | 4              | 87                          | 74   | 13     | 0                   | 0      | 0                     | 0      | 68                | 11     | 4                 | 1      | 2              | 1      |
|                          |                                              | Rural    | 19             | 323                         | 276  | 47     | 3                   | 0      | 1                     | 0      | 257               | 43     | 9                 | 2      | 6              | 2      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 853*                     |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Higher education                             | Total    | 36             | 766                         | 657  | 109    | 3                   | 0      | 1                     | 0      | 630               | 102    | 15                | 4      | 8              | 3      |
|                          | Permanent Establishment                      | Total    | 36             | 766                         | 657  | 109    | 3                   | 0      | 1                     | 0      | 630               | 102    | 15                | 4      | 8              | 3      |
|                          |                                              | Urban    | 8              | 249                         | 222  | 27     | 0                   | 0      | 0                     | 0      | 216               | 25     | 4                 | 1      | 2              | 1      |
|                          |                                              | Rural    | 28             | 517                         | 435  | 82     | 3                   | 0      | 1                     | 0      | 414               | 77     | 11                | 3      | 6              | 2      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8541                     |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sports and recreation education              | Total    | 6              | 92                          | 63   | 29     | 0                   | 0      | 0                     | 0      | 61                | 27     | 2                 | 2      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 6              | 92                          | 63   | 29     | 0                   | 0      | 0                     | 0      | 61                | 27     | 2                 | 2      | 0              | 0      |
|                          |                                              | Urban    | 6              | 92                          | 63   | 29     | 0                   | 0      | 0                     | 0      | 61                | 27     | 2                 | 2      | 0              | 0      |
|                          |                                              |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8542                     | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Cultural education                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 8              | 41                          | 30   | 11     | 8                   | 0      | 2                     | 22     | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 8              | 41                          | 30   | 11     | 8                   | 0      | 2                     | 22     | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 6              | 36                          | 25   | 11     | 6                   | 0      | 2                     | 19     | 9                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 2              | 5                           | 5    | 0      | 2                   | 0      | 0                     | 3      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8543                     | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Adult education                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 5              | 15                          | 11   | 4      | 0                   | 0      | 0                     | 11     | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 4              | 11                          | 10   | 1      | 0                   | 0      | 0                     | 10     | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 3              | 9                           | 8    | 1      | 0                   | 0      | 0                     | 8      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 1              | 2                           | 2    | 0      | 0                   | 0      | 0                     | 2      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 4                           | 1    | 3      | 0                   | 0      | 0                     | 1      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 1              | 4                           | 1    | 3      | 0                   | 0      | 0                     | 1      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8544                     | Economic Household                           | Rural    | 1              | 4                           | 1    | 3      | 0                   | 0      | 0                     | 1      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Skill development education                  | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 82             | 507                         | 493  | 14     | 4                   | 2      | 1                     | 1      | 478               | 8      | 10                | 3      | 0              | 0      |
|                          |                                              | Urban    | 82             | 507                         | 493  | 14     | 4                   | 2      | 1                     | 1      | 478               | 8      | 10                | 3      | 0              | 0      |
|                          | Permanent Establishment                      | Rural    | 55             | 328                         | 320  | 8      | 1                   | 0      | 0                     | 309    | 5                 | 10     | 3                 | 0      | 0              | 0      |
|                          |                                              | Total    | 27             | 179                         | 173  | 6      | 3                   | 2      | 1                     | 1      | 169               | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8549                     | Other education n.e.c.                       | Total                   | 18             | 115                         | 113  | 2      | 1                   | 0      | 0                     | 0      | 111               | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 18                          | 115  | 113    | 2                   | 1      | 0                     | 0      | 111               | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 4                           | 4    | 0      | 0                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Rural                   | 17             | 111                         | 109  | 2      | 1                   | 0      | 0                     | 0      | 107               | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 854*                     | Other education                              | Total                   | 119            | 770                         | 710  | 60     | 13                  | 2      | 1                     | 3      | 683               | 50     | 13                | 5      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 118                         | 766  | 709    | 57                  | 13     | 2                     | 1      | 682               | 47     | 13                | 5      | 0              | 0      |
|                          |                                              | Urban                   | 71             | 469                         | 420  | 49     | 7                   | 0      | 0                     | 2      | 401               | 42     | 12                | 5      | 0              | 0      |
|                          | Temporary Establishment                      | Rural                   | 47             | 297                         | 289  | 8      | 6                   | 2      | 1                     | 1      | 281               | 5      | 1                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 1              | 4                           | 1    | 3      | 0                   | 0      | 0                     | 0      | 1                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural                   | 1              | 4                           | 1    | 3      | 0                   | 0      | 0                     | 0      | 1                 | 3      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Educational support activities               | Total                   | 129            | 625                         | 529  | 96     | 102                 | 12     | 8                     | 4      | 405               | 76     | 10                | 3      | 4              | 1      |
|                          |                                              | Permanent Establishment | Total          | 127                         | 617  | 522    | 95                  | 100    | 12                    | 7      | 401               | 75     | 10                | 3      | 4              | 1      |
|                          |                                              | Urban                   | 45             | 207                         | 176  | 31     | 42                  | 2      | 0                     | 1      | 120               | 26     | 10                | 2      | 4              | 0      |
| 8550                     | Temporary Establishment                      | Rural                   | 82             | 410                         | 346  | 64     | 58                  | 10     | 7                     | 3      | 281               | 49     | 0                 | 1      | 0              | 1      |
|                          |                                              | Total                   | 2              | 8                           | 7    | 1      | 2                   | 0      | 1                     | 0      | 4                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Rural                   | 2              | 8                           | 7    | 1      | 2                   | 0      | 1                     | 0      | 4                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Educational support activities               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Total                   | 129            | 625                         | 529  | 96     | 102                 | 12     | 8                     | 4      | 405               | 76     | 10                | 3      | 4              | 1      |
|                          |                                              | Permanent Establishment | Total          | 127                         | 617  | 522    | 95                  | 100    | 12                    | 7      | 401               | 75     | 10                | 3      | 4              | 1      |
|                          |                                              | Urban                   | 45             | 207                         | 176  | 31     | 42                  | 2      | 0                     | 1      | 120               | 26     | 10                | 2      | 4              | 0      |
|                          |                                              | Rural                   | 82             | 410                         | 346  | 64     | 58                  | 10     | 7                     | 3      | 281               | 49     | 0                 | 1      | 0              | 1      |
|                          | Temporary Establishment                      | Total                   | 2              | 8                           | 7    | 1      | 2                   | 0      | 1                     | 0      | 4                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 855*                     | Educational support activities               | Total                   | 129            | 625                         | 529  | 96     | 102                 | 12     | 8                     | 4      | 405               | 76     | 10                | 3      | 4              | 1      |
|                          |                                              | Permanent Establishment | Total          | 127                         | 617  | 522    | 95                  | 100    | 12                    | 7      | 401               | 75     | 10                | 3      | 4              | 1      |
|                          |                                              | Urban                   | 45             | 207                         | 176  | 31     | 42                  | 2      | 0                     | 1      | 120               | 26     | 10                | 2      | 4              | 0      |
|                          | Temporary Establishment                      | Rural                   | 82             | 410                         | 346  | 64     | 58                  | 10     | 7                     | 3      | 281               | 49     | 0                 | 1      | 0              | 1      |
|                          |                                              | Total                   | 2              | 8                           | 7    | 1      | 2                   | 0      | 1                     | 0      | 4                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |   |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|---|
|                          |                                              |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |   |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |   |
| 85**                     | Economic Household                           | Rural                   | 2              | 8                           | 7     | 1      | 2                   | 0      | 1                     | 0      | 4                 | 1      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Education                                    | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 3174           | 23564                       | 17940 | 5624   | 255                 | 32     | 24                    | 15     | 17170             | 5470   | 447               | 89     | 44             | 18     |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Permanent Establishment                      | Total                   | 3148           | 23443                       | 17872 | 5571   | 252                 | 32     | 23                    | 15     | 17119             | 5417   | 434               | 89     | 44             | 18     |   |
|                          |                                              | Urban                   | 561            | 4978                        | 3616  | 1362   | 78                  | 2      | 2                     | 7      | 3395              | 1328   | 126               | 24     | 15             | 1      |   |
|                          |                                              | Rural                   | 2587           | 18465                       | 14256 | 4209   | 174                 | 30     | 21                    | 8      | 13724             | 4089   | 308               | 65     | 29             | 17     |   |
|                          | Temporary Establishment                      | Total                   | 25             | 119                         | 66    | 53     | 2                   | 0      | 1                     | 0      | 50                | 53     | 13                | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 2              | 10                          | 6     | 4      | 0                   | 0      | 0                     | 0      | 4                 | 4      | 2                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 23             | 109                         | 60    | 49     | 2                   | 0      | 1                     | 0      | 46                | 49     | 11                | 0      | 0              | 0      |   |
| 8610                     | Economic Household                           | Total                   | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 1              | 2                           | 2     | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Hospital activities                          | Total                   | 148            | 1557                        | 1039  | 518    | 98                  | 5      | 5                     | 0      | 920               | 491    | 9                 | 20     | 7              | 2      |   |
|                          |                                              | Permanent Establishment | Total          | 146                         | 1555  | 1037   | 518                 | 96     | 5                     | 5      | 0                 | 920    | 491               | 9      | 20             | 7      | 2 |
|                          |                                              | Urban                   | 64             | 1194                        | 776   | 418    | 65                  | 4      | 3                     | 0      | 698               | 407    | 7                 | 7      | 3              | 0      |   |
|                          | Temporary Establishment                      | Rural                   | 82             | 361                         | 261   | 100    | 31                  | 1      | 2                     | 0      | 222               | 84     | 2                 | 13     | 4              | 2      |   |
|                          |                                              | Total                   | 2              | 2                           | 2     | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 2              | 2                           | 2     | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 861*                     | Hospital activities                          | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Total                   | 148            | 1557                        | 1039  | 518    | 98                  | 5      | 5                     | 0      | 920               | 491    | 9                 | 20     | 7              | 2      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Permanent Establishment                      | Total                   | 146            | 1555                        | 1037  | 518    | 96                  | 5      | 5                     | 0      | 920               | 491    | 9                 | 20     | 7              | 2      |   |
|                          |                                              | Urban                   | 64             | 1194                        | 776   | 418    | 65                  | 4      | 3                     | 0      | 698               | 407    | 7                 | 7      | 3              | 0      |   |
|                          |                                              | Rural                   | 82             | 361                         | 261   | 100    | 31                  | 1      | 2                     | 0      | 222               | 84     | 2                 | 13     | 4              | 2      |   |
|                          | Temporary Establishment                      | Total                   | 2              | 2                           | 2     | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 2              | 2                           | 2     | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
|                          |                                              | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |   |
| 8620                     | Medical and dental practice activities       | Total                   | 163            | 564                         | 508   | 56     | 141                 | 5      | 7                     | 1      | 353               | 49     | 5                 | 1      | 2              | 0      |   |
|                          |                                              | Permanent Establishment | Total          | 156                         | 555   | 501    | 54                  | 136    | 4                     | 7      | 1                 | 351    | 49                | 5      | 0              | 2      | 0 |
|                          |                                              | Urban                   | 67             | 279                         | 254   | 25     | 62                  | 1      | 6                     | 1      | 184               | 23     | 2                 | 0      | 0              | 0      |   |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments           | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                        |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                      | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8621                     | Temporary Establishment                                | Rural    | 89             | 276                         | 247  | 29     | 74                  | 3      | 1                     | 0      | 167               | 26     | 3                 | 0      | 2              | 0      |
|                          |                                                        | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                     | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Total    | 6              | 8                           | 6    | 2      | 4                   | 1      | 0                     | 0      | 2                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                                        | Urban    | 3              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Homeopathic medical practice activities                | Rural    | 3              | 5                           | 3    | 2      | 2                   | 1      | 0                     | 0      | 1                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                                        | Total    | 260            | 854                         | 842  | 12     | 257                 | 8      | 3                     | 1      | 568               | 3      | 8                 | 0      | 6              | 0      |
|                          | Permanent Establishment                                | Total    | 252            | 843                         | 833  | 10     | 250                 | 7      | 2                     | 0      | 567               | 3      | 8                 | 0      | 6              | 0      |
|                          |                                                        | Urban    | 76             | 242                         | 237  | 5      | 74                  | 3      | 1                     | 0      | 160               | 2      | 2                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 176            | 601                         | 596  | 5      | 176                 | 4      | 1                     | 0      | 407               | 1      | 6                 | 0      | 6              | 0      |
| 8622                     | Temporary Establishment                                | Total    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                     | Total    | 6              | 9                           | 7    | 2      | 5                   | 1      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 5              | 8                           | 6    | 2      | 4                   | 1      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Unaniayurvedic medical practice activities             | Total    | 48             | 107                         | 105  | 2      | 46                  | 0      | 2                     | 1      | 57                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Total    | 36             | 92                          | 91   | 1      | 34                  | 0      | 1                     | 0      | 56                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 16             | 43                          | 43   | 0      | 16                  | 0      | 1                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 20             | 49                          | 48   | 1      | 18                  | 0      | 0                     | 0      | 30                | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                | Total    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8623                     | Economic Household                                     | Total    | 10             | 13                          | 12   | 1      | 10                  | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 8              | 11                          | 10   | 1      | 8                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Outdoor clinics, dispensaries and rural health centers | Total    | 134            | 442                         | 368  | 74     | 87                  | 5      | 3                     | 3      | 272               | 64     | 6                 | 2      | 0              | 0      |
|                          |                                                        | Total    | 128            | 427                         | 355  | 72     | 81                  | 5      | 1                     | 1      | 267               | 64     | 6                 | 2      | 0              | 0      |
|                          |                                                        | Urban    | 20             | 83                          | 69   | 14     | 11                  | 2      | 0                     | 0      | 57                | 12     | 1                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 108            | 344                         | 286  | 58     | 70                  | 3      | 1                     | 1      | 210               | 52     | 5                 | 2      | 0              | 0      |
|                          | Temporary Establishment                                | Total    | 2              | 4                           | 4    | 0      | 2                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                        | Rural    | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 862*                     | Economic Household                           | Total                   | 4              | 11                          | 9    | 2      | 4                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 4              | 11                          | 9    | 2      | 4                   | 0      | 2                     | 2      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Medical and dental practice activities       | Total                   | 605            | 1967                        | 1823 | 144    | 531                 | 18     | 15                    | 6      | 1250              | 117    | 19                | 3      | 8              | 0      |
|                          |                                              | Permanent Establishment | Total          | 572                         | 1917 | 1780   | 137                 | 501    | 16                    | 11     | 1241              | 117    | 19                | 2      | 8              | 0      |
|                          |                                              | Urban                   | 179            | 647                         | 603  | 44     | 163                 | 6      | 8                     | 1      | 427               | 37     | 5                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 393            | 1270                        | 1177 | 93     | 338                 | 10     | 3                     | 1      | 814               | 80     | 14                | 2      | 8              | 0      |
|                          | Temporary Establishment                      | Total                   | 7              | 9                           | 9    | 0      | 7                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 6              | 8                           | 8    | 0      | 6                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 8690                     | Economic Household                           | Total                   | 26             | 41                          | 34   | 7      | 23                  | 2      | 4                     | 4      | 7                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                              | Urban                   | 6              | 6                           | 6    | 0      | 5                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 20             | 35                          | 28   | 7      | 18                  | 2      | 4                     | 4      | 6                 | 0      | 0                 | 1      | 0              | 0      |
|                          | Other human health activities                | Total                   | 121            | 664                         | 501  | 163    | 132                 | 13     | 15                    | 7      | 331               | 135    | 21                | 7      | 2              | 1      |
|                          |                                              | Permanent Establishment | Total          | 121                         | 664  | 501    | 163                 | 132    | 13                    | 15     | 331               | 135    | 21                | 7      | 2              | 1      |
|                          |                                              | Urban                   | 91             | 531                         | 402  | 129    | 117                 | 12     | 9                     | 1      | 257               | 111    | 19                | 5      | 0              | 0      |
|                          |                                              | Rural                   | 30             | 133                         | 99   | 34     | 15                  | 1      | 6                     | 6      | 74                | 24     | 2                 | 2      | 2              | 1      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 869*                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other human health activities                | Total                   | 121            | 664                         | 501  | 163    | 132                 | 13     | 15                    | 7      | 331               | 135    | 21                | 7      | 2              | 1      |
|                          |                                              | Permanent Establishment | Total          | 121                         | 664  | 501    | 163                 | 132    | 13                    | 15     | 331               | 135    | 21                | 7      | 2              | 1      |
|                          |                                              | Urban                   | 91             | 531                         | 402  | 129    | 117                 | 12     | 9                     | 1      | 257               | 111    | 19                | 5      | 0              | 0      |
|                          |                                              | Rural                   | 30             | 133                         | 99   | 34     | 15                  | 1      | 6                     | 6      | 74                | 24     | 2                 | 2      | 2              | 1      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 86**                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Human health activities                      | Total                   | 874            | 4188                        | 3363 | 825    | 761                 | 36     | 35                    | 13     | 2501              | 743    | 49                | 30     | 17             | 3      |
|                          |                                              | Permanent Establishment | Total          | 839                         | 4136 | 3318   | 818                 | 729    | 34                    | 31     | 2492              | 743    | 49                | 29     | 17             | 3      |
|                          |                                              | Urban                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Temporary Establishment                      | Total                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                              | Urban                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                              | Rural                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                          | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                       |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                     | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 8710                     | Urban                                                                                 |                         | 334            | 2372                        | 1781 | 591    | 345                 | 22     | 20                    | 2      | 1382              | 555    | 31                | 12     | 3              | 0      |
|                          |                                                                                       | Rural                   | 505            | 1764                        | 1537 | 227    | 384                 | 12     | 11                    | 7      | 1110              | 188    | 18                | 17     | 14             | 3      |
|                          | Temporary Establishment                                                               | Total                   | 9              | 11                          | 11   | 0      | 9                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban                   | 3              | 3                           | 3    | 0      | 3                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                    | Rural                   | 6              | 8                           | 8    | 0      | 6                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total                   | 26             | 41                          | 34   | 7      | 23                  | 2      | 4                     | 4      | 7                 | 0      | 0                 | 1      | 0              | 0      |
|                          | Urban                                                                                 |                         | 6              | 6                           | 6    | 0      | 5                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural                   | 20             | 35                          | 28   | 7      | 18                  | 2      | 4                     | 4      | 6                 | 0      | 0                 | 1      | 0              | 0      |
|                          | Residential nursing care facilities                                                   | Total                   | 3              | 19                          | 18   | 1      | 3                   | 0      | 1                     | 1      | 14                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Permanent Establishment | Total          | 2                           | 15   | 15     | 0                   | 2      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural                   | 2              | 15                          | 15   | 0      | 2                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 871*                     | Economic Household                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Residential nursing care facilities                                                   | Total                   | 3              | 19                          | 18   | 1      | 3                   | 0      | 1                     | 1      | 14                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Permanent Establishment | Total          | 2                           | 15   | 15     | 0                   | 2      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural                   | 2              | 15                          | 15   | 0      | 2                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                    | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 8720                     | Residential care activities for mental retardation, mental health and substance abuse | Total                   | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Permanent Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                                                 |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                               | Total                   | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Rural                                                                                 |                         |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                                                       | Total                   |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                               | Total                   | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                          | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                                       |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                                     | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 872*                     | Economic Household                                                                    | Urban    | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Residential care activities for mental retardation, mental health and substance abuse | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 8790                     | Economic Household                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other residential care activities                                                     | Total    | 32             | 99                          | 90   | 9      | 17                  | 0      | 1                     | 0      | 71                | 9      | 1                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 14             | 51                          | 44   | 7      | 5                   | 0      | 0                     | 0      | 38                | 7      | 1                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 17             | 46                          | 44   | 2      | 11                  | 0      | 1                     | 0      | 32                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 879*                     | Economic Household                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 32             | 99                          | 90   | 9      | 17                  | 0      | 1                     | 0      | 71                | 9      | 1                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 14             | 51                          | 44   | 7      | 5                   | 0      | 0                     | 0      | 38                | 7      | 1                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 17             | 46                          | 44   | 2      | 11                  | 0      | 1                     | 0      | 32                | 2      | 0                 | 0      | 0              | 0      |
|                          | Other residential care activities                                                     | Total    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                                       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments       | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                    |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                  | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 87**                     | Residential care activities                        | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                            | Total    | 36             | 121                         | 111  | 10     | 20                  | 0      | 2                     | 1      | 88                | 9      | 1                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 33             | 112                         | 103  | 9      | 18                  | 0      | 1                     | 0      | 83                | 9      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Urban    | 14             | 51                          | 44   | 7      | 5                   | 0      | 0                     | 0      | 38                | 7      | 1                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 19             | 61                          | 59   | 2      | 13                  | 0      | 1                     | 0      | 45                | 2      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Total    | 2              | 5                           | 5    | 0      | 1                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 8890                     | Other social work activities without accommodation | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                            | Total    | 7              | 30                          | 28   | 2      | 5                   | 1      | 0                     | 0      | 18                | 1      | 5                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 4              | 18                          | 16   | 2      | 3                   | 1      | 0                     | 0      | 8                 | 1      | 5                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Rural    | 3              | 12                          | 12   | 0      | 2                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 889*                     | Other social work activities without accommodation | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 7              | 30                          | 28   | 2      | 5                   | 1      | 0                     | 0      | 18                | 1      | 5                 | 0      | 0              | 0      |
|                          | Permanent Establishment                            | Total    | 7              | 30                          | 28   | 2      | 5                   | 1      | 0                     | 0      | 18                | 1      | 5                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 4              | 18                          | 16   | 2      | 3                   | 1      | 0                     | 0      | 8                 | 1      | 5                 | 0      | 0              | 0      |
|                          | Temporary Establishment                            | Rural    | 3              | 12                          | 12   | 0      | 2                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 88**                     | Social work activities without accommodation       | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                    | Total    | 7              | 30                          | 28   | 2      | 5                   | 1      | 0                     | 0      | 18                | 1      | 5                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9000                     | Permanent Establishment                      | Total                   | 7              | 30                          | 28   | 2      | 5                   | 1      | 0                     | 0      | 18                | 1      | 5                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 4              | 18                          | 16   | 2      | 3                   | 1      | 0                     | 0      | 8                 | 1      | 5                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 3              | 12                          | 12   | 0      | 2                   | 0      | 0                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Creative, arts and entertainment activities  | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 10   | 10     | 0                   | 2      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 7                           | 7    | 0      | 1                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 900*                     | Creative, arts and entertainment activities  | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 10   | 10     | 0                   | 2      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 7                           | 7    | 0      | 1                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Creative, arts and entertainment activities  | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 10   | 10     | 0                   | 2      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 1              | 7                           | 7    | 0      | 1                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 90**                     | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Creative, arts and entertainment activities  | Total                   | 2              | 10                          | 10   | 0      | 2                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Permanent Establishment | Total          | 2                           | 10   | 10     | 0                   | 2      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 90**                     | Temporary Establishment                      | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments               | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                            |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                          | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9101                     | Economic Household                                         | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Library and archives                                       | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 142            | 354                         | 334  | 20     | 135                 | 1      | 1                     | 0      | 197               | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Permanent Establishment |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                                            | Total                   | 64             | 274                         | 254  | 20     | 57                  | 1      | 0                     | 0      | 196               | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Urban                   | 30             | 136                         | 117  | 19     | 26                  | 0      | 0                     | 0      | 90                | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 34             | 138                         | 137  | 1      | 31                  | 1      | 0                     | 0      | 106               | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                    | Total                   | 71             | 73                          | 73   | 0      | 71                  | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 910*                     | Economic Household                                         | Urban                   | 70             | 71                          | 71   | 0      | 70                  | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Libraries, archives, museums and other cultural activities | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 142            | 354                         | 334  | 20     | 135                 | 1      | 1                     | 0      | 197               | 19     | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                    | Total                   | 64             | 274                         | 254  | 20     | 57                  | 1      | 0                     | 0      | 196               | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Urban                   | 30             | 136                         | 117  | 19     | 26                  | 0      | 0                     | 0      | 90                | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 34             | 138                         | 137  | 1      | 31                  | 1      | 0                     | 0      | 106               | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                    | Total                   | 71             | 73                          | 73   | 0      | 71                  | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 91**                     | Economic Household                                         | Urban                   | 70             | 71                          | 71   | 0      | 70                  | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Libraries, archives, museums and other cultural activities | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 142            | 354                         | 334  | 20     | 135                 | 1      | 1                     | 0      | 197               | 19     | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                    | Total                   | 64             | 274                         | 254  | 20     | 57                  | 1      | 0                     | 0      | 196               | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Urban                   | 30             | 136                         | 117  | 19     | 26                  | 0      | 0                     | 0      | 90                | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 34             | 138                         | 137  | 1      | 31                  | 1      | 0                     | 0      | 106               | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                    | Total                   | 71             | 73                          | 73   | 0      | 71                  | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 91**                     | Economic Household                                         | Urban                   | 70             | 71                          | 71   | 0      | 70                  | 0      | 1                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Libraries, archives, museums and other cultural activities | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                            | Total                   | 142            | 354                         | 334  | 20     | 135                 | 1      | 1                     | 0      | 197               | 19     | 1                 | 0      | 0              | 0      |
|                          | Permanent Establishment                                    | Total                   | 64             | 274                         | 254  | 20     | 57                  | 1      | 0                     | 0      | 196               | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Urban                   | 30             | 136                         | 117  | 19     | 26                  | 0      | 0                     | 0      | 90                | 19     | 1                 | 0      | 0              | 0      |
|                          |                                                            | Rural                   | 34             | 138                         | 137  | 1      | 31                  | 1      | 0                     | 0      | 106               | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                    | Total                   | 71             | 73                          | 73   | 0      | 71                  | 0      | 1                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments     | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                  |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9311                     | Operation of sports facilities                   | Rural                   | 7              | 7                           | 7    | 0      | 7                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                          | Total                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9312                     | Activities of sports clubs                       | Total                   | 21             | 66                          | 66   | 0      | 19                  | 0      | 0                     | 0      | 47                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Permanent Establishment | Total          | 21                          | 66   | 66     | 0                   | 19     | 0                     | 0      | 47                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 9              | 34                          | 34   | 0      | 8                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 12             | 32                          | 32   | 0      | 11                  | 0      | 0                     | 0      | 21                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 931*                     | Sports activities                                | Total                   | 22             | 68                          | 68   | 0      | 20                  | 0      | 0                     | 0      | 48                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Permanent Establishment | Total          | 22                          | 68   | 68     | 0                   | 20     | 0                     | 0      | 48                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 9              | 34                          | 34   | 0      | 8                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 13             | 34                          | 34   | 0      | 12                  | 0      | 0                     | 0      | 22                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9329                     | Other amusement and recreation activities n.e.c. | Total                   | 3              | 21                          | 21   | 0      | 4                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                  | Permanent Establishment | Total          | 3                           | 21   | 21     | 0                   | 4      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                  | Rural                   | 3              | 21                          | 21   | 0      | 4                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                  | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|---------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                               |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                             | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 932*                     | Economic Household                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 3              | 21                          | 21   | 0      | 4                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          | Other amusement and recreation activities                     | Total                   | 3              | 21                          | 21   | 0      | 4                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 3              | 21                          | 21   | 0      | 4                   | 0      | 0                     | 0      | 16                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 93**                     | Economic Household                                            | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sports activities and amusement and recreation activities     | Total                   | 25             | 89                          | 89   | 0      | 24                  | 0      | 0                     | 0      | 64                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | Total          | 25                          | 89   | 89     | 0                   | 24     | 0                     | 0      | 64                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 9              | 34                          | 34   | 0      | 8                   | 0      | 0                     | 0      | 26                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 16             | 55                          | 55   | 0      | 16                  | 0      | 0                     | 0      | 38                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                               | Temporary Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9411                     | Economic Household                                            | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of business and employers membership organizations | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 11             | 55                          | 52   | 3      | 0                   | 0      | 0                     | 0      | 52                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Permanent Establishment | Total          | 10                          | 52   | 49     | 3                   | 0      | 0                     | 0      | 49                | 3      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Urban                   | 5              | 31                          | 30   | 1      | 0                   | 0      | 0                     | 0      | 30                | 1      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 5              | 21                          | 19   | 2      | 0                   | 0      | 0                     | 0      | 19                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Temporary Establishment | Total          | 1                           | 3    | 3      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                            | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Rural                   | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                               |                         |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                                | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                                             |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                                           | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9412                     | Activities of professional membership organizations                         | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 6              | 31                          | 31   | 0      | 0                   | 0      | 0                     | 0      | 30                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                             | Permanent Establishment | Total          | 6                           | 31   | 31     | 0                   | 0      | 0                     | 0      | 30                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 6              | 31                          | 31   | 0      | 0                   | 0      | 0                     | 0      | 30                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                                     | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                          | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 941*                     | Activities of business, employers and professional membership organizations | Total                   | 17             | 86                          | 83   | 3      | 0                   | 0      | 0                     | 0      | 82                | 3      | 1                 | 0      | 0              | 0      |
|                          |                                                                             | Permanent Establishment | Total          | 16                          | 83   | 80     | 3                   | 0      | 0                     | 0      | 79                | 3      | 1                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 11             | 62                          | 61   | 1      | 0                   | 0      | 0                     | 0      | 60                | 1      | 1                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 5              | 21                          | 19   | 2      | 0                   | 0      | 0                     | 0      | 19                | 2      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Temporary Establishment | Total          | 1                           | 3    | 3      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                          | Rural                   | 1              | 3                           | 3    | 0      | 0                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of trade unions                                                  | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 4              | 42                          | 37   | 5      | 1                   | 0      | 0                     | 0      | 36                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Permanent Establishment | Total          | 4                           | 42   | 37     | 5                   | 1      | 0                     | 0      | 36                | 5      | 0                 | 0      | 0              | 0      |
| 9420                     | Activities of trade unions                                                  | Urban                   | 2              | 18                          | 18   | 0      | 1                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 2              | 24                          | 19   | 5      | 0                   | 0      | 0                     | 0      | 19                | 5      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                                          | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of trade unions                                                  | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                                             | Total                   | 4              | 42                          | 37   | 5      | 1                   | 0      | 0                     | 0      | 36                | 5      | 0                 | 0      | 0              | 0      |
| 942*                     | Permanent Establishment                                                     | Total                   | 4              | 42                          | 37   | 5      | 1                   | 0      | 0                     | 0      | 36                | 5      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments              | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-----------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                           |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                         | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9491                     | Urban                                                     |                         | 2              | 18                          | 18   | 0      | 1                   | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 2              | 24                          | 19   | 5      | 0                   | 0      | 0                     | 0      | 19                | 5      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                   | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                     |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of religious organizations                     | Total                   | 5083           | 9560                        | 9428 | 132    | 0                   | 0      | 0                     | 0      | 9209              | 127    | 156               | 4      | 63             | 1      |
|                          |                                                           | Permanent Establishment | Total          | 5082                        | 9558 | 9426   | 132                 | 0      | 0                     | 0      | 9207              | 127    | 156               | 4      | 63             | 1      |
|                          | Urban                                                     |                         | 733            | 1479                        | 1440 | 39     | 0                   | 0      | 0                     | 0      | 1408              | 37     | 28                | 2      | 4              | 0      |
|                          |                                                           | Rural                   | 4349           | 8079                        | 7986 | 93     | 0                   | 0      | 0                     | 0      | 7799              | 90     | 128               | 2      | 59             | 1      |
|                          | Temporary Establishment                                   | Total                   | 1              | 2                           | 2    | 0      | 0                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                        | Rural                   | 1              | 2                           | 2    | 0      | 0                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9492                     | Urban                                                     |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of political organizations                     | Total                   | 40             | 150                         | 150  | 0      | 0                   | 0      | 0                     | 0      | 126               | 0      | 23                | 0      | 1              | 0      |
|                          |                                                           | Permanent Establishment | Total          | 40                          | 150  | 150    | 0                   | 0      | 0                     | 0      | 126               | 0      | 23                | 0      | 1              | 0      |
|                          | Urban                                                     |                         | 6              | 28                          | 28   | 0      | 0                   | 0      | 0                     | 0      | 23                | 0      | 5                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 34             | 122                         | 122  | 0      | 0                   | 0      | 0                     | 0      | 103               | 0      | 18                | 0      | 1              | 0      |
|                          | Temporary Establishment                                   | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                        | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Total                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Urban                                                     |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Activities of non-government and non-profit organisations | Total                   | 3              | 8                           | 8    | 0      | 0                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Permanent Establishment | Total          | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9493                     | Urban                                                     |                         | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                   | Total                   | 3              | 8                           | 8    | 0      | 0                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                           | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009)                     | Economic Activity and Type of Establishments        | Location                | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|----------------------------------------------|-----------------------------------------------------|-------------------------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                                              |                                                     |                         |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                                            | 2                                                   | 3                       | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9499                                         | Economic Household                                  | Rural                   | 3              | 8                           | 8     | 0      | 0                   | 0      | 0                     | 0      | 8                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              | Activities of other membership organizations n.e.c. | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Total                   | 62             | 252                         | 236   | 16     | 0                   | 0      | 0                     | 0      | 233               | 16     | 3                 | 0      | 0              | 0      |
|                                              |                                                     | Permanent Establishment | Total          | 60                          | 250   | 234    | 16                  | 0      | 0                     | 0      | 231               | 16     | 3                 | 0      | 0              | 0      |
|                                              | Temporary Establishment                             | Urban                   | 19             | 74                          | 65    | 9      | 0                   | 0      | 0                     | 0      | 65                | 9      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Rural                   | 41             | 176                         | 169   | 7      | 0                   | 0      | 0                     | 0      | 166               | 7      | 3                 | 0      | 0              | 0      |
|                                              |                                                     | Total                   | 2              | 2                           | 2     | 0      | 0                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                                              | 949*                                                | Economic Household      | Urban          | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| Rural                                        |                                                     |                         | 2              | 2                           | 2     | 0      | 0                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| Total                                        |                                                     |                         | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| Activities of other membership organizations |                                                     | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Total                   | 5188           | 9970                        | 9822  | 148    | 0                   | 0      | 0                     | 0      | 9576              | 143    | 182               | 4      | 64             | 1      |
| Permanent Establishment                      |                                                     | Total                   | 5182           | 9958                        | 9810  | 148    | 0                   | 0      | 0                     | 0      | 9564              | 143    | 182               | 4      | 64             | 1      |
|                                              |                                                     | Urban                   | 758            | 1581                        | 1533  | 48     | 0                   | 0      | 0                     | 0      | 1496              | 46     | 33                | 2      | 4              | 0      |
|                                              |                                                     | Rural                   | 4424           | 8377                        | 8277  | 100    | 0                   | 0      | 0                     | 0      | 8068              | 97     | 149               | 2      | 60             | 1      |
| 94**                                         |                                                     | Temporary Establishment | Total          | 6                           | 12    | 12     | 0                   | 0      | 0                     | 0      | 0                 | 12     | 0                 | 0      | 0              | 0      |
|                                              | Urban                                               |                         | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              | Rural                                               |                         | 6              | 12                          | 12    | 0      | 0                   | 0      | 0                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                                              | Economic Household                                  | Total                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Rural                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              | Activities of membership organizations              | Total                   | 5209           | 10098                       | 9942  | 156    | 1                   | 0      | 0                     | 0      | 9694              | 151    | 183               | 4      | 64             | 1      |
|                                              |                                                     | Permanent Establishment | Total          | 5202                        | 10083 | 9927   | 156                 | 1      | 0                     | 0      | 9679              | 151    | 183               | 4      | 64             | 1      |
|                                              |                                                     | Urban                   | 771            | 1661                        | 1612  | 49     | 1                   | 0      | 0                     | 0      | 1573              | 47     | 34                | 2      | 4              | 0      |
|                                              | Temporary Establishment                             | Rural                   | 4431           | 8422                        | 8315  | 107    | 0                   | 0      | 0                     | 0      | 8106              | 104    | 149               | 2      | 60             | 1      |
|                                              |                                                     | Total                   | 7              | 15                          | 15    | 0      | 0                   | 0      | 0                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
|                                              |                                                     | Urban                   | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                                              | Economic Household                                  | Rural                   | 7              | 15                          | 15    | 0      | 0                   | 0      | 0                     | 0      | 15                | 0      | 0                 | 0      | 0              | 0      |
| Total                                        |                                                     | 0                       | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
| Urban                                        |                                                     | 0                       | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |
|                                              | Rural                                               | 0                       | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              |        |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments    | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|-------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                 |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                               | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9511                     | Repair of computers and peripheral equipment    | Total    | 14             | 39                          | 39   | 0      | 14                  | 0      | 1                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                         | Total    | 13             | 38                          | 38   | 0      | 13                  | 0      | 1                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 10             | 32                          | 32   | 0      | 10                  | 0      | 1                     | 0      | 21                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 3              | 6                           | 6    | 0      | 3                   | 0      | 0                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9512                     | Repair of communication equipment               | Total    | 436            | 1406                        | 1403 | 3      | 435                 | 3      | 4                     | 0      | 958               | 0      | 4                 | 0      | 2              | 0      |
|                          | Permanent Establishment                         | Total    | 427            | 1391                        | 1389 | 2      | 427                 | 2      | 4                     | 0      | 952               | 0      | 4                 | 0      | 2              | 0      |
|                          |                                                 | Urban    | 129            | 419                         | 419  | 0      | 129                 | 0      | 1                     | 0      | 284               | 0      | 3                 | 0      | 2              | 0      |
|                          |                                                 | Rural    | 298            | 972                         | 970  | 2      | 298                 | 2      | 3                     | 0      | 668               | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total    | 7              | 13                          | 13   | 0      | 7                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 4              | 8                           | 8    | 0      | 4                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 3              | 5                           | 5    | 0      | 3                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total    | 2              | 2                           | 1    | 1      | 1                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 2              | 2                           | 1    | 1      | 1                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 951*                     | Repair of computers and communication equipment | Total    | 450            | 1445                        | 1442 | 3      | 449                 | 3      | 5                     | 0      | 982               | 0      | 4                 | 0      | 2              | 0      |
|                          | Permanent Establishment                         | Total    | 440            | 1429                        | 1427 | 2      | 440                 | 2      | 5                     | 0      | 976               | 0      | 4                 | 0      | 2              | 0      |
|                          |                                                 | Urban    | 139            | 451                         | 451  | 0      | 139                 | 0      | 2                     | 0      | 305               | 0      | 3                 | 0      | 2              | 0      |
|                          |                                                 | Rural    | 301            | 978                         | 976  | 2      | 301                 | 2      | 3                     | 0      | 671               | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                         | Total    | 7              | 13                          | 13   | 0      | 7                   | 0      | 0                     | 0      | 6                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 4              | 8                           | 8    | 0      | 4                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 3              | 5                           | 5    | 0      | 3                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                              | Total    | 3              | 3                           | 2    | 1      | 2                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                 | Rural    | 3              | 3                           | 2    | 1      | 2                   | 1      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9521                     | Repair of consumer electronics                  | Total    | 496            | 1537                        | 1530 | 7      | 495                 | 3      | 8                     | 1      | 1022              | 2      | 2                 | 1      | 3              | 0      |
|                          | Permanent Establishment                         | Total    | 482            | 1511                        | 1506 | 5      | 482                 | 3      | 7                     | 0      | 1012              | 2      | 2                 | 0      | 3              | 0      |
|                          |                                                 | Urban    | 189            | 587                         | 587  | 0      | 186                 | 0      | 1                     | 0      | 396               | 0      | 1                 | 0      | 3              | 0      |
|                          |                                                 | Rural    | 293            | 924                         | 919  | 5      | 296                 | 3      | 6                     | 0      | 616               | 2      | 1                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments                 | Location                | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|--------------------------------------------------------------|-------------------------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                              |                         |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                            | 3                       | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9522                     | Temporary Establishment                                      | Total                   | 10             | 19                          | 18   | 1      | 9                   | 0      | 0                     | 0      | 9                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                                              | Urban                   | 3              | 7                           | 6    | 1      | 2                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                                              | Rural                   | 7              | 12                          | 12   | 0      | 7                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total                   | 4              | 7                           | 6    | 1      | 4                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 2              | 5                           | 4    | 1      | 2                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair of household appliances and home and garden equipment | Total                   | 73             | 211                         | 210  | 1      | 73                  | 0      | 2                     | 1      | 133               | 0      | 2                 | 0      | 0              | 0      |
|                          |                                                              | Permanent Establishment | Total          | 67                          | 197  | 197    | 0                   | 67     | 0                     | 1      | 0                 | 127    | 0                 | 2      | 0              | 0      |
|                          |                                                              | Urban                   | 38             | 113                         | 113  | 0      | 38                  | 0      | 1                     | 0      | 73                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 29             | 84                          | 84   | 0      | 29                  | 0      | 0                     | 0      | 54                | 0      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total                   | 5              | 10                          | 10   | 0      | 5                   | 0      | 0                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 3              | 7                           | 7    | 0      | 3                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 2              | 3                           | 3    | 0      | 2                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 9523                     | Economic Household                                           | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Repair of footwear and leather goods                         | Total                   | 132            | 255                         | 237  | 18     | 116                 | 16     | 5                     | 2      | 116               | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Permanent Establishment | Total          | 42                          | 151  | 151    | 0                   | 42     | 0                     | 0      | 0                 | 109    | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 16             | 58                          | 58   | 0      | 16                  | 0      | 0                     | 0      | 42                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 26             | 93                          | 93   | 0      | 26                  | 0      | 0                     | 0      | 67                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total                   | 51             | 59                          | 58   | 1      | 50                  | 1      | 3                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 38             | 41                          | 40   | 1      | 38                  | 1      | 2                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 13             | 18                          | 18   | 0      | 12                  | 0      | 1                     | 0      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total                   | 39             | 45                          | 28   | 17     | 24                  | 15     | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 27             | 30                          | 14   | 16     | 12                  | 15     | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 12             | 15                          | 14   | 1      | 12                  | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
| 9524                     | Repair of furniture and home furnishings                     | Total                   | 4              | 11                          | 10   | 1      | 4                   | 0      | 1                     | 1      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Permanent Establishment | Total          | 2                           | 6    | 6      | 0                   | 2      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                                      | Total                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                           | Total                   | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Permanent Establishment | Total          | 2                           | 6    | 6      | 0                   | 2      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Urban                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                              | Rural                   | 1              | 3                           | 3    | 0      | 1                   | 0      | 0                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments         | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                      |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                    | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9529                     | Repair of other personal and household goods         | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                              | Total    | 59             | 207                         | 207  | 0      | 58                  | 0      | 3                     | 0      | 145               | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 22             | 75                          | 75   | 0      | 22                  | 0      | 2                     | 0      | 51                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Rural    | 33             | 127                         | 127  | 0      | 32                  | 0      | 1                     | 0      | 93                | 0      | 1                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 3              | 4                           | 4    | 0      | 3                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                                   | Urban    | 2              | 2                           | 2    | 0      | 2                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 952*                     | Repair of personal and household goods               | Rural    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 764            | 2221                        | 2194 | 27     | 746                 | 19     | 19                    | 5      | 1421              | 2      | 5                 | 1      | 3              | 0      |
|                          | Permanent Establishment                              | Total    | 648            | 2067                        | 2062 | 5      | 647                 | 3      | 11                    | 0      | 1396              | 2      | 5                 | 0      | 3              | 0      |
|                          |                                                      | Urban    | 266            | 836                         | 836  | 0      | 263                 | 0      | 4                     | 0      | 564               | 0      | 2                 | 0      | 3              | 0      |
|                          | Temporary Establishment                              | Rural    | 382            | 1231                        | 1226 | 5      | 384                 | 3      | 7                     | 0      | 832               | 2      | 3                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 70             | 93                          | 91   | 2      | 68                  | 1      | 3                     | 0      | 20                | 0      | 0                 | 1      | 0              | 0      |
|                          | Economic Household                                   | Urban    | 47             | 58                          | 56   | 2      | 46                  | 1      | 2                     | 0      | 8                 | 0      | 0                 | 1      | 0              | 0      |
|                          |                                                      | Rural    | 23             | 35                          | 35   | 0      | 22                  | 0      | 1                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                | Urban    | 46             | 61                          | 41   | 20     | 31                  | 15     | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 29             | 35                          | 18   | 17     | 14                  | 15     | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 95**                     | Repair of computers and personal and household goods | Rural    | 17             | 26                          | 23   | 3      | 17                  | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 1214           | 3666                        | 3636 | 30     | 1195                | 22     | 24                    | 5      | 2403              | 2      | 9                 | 1      | 5              | 0      |
|                          | Permanent Establishment                              | Total    | 1088           | 3496                        | 3489 | 7      | 1087                | 5      | 16                    | 0      | 2372              | 2      | 9                 | 0      | 5              | 0      |
|                          |                                                      | Urban    | 405            | 1287                        | 1287 | 0      | 402                 | 0      | 6                     | 0      | 869               | 0      | 5                 | 0      | 5              | 0      |
|                          | Temporary Establishment                              | Rural    | 683            | 2209                        | 2202 | 7      | 685                 | 5      | 10                    | 0      | 1503              | 2      | 4                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 77             | 106                         | 104  | 2      | 75                  | 1      | 3                     | 0      | 26                | 0      | 0                 | 1      | 0              | 0      |
|                          | Economic Household                                   | Urban    | 51             | 66                          | 64   | 2      | 50                  | 1      | 2                     | 0      | 12                | 0      | 0                 | 1      | 0              | 0      |
|                          |                                                      | Rural    | 26             | 40                          | 40   | 0      | 25                  | 0      | 1                     | 0      | 14                | 0      | 0                 | 0      | 0              | 0      |
|                          | Total                                                | Urban    | 49             | 64                          | 43   | 21     | 33                  | 16     | 5                     | 5      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 29             | 35                          | 18   | 17     | 14                  | 15     | 2                     | 2      | 2                 | 0      | 0                 | 0      | 0              | 0      |
| 9601                     | Washing and dry cleaning of textile and fur products | Rural    | 20             | 29                          | 25   | 4      | 19                  | 1      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 324            | 910                         | 906  | 4      | 324                 | 0      | 6                     | 3      | 573               | 1      | 3                 | 0      | 0              | 0      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |      |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6    | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9602                     | Permanent Establishment                      | Total    | 310            | 883                         | 882  | 1      | 310                 | 0      | 2                     | 0      | 567               | 1      | 3                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 119            | 360                         | 360  | 0      | 119                 | 0      | 2                     | 0      | 237               | 0      | 2                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 191            | 523                         | 522  | 1      | 191                 | 0      | 0                     | 0      | 330               | 1      | 1                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 7              | 11                          | 11   | 0      | 7                   | 0      | 1                     | 0      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 2                           | 2    | 0      | 1                   | 0      | 0                     | 0      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 6              | 9                           | 9    | 0      | 6                   | 0      | 1                     | 0      | 2                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7              | 16                          | 13   | 3      | 7                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 1              | 1                           | 1    | 0      | 1                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 6              | 15                          | 12   | 3      | 6                   | 0      | 3                     | 3      | 3                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Hairdressing and other beauty treatment      | Total    | 2064           | 6331                        | 6244 | 87     | 2062                | 50     | 17                    | 4      | 4121              | 32     | 43                | 1      | 1              | 0      |
|                          | Permanent Establishment                      | Total    | 2009           | 6215                        | 6135 | 80     | 2009                | 49     | 7                     | 0      | 4076              | 30     | 42                | 1      | 1              | 0      |
|                          |                                              | Urban    | 517            | 1638                        | 1587 | 51     | 515                 | 26     | 0                     | 0      | 1065              | 24     | 7                 | 1      | 0              | 0      |
|                          |                                              | Rural    | 1492           | 4577                        | 4548 | 29     | 1494                | 23     | 7                     | 0      | 3011              | 6      | 35                | 0      | 1              | 0      |
|                          | Temporary Establishment                      | Total    | 45             | 93                          | 91   | 2      | 44                  | 0      | 6                     | 0      | 40                | 2      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 8              | 21                          | 21   | 0      | 8                   | 0      | 0                     | 0      | 13                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 37             | 72                          | 70   | 2      | 36                  | 0      | 6                     | 0      | 27                | 2      | 1                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 10             | 23                          | 18   | 5      | 9                   | 1      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 10             | 23                          | 18   | 5      | 9                   | 1      | 4                     | 4      | 5                 | 0      | 0                 | 0      | 0              | 0      |
| 9603                     | Funeral and related activities               | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 1              | 4                           | 3    | 1      | 1                   | 0      | 0                     | 0      | 2                 | 1      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 0              | 0                           | 0    | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9604                     | Key making and locksmith services            | Total    | 34             | 68                          | 66   | 2      | 33                  | 1      | 3                     | 1      | 30                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                      | Total    | 20             | 49                          | 49   | 0      | 20                  | 0      | 0                     | 0      | 29                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 7              | 19                          | 19   | 0      | 7                   | 0      | 0                     | 0      | 12                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 13             | 30                          | 30   | 0      | 13                  | 0      | 0                     | 0      | 17                | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                      | Total    | 13             | 15                          | 14   | 1      | 12                  | 1      | 2                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 13             | 15                          | 14   | 1      | 12                  | 1      | 2                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                              |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                              |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          |                                              |          |                |                             |      |        |                     |        |                       |        |                   |        |                   |        |                |        |



**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments         | Location | Establishments | Total Persons Engaged (TPE) |       |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|------------------------------------------------------|----------|----------------|-----------------------------|-------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                                      |          |                | Total                       | Male  | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                                    | 3        | 4              | 5                           | 6     | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 9605                     | Economic Household                                   | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 1              | 4                           | 3     | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Sharpening of tools services (knives, scissors etc.) | Rural    | 1              | 4                           | 3     | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 14             | 33                          | 32    | 1      | 14                  | 0      | 3                     | 1      | 11                | 0      | 2                 | 0      | 2              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                              | Total    | 13             | 29                          | 29    | 0      | 13                  | 0      | 2                     | 0      | 10                | 0      | 2                 | 0      | 2              | 0      |
|                          |                                                      | Urban    | 4              | 8                           | 8     | 0      | 4                   | 0      | 0                     | 0      | 4                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Rural    | 9              | 21                          | 21    | 0      | 9                   | 0      | 2                     | 0      | 6                 | 0      | 2                 | 0      | 2              | 0      |
|                          | Temporary Establishment                              | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 9606                     | Economic Household                                   | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 1              | 4                           | 3     | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Tailoring services                                   | Rural    | 1              | 4                           | 3     | 1      | 1                   | 0      | 1                     | 1      | 1                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 10135          | 19075                       | 13459 | 5616   | 5612                | 4356   | 987                   | 1034   | 6758              | 204    | 98                | 19     | 4              | 3      |
|                          |                                                      | Urban    | 2368           | 7251                        | 6904  | 347    | 2165                | 223    | 21                    | 2      | 4619              | 102    | 97                | 18     | 2              | 2      |
|                          | Permanent Establishment                              | Rural    | 559            | 1830                        | 1724  | 106    | 496                 | 67     | 8                     | 0      | 1166              | 25     | 54                | 14     | 0              | 0      |
|                          |                                                      | Total    | 1809           | 5421                        | 5180  | 241    | 1669                | 156    | 13                    | 2      | 3453              | 77     | 43                | 4      | 2              | 2      |
|                          |                                                      | Urban    | 83             | 146                         | 125   | 21     | 66                  | 16     | 10                    | 0      | 49                | 5      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Rural    | 25             | 39                          | 39    | 0      | 25                  | 0      | 4                     | 0      | 10                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 58             | 107                         | 86    | 21     | 41                  | 16     | 6                     | 0      | 39                | 5      | 0                 | 0      | 0              | 0      |
| 9609                     | Economic Household                                   | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 7684           | 11678                       | 6430  | 5248   | 3381                | 4117   | 956                   | 1032   | 2090              | 97     | 1                 | 1      | 2              | 1      |
|                          |                                                      | Urban    | 1215           | 1471                        | 499   | 972    | 291                 | 865    | 53                    | 61     | 155               | 46     | 0                 | 0      | 0              | 0      |
|                          | Other personal service activities n.e.c.             | Rural    | 6469           | 10207                       | 5931  | 4276   | 3090                | 3252   | 903                   | 971    | 1935              | 51     | 1                 | 1      | 2              | 1      |
|                          |                                                      | Total    | 23             | 60                          | 60    | 0      | 17                  | 0      | 0                     | 0      | 43                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 23             | 60                          | 60    | 0      | 17                  | 0      | 0                     | 0      | 43                | 0      | 0                 | 0      | 0              | 0      |
|                          | Permanent Establishment                              | Rural    | 10             | 27                          | 27    | 0      | 7                   | 0      | 0                     | 0      | 20                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 13             | 33                          | 33    | 0      | 10                  | 0      | 0                     | 0      | 23                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Temporary Establishment                              | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
| 960*                     | Economic Household                                   | Rural    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Total    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          |                                                      | Urban    | 0              | 0                           | 0     | 0      | 0                   | 0      | 0                     | 0      | 0                 | 0      | 0                 | 0      | 0              | 0      |
|                          | Other personal service                               | Total    | 12595          | 26481                       | 20770 | 5711   | 8063                | 4407   | 1016                  | 1043   | 11538             | 238    | 146               | 20     | 7              | 3      |

**Table 4: Establishments and Total Persons Engaged (TPE) by Sex, Type, Economic Activity, Working Status and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity and Type of Establishments | Location | Establishments | Total Persons Engaged (TPE) |        |        | Working Proprietors |        | Unpaid Family Workers |        | Full Time Workers |        | Part Time Workers |        | Casual Workers |        |
|--------------------------|----------------------------------------------|----------|----------------|-----------------------------|--------|--------|---------------------|--------|-----------------------|--------|-------------------|--------|-------------------|--------|----------------|--------|
|                          |                                              |          |                | Total                       | Male   | Female | Male                | Female | Male                  | Female | Male              | Female | Male              | Female | Male           | Female |
| 1                        | 2                                            | 3        | 4              | 5                           | 6      | 7      | 8                   | 9      | 10                    | 11     | 12                | 13     | 14                | 15     | 16             | 17     |
| 96**                     | activities                                   |          |                |                             |        |        |                     |        |                       |        |                   |        |                   |        |                |        |
|                          | Permanent Establishment                      | Total    | 4744           | 14491                       | 14062  | 429    | 4535                | 272    | 32                    | 2      | 9346              | 134    | 144               | 19     | 5              | 2      |
|                          |                                              | Urban    | 1216           | 3882                        | 3725   | 157    | 1148                | 93     | 10                    | 0      | 2504              | 49     | 63                | 15     | 0              | 0      |
|                          |                                              | Rural    | 3528           | 10609                       | 10337  | 272    | 3387                | 179    | 22                    | 2      | 6842              | 85     | 81                | 4      | 5              | 2      |
|                          | Temporary Establishment                      | Total    | 148            | 265                         | 241    | 24     | 129                 | 17     | 19                    | 0      | 92                | 7      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 47             | 77                          | 76     | 1      | 46                  | 1      | 6                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 101            | 188                         | 165    | 23     | 83                  | 16     | 13                    | 0      | 68                | 7      | 1                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7703           | 11725                       | 6467   | 5258   | 3399                | 4118   | 965                   | 1041   | 2100              | 97     | 1                 | 1      | 2              | 1      |
|                          |                                              | Urban    | 1216           | 1472                        | 500    | 972    | 292                 | 865    | 53                    | 61     | 155               | 46     | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 6487           | 10253                       | 5967   | 4286   | 3107                | 3253   | 912                   | 980    | 1945              | 51     | 1                 | 1      | 2              | 1      |
|                          | Other personal service activities            | Total    | 12595          | 26481                       | 20770  | 5711   | 8063                | 4407   | 1016                  | 1043   | 11538             | 238    | 146               | 20     | 7              | 3      |
|                          | Permanent Establishment                      | Total    | 4744           | 14491                       | 14062  | 429    | 4535                | 272    | 32                    | 2      | 9346              | 134    | 144               | 19     | 5              | 2      |
|                          |                                              | Urban    | 1216           | 3882                        | 3725   | 157    | 1148                | 93     | 10                    | 0      | 2504              | 49     | 63                | 15     | 0              | 0      |
|                          |                                              | Rural    | 3528           | 10609                       | 10337  | 272    | 3387                | 179    | 22                    | 2      | 6842              | 85     | 81                | 4      | 5              | 2      |
|                          | Temporary Establishment                      | Total    | 148            | 265                         | 241    | 24     | 129                 | 17     | 19                    | 0      | 92                | 7      | 1                 | 0      | 0              | 0      |
|                          |                                              | Urban    | 47             | 77                          | 76     | 1      | 46                  | 1      | 6                     | 0      | 24                | 0      | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 101            | 188                         | 165    | 23     | 83                  | 16     | 13                    | 0      | 68                | 7      | 1                 | 0      | 0              | 0      |
|                          | Economic Household                           | Total    | 7703           | 11725                       | 6467   | 5258   | 3399                | 4118   | 965                   | 1041   | 2100              | 97     | 1                 | 1      | 2              | 1      |
|                          |                                              | Urban    | 1216           | 1472                        | 500    | 972    | 292                 | 865    | 53                    | 61     | 155               | 46     | 0                 | 0      | 0              | 0      |
|                          |                                              | Rural    | 6487           | 10253                       | 5967   | 4286   | 3107                | 3253   | 912                   | 980    | 1945              | 51     | 1                 | 1      | 2              | 1      |
|                          | Chandpur                                     | Total    | 106241         | 314753                      | 285175 | 29578  | 90481               | 6310   | 7678                  | 4850   | 179991            | 17251  | 4488              | 357    | 2537           | 810    |
|                          | Permanent Establishment                      | Total    | 75344          | 264468                      | 245188 | 19280  | 65526               | 873    | 2470                  | 200    | 170246            | 17046  | 4429              | 352    | 2517           | 809    |
|                          |                                              | Urban    | 20650          | 81165                       | 73900  | 7265   | 18759               | 277    | 933                   | 39     | 52243             | 6585   | 1208              | 133    | 757            | 231    |
|                          |                                              | Rural    | 54694          | 183303                      | 171288 | 12015  | 46767               | 596    | 1537                  | 161    | 118003            | 10461  | 3221              | 219    | 1760           | 578    |
|                          | Temporary Establishment                      | Total    | 4857           | 8223                        | 8086   | 137    | 4744                | 60     | 597                   | 8      | 2693              | 68     | 44                | 1      | 8              | 0      |
|                          |                                              | Urban    | 1797           | 2821                        | 2788   | 33     | 1765                | 23     | 142                   | 4      | 862               | 5      | 18                | 1      | 1              | 0      |
|                          |                                              | Rural    | 3060           | 5402                        | 5298   | 104    | 2979                | 37     | 455                   | 4      | 1831              | 63     | 26                | 0      | 7              | 0      |
|                          | Economic Household                           | Total    | 26040          | 42062                       | 31901  | 10161  | 20211               | 5377   | 4611                  | 4642   | 7052              | 137    | 15                | 4      | 12             | 1      |
|                          |                                              | Urban    | 4577           | 5964                        | 4215   | 1749   | 3105                | 1297   | 382                   | 389    | 723               | 63     | 4                 | 0      | 1              | 0      |
|                          |                                              | Rural    | 21463          | 36098                       | 27686  | 8412   | 17106               | 4080   | 4229                  | 4253   | 6329              | 74     | 11                | 4      | 11             | 1      |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                  |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 0810                        | Quarrying of stone, sand and clay Establishments                 | Total    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 081*                        | Quarrying of stone, sand and clay Establishments                 | Total    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 08**                        | Other mining and quarrying Establishments                        | Total    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1040                        | Manufacture of vegetable and animal oils and fats Establishments | Total    | 9     | 0                      | 0         | 1         | 1         | 1           | 0                | 5                | 1                | 0                  | 0            |
|                             |                                                                  | Urban    | 8     | 0                      | 0         | 1         | 0         | 1           | 0                | 5                | 1                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 217   | 0                      | 0         | 3         | 4         | 5           | 0                | 141              | 64               | 0                  | 0            |
|                             |                                                                  | Urban    | 213   | 0                      | 0         | 3         | 0         | 5           | 0                | 141              | 64               | 0                  | 0            |
|                             |                                                                  | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 104*                        | Manufacture of vegetable and animal oils and fats Establishments | Total    | 9     | 0                      | 0         | 1         | 1         | 1           | 0                | 5                | 1                | 0                  | 0            |
|                             |                                                                  | Urban    | 8     | 0                      | 0         | 1         | 0         | 1           | 0                | 5                | 1                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 217   | 0                      | 0         | 3         | 4         | 5           | 0                | 141              | 64               | 0                  | 0            |
|                             |                                                                  | Urban    | 213   | 0                      | 0         | 3         | 0         | 5           | 0                | 141              | 64               | 0                  | 0            |
|                             |                                                                  | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1050                        | Manufacture of dairy products Establishments                     | Total    | 97    | 3                      | 1         | 1         | 57        | 29          | 0                | 6                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 28    | 1                      | 0         | 0         | 17        | 8           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 69    | 2                      | 1         | 1         | 40        | 21          | 0                | 4                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 544   | 3                      | 2         | 3         | 228       | 155         | 0                | 153              | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 167   | 1                      | 0         | 0         | 68        | 45          | 0                | 53               | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 377   | 2                      | 2         | 3         | 160       | 110         | 0                | 100              | 0                | 0                  | 0            |
| 105*                        | Manufacture of dairy products                                    |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                   | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                     |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                   | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1061                        | Establishments                                                      | Total    | 97    | 3                      | 1         | 1         | 57        | 29          | 0                | 6                | 0                | 0                  | 0            |
|                             |                                                                     | Urban    | 28    | 1                      | 0         | 0         | 17        | 8           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                     | Rural    | 69    | 2                      | 1         | 1         | 40        | 21          | 0                | 4                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                         | Total    | 544   | 3                      | 2         | 3         | 228       | 155         | 0                | 153              | 0                | 0                  | 0            |
|                             |                                                                     | Urban    | 167   | 1                      | 0         | 0         | 68        | 45          | 0                | 53               | 0                | 0                  | 0            |
|                             |                                                                     | Rural    | 377   | 2                      | 2         | 3         | 160       | 110         | 0                | 100              | 0                | 0                  | 0            |
|                             | Manufacture of grain mill products<br>except rice milling           | Total    | 57    | 1                      | 1         | 5         | 27        | 19          | 1                | 3                | 0                | 0                  | 0            |
|                             | Establishments                                                      | Urban    | 43    | 1                      | 1         | 5         | 17        | 15          | 1                | 3                | 0                | 0                  | 0            |
|                             |                                                                     | Rural    | 14    | 0                      | 0         | 0         | 10        | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                         | Total    | 349   | 1                      | 2         | 15        | 108       | 115         | 18               | 90               | 0                | 0                  | 0            |
|                             |                                                                     | Urban    | 289   | 1                      | 2         | 15        | 68        | 95          | 18               | 90               | 0                | 0                  | 0            |
|                             |                                                                     | Rural    | 60    | 0                      | 0         | 0         | 40        | 20          | 0                | 0                | 0                | 0                  | 0            |
| 1062                        | Manufacture of starches and starch<br>products                      | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                      | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                         | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1063                        | Manufacture of rice/rice milling                                    | Total    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                      | Urban    | 82    | 1                      | 2         | 3         | 38        | 18          | 12               | 7                | 1                | 0                  | 0            |
|                             |                                                                     | Rural    | 396   | 7                      | 13        | 6         | 292       | 76          | 1                | 0                | 1                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                         | Total    | 2393  | 8                      | 30        | 27        | 1320      | 520         | 173              | 192              | 123              | 0                  | 0            |
|                             |                                                                     | Urban    | 696   | 1                      | 4         | 9         | 152       | 112         | 162              | 192              | 64               | 0                  | 0            |
|                             |                                                                     | Rural    | 1697  | 7                      | 26        | 18        | 1168      | 408         | 11               | 0                | 59               | 0                  | 0            |
| 106*                        | Manufacture of grain mill products,<br>starches and starch products | Total    | 536   | 9                      | 16        | 14        | 358       | 113         | 14               | 10               | 2                | 0                  | 0            |
|                             | Establishments                                                      | Urban    | 126   | 2                      | 3         | 8         | 56        | 33          | 13               | 10               | 1                | 0                  | 0            |
|                             |                                                                     | Rural    | 410   | 7                      | 13        | 6         | 302       | 80          | 1                | 0                | 1                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                         | Total    | 2746  | 9                      | 32        | 42        | 1432      | 635         | 191              | 282              | 123              | 0                  | 0            |
|                             |                                                                     | Urban    | 989   | 2                      | 6         | 24        | 224       | 207         | 180              | 282              | 64               | 0                  | 0            |
|                             |                                                                     | Rural    | 1757  | 7                      | 26        | 18        | 1208      | 428         | 11               | 0                | 59               | 0                  | 0            |
| 1071                        | Manufacture of bakery products                                      | Total    | 68    | 1                      | 1         | 0         | 33        | 21          | 6                | 5                | 1                | 0                  | 0            |
|                             | Establishments                                                      | Urban    | 20    | 0                      | 0         | 0         | 12        | 4           | 2                | 1                | 1                | 0                  | 0            |
|                             |                                                                     | Rural    | 48    | 1                      | 1         | 0         | 21        | 17          | 4                | 4                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                         | Total    | 510   | 1                      | 2         | 0         | 132       | 126         | 64               | 126              | 59               | 0                  | 0            |
|                             |                                                                     | Urban    | 174   | 0                      | 0         | 0         | 48        | 25          | 21               | 21               | 59               | 0                  | 0            |
|                             |                                                                     | Rural    | 336   | 1                      | 2         | 0         | 84        | 101         | 43               | 105              | 0                | 0                  | 0            |
| 1073                        | Manufacture of cocoa, chocolate                                     |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                              | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                              | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1079                        | and sugar confectionery<br>Establishments                      | Total    | 3     | 0                      | 0         | 0         | 1         | 1           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 2     | 0                      | 0         | 0         | 1         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 40    | 0                      | 0         | 0         | 4         | 9           | 0                | 27               | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 31    | 0                      | 0         | 0         | 4         | 0           | 0                | 27               | 0                | 0                  | 0            |
|                             | Manufacture of other food products<br>n.e.c.<br>Establishments | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 1     | 0                      | 0         | 0         | 0         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 44    | 0                      | 0         | 0         | 0         | 0           | 0                | 44               | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 44    | 0                      | 0         | 0         | 0         | 0           | 0                | 44               | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 107*                        | Manufacture of other food products<br>Establishments           | Total    | 72    | 1                      | 1         | 0         | 34        | 22          | 6                | 7                | 1                | 0                  | 0            |
|                             |                                                                | Urban    | 22    | 0                      | 0         | 0         | 12        | 5           | 2                | 2                | 1                | 0                  | 0            |
|                             |                                                                | Rural    | 50    | 1                      | 1         | 0         | 22        | 17          | 4                | 5                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 594   | 1                      | 2         | 0         | 136       | 135         | 64               | 197              | 59               | 0                  | 0            |
|                             |                                                                | Urban    | 227   | 0                      | 0         | 0         | 48        | 34          | 21               | 65               | 59               | 0                  | 0            |
|                             |                                                                | Rural    | 367   | 1                      | 2         | 0         | 88        | 101         | 43               | 132              | 0                | 0                  | 0            |
| 1080                        | Manufacture of prepared animal<br>feeds<br>Establishments      | Total    | 6     | 0                      | 0         | 0         | 3         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 5     | 0                      | 0         | 0         | 2         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 31    | 0                      | 0         | 0         | 12        | 19          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 27    | 0                      | 0         | 0         | 8         | 19          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 108*                        | Manufacture of prepared animal<br>feeds<br>Establishments      | Total    | 6     | 0                      | 0         | 0         | 3         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 5     | 0                      | 0         | 0         | 2         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 31    | 0                      | 0         | 0         | 12        | 19          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 27    | 0                      | 0         | 0         | 8         | 19          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 10**                        | Manufacture of food products<br>Establishments                 | Total    | 720   | 13                     | 18        | 16        | 453       | 168         | 20               | 28               | 4                | 0                  | 0            |
|                             |                                                                | Urban    | 189   | 3                      | 3         | 9         | 87        | 50          | 15               | 19               | 3                | 0                  | 0            |
|                             |                                                                | Rural    | 531   | 10                     | 15        | 7         | 366       | 118         | 5                | 9                | 1                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 4132  | 13                     | 36        | 48        | 1812      | 949         | 255              | 773              | 246              | 0                  | 0            |
|                             |                                                                | Urban    | 1623  | 3                      | 6         | 27        | 348       | 310         | 201              | 541              | 187              | 0                  | 0            |
|                             |                                                                | Rural    | 2509  | 10                     | 30        | 21        | 1464      | 639         | 54               | 232              | 59               | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                    | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                      |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                    | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1105                        | Manufacture of mineral waters and other bottle waters Establishments | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                          | Total    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 110*                        | Manufacture of beverages Establishments                              | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                          | Total    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 11**                        | Manufacture of beverages Establishments                              | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                          | Total    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1201                        | Manufacture of bidies Establishments                                 | Total    | 3     | 0                      | 0         | 0         | 1         | 0           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 2     | 0                      | 0         | 0         | 0         | 0           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                          | Total    | 57    | 0                      | 0         | 0         | 4         | 0           | 11               | 42               | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 53    | 0                      | 0         | 0         | 0         | 0           | 11               | 42               | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1202                        | Manufacture of zarda and quivam Establishments                       | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                          | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 120*                        | Manufacture of tobacco products (cigarettes & others) Establishments | Total    | 4     | 0                      | 0         | 0         | 2         | 0           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 3     | 0                      | 0         | 0         | 1         | 0           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                          | Total    | 61    | 0                      | 0         | 0         | 8         | 0           | 11               | 42               | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 57    | 0                      | 0         | 0         | 4         | 0           | 11               | 42               | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 12**                        | Manufacture of tobacco products                                      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                            | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                              |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                            | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1312                        | Establishments                                                               | Total    | 4     | 0                      | 0         | 0         | 2         | 0           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 3     | 0                      | 0         | 0         | 1         | 0           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                  | Total    | 61    | 0                      | 0         | 0         | 8         | 0           | 11               | 42               | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 57    | 0                      | 0         | 0         | 4         | 0           | 11               | 42               | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Weaving of textiles(excluding<br>handloom product)<br>Establishments         | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                  | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1313                        | Finishing of textiles (dying,<br>bleaching etc.)<br>Establishments           | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                  | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of jute textile<br>Establishments                                | Total    | 2     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 2            |
|                             |                                                                              | Urban    | 2     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 2            |
|                             |                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                  | Total    | 1593  | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 1593         |
|                             |                                                                              | Urban    | 1593  | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 1593         |
|                             |                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 131*                        | Spinning, weaving and finishing of<br>textiles<br>Establishments             | Total    | 4     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 2            |
|                             |                                                                              | Urban    | 3     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 2            |
|                             |                                                                              | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                  | Total    | 1601  | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 1593         |
|                             |                                                                              | Urban    | 1597  | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 1593         |
|                             |                                                                              | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1392                        | Manufacture of made-up textile<br>articles, except apparel<br>Establishments | Total    | 366   | 2                      | 4         | 13        | 265       | 80          | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 119   | 0                      | 2         | 6         | 87        | 24          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 247   | 2                      | 2         | 7         | 178       | 56          | 1                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                  | Total    | 1580  | 2                      | 8         | 39        | 1060      | 415         | 10               | 46               | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 496   | 0                      | 4         | 18        | 348       | 126         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 1084  | 2                      | 4         | 21        | 712       | 289         | 10               | 46               | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                     | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                       |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                     | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1394                        | Manufacture of cordage, rope, twine and netting       |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                        | Total    | 10    | 0                      | 0         | 0         | 6         | 2           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 7     | 0                      | 0         | 0         | 4         | 1           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 3     | 0                      | 0         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                           | Total    | 112   | 0                      | 0         | 0         | 24        | 10          | 0                | 78               | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 99    | 0                      | 0         | 0         | 16        | 5           | 0                | 78               | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 13    | 0                      | 0         | 0         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 1399                        | Manufacture of other textiles n.e.c. (Goods designer) |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                        | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                           | Total    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 139*                        | Manufacture of other textiles                         |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                        | Total    | 377   | 2                      | 4         | 13        | 271       | 83          | 1                | 3                | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 126   | 0                      | 2         | 6         | 91        | 25          | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 251   | 2                      | 2         | 7         | 180       | 58          | 1                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                           | Total    | 1697  | 2                      | 8         | 39        | 1084      | 430         | 10               | 124              | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 595   | 0                      | 4         | 18        | 364       | 131         | 0                | 78               | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 1102  | 2                      | 4         | 21        | 720       | 299         | 10               | 46               | 0                | 0                  | 0            |
| 13**                        | Manufacture of textiles                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                        | Total    | 381   | 2                      | 4         | 13        | 273       | 83          | 1                | 3                | 0                | 0                  | 2            |
|                             |                                                       | Urban    | 129   | 0                      | 2         | 6         | 92        | 25          | 0                | 2                | 0                | 0                  | 2            |
|                             |                                                       | Rural    | 252   | 2                      | 2         | 7         | 181       | 58          | 1                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                           | Total    | 3298  | 2                      | 8         | 39        | 1092      | 430         | 10               | 124              | 0                | 0                  | 1593         |
|                             |                                                       | Urban    | 2192  | 0                      | 4         | 18        | 368       | 131         | 0                | 78               | 0                | 0                  | 1593         |
|                             |                                                       | Rural    | 1106  | 2                      | 4         | 21        | 724       | 299         | 10               | 46               | 0                | 0                  | 0            |
| 1410                        | Manufacture of wearing apparel, except fur apparel    |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                        | Total    | 13    | 0                      | 0         | 0         | 11        | 1           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 13    | 0                      | 0         | 0         | 11        | 1           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                           | Total    | 85    | 0                      | 0         | 0         | 44        | 5           | 0                | 36               | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 85    | 0                      | 0         | 0         | 44        | 5           | 0                | 36               | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1411                        | Embroidery of textile goods and wearing apparel       |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                        | Total    | 7     | 0                      | 0         | 0         | 5         | 1           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 4     | 0                      | 0         | 0         | 3         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                       | Rural    | 3     | 0                      | 0         | 0         | 2         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                           | Total    | 63    | 0                      | 0         | 0         | 20        | 6           | 0                | 37               | 0                | 0                  | 0            |
|                             |                                                       | Urban    | 18    | 0                      | 0         | 0         | 12        | 6           | 0                | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                                             | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                                               |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                                             | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 141*                        | Manufacture of wearing apparel,<br>except fur apparel<br>Establishments                                                                       | Rural                       | 45    | 0                      | 0         | 0         | 8         | 0           | 0                | 37               | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Total                       | 20    | 0                      | 0         | 0         | 16        | 2           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 17    | 0                      | 0         | 0         | 14        | 2           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 3     | 0                      | 0         | 0         | 2         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Total Persons Engaged (TPE) | 148   | 0                      | 0         | 0         | 64        | 11          | 0                | 73               | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 103   | 0                      | 0         | 0         | 56        | 11          | 0                | 36               | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 45    | 0                      | 0         | 0         | 8         | 0           | 0                | 37               | 0                | 0                  | 0            |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 14**                        | Manufacture of wearing apparel<br>(Ready made garments)<br>Establishments                                                                     | Total                       | 20    | 0                      | 0         | 0         | 16        | 2           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 17    | 0                      | 0         | 0         | 14        | 2           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 3     | 0                      | 0         | 0         | 2         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Total Persons Engaged (TPE) | 148   | 0                      | 0         | 0         | 64        | 11          | 0                | 73               | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 103   | 0                      | 0         | 0         | 56        | 11          | 0                | 36               | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 45    | 0                      | 0         | 0         | 8         | 0           | 0                | 37               | 0                | 0                  | 0            |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 1512                        | Manufacture of luggage, handbags<br>and the like, saddlery and harness<br>Establishments                                                      | Total                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Total Persons Engaged (TPE) | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 151*                        | Tanning and dressing of leather;<br>manufacture of luggage, handbags,<br>saddler and harness; dressing and<br>dyeing of fur<br>Establishments | Total                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Total Persons Engaged (TPE) | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 1520                        | Manufacture of footwear<br>Establishments                                                                                                     | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Total Persons Engaged (TPE) | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Rural                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                                                                               |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 152*                        | Manufacture of footwear<br>Establishments                                                                                                     | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                               | Urban                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 15**                        | Total Persons Engaged (TPE)                                                              | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Total    | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of leather and related<br>Establishments                                     | Total    | 4     | 0                      | 0         | 0         | 3         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 2     | 0                      | 0         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Total    | 20    | 0                      | 0         | 0         | 12        | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                              | Urban    | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 12    | 0                      | 0         | 0         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
| 1610                        | Sawmilling and planing of wood<br>Establishments                                         | Total    | 265   | 3                      | 5         | 6         | 161       | 77          | 3                | 10               | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 46    | 0                      | 0         | 2         | 31        | 11          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 219   | 3                      | 5         | 4         | 130       | 66          | 1                | 10               | 0                | 0                  | 0            |
|                             |                                                                                          | Total    | 1507  | 3                      | 10        | 18        | 644       | 460         | 37               | 335              | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                              | Urban    | 219   | 0                      | 0         | 6         | 124       | 63          | 26               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 1288  | 3                      | 10        | 12        | 520       | 397         | 11               | 335              | 0                | 0                  | 0            |
|                             | Sawmilling and planing of wood<br>Establishments                                         | Total    | 265   | 3                      | 5         | 6         | 161       | 77          | 3                | 10               | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 46    | 0                      | 0         | 2         | 31        | 11          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 219   | 3                      | 5         | 4         | 130       | 66          | 1                | 10               | 0                | 0                  | 0            |
|                             |                                                                                          | Total    | 1507  | 3                      | 10        | 18        | 644       | 460         | 37               | 335              | 0                | 0                  | 0            |
| 161*                        | Total Persons Engaged (TPE)                                                              | Urban    | 219   | 0                      | 0         | 6         | 124       | 63          | 26               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 1288  | 3                      | 10        | 12        | 520       | 397         | 11               | 335              | 0                | 0                  | 0            |
|                             | Sawmilling and planing of wood<br>Establishments                                         | Total    | 265   | 3                      | 5         | 6         | 161       | 77          | 3                | 10               | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 46    | 0                      | 0         | 2         | 31        | 11          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 219   | 3                      | 5         | 4         | 130       | 66          | 1                | 10               | 0                | 0                  | 0            |
|                             |                                                                                          | Total    | 1507  | 3                      | 10        | 18        | 644       | 460         | 37               | 335              | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                              | Urban    | 219   | 0                      | 0         | 6         | 124       | 63          | 26               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 1288  | 3                      | 10        | 12        | 520       | 397         | 11               | 335              | 0                | 0                  | 0            |
| 1622                        | Manufacture of builders carpentry<br>and joinery<br>Establishments                       | Total    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Total    | 19    | 0                      | 0         | 0         | 0         | 9           | 10               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                              | Urban    | 10    | 0                      | 0         | 0         | 0         | 0           | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
| 1625                        | Manufacture of bamboo and cane<br>products<br>Establishments                             | Total    | 131   | 0                      | 0         | 0         | 97        | 31          | 1                | 0                | 2                | 0                  | 0            |
|                             |                                                                                          | Urban    | 36    | 0                      | 0         | 0         | 28        | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 95    | 0                      | 0         | 0         | 69        | 24          | 0                | 0                | 2                | 0                  | 0            |
|                             |                                                                                          | Total    | 672   | 0                      | 0         | 0         | 388       | 167         | 10               | 0                | 107              | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                              | Urban    | 157   | 0                      | 0         | 0         | 112       | 35          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 515   | 0                      | 0         | 0         | 276       | 132         | 0                | 0                | 107              | 0                  | 0            |
| 162*                        | Manufacture of products of wood,<br>cork, straw and plaiting Materials<br>Establishments | Total    | 133   | 0                      | 0         | 0         | 97        | 32          | 2                | 0                | 2                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                                           | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                                             |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                                           | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 16**                        | Total Persons Engaged (TPE)                                                                                                                 | Urban    | 37    | 0                      | 0         | 0         | 28        | 7           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 96    | 0                      | 0         | 0         | 69        | 25          | 0                | 0                | 2                | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 691   | 0                      | 0         | 0         | 388       | 176         | 20               | 0                | 107              | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 167   | 0                      | 0         | 0         | 112       | 35          | 20               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 524   | 0                      | 0         | 0         | 276       | 141         | 0                | 0                | 107              | 0                  | 0            |
|                             | Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials Establishments | Total    | 398   | 3                      | 5         | 6         | 258       | 109         | 5                | 10               | 2                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 83    | 0                      | 0         | 2         | 59        | 18          | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 315   | 3                      | 5         | 4         | 199       | 91          | 1                | 10               | 2                | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 2198  | 3                      | 10        | 18        | 1032      | 636         | 57               | 335              | 107              | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 386   | 0                      | 0         | 6         | 236       | 98          | 46               | 0                | 0                | 0                  | 0            |
| 1701                        | Manufacture of pulp, paper and paperboard Establishments                                                                                    | Rural    | 1812  | 3                      | 10        | 12        | 796       | 538         | 11               | 335              | 107              | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 10    | 0                      | 0         | 0         | 0         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                 | Urban    | 10    | 0                      | 0         | 0         | 0         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 1702                        | Manufacture of corrugated paper, paperboard and containers of paper and paperboard Establishments                                           | Total    | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 170*                        | Manufacture of paper and paper products Establishments                                                                                      | Total    | 4     | 0                      | 0         | 0         | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 3     | 0                      | 0         | 0         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 18    | 0                      | 0         | 0         | 8         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 14    | 0                      | 0         | 0         | 4         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 17**                        | Manufacture of paper and paper products Establishments                                                                                      | Total    | 4     | 0                      | 0         | 0         | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 3     | 0                      | 0         | 0         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Total    | 18    | 0                      | 0         | 0         | 8         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                             | Urban    | 14    | 0                      | 0         | 0         | 4         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                  | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                    |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                  | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1811                        | Total Persons Engaged (TPE)                                        | Total    | 18    | 0                      | 0         | 0         | 8         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 14    | 0                      | 0         | 0         | 4         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Printing Establishments                                            | Total    | 19    | 0                      | 1         | 1         | 10        | 4           | 0                | 3                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 18    | 0                      | 1         | 1         | 10        | 4           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 149   | 0                      | 2         | 3         | 40        | 25          | 0                | 79               | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 128   | 0                      | 2         | 3         | 40        | 25          | 0                | 58               | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 21    | 0                      | 0         | 0         | 0         | 0           | 0                | 21               | 0                | 0                  | 0            |
| 1812                        | Service activities related to printing Establishments              | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 16    | 0                      | 0         | 0         | 16        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 181*                        | Printing and service activities related to printing Establishments | Total    | 23    | 0                      | 1         | 1         | 14        | 4           | 0                | 3                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 21    | 0                      | 1         | 1         | 13        | 4           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 2     | 0                      | 0         | 0         | 1         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 165   | 0                      | 2         | 3         | 56        | 25          | 0                | 79               | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 140   | 0                      | 2         | 3         | 52        | 25          | 0                | 58               | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 25    | 0                      | 0         | 0         | 4         | 0           | 0                | 21               | 0                | 0                  | 0            |
| 1820                        | Reproduction of recorded media Establishments                      | Total    | 24    | 0                      | 0         | 0         | 17        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 21    | 0                      | 0         | 0         | 14        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 103   | 0                      | 0         | 0         | 68        | 35          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 91    | 0                      | 0         | 0         | 56        | 35          | 0                | 0                | 0                | 0                  | 0            |
| 182*                        | Reproduction of recorded media Establishments                      | Total    | 24    | 0                      | 0         | 0         | 17        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 21    | 0                      | 0         | 0         | 14        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 103   | 0                      | 0         | 0         | 68        | 35          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 91    | 0                      | 0         | 0         | 56        | 35          | 0                | 0                | 0                | 0                  | 0            |
| 18**                        | Printing and reproduction of recorded media Establishments         | Total    | 47    | 0                      | 1         | 1         | 31        | 11          | 0                | 3                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 24    | 0                      | 1         | 1         | 16        | 4           | 0                | 2                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 23    | 0                      | 0         | 0         | 15        | 7           | 0                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 268   | 0                      | 2         | 3         | 124       | 60          | 0                | 79               | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                               | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                 |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                               | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 1920                        | Manufacture of refined petroleum products Establishments                                        | Urban                       | 152   | 0                      | 2         | 3         | 64        | 25          | 0                | 58               | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 116   | 0                      | 0         | 0         | 60        | 35          | 0                | 21               | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 192*                        | Manufacture of refined petroleum products Establishments                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 19**                        | Manufacture of coke and refined petroleum products Establishments                               | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 2211                        | Manufacture of rubber tyres and tubes; retreading and rebuilding of rubber tyres Establishments | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 2219                        | Manufacture of other rubber products Establishments                                             | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 221*                        | Manufacture of rubber products Establishments                                                   | Total                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                 |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                  |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 2220                        | Total Persons Engaged (TPE)                                      | Urban    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of plastics products<br>Establishments               | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 3     | 0                      | 0         | 0         | 1         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 24    | 0                      | 0         | 0         | 4         | 8           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 20    | 0                      | 0         | 0         | 0         | 8           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 222*                        | Manufacture of plastics products<br>Establishments               | Total    | 3     | 0                      | 0         | 0         | 1         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 24    | 0                      | 0         | 0         | 4         | 8           | 12               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Urban    | 20    | 0                      | 0         | 0         | 0         | 8           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of rubber and plastics<br>products<br>Establishments | Total    | 5     | 0                      | 0         | 0         | 3         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 4     | 0                      | 0         | 0         | 2         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 32    | 0                      | 0         | 0         | 12        | 8           | 12               | 0                | 0                | 0                  | 0            |
| 2392                        | Manufacture of clay building<br>materials<br>Establishments      | Urban    | 28    | 0                      | 0         | 0         | 24        | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 24    | 0                      | 0         | 0         | 17        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 225   | 0                      | 0         | 0         | 164       | 61          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 119   | 0                      | 0         | 0         | 96        | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Rural    | 106   | 0                      | 0         | 0         | 68        | 38          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 52    | 0                      | 0         | 0         | 41        | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 28    | 0                      | 0         | 0         | 24        | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 24    | 0                      | 0         | 0         | 17        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 225   | 0                      | 0         | 0         | 164       | 61          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 119   | 0                      | 0         | 0         | 96        | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 106   | 0                      | 0         | 0         | 68        | 38          | 0                | 0                | 0                | 0                  | 0            |
| 2394                        | Manufacture of cement, lime and<br>plaster<br>Establishments     | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             | Manufacture of articles of concrete,<br>cement and plaster       | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
| 2395                        | Manufacture of articles of concrete,<br>cement and plaster       | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             | Manufacture of articles of concrete,<br>cement and plaster       | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 12    | 0                      | 0         | 0         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 2397                        | Establishments                                                           | Total    | 51    | 1                      | 0         | 2         | 33        | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 9     | 0                      | 0         | 1         | 4         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 42    | 1                      | 0         | 1         | 29        | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 221   | 1                      | 0         | 6         | 132       | 82          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 41    | 0                      | 0         | 3         | 16        | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 180   | 1                      | 0         | 3         | 116       | 60          | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of brick / block, tiles<br>Establishments                    | Total    | 100   | 0                      | 0         | 0         | 0         | 0           | 0                | 22               | 38               | 27                 | 13           |
|                             |                                                                          | Urban    | 18    | 0                      | 0         | 0         | 0         | 0           | 0                | 7                | 9                | 2                  | 0            |
|                             |                                                                          | Rural    | 82    | 0                      | 0         | 0         | 0         | 0           | 0                | 15               | 29               | 25                 | 13           |
|                             | Total Persons Engaged (TPE)                                              | Total    | 11255 | 0                      | 0         | 0         | 0         | 0           | 0                | 949              | 2813             | 3754               | 3739         |
|                             |                                                                          | Urban    | 1275  | 0                      | 0         | 0         | 0         | 0           | 0                | 311              | 708              | 256                | 0            |
|                             |                                                                          | Rural    | 9980  | 0                      | 0         | 0         | 0         | 0           | 0                | 638              | 2105             | 3498               | 3739         |
| 239*                        | Manufacture of non-metallic<br>mineral products n.e.c.<br>Establishments | Total    | 204   | 1                      | 0         | 2         | 74        | 26          | 1                | 22               | 38               | 27                 | 13           |
|                             |                                                                          | Urban    | 55    | 0                      | 0         | 1         | 28        | 8           | 0                | 7                | 9                | 2                  | 0            |
|                             |                                                                          | Rural    | 149   | 1                      | 0         | 1         | 46        | 18          | 1                | 15               | 29               | 25                 | 13           |
|                             | Total Persons Engaged (TPE)                                              | Total    | 11713 | 1                      | 0         | 6         | 296       | 143         | 12               | 949              | 2813             | 3754               | 3739         |
|                             |                                                                          | Urban    | 1435  | 0                      | 0         | 3         | 112       | 45          | 0                | 311              | 708              | 256                | 0            |
|                             |                                                                          | Rural    | 10278 | 1                      | 0         | 3         | 184       | 98          | 12               | 638              | 2105             | 3498               | 3739         |
| 23**                        | Manufacture of other non-metallic<br>mineral products<br>Establishments  | Total    | 204   | 1                      | 0         | 2         | 74        | 26          | 1                | 22               | 38               | 27                 | 13           |
|                             |                                                                          | Urban    | 55    | 0                      | 0         | 1         | 28        | 8           | 0                | 7                | 9                | 2                  | 0            |
|                             |                                                                          | Rural    | 149   | 1                      | 0         | 1         | 46        | 18          | 1                | 15               | 29               | 25                 | 13           |
|                             | Total Persons Engaged (TPE)                                              | Total    | 11713 | 1                      | 0         | 6         | 296       | 143         | 12               | 949              | 2813             | 3754               | 3739         |
|                             |                                                                          | Urban    | 1435  | 0                      | 0         | 3         | 112       | 45          | 0                | 311              | 708              | 256                | 0            |
|                             |                                                                          | Rural    | 10278 | 1                      | 0         | 3         | 184       | 98          | 12               | 638              | 2105             | 3498               | 3739         |
| 2410                        | Manufacture of basic iron and steel<br>Establishments                    | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 241*                        | Manufacture of basic iron and steel<br>Establishments                    | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 24**                        | Manufacture of basic metals<br>Establishments                            | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 2511                        | Total Persons Engaged (TPE)                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Total    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of structural metal products<br>Establishments                                               | Total    | 461   | 8                      | 13        | 17        | 293       | 121         | 3                | 3                | 3                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 157   | 1                      | 2         | 11        | 107       | 36          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 304   | 7                      | 11        | 6         | 186       | 85          | 3                | 3                | 3                | 0                  | 0            |
|                             |                                                                                                          | Total    | 2277  | 8                      | 26        | 51        | 1172      | 685         | 30               | 125              | 180              | 0                  | 0            |
|                             |                                                                                                          | Urban    | 680   | 1                      | 4         | 33        | 428       | 214         | 0                | 0                | 0                | 0                  | 0            |
| 2512                        | Manufacture of tanks, reservoirs and<br>containers of metal<br>Establishments                            | Rural    | 1597  | 7                      | 22        | 18        | 744       | 471         | 30               | 125              | 180              | 0                  | 0            |
|                             |                                                                                                          | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Total    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Urban    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 251*                        | Manufacture of structural metal<br>products, tanks, reservoirs and<br>steam generators<br>Establishments | Total    | 462   | 8                      | 13        | 17        | 293       | 122         | 3                | 3                | 3                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 158   | 1                      | 2         | 11        | 107       | 37          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 304   | 7                      | 11        | 6         | 186       | 85          | 3                | 3                | 3                | 0                  | 0            |
|                             |                                                                                                          | Total    | 2284  | 8                      | 26        | 51        | 1172      | 692         | 30               | 125              | 180              | 0                  | 0            |
|                             |                                                                                                          | Urban    | 687   | 1                      | 4         | 33        | 428       | 221         | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Rural    | 1597  | 7                      | 22        | 18        | 744       | 471         | 30               | 125              | 180              | 0                  | 0            |
| 2592                        | Treatment and coating of metals;<br>machining<br>Establishments                                          | Total    | 19    | 0                      | 0         | 1         | 8         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 9     | 0                      | 0         | 1         | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 10    | 0                      | 0         | 0         | 2         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Total    | 90    | 0                      | 0         | 3         | 32        | 55          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 38    | 0                      | 0         | 3         | 24        | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Rural    | 52    | 0                      | 0         | 0         | 8         | 44          | 0                | 0                | 0                | 0                  | 0            |
| 2593                        | Manufacture of cutlery, hand tools<br>and general hardware<br>Establishments                             | Total    | 149   | 0                      | 1         | 2         | 94        | 52          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 26    | 0                      | 0         | 0         | 19        | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 123   | 0                      | 1         | 2         | 75        | 45          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Total    | 670   | 0                      | 2         | 6         | 376       | 286         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 111   | 0                      | 0         | 0         | 76        | 35          | 0                | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                            | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                              |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                            | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 2599                        | Manufacture of other fabricated metal products n.e.c. Establishments                                                         | Rural    | 559   | 0                      | 2         | 6         | 300       | 251         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Total    | 7     | 0                      | 0         | 0         | 5         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 7     | 0                      | 0         | 0         | 5         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 33    | 0                      | 0         | 0         | 20        | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 33    | 0                      | 0         | 0         | 20        | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 259*                        | Manufacture of other fabricated metal products; metalworking service activities Establishments                               | Total    | 175   | 0                      | 1         | 3         | 107       | 64          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 42    | 0                      | 0         | 1         | 30        | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 133   | 0                      | 1         | 2         | 77        | 53          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 793   | 0                      | 2         | 9         | 428       | 354         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 182   | 0                      | 0         | 3         | 120       | 59          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 611   | 0                      | 2         | 6         | 308       | 295         | 0                | 0                | 0                | 0                  | 0            |
| 25**                        | Manufacture of fabricated metal products, except machinery and equipment Establishments                                      | Total    | 637   | 8                      | 14        | 20        | 400       | 186         | 3                | 3                | 3                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 200   | 1                      | 2         | 12        | 137       | 48          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 437   | 7                      | 12        | 8         | 263       | 138         | 3                | 3                | 3                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 3077  | 8                      | 28        | 60        | 1600      | 1046        | 30               | 125              | 180              | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 869   | 1                      | 4         | 36        | 548       | 280         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 2208  | 7                      | 24        | 24        | 1052      | 766         | 30               | 125              | 180              | 0                  | 0            |
| 2710                        | Manufacture of electric motors, generators, transformers and electricity distribution and control apparatus Establishments   | Total    | 2     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 1                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 2     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 1                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 84    | 0                      | 0         | 0         | 0         | 0           | 11               | 0                | 73               | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 84    | 0                      | 0         | 0         | 0         | 0           | 11               | 0                | 73               | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 271*                        | Manufacture of electronic motors, generators, transformers and electricity distribution and control apparatus Establishments | Total    | 2     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 1                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 2     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 1                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 84    | 0                      | 0         | 0         | 0         | 0           | 11               | 0                | 73               | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                 | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                   |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                 | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 2720                        | Manufacture of batteries and accumulators Establishments          | Urban                       | 84    | 0                      | 0         | 0         | 0         | 0           | 11               | 0                | 73               | 0                  | 0            |
|                             |                                                                   | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 8     | 0                      | 0         | 0         | 7         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 7     | 0                      | 0         | 0         | 6         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 51    | 0                      | 0         | 0         | 28        | 0           | 0                | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 47    | 0                      | 0         | 0         | 24        | 0           | 0                | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 8     | 0                      | 0         | 0         | 7         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 272*                        | Manufacture of batteries and accumulators Establishments          | Rural                       | 7     | 0                      | 0         | 0         | 6         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 51    | 0                      | 0         | 0         | 28        | 0           | 0                | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 47    | 0                      | 0         | 0         | 24        | 0           | 0                | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 8     | 0                      | 0         | 0         | 7         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 7     | 0                      | 0         | 0         | 6         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 51    | 0                      | 0         | 0         | 28        | 0           | 0                | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 47    | 0                      | 0         | 0         | 24        | 0           | 0                | 23               | 0                | 0                  | 0            |
| 27**                        | Manufacture of electrical equipment Establishments                | Total                       | 10    | 0                      | 0         | 0         | 7         | 0           | 1                | 1                | 1                | 0                  | 0            |
|                             |                                                                   | Urban                       | 3     | 0                      | 0         | 0         | 1         | 0           | 1                | 0                | 1                | 0                  | 0            |
|                             |                                                                   | Rural                       | 7     | 0                      | 0         | 0         | 6         | 0           | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 135   | 0                      | 0         | 0         | 28        | 0           | 11               | 23               | 73               | 0                  | 0            |
|                             |                                                                   | Urban                       | 88    | 0                      | 0         | 0         | 4         | 0           | 11               | 0                | 73               | 0                  | 0            |
|                             |                                                                   | Rural                       | 47    | 0                      | 0         | 0         | 24        | 0           | 0                | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
| 2821                        | Manufacture of agricultural and forestry machinery Establishments | Total                       | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 282**                       | Manufacture of special-purpose machinery Establishments           | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 28**                        | Manufacture of machinery and equipment n.e.c. Establishments      | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total Persons Engaged (TPE) | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total                       | 3     | 0                      | 0         | 0         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                       | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                         |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                       | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 2910                        | Total Persons Engaged (TPE)                                                                                             | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 12    | 0                      | 0         | 0         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of motor vehicles<br>Establishments                                                                         | Total                       | 2     | 0                      | 0         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 2     | 0                      | 0         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total Persons Engaged (TPE) | 9     | 0                      | 0         | 0         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 291*                        | Manufacture of motor vehicles<br>Establishments                                                                         | Urban                       | 9     | 0                      | 0         | 0         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 2     | 0                      | 0         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 2     | 0                      | 0         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                             | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 9     | 0                      | 0         | 0         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 9     | 0                      | 0         | 0         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 2920                        | Manufacture of bodies (coachwork)<br>for motor vehicles; manufacture of<br>trailers and semi-trailers<br>Establishments | Total                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total Persons Engaged (TPE) | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                             | Urban                       | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 292*                        | Manufacture of bodies (coachwork)<br>for motor vehicles; manufacture of<br>trailers and semi-trailers<br>Establishments | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                             | Total                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total Persons Engaged (TPE) | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 29**                        | Manufacture of motor vehicles,<br>trailers and semi-trailers<br>Establishments                                          | Urban                       | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 3     | 0                      | 0         | 0         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 3     | 0                      | 0         | 0         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                             | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Total                       | 14    | 0                      | 0         | 0         | 4         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Urban                       | 14    | 0                      | 0         | 0         | 4         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                         | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3012                        | Building of pleasure and sporting                                                                                       |                             |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                   | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                     |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                   | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 301*                        | boats                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 10    | 0                      | 0         | 0         | 10        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 10    | 0                      | 0         | 0         | 10        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 40    | 0                      | 0         | 0         | 40        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 40    | 0                      | 0         | 0         | 40        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Building of ships boats             |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 10    | 0                      | 0         | 0         | 10        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 10    | 0                      | 0         | 0         | 10        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 40    | 0                      | 0         | 0         | 40        | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3092                        |                                     | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 40    | 0                      | 0         | 0         | 40        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of bicycles and invalid |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | carriages                           |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of transport equipment  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | n.e.c                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 309*                        | Establishments                      | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 30**                        | Manufacture of other transport      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | equipment                           |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 11    | 0                      | 0         | 0         | 11        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 10    | 0                      | 0         | 0         | 10        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 44    | 0                      | 0         | 0         | 44        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 40    | 0                      | 0         | 0         | 40        | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3100                        | Manufacture of metal furniture      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | fixture                             |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 360   | 8                      | 18        | 13        | 205       | 104         | 4                | 5                | 3                | 0                  | 0            |
|                             |                                     | Urban    | 152   | 3                      | 6         | 7         | 83        | 49          | 2                | 2                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 208   | 5                      | 12        | 6         | 122       | 55          | 2                | 3                | 3                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 1908  | 8                      | 36        | 39        | 820       | 603         | 44               | 205              | 153              | 0                  | 0            |
|                             |                                     | Urban    | 780   | 3                      | 12        | 21        | 332       | 290         | 24               | 98               | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                           | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                             |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                           | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 3101                        | Manufacture of wooden furniture and fixture Establishments  | Rural    | 1128  | 5                      | 24        | 18        | 488       | 313         | 20               | 107              | 153              | 0                  | 0            |
|                             |                                                             | Total    | 2170  | 17                     | 26        | 39        | 1503      | 553         | 3                | 29               | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 601   | 2                      | 8         | 14        | 419       | 146         | 2                | 10               | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 1569  | 15                     | 18        | 25        | 1084      | 407         | 1                | 19               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                 | Total    | 10395 | 17                     | 52        | 117       | 6012      | 3130        | 38               | 1029             | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 2894  | 2                      | 16        | 42        | 1676      | 846         | 22               | 290              | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 7501  | 15                     | 36        | 75        | 4336      | 2284        | 16               | 739              | 0                | 0                  | 0            |
| 3102                        | Manufacture of cane and bamboo furniture Establishments     | Total    | 14    | 1                      | 0         | 0         | 12        | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 13    | 1                      | 0         | 0         | 11        | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                 | Total    | 54    | 1                      | 0         | 0         | 48        | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 50    | 1                      | 0         | 0         | 44        | 5           | 0                | 0                | 0                | 0                  | 0            |
| 3103                        | Manufacture of plastic furniture and fixture Establishments | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                 | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3105                        | Manufacturing of packaging materials Establishments         | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                 | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 310*                        | Manufacture of furniture Establishments                     | Total    | 2546  | 26                     | 44        | 52        | 1722      | 658         | 7                | 34               | 3                | 0                  | 0            |
|                             |                                                             | Urban    | 755   | 5                      | 14        | 21        | 504       | 195         | 4                | 12               | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 1791  | 21                     | 30        | 31        | 1218      | 463         | 3                | 22               | 3                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                 | Total    | 12365 | 26                     | 88        | 156       | 6888      | 3738        | 82               | 1234             | 153              | 0                  | 0            |
|                             |                                                             | Urban    | 3682  | 5                      | 28        | 63        | 2016      | 1136        | 46               | 388              | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 8683  | 21                     | 60        | 93        | 4872      | 2602        | 36               | 846              | 153              | 0                  | 0            |
| 31**                        | Manufacture of furniture Establishments                     | Total    | 2546  | 26                     | 44        | 52        | 1722      | 658         | 7                | 34               | 3                | 0                  | 0            |
|                             |                                                             | Urban    | 755   | 5                      | 14        | 21        | 504       | 195         | 4                | 12               | 0                | 0                  | 0            |
|                             |                                                             | Rural    | 1791  | 21                     | 30        | 31        | 1218      | 463         | 3                | 22               | 3                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                 | Total    | 12365 | 26                     | 88        | 156       | 6888      | 3738        | 82               | 1234             | 153              | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                      | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                        |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                      | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 3211                        | Manufacture of jewellery and related articles Establishments           | Urban                       | 3682  | 5                      | 28        | 63        | 2016      | 1136        | 46               | 388              | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 8683  | 21                     | 60        | 93        | 4872      | 2602        | 36               | 846              | 153              | 0                  | 0            |
|                             |                                                                        | Total                       | 800   | 22                     | 56        | 26        | 513       | 181         | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 284   | 7                      | 23        | 7         | 177       | 69          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 516   | 15                     | 33        | 19        | 336       | 112         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                        | Total Persons Engaged (TPE) | 3257  | 22                     | 112       | 78        | 2052      | 949         | 11               | 33               | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 1152  | 7                      | 46        | 21        | 708       | 359         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 2105  | 15                     | 66        | 57        | 1344      | 590         | 0                | 33               | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 6     | 0                      | 0         | 0         | 4         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 4     | 0                      | 0         | 0         | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
| 3212                        | Manufacture of imitation jewellery and related articles Establishments | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 26    | 0                      | 0         | 0         | 16        | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 18    | 0                      | 0         | 0         | 8         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 806   | 22                     | 56        | 26        | 517       | 183         | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 288   | 7                      | 23        | 7         | 179       | 71          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 518   | 15                     | 33        | 19        | 338       | 112         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                        | Total Persons Engaged (TPE) | 3283  | 22                     | 112       | 78        | 2068      | 959         | 11               | 33               | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 1170  | 7                      | 46        | 21        | 716       | 369         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 2113  | 15                     | 66        | 57        | 1352      | 590         | 0                | 33               | 0                | 0                  | 0            |
| 3220                        | Manufacture of musical instruments Establishments                      | Total                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total Persons Engaged (TPE) | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total Persons Engaged (TPE) | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 322*                        | Manufacture of musical instruments Establishments                      | Urban                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total Persons Engaged (TPE) | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 5     | 0                      | 0         | 0         | 4         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 3     | 0                      | 0         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 3230                        | Manufacture of sports goods Establishments                             | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total                       | 22    | 0                      | 0         | 0         | 16        | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Urban                       | 3     | 0                      | 0         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                        | Total Persons Engaged (TPE) | 22    | 0                      | 0         | 0         | 16        | 6           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                               | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                 |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                               | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 323*                        | Manufacture of sports goods<br>Establishments   | Urban                       | 14    | 0                      | 0         | 0         | 8         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 5     | 0                      | 0         | 0         | 4         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 3     | 0                      | 0         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 2     | 0                      | 0         | 0         | 2         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 22    | 0                      | 0         | 0         | 16        | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 14    | 0                      | 0         | 0         | 8         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 8     | 0                      | 0         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3240                        | Manufacture of games and toys<br>Establishments | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 324*                        | Manufacture of games and toys<br>Establishments | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3290                        | Other manufacturing n.e.c.<br>Establishments    | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 329*                        | Other manufacturing n.e.c<br>Establishments     | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 32**                        | Other manufacturing<br>Establishments           | Total                       | 815   | 22                     | 56        | 26        | 525       | 184         | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 295   | 7                      | 23        | 7         | 185       | 72          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 520   | 15                     | 33        | 19        | 340       | 112         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 3321  | 22                     | 112       | 78        | 2100      | 965         | 11               | 33               | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 1200  | 7                      | 46        | 21        | 740       | 375         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 2121  | 15                     | 66        | 57        | 1360      | 590         | 0                | 33               | 0                | 0                  | 0            |
|                             |                                                 | Total                       | 815   | 22                     | 56        | 26        | 525       | 184         | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                 | Urban                       | 295   | 7                      | 23        | 7         | 185       | 72          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 520   | 15                     | 33        | 19        | 340       | 112         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                 | Total Persons Engaged (TPE) | 3321  | 22                     | 112       | 78        | 2100      | 965         | 11               | 33               | 0                | 0                  | 0            |
| 3312                        | Repair of machinery                             | Urban                       | 1200  | 7                      | 46        | 21        | 740       | 375         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                 | Rural                       | 2121  | 15                     | 66        | 57        | 1360      | 590         | 0                | 33               | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                 | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                   |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                 | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 3314                        | Establishments                                                                    | Total    | 16    | 0                      | 0         | 1         | 11        | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 7     | 0                      | 0         | 1         | 5         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 9     | 0                      | 0         | 0         | 6         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                       | Total    | 68    | 0                      | 0         | 3         | 44        | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 28    | 0                      | 0         | 3         | 20        | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 40    | 0                      | 0         | 0         | 24        | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of electrical equipment<br>Establishments                                  | Total    | 4     | 0                      | 0         | 0         | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 3     | 0                      | 0         | 0         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                       | Total    | 18    | 0                      | 0         | 0         | 8         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 14    | 0                      | 0         | 0         | 4         | 10          | 0                | 0                | 0                | 0                  | 0            |
| 3315                        | Repair of transport equipment,<br>except motor vehicles<br>Establishments         | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                       | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 3319                        | Repair of other equipment<br>Establishments                                       | Total    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                       | Total    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 331*                        | Repair of fabricated metal products,<br>machinery and equipment<br>Establishments | Total    | 22    | 0                      | 0         | 1         | 15        | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 9     | 0                      | 0         | 1         | 7         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 13    | 0                      | 0         | 0         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                       | Total    | 94    | 0                      | 0         | 3         | 60        | 31          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 36    | 0                      | 0         | 3         | 28        | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 58    | 0                      | 0         | 0         | 32        | 26          | 0                | 0                | 0                | 0                  | 0            |
| 33**                        | Repair and installation of machinery<br>and equipment<br>Establishments           | Total    | 22    | 0                      | 0         | 1         | 15        | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 9     | 0                      | 0         | 1         | 7         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 13    | 0                      | 0         | 0         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                       | Total    | 94    | 0                      | 0         | 3         | 60        | 31          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 36    | 0                      | 0         | 3         | 28        | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 58    | 0                      | 0         | 0         | 32        | 26          | 0                | 0                | 0                | 0                  | 0            |
| 3510                        | Electric power generation,                                                        | Total    | 22    | 0                      | 0         | 1         | 15        | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Urban    | 9     | 0                      | 0         | 1         | 7         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                   | Rural    | 13    | 0                      | 0         | 0         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                              | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                              | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 351*                        | transmission and distribution Establishments                                   | Total    | 50    | 4                      | 10        | 8         | 3         | 14          | 6                | 1                | 2                | 1                  | 1            |
|                             |                                                                                | Urban    | 19    | 1                      | 1         | 5         | 2         | 3           | 2                | 1                | 2                | 1                  | 1            |
|                             |                                                                                | Rural    | 31    | 3                      | 9         | 3         | 1         | 11          | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                    | Total    | 801   | 4                      | 20        | 24        | 12        | 98          | 74               | 27               | 158              | 120                | 264          |
|                             |                                                                                | Urban    | 642   | 1                      | 2         | 15        | 8         | 19          | 28               | 27               | 158              | 120                | 264          |
|                             |                                                                                | Rural    | 159   | 3                      | 18        | 9         | 4         | 79          | 46               | 0                | 0                | 0                  | 0            |
|                             | Electric power generation, transmission and distribution Establishments        | Total    | 50    | 4                      | 10        | 8         | 3         | 14          | 6                | 1                | 2                | 1                  | 1            |
|                             |                                                                                | Urban    | 19    | 1                      | 1         | 5         | 2         | 3           | 2                | 1                | 2                | 1                  | 1            |
|                             |                                                                                | Rural    | 31    | 3                      | 9         | 3         | 1         | 11          | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                    | Total    | 801   | 4                      | 20        | 24        | 12        | 98          | 74               | 27               | 158              | 120                | 264          |
|                             |                                                                                | Urban    | 642   | 1                      | 2         | 15        | 8         | 19          | 28               | 27               | 158              | 120                | 264          |
|                             |                                                                                | Rural    | 159   | 3                      | 18        | 9         | 4         | 79          | 46               | 0                | 0                | 0                  | 0            |
| 3520                        | Manufacture of gas; distribution of gaseous fuels through mains Establishments | Total    | 5     | 0                      | 0         | 2         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 4     | 0                      | 0         | 2         | 0         | 0           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                    | Total    | 38    | 0                      | 0         | 6         | 0         | 9           | 23               | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 29    | 0                      | 0         | 6         | 0         | 0           | 23               | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             | Manufacture of gas; distribution of gaseous fuels through mains Establishments | Total    | 5     | 0                      | 0         | 2         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 4     | 0                      | 0         | 2         | 0         | 0           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                    | Total    | 38    | 0                      | 0         | 6         | 0         | 9           | 23               | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 29    | 0                      | 0         | 6         | 0         | 0           | 23               | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
| 3530                        | Steam and air conditioning supply Establishments                               | Total    | 10    | 0                      | 4         | 3         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 6     | 0                      | 0         | 3         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                    | Total    | 40    | 0                      | 8         | 9         | 0         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 32    | 0                      | 0         | 9         | 0         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 8     | 0                      | 8         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Steam and air conditioning supply Establishments                               | Total    | 10    | 0                      | 4         | 3         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 6     | 0                      | 0         | 3         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                    | Total    | 40    | 0                      | 8         | 9         | 0         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Urban    | 32    | 0                      | 0         | 9         | 0         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                | Rural    | 8     | 0                      | 8         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                  | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                    |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                  | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 35**                        | Electricity, gas, steam and air conditioning supply Establishments | Total                       | 65    | 4                      | 14        | 13        | 3         | 18          | 8                | 1                | 2                | 1                  | 1            |
|                             |                                                                    | Urban                       | 29    | 1                      | 1         | 10        | 2         | 6           | 4                | 1                | 2                | 1                  | 1            |
|                             |                                                                    | Rural                       | 36    | 3                      | 13        | 3         | 1         | 12          | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Total Persons Engaged (TPE) | 879   | 4                      | 28        | 39        | 12        | 130         | 97               | 27               | 158              | 120                | 264          |
|                             |                                                                    | Urban                       | 703   | 1                      | 2         | 30        | 8         | 42          | 51               | 27               | 158              | 120                | 264          |
|                             |                                                                    | Rural                       | 176   | 3                      | 26        | 9         | 4         | 88          | 46               | 0                | 0                | 0                  | 0            |
| 3600                        | Water collection, treatment and supply Establishments              | Total                       | 7     | 1                      | 1         | 2         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 4     | 0                      | 0         | 2         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 3     | 1                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Total Persons Engaged (TPE) | 29    | 1                      | 2         | 6         | 0         | 20          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 19    | 0                      | 0         | 6         | 0         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 10    | 1                      | 2         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 360*                        | Water collection, treatment and supply Establishments              | Total                       | 7     | 1                      | 1         | 2         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 4     | 0                      | 0         | 2         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 3     | 1                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Total Persons Engaged (TPE) | 29    | 1                      | 2         | 6         | 0         | 20          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 19    | 0                      | 0         | 6         | 0         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 10    | 1                      | 2         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 36**                        | Water collection, treatment and supply Establishments              | Total                       | 7     | 1                      | 1         | 2         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 4     | 0                      | 0         | 2         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 3     | 1                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Total Persons Engaged (TPE) | 29    | 1                      | 2         | 6         | 0         | 20          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 19    | 0                      | 0         | 6         | 0         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 10    | 1                      | 2         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 3700                        | Sewerage Establishments                                            | Total                       | 5     | 0                      | 0         | 3         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 3     | 0                      | 0         | 2         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 2     | 0                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Total Persons Engaged (TPE) | 21    | 0                      | 0         | 9         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 10    | 0                      | 0         | 6         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 11    | 0                      | 0         | 3         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
| 370*                        | Sewerage Establishments                                            | Total                       | 5     | 0                      | 0         | 3         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 3     | 0                      | 0         | 2         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 2     | 0                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Total Persons Engaged (TPE) | 21    | 0                      | 0         | 9         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban                       | 10    | 0                      | 0         | 6         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural                       | 11    | 0                      | 0         | 3         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                              | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                              | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 37**                        | Sewerage Establishments                                        | Rural    | 11    | 0                      | 0         | 3         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Total    | 5     | 0                      | 0         | 3         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 3     | 0                      | 0         | 2         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Rural    | 2     | 0                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Total    | 21    | 0                      | 0         | 9         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 10    | 0                      | 0         | 6         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 11    | 0                      | 0         | 3         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
| 4100                        | Construction of pucca residential buildings Establishments     | Total    | 13    | 0                      | 5         | 5         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 6     | 0                      | 1         | 5         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 7     | 0                      | 4         | 0         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 62    | 0                      | 10        | 15        | 0         | 8           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 17    | 0                      | 2         | 15        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 45    | 0                      | 8         | 0         | 0         | 8           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 4101                        | Construction of pucca non-residential buildings Establishments | Total    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 410*                        | Construction of pucca residential buildings Establishments     | Total    | 14    | 0                      | 6         | 5         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 6     | 0                      | 1         | 5         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 8     | 0                      | 5         | 0         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 64    | 0                      | 12        | 15        | 0         | 8           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 17    | 0                      | 2         | 15        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 47    | 0                      | 10        | 0         | 0         | 8           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 41**                        | Construction of buildings Establishments                       | Total    | 14    | 0                      | 6         | 5         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 6     | 0                      | 1         | 5         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 8     | 0                      | 5         | 0         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 64    | 0                      | 12        | 15        | 0         | 8           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 17    | 0                      | 2         | 15        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 47    | 0                      | 10        | 0         | 0         | 8           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 4210                        | Construction of roads and railways Establishments              | Total    | 3     | 0                      | 0         | 0         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Rural    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                    | Total    | 21    | 0                      | 0         | 0         | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                | Urban    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                     | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                       |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                     | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 421*                        | Construction of roads and railways<br>Establishments                  | Rural    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 3     | 0                      | 0         | 0         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                           | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Rural    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 21    | 0                      | 0         | 0         | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Urban    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
| 42**                        | Civil engineering<br>Establishments                                   | Rural    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 3     | 0                      | 0         | 0         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                           | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Rural    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 21    | 0                      | 0         | 0         | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Urban    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
| 4312                        | Site preparation<br>Establishments                                    | Rural    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                           | Urban    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Urban    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 431*                        | Demolition and site preparation<br>Establishments                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                           | Urban    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Urban    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4322                        | Plumbing, heat and air-conditioning<br>installation<br>Establishments | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 7     | 0                      | 2         | 4         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                           | Urban    | 3     | 0                      | 1         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Rural    | 4     | 0                      | 1         | 2         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 20    | 0                      | 4         | 12        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Urban    | 8     | 0                      | 2         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4329                        | Other construction installation<br>Establishments                     | Rural    | 12    | 0                      | 2         | 6         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                           | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Total    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                       | Urban    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
| 432*                        | Electrical, plumbing and other                                        | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4390                        | construction installation activities<br>Establishments                                                   | Total    | 8     | 0                      | 2         | 4         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 4     | 0                      | 1         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 4     | 0                      | 1         | 2         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Total    | 26    | 0                      | 4         | 12        | 4         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 14    | 0                      | 2         | 6         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 12    | 0                      | 2         | 6         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Other specialized construction<br>activities<br>Establishments                                           | Total    | 3     | 0                      | 2         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 3     | 0                      | 2         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Total    | 7     | 0                      | 4         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 7     | 0                      | 4         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4391                        | Renting of construction / demolition<br>equipment with operator or without<br>operator<br>Establishments | Total    | 8     | 0                      | 5         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 3     | 0                      | 2         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 5     | 0                      | 3         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Total    | 25    | 0                      | 10        | 6         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 13    | 0                      | 4         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 12    | 0                      | 6         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 439*                        | Other specialized construction<br>activities<br>Establishments                                           | Total    | 11    | 0                      | 7         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 3     | 0                      | 2         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 8     | 0                      | 5         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Total    | 32    | 0                      | 14        | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 13    | 0                      | 4         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 19    | 0                      | 10        | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 43**                        | Specialized construction activities<br>Establishments                                                    | Total    | 21    | 0                      | 9         | 9         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 9     | 0                      | 3         | 4         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 12    | 0                      | 6         | 5         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Total    | 64    | 0                      | 18        | 27        | 4         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 33    | 0                      | 6         | 12        | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 31    | 0                      | 12        | 15        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4510                        | Sale of motor vehicles<br>Establishments                                                                 | Total    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                              | Total    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                  |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 451*                        | Sale of motor vehicles<br>Establishments                         | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Total    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4520                        | Maintenance and repair of motor<br>vehicles<br>Establishments    | Total    | 167   | 15                     | 25        | 107       | 5         | 14          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 113   | 2                      | 5         | 93        | 4         | 8           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 54    | 13                     | 20        | 14        | 1         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 521   | 15                     | 50        | 321       | 20        | 103         | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 373   | 2                      | 10        | 279       | 16        | 54          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 148   | 13                     | 40        | 42        | 4         | 49          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 452*                        | Maintenance and repair of motor<br>vehicles<br>Establishments    | Total    | 167   | 15                     | 25        | 107       | 5         | 14          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 113   | 2                      | 5         | 93        | 4         | 8           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 54    | 13                     | 20        | 14        | 1         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 521   | 15                     | 50        | 321       | 20        | 103         | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 373   | 2                      | 10        | 279       | 16        | 54          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 148   | 13                     | 40        | 42        | 4         | 49          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 4530                        | Sale of motor vehicle parts and<br>accessories<br>Establishments | Total    | 74    | 6                      | 12        | 50        | 2         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 54    | 3                      | 1         | 48        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 20    | 3                      | 11        | 2         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 213   | 6                      | 24        | 150       | 8         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 158   | 3                      | 2         | 144       | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 55    | 3                      | 22        | 6         | 4         | 20          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 453*                        | Sale of motor vehicle parts and<br>accessories<br>Establishments | Total    | 74    | 6                      | 12        | 50        | 2         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 54    | 3                      | 1         | 48        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 20    | 3                      | 11        | 2         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 213   | 6                      | 24        | 150       | 8         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 158   | 3                      | 2         | 144       | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 55    | 3                      | 22        | 6         | 4         | 20          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 4540                        | Sale of motorcycles<br>Establishments                            | Total    | 15    | 3                      | 3         | 4         | 0         | 3           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 11    | 3                      | 2         | 3         | 0         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 4     | 0                      | 1         | 1         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 72    | 3                      | 6         | 12        | 0         | 22          | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                     | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                       |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                     | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4541                        | Maintenance and repairs of motorcycles Establishments                                                 | Urban                       | 52    | 3                      | 4         | 9         | 0         | 7           | 29               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 20    | 0                      | 2         | 3         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 147   | 15                     | 42        | 69        | 4         | 17          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 63    | 2                      | 7         | 49        | 3         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 84    | 13                     | 35        | 20        | 1         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total Persons Engaged (TPE) | 469   | 15                     | 84        | 207       | 16        | 147         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 193   | 2                      | 14        | 147       | 12        | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 276   | 13                     | 70        | 60        | 4         | 129         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 24    | 3                      | 3         | 16        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 22    | 2                      | 2         | 16        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 4542                        | Sale of motorcycle parts and accessories Establishments                                               | Rural                       | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total Persons Engaged (TPE) | 67    | 3                      | 6         | 48        | 4         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 64    | 2                      | 4         | 48        | 4         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 15    | 4                      | 6         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 8     | 1                      | 3         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 7     | 3                      | 3         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total Persons Engaged (TPE) | 33    | 4                      | 12        | 12        | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 21    | 1                      | 6         | 9         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 12    | 3                      | 6         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4543                        | Sale of auto-rickshaw and related parts and accessories Establishments                                | Total                       | 224   | 14                     | 42        | 149       | 9         | 9           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 152   | 1                      | 6         | 137       | 2         | 5           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 72    | 13                     | 36        | 12        | 7         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total Persons Engaged (TPE) | 659   | 14                     | 84        | 447       | 36        | 62          | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 478   | 1                      | 12        | 411       | 8         | 30          | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 181   | 13                     | 72        | 36        | 28        | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 78    | 7                      | 24        | 42        | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 45    | 3                      | 2         | 38        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 33    | 4                      | 22        | 4         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total Persons Engaged (TPE) | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
| 4544                        | Maintenance and repairs of auto-rickshaw Establishments                                               | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
| 4545                        | Sale of auto-rickshaw parts and accessories Establishments                                            | Total                       | 78    | 7                      | 24        | 42        | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 45    | 3                      | 2         | 38        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 33    | 4                      | 22        | 4         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total Persons Engaged (TPE) | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 4546                        | Sale, maintenance and repairs of rickshaws and related parts and bicycle / accessories Establishments | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Total                       | 217   | 7                      | 48        | 126       | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Urban                       | 132   | 3                      | 4         | 114       | 4         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                       | Rural                       | 85    | 4                      | 44        | 12        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                            | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                              |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                            | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4547                        | Establishments                                                                                                               | Total    | 956   | 141                    | 277       | 386       | 17        | 134         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 259   | 14                     | 24        | 203       | 5         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 697   | 127                    | 253       | 183       | 12        | 121         | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 3035  | 141                    | 554       | 1158      | 68        | 1104        | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 798   | 14                     | 48        | 609       | 20        | 107         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 2237  | 127                    | 506       | 549       | 48        | 997         | 10               | 0                | 0                | 0                  | 0            |
|                             | Wholesale and retail sale of<br>transport vehicles and related parts<br>n.e.c.                                               | Total    | 2     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 454*                        | Sale, maintenance and repair of<br>motorcycles, scooters, auto-<br>rickshaws, rickshaws and related<br>parts and accessories | Total    | 1461  | 187                    | 398       | 671       | 32        | 169         | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 561   | 26                     | 46        | 450       | 12        | 24          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 900   | 161                    | 352       | 221       | 20        | 145         | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 4557  | 187                    | 796       | 2013      | 128       | 1378        | 55               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 1741  | 26                     | 92        | 1350      | 48        | 180         | 45               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 2816  | 161                    | 704       | 663       | 80        | 1198        | 10               | 0                | 0                | 0                  | 0            |
| 45**                        | Wholesale and retail trade and<br>repair of motor vehicles and<br>motorcycles, auto-rickshaws and<br>rickshaws               | Total    | 1703  | 208                    | 435       | 829       | 39        | 187         | 5                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 729   | 31                     | 52        | 592       | 17        | 33          | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 974   | 177                    | 383       | 237       | 22        | 154         | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 5294  | 208                    | 870       | 2487      | 156       | 1506        | 67               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 2275  | 31                     | 104       | 1776      | 68        | 239         | 57               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 3019  | 177                    | 766       | 711       | 88        | 1267        | 10               | 0                | 0                | 0                  | 0            |
| 4610                        | Wholesale on a fee or contract basis                                                                                         | Total    | 10    | 3                      | 1         | 1         | 3         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 7     | 3                      | 0         | 1         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 3     | 0                      | 1         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                  | Total    | 34    | 3                      | 2         | 3         | 12        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 18    | 3                      | 0         | 3         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 16    | 0                      | 2         | 0         | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
| 4611                        | Importers and exporters                                                                                                      | Total    | 1     | 1                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                              | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                      | Location                                                                      | Total                                                         | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |   |
|-----------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|---|
|                             |                                                        |                                                                               |                                                               | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |   |
| 1                           | 2                                                      | 3                                                                             | 4                                                             | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |   |
| 461*                        | Total Persons Engaged (TPE)                            | Rural                                                                         | 1                                                             | 1                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Total                                                                         | 1                                                             | 1                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Urban                                                                         | 0                                                             | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Rural                                                                         | 1                                                             | 1                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |   |
|                             | Wholesale on a fee or contract basis<br>Establishments | Total                                                                         | 11                                                            | 4                      | 1         | 1         | 3         | 2           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Urban                                                                         | 7                                                             | 3                      | 0         | 1         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Rural                                                                         | 4                                                             | 1                      | 1         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Total Persons Engaged (TPE)                                                   | Total                                                         | 35                     | 4         | 2         | 3         | 12          | 14               | 0                | 0                | 0                  | 0            | 0 |
| 4620                        | Total Persons Engaged (TPE)                            | Urban                                                                         | 18                                                            | 3                      | 0         | 3         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Rural                                                                         | 17                                                            | 1                      | 2         | 0         | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Wholesale of agricultural raw<br>materials and live animals<br>Establishments | Total                                                         | 84                     | 3         | 17        | 37        | 16          | 10               | 1                | 0                | 0                  | 0            | 0 |
|                             |                                                        |                                                                               | Urban                                                         | 45                     | 0         | 0         | 24        | 16          | 5                | 0                | 0                | 0                  | 0            | 0 |
|                             | Rural                                                  |                                                                               | 39                                                            | 3                      | 17        | 13        | 0         | 5           | 1                | 0                | 0                | 0                  | 0            |   |
|                             | Total Persons Engaged (TPE)                            |                                                                               | Total                                                         | 294                    | 3         | 34        | 111       | 64          | 71               | 11               | 0                | 0                  | 0            | 0 |
|                             |                                                        | Urban                                                                         | 171                                                           | 0                      | 0         | 72        | 64        | 35          | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Rural                                                                         | 123                                                           | 3                      | 34        | 39        | 0         | 36          | 11               | 0                | 0                | 0                  | 0            |   |
| 462*                        |                                                        | Wholesale of agricultural raw<br>materials and live animals<br>Establishments | Total                                                         | 84                     | 3         | 17        | 37        | 16          | 10               | 1                | 0                | 0                  | 0            | 0 |
|                             | Urban                                                  |                                                                               | 45                                                            | 0                      | 0         | 24        | 16        | 5           | 0                | 0                | 0                | 0                  | 0            |   |
|                             | Rural                                                  |                                                                               | 39                                                            | 3                      | 17        | 13        | 0         | 5           | 1                | 0                | 0                | 0                  | 0            |   |
|                             | Total Persons Engaged (TPE)                            |                                                                               | Total                                                         | 294                    | 3         | 34        | 111       | 64          | 71               | 11               | 0                | 0                  | 0            | 0 |
|                             |                                                        | Urban                                                                         | 171                                                           | 0                      | 0         | 72        | 64        | 35          | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Rural                                                                         | 123                                                           | 3                      | 34        | 39        | 0         | 36          | 11               | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | 4630                                                                          | Wholesale of food, beverages and<br>tobacco<br>Establishments | Total                  | 373       | 60        | 80        | 109         | 64               | 59               | 1                | 0                  | 0            | 0 |
|                             | Urban                                                  |                                                                               |                                                               | 208                    | 6         | 19        | 81        | 53          | 48               | 1                | 0                | 0                  | 0            | 0 |
| Rural                       | 165                                                    |                                                                               |                                                               | 54                     | 61        | 28        | 11        | 11          | 0                | 0                | 0                | 0                  | 0            |   |
| Total Persons Engaged (TPE) | Total                                                  |                                                                               |                                                               | 1205                   | 60        | 160       | 327       | 256         | 388              | 14               | 0                | 0                  | 0            | 0 |
|                             | Urban                                                  |                                                                               | 818                                                           | 6                      | 38        | 243       | 212       | 305         | 14               | 0                | 0                | 0                  | 0            |   |
|                             | Rural                                                  |                                                                               | 387                                                           | 54                     | 122       | 84        | 44        | 83          | 0                | 0                | 0                | 0                  | 0            |   |
|                             | 4631                                                   |                                                                               | Wholesale of fish and seafood<br>Establishments               | Total                  | 445       | 39        | 193       | 122         | 18               | 69               | 4                | 0                  | 0            | 0 |
| Urban                       |                                                        |                                                                               |                                                               | 97                     | 2         | 3         | 80        | 9           | 3                | 0                | 0                | 0                  | 0            | 0 |
| Rural                       |                                                        | 348                                                                           |                                                               | 37                     | 190       | 42        | 9         | 66          | 4                | 0                | 0                | 0                  | 0            |   |
| Total Persons Engaged (TPE) |                                                        | Total                                                                         |                                                               | 1451                   | 39        | 386       | 366       | 72          | 536              | 52               | 0                | 0                  | 0            | 0 |
|                             |                                                        | Urban                                                                         | 303                                                           | 2                      | 6         | 240       | 36        | 19          | 0                | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | Rural                                                                         | 1148                                                          | 37                     | 380       | 126       | 36        | 517         | 52               | 0                | 0                | 0                  | 0            |   |
|                             |                                                        | 463*                                                                          | Wholesale of food, beverages and<br>tobacco<br>Establishments | Total                  | 818       | 99        | 273       | 231         | 82               | 128              | 5                | 0                  | 0            | 0 |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                       | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                         |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                       | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4641                        | Total Persons Engaged (TPE)                                                             | Urban    | 305   | 8                      | 22        | 161       | 62        | 51          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 513   | 91                     | 251       | 70        | 20        | 77          | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Total    | 2656  | 99                     | 546       | 693       | 328       | 924         | 66               | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 1121  | 8                      | 44        | 483       | 248       | 324         | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 1535  | 91                     | 502       | 210       | 80        | 600         | 52               | 0                | 0                | 0                  | 0            |
|                             | Wholesale of textiles, clothing and<br>yarn Establishments                              | Total    | 18    | 2                      | 11        | 3         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 4     | 1                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 14    | 1                      | 11        | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Total    | 46    | 2                      | 22        | 9         | 4         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 10    | 1                      | 0         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4642                        | Total Persons Engaged (TPE)                                                             | Rural    | 36    | 1                      | 22        | 0         | 4         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Total    | 11    | 0                      | 4         | 6         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 4     | 0                      | 1         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 7     | 0                      | 3         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Total    | 35    | 0                      | 8         | 18        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             | Wholesale of footwear<br>Establishments                                                 | Urban    | 11    | 0                      | 2         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 24    | 0                      | 6         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Total    | 5     | 0                      | 2         | 2         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 3     | 0                      | 2         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4649                        | Total Persons Engaged (TPE)                                                             | Total    | 14    | 0                      | 4         | 6         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 7     | 0                      | 4         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Wholesale of other household goods<br>Establishments                                    | Total    | 34    | 2                      | 17        | 11        | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 10    | 1                      | 1         | 7         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 24    | 1                      | 16        | 4         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                             | Total    | 95    | 2                      | 34        | 33        | 8         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 28    | 1                      | 2         | 21        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 67    | 1                      | 32        | 12        | 4         | 18          | 0                | 0                | 0                | 0                  | 0            |
| 4652                        | Wholesale of household goods<br>Establishments                                          | Total    | 17    | 2                      | 7         | 3         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 16    | 2                      | 7         | 2         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                             | Total    | 61    | 2                      | 14        | 9         | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 58    | 2                      | 14        | 6         | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
| 4653                        | Wholesale of electronic and<br>telecommunications equipment and<br>parts Establishments | Total    | 17    | 2                      | 7         | 3         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 16    | 2                      | 7         | 2         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                             | Total    | 61    | 2                      | 14        | 9         | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                         | Rural    | 58    | 2                      | 14        | 6         | 4         | 32          | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                          | Location | Total | Size of Establishments |           |           |           |             |               |               |               |                 |              |
|-----------------------------|--------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|---------------|---------------|---------------|-----------------|--------------|
|                             |                                                                                            |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19 Persons | 20-49 Persons | 50-99 Persons | 100-199 Persons | 200+ Persons |
| 1                           | 2                                                                                          | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10            | 11            | 12            | 13              | 14           |
| 4659                        | Establishments                                                                             | Total    | 4     | 1                      | 1         | 2         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 3     | 1                      | 1         | 1         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 9     | 1                      | 2         | 6         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 6     | 1                      | 2         | 3         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Wholesale of other machinery and equipment                                                 | Total    | 4     | 0                      | 1         | 3         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Establishments                                                                             | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 3     | 0                      | 1         | 2         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 11    | 0                      | 2         | 9         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 8     | 0                      | 2         | 6         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
| 465*                        | Wholesale of machinery, equipment and supplies                                             | Total    | 25    | 3                      | 9         | 8         | 1         | 4           | 0             | 0             | 0             | 0               | 0            |
|                             | Establishments                                                                             | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 22    | 3                      | 9         | 5         | 1         | 4           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 81    | 3                      | 18        | 24        | 4         | 32          | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 9     | 0                      | 0         | 9         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 72    | 3                      | 18        | 15        | 4         | 32          | 0             | 0             | 0             | 0               | 0            |
| 4661                        | Wholesale of solid, liquid and gaseous fuels and related products                          | Total    | 16    | 3                      | 2         | 4         | 3         | 3           | 1             | 0             | 0             | 0               | 0            |
|                             | Establishments                                                                             | Urban    | 8     | 2                      | 0         | 3         | 1         | 1           | 1             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 8     | 1                      | 2         | 1         | 2         | 2           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 70    | 3                      | 4         | 12        | 12        | 22          | 17            | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 40    | 2                      | 0         | 9         | 4         | 8           | 17            | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 30    | 1                      | 4         | 3         | 8         | 14          | 0             | 0             | 0             | 0               | 0            |
| 4663                        | Wholesale of construction materials, hardware, plumbing and heating equipment and supplies | Total    | 316   | 37                     | 89        | 111       | 15        | 63          | 1             | 0             | 0             | 0               | 0            |
|                             | Establishments                                                                             | Urban    | 72    | 4                      | 5         | 52        | 5         | 6           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 244   | 33                     | 84        | 59        | 10        | 57          | 1             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 1132  | 37                     | 178       | 333       | 60        | 510         | 14            | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 230   | 4                      | 10        | 156       | 20        | 40          | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 902   | 33                     | 168       | 177       | 40        | 470         | 14            | 0             | 0             | 0               | 0            |
| 4664                        | Wholesale of fertilizers and pesticides                                                    | Total    | 14    | 1                      | 6         | 4         | 3         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Establishments                                                                             | Urban    | 12    | 1                      | 4         | 4         | 3         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 37    | 1                      | 12        | 12        | 12        | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 12    | 1                      | 4         | 4         | 3         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 37    | 1                      | 12        | 12        | 12        | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 12    | 1                      | 4         | 4         | 3         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 37    | 1                      | 12        | 12        | 12        | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Urban    | 12    | 1                      | 4         | 4         | 3         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                                            | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                       | Location | Total | Size of Establishments |           |           |           |             |               |               |               |                 |              |
|-----------------------------|-------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|---------------|---------------|---------------|-----------------|--------------|
|                             |                                                                         |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19 Persons | 20-49 Persons | 50-99 Persons | 100-199 Persons | 200+ Persons |
| 1                           | 2                                                                       | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10            | 11            | 12            | 13              | 14           |
| 4665                        | Wholesale of pharmaceutical and other medicinal products Establishments | Urban    | 33    | 1                      | 8         | 12        | 12        | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 4     | 0                      | 4         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 41    | 17                     | 12        | 8         | 1         | 3           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 9     | 1                      | 1         | 6         | 0         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 32    | 16                     | 11        | 2         | 1         | 2           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 95    | 17                     | 24        | 24        | 4         | 26          | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 29    | 1                      | 2         | 18        | 0         | 8           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 66    | 16                     | 22        | 6         | 4         | 18          | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 10    | 1                      | 0         | 1         | 4         | 4           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 10    | 1                      | 0         | 1         | 4         | 4           | 0             | 0             | 0             | 0               | 0            |
| 4666                        | Wholesale of packaging materials Establishments                         | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 50    | 1                      | 0         | 3         | 16        | 30          | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 50    | 1                      | 0         | 3         | 16        | 30          | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 123   | 25                     | 35        | 46        | 6         | 10          | 1             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 74    | 14                     | 14        | 33        | 5         | 7           | 1             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 49    | 11                     | 21        | 13        | 1         | 3           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 346   | 25                     | 70        | 138       | 24        | 78          | 11            | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 226   | 14                     | 28        | 99        | 20        | 54          | 11            | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 120   | 11                     | 42        | 39        | 4         | 24          | 0             | 0             | 0             | 0               | 0            |
| 4669                        | Wholesale of waste and scrap and other products n.e.c. Establishments   | Total    | 520   | 84                     | 144       | 174       | 32        | 83          | 3             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 185   | 23                     | 24        | 99        | 18        | 19          | 2             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 335   | 61                     | 120       | 75        | 14        | 64          | 1             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 1730  | 84                     | 288       | 522       | 128       | 666         | 42            | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 608   | 23                     | 48        | 297       | 72        | 140         | 28            | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 1122  | 61                     | 240       | 225       | 56        | 526         | 14            | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 24    | 3                      | 3         | 13        | 4         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 12    | 1                      | 0         | 8         | 2         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 12    | 2                      | 3         | 5         | 2         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 73    | 3                      | 6         | 39        | 16        | 9           | 0             | 0             | 0             | 0               | 0            |
| 4690                        | Non-specialized wholesale trade Establishments                          | Urban    | 42    | 1                      | 0         | 24        | 8         | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 31    | 2                      | 6         | 15        | 8         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 24    | 3                      | 3         | 13        | 4         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 12    | 1                      | 0         | 8         | 2         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 12    | 2                      | 3         | 5         | 2         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 73    | 3                      | 6         | 39        | 16        | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 42    | 1                      | 0         | 24        | 8         | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 31    | 2                      | 6         | 15        | 8         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 24    | 3                      | 3         | 13        | 4         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 12    | 1                      | 0         | 8         | 2         | 1           | 0             | 0             | 0             | 0               | 0            |
| 469*                        | Non-specialized wholesale trade Establishments                          | Rural    | 12    | 2                      | 3         | 5         | 2         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 73    | 3                      | 6         | 39        | 16        | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 42    | 1                      | 0         | 24        | 8         | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 31    | 2                      | 6         | 15        | 8         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 24    | 3                      | 3         | 13        | 4         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 12    | 1                      | 0         | 8         | 2         | 1           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 12    | 2                      | 3         | 5         | 2         | 0           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Total    | 73    | 3                      | 6         | 39        | 16        | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Urban    | 42    | 1                      | 0         | 24        | 8         | 9           | 0             | 0             | 0             | 0               | 0            |
|                             |                                                                         | Rural    | 31    | 2                      | 6         | 15        | 8         | 0           | 0             | 0             | 0             | 0               | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                  | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                    |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                  | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 46**                        | Wholesale trade, except of motor vehicles and motorcycles Establishments                           | Rural    | 31    | 2                      | 6         | 15        | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Total    | 1516  | 198                    | 464       | 475       | 140       | 230         | 9                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 567   | 36                     | 47        | 303       | 102       | 76          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 949   | 162                    | 417       | 172       | 38        | 154         | 6                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                        | Total    | 4964  | 198                    | 928       | 1425      | 560       | 1734        | 119              | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 1997  | 36                     | 94        | 909       | 408       | 508         | 42               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 2967  | 162                    | 834       | 516       | 152       | 1226        | 77               | 0                | 0                | 0                  | 0            |
| 4711                        | Retail sale in non-specialized stores with food, beverages or tobacco predominating Establishments | Total    | 75    | 12                     | 18        | 32        | 0         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 19    | 1                      | 1         | 15        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 56    | 11                     | 17        | 17        | 0         | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                        | Total    | 246   | 12                     | 36        | 96        | 0         | 102         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 62    | 1                      | 2         | 45        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 184   | 11                     | 34        | 51        | 0         | 88          | 0                | 0                | 0                | 0                  | 0            |
| 4712                        | Retail sale of milk and milk products Establishments                                               | Total    | 28    | 8                      | 5         | 10        | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 6     | 0                      | 0         | 4         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 22    | 8                      | 5         | 6         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                        | Total    | 85    | 8                      | 10        | 30        | 4         | 33          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 29    | 0                      | 0         | 12        | 0         | 17          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 56    | 8                      | 10        | 18        | 4         | 16          | 0                | 0                | 0                | 0                  | 0            |
| 4713                        | Retail sale of food grains / cereals Establishments                                                | Total    | 53    | 11                     | 16        | 13        | 5         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 47    | 11                     | 16        | 7         | 5         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                        | Total    | 164   | 11                     | 32        | 39        | 20        | 62          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 18    | 0                      | 0         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 146   | 11                     | 32        | 21        | 20        | 62          | 0                | 0                | 0                | 0                  | 0            |
| 4714                        | Retail sale of confectionary products Establishments                                               | Total    | 1469  | 208                    | 336       | 720       | 40        | 164         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 693   | 45                     | 61        | 521       | 19        | 46          | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 776   | 163                    | 275       | 199       | 21        | 118         | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                        | Total    | 4546  | 208                    | 672       | 2160      | 160       | 1325        | 0                | 21               | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 2195  | 45                     | 122       | 1563      | 76        | 368         | 0                | 21               | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 2351  | 163                    | 550       | 597       | 84        | 957         | 0                | 0                | 0                | 0                  | 0            |
| 4715                        | Retail sale of rice, pulses, flour etc. Establishments                                             | Total    | 367   | 90                     | 90        | 127       | 12        | 48          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Urban    | 89    | 8                      | 5         | 65        | 7         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                    | Rural    | 278   | 82                     | 85        | 62        | 5         | 44          | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                    | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                      |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                    | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4716                        | Total Persons Engaged (TPE)                                          | Total    | 1078  | 90                     | 180       | 381       | 48        | 379         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 273   | 8                      | 10        | 195       | 28        | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 805   | 82                     | 170       | 186       | 20        | 347         | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale of grocery and general sales Establishments              | Total    | 12700 | 2674                   | 4069      | 3983      | 259       | 1714        | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 2357  | 141                    | 294       | 1696      | 56        | 169         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 10343 | 2533                   | 3775      | 2287      | 203       | 1545        | 0                | 0                | 0                | 0                  | 0            |
| 4719                        | Total Persons Engaged (TPE)                                          | Total    | 37532 | 2674                   | 8138      | 11949     | 1036      | 13724       | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 7392  | 141                    | 588       | 5088      | 224       | 1340        | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 30140 | 2533                   | 7550      | 6861      | 812       | 12384       | 0                | 0                | 0                | 0                  | 0            |
|                             | Other retail sale in non-specialized stores Establishments           | Total    | 8     | 3                      | 1         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 4     | 1                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 4     | 2                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 471*                        | Total Persons Engaged (TPE)                                          | Total    | 21    | 3                      | 2         | 9         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 10    | 1                      | 0         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 11    | 2                      | 2         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale in non-specialized stores Establishments                 | Total    | 14700 | 3006                   | 4535      | 4888      | 317       | 1952        | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 3174  | 196                    | 361       | 2310      | 82        | 223         | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 11526 | 2810                   | 4174      | 2578      | 235       | 1729        | 0                | 0                | 0                | 0                  | 0            |
| 4721                        | Total Persons Engaged (TPE)                                          | Total    | 43672 | 3006                   | 9070      | 14664     | 1268      | 15632       | 11               | 21               | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 9979  | 196                    | 722       | 6930      | 328       | 1771        | 11               | 21               | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 33693 | 2810                   | 8348      | 7734      | 940       | 13861       | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale of food in specialized stores Establishments             | Total    | 3360  | 572                    | 1111      | 1132      | 89        | 453         | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 849   | 63                     | 50        | 639       | 31        | 66          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 2511  | 509                    | 1061      | 493       | 58        | 387         | 3                | 0                | 0                | 0                  | 0            |
| 4722                        | Total Persons Engaged (TPE)                                          | Total    | 10176 | 572                    | 2222      | 3396      | 356       | 3599        | 31               | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 2705  | 63                     | 100       | 1917      | 124       | 501         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 7471  | 509                    | 2122      | 1479      | 232       | 3098        | 31               | 0                | 0                | 0                  | 0            |
|                             | Retail sale of beverages in specialized stores Establishments        | Total    | 29    | 3                      | 5         | 16        | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 17    | 0                      | 3         | 12        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 12    | 3                      | 2         | 4         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
| 4723                        | Total Persons Engaged (TPE)                                          | Total    | 95    | 3                      | 10        | 48        | 4         | 30          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Urban    | 54    | 0                      | 6         | 36        | 0         | 12          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      | Rural    | 41    | 3                      | 4         | 12        | 4         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale of tobacco products in specialized stores Establishments | Total    | 692   | 125                    | 242       | 215       | 8         | 102         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                          | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                            |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                          | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4724                        | Total Persons Engaged (TPE)                                                                                                | Urban    | 159   | 24                     | 20        | 102       | 1         | 12          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 533   | 101                    | 222       | 113       | 7         | 90          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 2102  | 125                    | 484       | 645       | 32        | 816         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 464   | 24                     | 40        | 306       | 4         | 90          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 1638  | 101                    | 444       | 339       | 28        | 726         | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale of sweetmeat Establishments                                                                                    | Total    | 269   | 43                     | 85        | 99        | 15        | 27          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 78    | 11                     | 5         | 53        | 3         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 191   | 32                     | 80        | 46        | 12        | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 775   | 43                     | 170       | 297       | 60        | 205         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 231   | 11                     | 10        | 159       | 12        | 39          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 544   | 32                     | 160       | 138       | 48        | 166         | 0                | 0                | 0                | 0                  | 0            |
| 472*                        | Retail sale of food, beverages and tobacco in specialized stores Establishments                                            | Total    | 4350  | 743                    | 1443      | 1462      | 113       | 586         | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 1103  | 98                     | 78        | 806       | 35        | 86          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 3247  | 645                    | 1365      | 656       | 78        | 500         | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 13148 | 743                    | 2886      | 4386      | 452       | 4650        | 31               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 3454  | 98                     | 156       | 2418      | 140       | 642         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 9694  | 645                    | 2730      | 1968      | 312       | 4008        | 31               | 0                | 0                | 0                  | 0            |
|                             | Retail sale of automobiles fuel in specialized stores Establishments                                                       | Total    | 225   | 33                     | 71        | 81        | 5         | 31          | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 99    | 9                      | 9         | 57        | 4         | 16          | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 126   | 24                     | 62        | 24        | 1         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 772   | 33                     | 142       | 243       | 20        | 257         | 37               | 40               | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 422   | 9                      | 18        | 171       | 16        | 131         | 37               | 40               | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 350   | 24                     | 124       | 72        | 4         | 126         | 0                | 0                | 0                | 0                  | 0            |
| 473*                        | Retail sale of automobiles fuel in specialized stores Establishments                                                       | Total    | 225   | 33                     | 71        | 81        | 5         | 31          | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 99    | 9                      | 9         | 57        | 4         | 16          | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 126   | 24                     | 62        | 24        | 1         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 772   | 33                     | 142       | 243       | 20        | 257         | 37               | 40               | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 422   | 9                      | 18        | 171       | 16        | 131         | 37               | 40               | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 350   | 24                     | 124       | 72        | 4         | 126         | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale of computers, peripheral units, software and telecommunications equipment in specialized stores Establishments | Total    | 43    | 2                      | 12        | 24        | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 27    | 1                      | 2         | 22        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 16    | 1                      | 10        | 2         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 132   | 2                      | 24        | 72        | 4         | 30          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 85    | 1                      | 4         | 66        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
| 4741                        | Total Persons Engaged (TPE)                                                                                                | Total    | 132   | 2                      | 24        | 72        | 4         | 30          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 85    | 1                      | 4         | 66        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Total    | 132   | 2                      | 24        | 72        | 4         | 30          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Urban    | 85    | 1                      | 4         | 66        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                            | Rural    | 16    | 1                      | 10        | 2         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                             | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                               |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                             | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4742                        | Retail sale of audio and video equipment in specialized stores                | Rural    | 47    | 1                      | 20        | 6         | 4         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                | Total    | 34    | 5                      | 11        | 13        | 3         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban    | 14    | 1                      | 0         | 10        | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 20    | 4                      | 11        | 3         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                   | Total    | 95    | 5                      | 22        | 39        | 12        | 17          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban    | 43    | 1                      | 0         | 30        | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 52    | 4                      | 22        | 9         | 0         | 17          | 0                | 0                | 0                | 0                  | 0            |
| 4743                        | Retail sale of mobile phone and equipment in specialized stores               | Total    | 925   | 123                    | 243       | 410       | 29        | 120         | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                | Urban    | 368   | 19                     | 23        | 290       | 9         | 27          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 557   | 104                    | 220       | 120       | 20        | 93          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                   | Total    | 2948  | 123                    | 486       | 1230      | 116       | 993         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban    | 1197  | 19                     | 46        | 870       | 36        | 226         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 1751  | 104                    | 440       | 360       | 80        | 767         | 0                | 0                | 0                | 0                  | 0            |
| 474*                        | Retail sale of information and communications equipment in specialized stores | Total    | 1002  | 130                    | 266       | 447       | 33        | 126         | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                | Urban    | 409   | 21                     | 25        | 322       | 12        | 29          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 593   | 109                    | 241       | 125       | 21        | 97          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                   | Total    | 3175  | 130                    | 532       | 1341      | 132       | 1040        | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban    | 1325  | 21                     | 50        | 966       | 48        | 240         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 1850  | 109                    | 482       | 375       | 84        | 800         | 0                | 0                | 0                | 0                  | 0            |
| 4751                        | Retail sale of textiles in specialized stores                                 | Total    | 99    | 26                     | 15        | 44        | 6         | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                | Urban    | 74    | 22                     | 4         | 38        | 4         | 5           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 25    | 4                      | 11        | 6         | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                   | Total    | 281   | 26                     | 30        | 132       | 24        | 59          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban    | 211   | 22                     | 8         | 114       | 16        | 41          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 70    | 4                      | 22        | 18        | 8         | 18          | 0                | 0                | 0                | 0                  | 0            |
| 4752                        | Retail sale of hardware, paints and glass in specialized stores               | Total    | 1677  | 226                    | 462       | 683       | 84        | 221         | 1                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                | Urban    | 675   | 82                     | 58        | 434       | 46        | 54          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 1002  | 144                    | 404       | 249       | 38        | 167         | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                   | Total    | 5255  | 226                    | 924       | 2049      | 336       | 1709        | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban    | 2096  | 82                     | 116       | 1302      | 184       | 401         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural    | 3159  | 144                    | 808       | 747       | 152       | 1308        | 0                | 0                | 0                | 0                  | 0            |
| 4753                        | Retail sale of carpets, rugs, wall and floor coverings in specialized stores  | Total    | 9     | 2                      | 1         | 4         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                                                       | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                                                         |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                                                       | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4754                        | Total Persons Engaged (TPE)                                                                                                                             | Urban    | 7     | 2                      | 0         | 4         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 2     | 0                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 29    | 2                      | 2         | 12        | 4         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 18    | 2                      | 0         | 12        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 11    | 0                      | 2         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale of timber and lumber Establishments                                                                                                         | Total    | 232   | 45                     | 69        | 65        | 8         | 44          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 89    | 15                     | 9         | 39        | 4         | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 143   | 30                     | 60        | 26        | 4         | 22          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 792   | 45                     | 138       | 195       | 32        | 372         | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 357   | 15                     | 18        | 117       | 16        | 191         | 0                | 0                | 0                | 0                  | 0            |
| 4755                        | Retail sale of hay, fodder and other animal feeds Establishments                                                                                        | Rural    | 435   | 30                     | 120       | 78        | 16        | 181         | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 158   | 17                     | 48        | 57        | 10        | 26          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 68    | 6                      | 10        | 31        | 8         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 90    | 11                     | 38        | 26        | 2         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 519   | 17                     | 96        | 171       | 40        | 195         | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                             | Urban    | 242   | 6                      | 20        | 93        | 32        | 91          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 277   | 11                     | 76        | 78        | 8         | 104         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 36    | 9                      | 14        | 8         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 10    | 0                      | 2         | 5         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 26    | 9                      | 12        | 3         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
| 4756                        | Retail sale of farm supplies Establishments                                                                                                             | Total    | 101   | 9                      | 28        | 24        | 0         | 40          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 45    | 0                      | 4         | 15        | 0         | 26          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 56    | 9                      | 24        | 9         | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 615   | 130                    | 202       | 195       | 15        | 72          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 104   | 5                      | 14        | 76        | 5         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                             | Rural    | 511   | 125                    | 188       | 119       | 10        | 69          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 1770  | 130                    | 404       | 585       | 60        | 579         | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 320   | 5                      | 28        | 228       | 20        | 27          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 1450  | 125                    | 376       | 357       | 40        | 552         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 1547  | 183                    | 404       | 694       | 49        | 216         | 1                | 0                | 0                | 0                  | 0            |
| 4759                        | Retail sale of electrical household appliances, furniture, lighting equipment and other household articles in specialized stores, n.e.c. Establishments | Urban    | 707   | 60                     | 59        | 479       | 36        | 72          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 840   | 123                    | 345       | 215       | 13        | 144         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 5010  | 183                    | 808       | 2082      | 196       | 1728        | 13               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 2332  | 60                     | 118       | 1437      | 144       | 560         | 13               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 2678  | 123                    | 690       | 645       | 52        | 1168        | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                             | Total    | 1547  | 183                    | 404       | 694       | 49        | 216         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 707   | 60                     | 59        | 479       | 36        | 72          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Rural    | 840   | 123                    | 345       | 215       | 13        | 144         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Total    | 5010  | 183                    | 808       | 2082      | 196       | 1728        | 13               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                         | Urban    | 2332  | 60                     | 118       | 1437      | 144       | 560         | 13               | 0                | 0                | 0                  | 0            |
| 475*                        | Retail sale of other household goods                                                                                                                    | Rural    | 2678  | 123                    | 690       | 645       | 52        | 1168        | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                          | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                            |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                          | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4761                        | and equipment in specialized stores<br>Establishments                                      | Total    | 4373  | 638                    | 1215      | 1750      | 173       | 592         | 5                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 1734  | 192                    | 156       | 1106      | 104       | 172         | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 2639  | 446                    | 1059      | 644       | 69        | 420         | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 13757 | 638                    | 2430      | 5250      | 692       | 4691        | 56               | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 5621  | 192                    | 312       | 3318      | 416       | 1337        | 46               | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 8136  | 446                    | 2118      | 1932      | 276       | 3354        | 10               | 0                | 0                | 0                  | 0            |
|                             | Retail sale of books, newspapers<br>and stationary in specialized stores<br>Establishments | Total    | 773   | 130                    | 223       | 288       | 20        | 112         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 275   | 24                     | 15        | 187       | 11        | 38          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 498   | 106                    | 208       | 101       | 9         | 74          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 2438  | 130                    | 446       | 864       | 80        | 918         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 975   | 24                     | 30        | 561       | 44        | 316         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 1463  | 106                    | 416       | 303       | 36        | 602         | 0                | 0                | 0                | 0                  | 0            |
| 4762                        | Retail sale of music and video<br>recordings in specialized stores<br>Establishments       | Total    | 20    | 3                      | 4         | 12        | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 16    | 3                      | 1         | 12        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 4     | 0                      | 3         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 54    | 3                      | 8         | 36        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 41    | 3                      | 2         | 36        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 13    | 0                      | 6         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 4763                        | Retail sale of sporting equipment in<br>specialized stores<br>Establishments               | Total    | 44    | 3                      | 7         | 29        | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 30    | 1                      | 0         | 27        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 14    | 2                      | 7         | 2         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 140   | 3                      | 14        | 87        | 0         | 36          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 92    | 1                      | 0         | 81        | 0         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 48    | 2                      | 14        | 6         | 0         | 26          | 0                | 0                | 0                | 0                  | 0            |
| 4764                        | Retail sale of games and toys in<br>specialized stores<br>Establishments                   | Total    | 26    | 2                      | 5         | 11        | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 20    | 2                      | 5         | 5         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 102   | 2                      | 10        | 33        | 0         | 57          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 18    | 0                      | 0         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 84    | 2                      | 10        | 15        | 0         | 57          | 0                | 0                | 0                | 0                  | 0            |
| 476*                        | Retail sale of cultural and recreation<br>goods in specialized stores<br>Establishments    | Total    | 863   | 138                    | 239       | 340       | 20        | 126         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Urban    | 327   | 28                     | 16        | 232       | 11        | 40          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            | Rural    | 536   | 110                    | 223       | 108       | 9         | 86          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                | Total    | 2734  | 138                    | 478       | 1020      | 80        | 1018        | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                            |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                            |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                  | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                    |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                  | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4771                        | Retail sale of clothing, footwear and leather articles in specialized stores Establishments                        | Urban                       | 1126  | 28                     | 32        | 696       | 44        | 326         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 1608  | 110                    | 446       | 324       | 36        | 692         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 3539  | 379                    | 825       | 1779      | 137       | 418         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 1571  | 67                     | 70        | 1261      | 88        | 84          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 1968  | 312                    | 755       | 518       | 49        | 334         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 11253 | 379                    | 1650      | 5337      | 548       | 3323        | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 4927  | 67                     | 140       | 3783      | 352       | 569         | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 6326  | 312                    | 1510      | 1554      | 196       | 2754        | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 5011  | 921                    | 1547      | 1758      | 115       | 669         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 1241  | 78                     | 99        | 936       | 42        | 86          | 0                | 0                | 0                | 0                  | 0            |
| 4772                        | Retail sale of pharmaceutical and medical goods, cosmetic and toilet articles in specialized stores Establishments | Rural                       | 3770  | 843                    | 1448      | 822       | 73        | 583         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 15219 | 921                    | 3094      | 5274      | 460       | 5445        | 0                | 25               | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 3907  | 78                     | 198       | 2808      | 168       | 655         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 11312 | 843                    | 2896      | 2466      | 292       | 4790        | 0                | 25               | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 224   | 25                     | 58        | 113       | 10        | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 128   | 12                     | 14        | 95        | 3         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 96    | 13                     | 44        | 18        | 7         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 662   | 25                     | 116       | 339       | 40        | 142         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 372   | 12                     | 28        | 285       | 12        | 35          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 290   | 13                     | 88        | 54        | 28        | 107         | 0                | 0                | 0                | 0                  | 0            |
| 4773                        | Other retail sale of new goods in specialized stores Establishments                                                | Total                       | 4     | 0                      | 1         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 11    | 0                      | 2         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 9     | 0                      | 0         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 27    | 7                      | 5         | 13        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 22    | 7                      | 2         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 5     | 0                      | 3         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 72    | 7                      | 10        | 39        | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
| 4774                        | Retail sale of second-hand goods Establishments                                                                    | Urban                       | 50    | 7                      | 4         | 39        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 22    | 0                      | 6         | 0         | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 8805  | 1332                   | 2436      | 3666      | 262       | 1107        | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 2965  | 164                    | 185       | 2308      | 133       | 174         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 27    | 7                      | 5         | 13        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 22    | 7                      | 2         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 5     | 0                      | 3         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 72    | 7                      | 10        | 39        | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 50    | 7                      | 4         | 39        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 22    | 0                      | 6         | 0         | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
| 4775                        | Retail sale of packaging materials Establishments                                                                  | Total                       | 27    | 7                      | 5         | 13        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 22    | 7                      | 2         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 5     | 0                      | 3         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 72    | 7                      | 10        | 39        | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 50    | 7                      | 4         | 39        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 22    | 0                      | 6         | 0         | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 8805  | 1332                   | 2436      | 3666      | 262       | 1107        | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 2965  | 164                    | 185       | 2308      | 133       | 174         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 27    | 7                      | 5         | 13        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 22    | 7                      | 2         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 477*                        | Retail sale of other goods in specialized stores Establishments                                                    | Rural                       | 5     | 0                      | 3         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 27    | 7                      | 5         | 13        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 22    | 7                      | 2         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 5     | 0                      | 3         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total Persons Engaged (TPE) | 72    | 7                      | 10        | 39        | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 50    | 7                      | 4         | 39        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 22    | 0                      | 6         | 0         | 0         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total                       | 8805  | 1332                   | 2436      | 3666      | 262       | 1107        | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban                       | 2965  | 164                    | 185       | 2308      | 133       | 174         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural                       | 5     | 0                      | 3         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                          | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|----------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                            |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                          | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 4781                        | Total Persons Engaged (TPE)                                                | Rural    | 5840  | 1168                   | 2251      | 1358      | 129       | 933         | 0                | 1                | 0                | 0                  | 0            |
|                             |                                                                            | Total    | 27217 | 1332                   | 4872      | 10998     | 1048      | 8926        | 16               | 25               | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 9265  | 164                    | 370       | 6924      | 532       | 1259        | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 17952 | 1168                   | 4502      | 4074      | 516       | 7667        | 0                | 25               | 0                | 0                  | 0            |
|                             | Retail sale via stalls and markets of food, beverages and tobacco products |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                             | Total    | 22    | 5                      | 12        | 4         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 4     | 0                      | 0         | 4         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 18    | 5                      | 12        | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                | Total    | 45    | 5                      | 24        | 12        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 12    | 0                      | 0         | 12        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 33    | 5                      | 24        | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 4782                        | Retail sale via stalls and markets of textiles, clothing and footwear      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                             | Total    | 42    | 18                     | 11        | 7         | 1         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 4     | 0                      | 1         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 38    | 18                     | 10        | 4         | 1         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                | Total    | 107   | 18                     | 22        | 21        | 4         | 42          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 11    | 0                      | 2         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 96    | 18                     | 20        | 12        | 4         | 42          | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale via stalls and markets of other goods                          |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                             | Total    | 2     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 2     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 478*                        | Total Persons Engaged (TPE)                                                | Total    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail sale via stalls and markets                                         |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                             | Total    | 66    | 23                     | 24        | 12        | 2         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 10    | 0                      | 2         | 8         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 56    | 23                     | 22        | 4         | 2         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                | Total    | 157   | 23                     | 48        | 36        | 8         | 42          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 28    | 0                      | 4         | 24        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 129   | 23                     | 44        | 12        | 8         | 42          | 0                | 0                | 0                | 0                  | 0            |
| 4799                        | Other retail sale not in stores, stalls or markets                         |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                             | Total    | 126   | 25                     | 25        | 31        | 8         | 37          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 18    | 0                      | 0         | 16        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 108   | 25                     | 25        | 15        | 8         | 35          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                | Total    | 473   | 25                     | 50        | 93        | 32        | 273         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Urban    | 62    | 0                      | 0         | 48        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                            | Rural    | 411   | 25                     | 50        | 45        | 32        | 259         | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail trade not in stores, stalls or                                      |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                             |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                            |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                 | Location | Total  | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------|----------|--------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                   |          |        | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                 | 3        | 4      | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 47**                        | markets                           |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                    | Total    | 126    | 25                     | 25        | 31        | 8         | 37          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 18     | 0                      | 0         | 16        | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 108    | 25                     | 25        | 15        | 8         | 35          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)       | Total    | 473    | 25                     | 50        | 93        | 32        | 273         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 62     | 0                      | 0         | 48        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 411    | 25                     | 50        | 45        | 32        | 259         | 0                | 0                | 0                | 0                  | 0            |
|                             | Retail trade, except of motor     |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | vehicles and motorcycles          |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                    | Total    | 34510  | 6068                   | 10254     | 12677     | 933       | 4562        | 13               | 3                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 9839   | 708                    | 832       | 7165      | 381       | 742         | 9                | 2                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 24671  | 5360                   | 9422      | 5512      | 552       | 3820        | 4                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)       | Total    | 105105 | 6068                   | 20508     | 38031     | 3732      | 36529       | 151              | 86               | 0                | 0                  | 0            |
|                             |                                   | Urban    | 31282  | 708                    | 1664      | 21495     | 1524      | 5720        | 110              | 61               | 0                | 0                  | 0            |
|                             |                                   | Rural    | 73823  | 5360                   | 18844     | 16536     | 2208      | 30809       | 41               | 25               | 0                | 0                  | 0            |
| 4921                        | Urban and suburban passenger land |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | transport                         |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                    | Total    | 2      | 0                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 0      | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 2      | 0                      | 1         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)       | Total    | 9      | 0                      | 2         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 4922                        | Other passenger land transport    |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                    | Total    | 115    | 27                     | 37        | 30        | 3         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 28     | 3                      | 3         | 15        | 2         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 87     | 24                     | 34        | 15        | 1         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)       | Total    | 355    | 27                     | 74        | 90        | 12        | 152         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 103    | 3                      | 6         | 45        | 8         | 41          | 0                | 0                | 0                | 0                  | 0            |
| 4923                        | Freight transport by road         |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                    | Total    | 28     | 0                      | 5         | 7         | 5         | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 14     | 0                      | 0         | 5         | 5         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 14     | 0                      | 5         | 2         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)       | Total    | 132    | 0                      | 10        | 21        | 20        | 81          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 66     | 0                      | 0         | 15        | 20        | 31          | 0                | 0                | 0                | 0                  | 0            |
| 4924                        | Other non-mechanized road         |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | transport                         |          |        |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                    | Total    | 229    | 54                     | 52        | 75        | 13        | 35          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 26     | 0                      | 2         | 9         | 2         | 13          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 203    | 54                     | 50        | 66        | 11        | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)       | Total    | 720    | 54                     | 104       | 225       | 52        | 285         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Urban    | 148    | 0                      | 4         | 27        | 8         | 109         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                   | Rural    | 572    | 54                     | 100       | 198       | 44        | 176         | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                               | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                 |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                               | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 492*                        | Other land transport<br>Establishments                          | Total    | 374   | 81                     | 95        | 112       | 21        | 65          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 68    | 3                      | 5         | 29        | 9         | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 306   | 78                     | 90        | 83        | 12        | 43          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 1216  | 81                     | 190       | 336       | 84        | 525         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 317   | 3                      | 10        | 87        | 36        | 181         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 899   | 78                     | 180       | 249       | 48        | 344         | 0                | 0                | 0                | 0                  | 0            |
| 4930                        | Transport via pipeline<br>Establishments                        | Total    | 4     | 0                      | 0         | 1         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 3     | 0                      | 0         | 0         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 22    | 0                      | 0         | 3         | 0         | 19          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 19    | 0                      | 0         | 0         | 0         | 19          | 0                | 0                | 0                | 0                  | 0            |
| 493*                        | Transport via pipeline<br>Establishments                        | Total    | 4     | 0                      | 0         | 1         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 3     | 0                      | 0         | 0         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 22    | 0                      | 0         | 3         | 0         | 19          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 19    | 0                      | 0         | 0         | 0         | 19          | 0                | 0                | 0                | 0                  | 0            |
| 49**                        | Land transport and transport via<br>pipelines<br>Establishments | Total    | 378   | 81                     | 95        | 113       | 21        | 68          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 69    | 3                      | 5         | 30        | 9         | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 309   | 78                     | 90        | 83        | 12        | 46          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 1238  | 81                     | 190       | 339       | 84        | 544         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 320   | 3                      | 10        | 90        | 36        | 181         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 918   | 78                     | 180       | 249       | 48        | 363         | 0                | 0                | 0                | 0                  | 0            |
| 5021                        | Inland passenger water transport<br>Establishments              | Total    | 4     | 0                      | 0         | 0         | 0         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 3     | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 38    | 0                      | 0         | 0         | 0         | 22          | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 33    | 0                      | 0         | 0         | 0         | 17          | 16               | 0                | 0                | 0                  | 0            |
| 502*                        | Inland water transport<br>Establishments                        | Total    | 4     | 0                      | 0         | 0         | 0         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 3     | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 38    | 0                      | 0         | 0         | 0         | 22          | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 33    | 0                      | 0         | 0         | 0         | 17          | 16               | 0                | 0                | 0                  | 0            |
| 50**                        | Water transport<br>Establishments                               | Total    | 4     | 0                      | 0         | 0         | 0         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                    | Location                                               | Total                                                               | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |   |   |
|-----------------------------|----------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|---|---|
|                             |                                                                      |                                                        |                                                                     | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |   |   |
| 1                           | 2                                                                    | 3                                                      | 4                                                                   | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |   |   |
| 5210                        | Total Persons Engaged (TPE)                                          | Urban                                                  | 1                                                                   | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Rural                                                  | 3                                                                   | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Total                                                  | 38                                                                  | 0                      | 0         | 0         | 0         | 22          | 16               | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Urban                                                  | 5                                                                   | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Rural                                                  | 33                                                                  | 0                      | 0         | 0         | 0         | 17          | 16               | 0                | 0                | 0                  | 0            | 0 |   |
|                             | Warehousing and storage Establishments                               | Total                                                  | 345                                                                 | 71                     | 120       | 90        | 11        | 42          | 7                | 4                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Urban                                                  | 181                                                                 | 50                     | 56        | 49        | 9         | 7           | 6                | 4                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Rural                                                  | 164                                                                 | 21                     | 64        | 41        | 2         | 35          | 1                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Total Persons Engaged (TPE)                            | Total                                                               | 1170                   | 71        | 240       | 270       | 44          | 332              | 95               | 118              | 0                  | 0            | 0 |   |
|                             |                                                                      | Urban                                                  | 591                                                                 | 50                     | 112       | 147       | 36        | 45          | 83               | 118              | 0                | 0                  | 0            | 0 |   |
| 521*                        | Warehousing and storage Establishments                               | Rural                                                  | 579                                                                 | 21                     | 128       | 123       | 8         | 287         | 12               | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Total                                                  | 0                                                                   | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Urban                                                  | 345                                                                 | 71                     | 120       | 90        | 11        | 42          | 7                | 4                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Rural                                                  | 181                                                                 | 50                     | 56        | 49        | 9         | 7           | 6                | 4                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Total                                                  | 164                                                                 | 21                     | 64        | 41        | 2         | 35          | 1                | 0                | 0                | 0                  | 0            | 0 |   |
|                             | Total Persons Engaged (TPE)                                          | Total                                                  | 1170                                                                | 71                     | 240       | 270       | 44        | 332         | 95               | 118              | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Urban                                                  | 591                                                                 | 50                     | 112       | 147       | 36        | 45          | 83               | 118              | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | Rural                                                  | 579                                                                 | 21                     | 128       | 123       | 8         | 287         | 12               | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      | 5221                                                   | Service activities incidental to land transportation Establishments | Total                  | 5         | 0         | 1         | 3           | 0                | 0                | 1                | 0                  | 0            | 0 | 0 |
|                             |                                                                      |                                                        |                                                                     | Urban                  | 3         | 0         | 0         | 2           | 0                | 0                | 1                | 0                  | 0            | 0 | 0 |
| Rural                       | 2                                                                    |                                                        |                                                                     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |
| Total Persons Engaged (TPE) | Total                                                                |                                                        |                                                                     | 26                     | 0         | 2         | 9         | 0           | 0                | 15               | 0                | 0                  | 0            | 0 |   |
| Urban                       | 21                                                                   |                                                        |                                                                     | 0                      | 0         | 6         | 0         | 0           | 15               | 0                | 0                | 0                  | 0            | 0 |   |
| Rural                       | 5                                                                    |                                                        | 0                                                                   | 2                      | 3         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |   |   |
| 5222                        | Service activities incidental to water transportation Establishments |                                                        | Total                                                               | 2                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      |                                                        | Urban                                                               | 1                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            | 0 | 0 |
|                             |                                                                      |                                                        | Rural                                                               | 1                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            | 0 | 0 |
|                             |                                                                      |                                                        | Total Persons Engaged (TPE)                                         | Total                  | 10        | 0         | 0         | 0           | 4                | 6                | 0                | 0                  | 0            | 0 | 0 |
|                             |                                                                      | Urban                                                  | 6                                                                   | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            | 0 |   |
|                             | Rural                                                                | 4                                                      | 0                                                                   | 0                      | 0         | 4         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |   |   |
|                             | 5229                                                                 | Other transportation support activities Establishments | Total                                                               | 12                     | 1         | 1         | 6         | 2           | 2                | 0                | 0                | 0                  | 0            | 0 |   |
|                             |                                                                      |                                                        | Urban                                                               | 9                      | 1         | 0         | 5         | 2           | 1                | 0                | 0                | 0                  | 0            | 0 | 0 |
|                             |                                                                      |                                                        | Rural                                                               | 3                      | 0         | 1         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            | 0 | 0 |
|                             |                                                                      |                                                        | Total Persons Engaged (TPE)                                         | Total                  | 44        | 1         | 2         | 18          | 8                | 15               | 0                | 0                  | 0            | 0 | 0 |
| Urban                       |                                                                      |                                                        | 31                                                                  | 1                      | 0         | 15        | 8         | 7           | 0                | 0                | 0                | 0                  | 0            | 0 |   |
| Rural                       |                                                                      | 13                                                     | 0                                                                   | 2                      | 3         | 0         | 8         | 0           | 0                | 0                | 0                | 0                  | 0            |   |   |
| 522*                        |                                                                      | Support activities for transportation Establishments   | Total                                                               | 19                     | 1         | 2         | 9         | 3           | 3                | 1                | 0                | 0                  | 0            | 0 |   |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BASIC-2009) | Economic Activity                                                          | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|------------------------------|----------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                              |                                                                            |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                            | 2                                                                          | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 52**                         | Total Persons Engaged (TPE)                                                | Urban    | 13    | 1                      | 0         | 7         | 2         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 6     | 0                      | 2         | 2         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Total    | 80    | 1                      | 4         | 27        | 12        | 21          | 15               | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Urban    | 58    | 1                      | 0         | 21        | 8         | 13          | 15               | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 22    | 0                      | 4         | 6         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                              | Warehousing and support activities<br>for transportation<br>Establishments | Total    | 364   | 72                     | 122       | 99        | 14        | 45          | 8                | 4                | 0                | 0                  | 0            |
|                              |                                                                            | Urban    | 194   | 51                     | 56        | 56        | 11        | 9           | 7                | 4                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 170   | 21                     | 66        | 43        | 3         | 36          | 1                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Total    | 1250  | 72                     | 244       | 297       | 56        | 353         | 110              | 118              | 0                | 0                  | 0            |
|                              |                                                                            | Urban    | 649   | 51                     | 112       | 168       | 44        | 58          | 98               | 118              | 0                | 0                  | 0            |
| 5310                         | Postal activities<br>Establishments                                        | Rural    | 601   | 21                     | 132       | 129       | 12        | 295         | 12               | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Total    | 79    | 21                     | 23        | 11        | 6         | 13          | 3                | 1                | 1                | 0                  | 0            |
|                              |                                                                            | Urban    | 17    | 1                      | 3         | 2         | 2         | 7           | 1                | 1                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 62    | 20                     | 20        | 9         | 4         | 6           | 2                | 0                | 1                | 0                  | 0            |
|                              |                                                                            | Total    | 376   | 21                     | 46        | 33        | 24        | 88          | 40               | 41               | 83               | 0                  | 0            |
|                              | Total Persons Engaged (TPE)                                                | Urban    | 121   | 1                      | 6         | 6         | 8         | 48          | 11               | 41               | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 255   | 20                     | 40        | 27        | 16        | 40          | 29               | 0                | 83               | 0                  | 0            |
|                              |                                                                            | Total    | 79    | 21                     | 23        | 11        | 6         | 13          | 3                | 1                | 1                | 0                  | 0            |
|                              |                                                                            | Urban    | 17    | 1                      | 3         | 2         | 2         | 7           | 1                | 1                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 62    | 20                     | 20        | 9         | 4         | 6           | 2                | 0                | 1                | 0                  | 0            |
| 531*                         | Postal activities<br>Establishments                                        | Total    | 376   | 21                     | 46        | 33        | 24        | 88          | 40               | 41               | 83               | 0                  | 0            |
|                              |                                                                            | Urban    | 121   | 1                      | 6         | 6         | 8         | 48          | 11               | 41               | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 255   | 20                     | 40        | 27        | 16        | 40          | 29               | 0                | 83               | 0                  | 0            |
|                              |                                                                            | Total    | 79    | 21                     | 23        | 11        | 6         | 13          | 3                | 1                | 1                | 0                  | 0            |
|                              |                                                                            | Urban    | 17    | 1                      | 3         | 2         | 2         | 7           | 1                | 1                | 0                | 0                  | 0            |
|                              | Total Persons Engaged (TPE)                                                | Rural    | 62    | 20                     | 20        | 9         | 4         | 6           | 2                | 0                | 1                | 0                  | 0            |
|                              |                                                                            | Total    | 376   | 21                     | 46        | 33        | 24        | 88          | 40               | 41               | 83               | 0                  | 0            |
|                              |                                                                            | Urban    | 121   | 1                      | 6         | 6         | 8         | 48          | 11               | 41               | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 255   | 20                     | 40        | 27        | 16        | 40          | 29               | 0                | 83               | 0                  | 0            |
|                              |                                                                            | Total    | 12    | 0                      | 2         | 9         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 5320                         | Courier activities<br>Establishments                                       | Urban    | 9     | 0                      | 1         | 7         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 3     | 0                      | 1         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Total    | 35    | 0                      | 4         | 27        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              | Total Persons Engaged (TPE)                                                | Urban    | 27    | 0                      | 2         | 21        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 8     | 0                      | 2         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 532*                         | Courier activities<br>Establishments                                       | Total    | 12    | 0                      | 2         | 9         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Urban    | 9     | 0                      | 1         | 7         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 3     | 0                      | 1         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              | Total Persons Engaged (TPE)                                                | Total    | 35    | 0                      | 4         | 27        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Urban    | 27    | 0                      | 2         | 21        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 8     | 0                      | 2         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 53**                         | Postal and courier activities<br>Establishments                            | Total    | 91    | 21                     | 25        | 20        | 7         | 13          | 3                | 1                | 1                | 0                  | 0            |
|                              |                                                                            | Urban    | 26    | 1                      | 4         | 9         | 3         | 7           | 1                | 1                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 65    | 20                     | 21        | 11        | 4         | 6           | 2                | 0                | 1                | 0                  | 0            |
|                              |                                                                            | Total    | 91    | 21                     | 25        | 20        | 7         | 13          | 3                | 1                | 1                | 0                  | 0            |
|                              |                                                                            | Urban    | 26    | 1                      | 4         | 9         | 3         | 7           | 1                | 1                | 0                | 0                  | 0            |
|                              |                                                                            | Rural    | 65    | 20                     | 21        | 11        | 4         | 6           | 2                | 0                | 1                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                            | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                              |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                            | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 5510                        | Total Persons Engaged (TPE)                                                  | Total    | 411   | 21                     | 50        | 60        | 28        | 88          | 40               | 41               | 83               | 0                  | 0            |
|                             |                                                                              | Urban    | 148   | 1                      | 8         | 27        | 12        | 48          | 11               | 41               | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 263   | 20                     | 42        | 33        | 16        | 40          | 29               | 0                | 83               | 0                  | 0            |
|                             | Short term accommodation activities Establishments                           | Total    | 27    | 2                      | 4         | 12        | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 24    | 1                      | 4         | 11        | 4         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 3     | 1                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 551*                        | Total Persons Engaged (TPE)                                                  | Total    | 94    | 2                      | 8         | 36        | 16        | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 83    | 1                      | 8         | 33        | 16        | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 11    | 1                      | 0         | 3         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Short term accommodation activities Establishments                           | Total    | 27    | 2                      | 4         | 12        | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 24    | 1                      | 4         | 11        | 4         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 3     | 1                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 5520                        | Total Persons Engaged (TPE)                                                  | Total    | 94    | 2                      | 8         | 36        | 16        | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 83    | 1                      | 8         | 33        | 16        | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 11    | 1                      | 0         | 3         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Camping grounds, recreational vehicle parks and trailer parks Establishments | Total    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 552*                        | Total Persons Engaged (TPE)                                                  | Total    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Camping grounds, recreational vehicle parks and trailer parks Establishments | Total    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 55**                        | Total Persons Engaged (TPE)                                                  | Total    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Accommodation Establishments                                                 | Total    | 29    | 2                      | 6         | 12        | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 24    | 1                      | 4         | 11        | 4         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 5     | 1                      | 2         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 5610                        | Total Persons Engaged (TPE)                                                  | Total    | 98    | 2                      | 12        | 36        | 16        | 32          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 83    | 1                      | 8         | 33        | 16        | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 15    | 1                      | 4         | 3         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             | Restaurants and mobile food service activities Establishments                | Total    | 163   | 25                     | 63        | 40        | 10        | 23          | 2                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                      | Location                                                            | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------|---------------------------------------------------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                        |                                                                     |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                      | 3                                                                   | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 5611                        | Total Persons Engaged (TPE)                            | Urban                                                               | 31    | 2                      | 7         | 19        | 1         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 132   | 23                     | 56        | 21        | 9         | 22          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Total                                                               | 529   | 25                     | 126       | 120       | 40        | 194         | 24               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 100   | 2                      | 14        | 57        | 4         | 9           | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 429   | 23                     | 112       | 63        | 36        | 185         | 10               | 0                | 0                | 0                  | 0            |
|                             | Tea stalls<br>Establishments                           | Total                                                               | 11527 | 8                      | 11352     | 158       | 9         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 2358  | 1                      | 2315      | 39        | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Rural                                                               | 9169  | 7                      | 9037      | 119       | 6         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Total                                                               | 23222 | 8                      | 22704     | 474       | 36        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 4760  | 1                      | 4630      | 117       | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Fast food shops / restaurants<br>Establishments        | Rural                                                               | 18462 | 7                      | 18074     | 357       | 24        | 0           | 0                | 0                | 0                | 0                  | 0            |
| Total                       |                                                        | 998                                                                 | 152   | 248                    | 358       | 105       | 115       | 18          | 2                | 0                | 0                | 0                  |              |
| 5612                        | Total Persons Engaged (TPE)                            | Urban                                                               | 371   | 22                     | 31        | 215       | 56        | 30          | 15               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 627   | 130                    | 217       | 143       | 49        | 85          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Total                                                               | 3346  | 152                    | 496       | 1074      | 420       | 894         | 234              | 76               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Urban                                                               | 1442  | 22                     | 62        | 645       | 224       | 220         | 193              | 76               | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 1904  | 130                    | 434       | 429       | 196       | 674         | 41               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Restaurants and mobile food service<br>activities<br>Establishments | Total | 12688                  | 185       | 11663     | 556       | 124         | 138              | 20               | 2                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Urban                                                               | 2760  | 25                     | 2353      | 273       | 60        | 31          | 16               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 9928  | 160                    | 9310      | 283       | 64        | 107         | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Total                                                               | 27097 | 185                    | 23326     | 1668      | 496       | 1088        | 258              | 76               | 0                | 0                  | 0            |
|                             | Beverage serving activities<br>Establishments          | Urban                                                               | 6302  | 25                     | 4706      | 819       | 240       | 229         | 207              | 76               | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 20795 | 160                    | 18620     | 849       | 256       | 859         | 51               | 0                | 0                | 0                  | 0            |
| 5630                        |                                                        | Total Persons Engaged (TPE)                                         | Total | 4                      | 0         | 0         | 3         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             | Urban                                                  |                                                                     | 4     | 0                      | 0         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Rural                                                  |                                                                     | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Beverage serving activities<br>Establishments          | Total                                                               | 4     | 0                      | 0         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 4     | 0                      | 0         | 3         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
| Rural                       |                                                        | 0                                                                   | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  |              |
| 563*                        | Food and beverage service activities<br>Establishments | Total                                                               | 12692 | 185                    | 11663     | 559       | 124       | 139         | 20               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 2764  | 25                     | 2353      | 276       | 60        | 32          | 16               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 9928  | 160                    | 9310      | 283       | 64        | 107         | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Food and beverage service activities<br>Establishments | Total                                                               | 12692 | 185                    | 11663     | 559       | 124       | 139         | 20               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 2764  | 25                     | 2353      | 276       | 60        | 32          | 16               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 9928  | 160                    | 9310      | 283       | 64        | 107         | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
| Rural                       |                                                        | 0                                                                   | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  |              |
| 56**                        | Food and beverage service activities<br>Establishments | Total                                                               | 12692 | 185                    | 11663     | 559       | 124       | 139         | 20               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 2764  | 25                     | 2353      | 276       | 60        | 32          | 16               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 9928  | 160                    | 9310      | 283       | 64        | 107         | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Food and beverage service activities<br>Establishments | Total                                                               | 12692 | 185                    | 11663     | 559       | 124       | 139         | 20               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 2764  | 25                     | 2353      | 276       | 60        | 32          | 16               | 2                | 0                | 0                  | 0            |
|                             |                                                        | Rural                                                               | 9928  | 160                    | 9310      | 283       | 64        | 107         | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban                                                               | 18    | 0                      | 0         | 9         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
| Rural                       |                                                        | 0                                                                   | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 5811                        | Total Persons Engaged (TPE)                                                              | Total    | 27115 | 185                    | 23326     | 1677      | 496       | 1097        | 258              | 76               | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 6320  | 25                     | 4706      | 828       | 240       | 238         | 207              | 76               | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 20795 | 160                    | 18620     | 849       | 256       | 859         | 51               | 0                | 0                | 0                  | 0            |
| 5811                        | Book publishing Establishments                                                           | Total    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 5813                        | Total Persons Engaged (TPE)                                                              | Total    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 5813                        | Publishing of newspapers, journals and periodicals Establishments                        | Total    | 3     | 0                      | 1         | 1         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 2     | 0                      | 0         | 1         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 5819                        | Total Persons Engaged (TPE)                                                              | Total    | 17    | 0                      | 2         | 3         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 15    | 0                      | 0         | 3         | 0         | 0           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 5819                        | Other publishing activities Establishments                                               | Total    | 40    | 3                      | 7         | 24        | 1         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 27    | 3                      | 0         | 23        | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 13    | 0                      | 7         | 1         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
| 581*                        | Total Persons Engaged (TPE)                                                              | Total    | 138   | 3                      | 14        | 72        | 4         | 45          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 81    | 3                      | 0         | 69        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 57    | 0                      | 14        | 3         | 4         | 36          | 0                | 0                | 0                | 0                  | 0            |
| 581*                        | Publishing of books, periodicals and other publishing activities Establishments          | Total    | 45    | 3                      | 8         | 27        | 1         | 5           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 31    | 3                      | 0         | 26        | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 14    | 0                      | 8         | 1         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
| 58**                        | Total Persons Engaged (TPE)                                                              | Total    | 161   | 3                      | 16        | 81        | 4         | 45          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 102   | 3                      | 0         | 78        | 0         | 9           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 59    | 0                      | 16        | 3         | 4         | 36          | 0                | 0                | 0                | 0                  | 0            |
| 58**                        | Publishing activities Establishments                                                     | Total    | 45    | 3                      | 8         | 27        | 1         | 5           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 31    | 3                      | 0         | 26        | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 14    | 0                      | 8         | 1         | 1         | 4           | 0                | 0                | 0                | 0                  | 0            |
| 5912                        | Total Persons Engaged (TPE)                                                              | Total    | 161   | 3                      | 16        | 81        | 4         | 45          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 102   | 3                      | 0         | 78        | 0         | 9           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 59    | 0                      | 16        | 3         | 4         | 36          | 0                | 0                | 0                | 0                  | 0            |
| 5912                        | Motion picture, video and television programme post-production activities Establishments | Total    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Urban    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                          | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                                     | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                                       |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                                     | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 5914                        | Total Persons Engaged (TPE)                                                                                                           | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Total    | 18    | 0                      | 0         | 0         | 0         | 6           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Urban    | 18    | 0                      | 0         | 0         | 0         | 6           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Motion picture projection activities<br>Establishments                                                                                | Total    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Urban    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Total    | 18    | 0                      | 0         | 0         | 0         | 8           | 10               | 0                | 0                | 0                  | 0            |
| 591*                        | Total Persons Engaged (TPE)                                                                                                           | Urban    | 18    | 0                      | 0         | 0         | 0         | 8           | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Motion picture, video and television<br>programme activities<br>Establishments                                                        | Total    | 4     | 0                      | 0         | 0         | 0         | 2           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Urban    | 4     | 0                      | 0         | 0         | 0         | 2           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Total    | 36    | 0                      | 0         | 0         | 0         | 14          | 22               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                           | Urban    | 36    | 0                      | 0         | 0         | 0         | 14          | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 59**                        | Motion picture, video and television<br>programme production, sound<br>recording and music publishing<br>activities<br>Establishments | Total    | 4     | 0                      | 0         | 0         | 0         | 2           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Urban    | 4     | 0                      | 0         | 0         | 0         | 2           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Total    | 36    | 0                      | 0         | 0         | 0         | 14          | 22               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                           | Urban    | 36    | 0                      | 0         | 0         | 0         | 14          | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 6020                        | Television programming and<br>broadcasting activities<br>Establishments                                                               | Total    | 43    | 0                      | 1         | 1         | 2         | 38          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Urban    | 12    | 0                      | 1         | 1         | 2         | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 31    | 0                      | 0         | 0         | 0         | 31          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Total    | 277   | 0                      | 2         | 3         | 8         | 249         | 15               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                           | Urban    | 75    | 0                      | 2         | 3         | 8         | 47          | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 202   | 0                      | 0         | 0         | 0         | 202         | 0                | 0                | 0                | 0                  | 0            |
| 602*                        | Television programming and<br>broadcasting activities<br>Establishments                                                               | Total    | 43    | 0                      | 1         | 1         | 2         | 38          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Urban    | 12    | 0                      | 1         | 1         | 2         | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 31    | 0                      | 0         | 0         | 0         | 31          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Total    | 277   | 0                      | 2         | 3         | 8         | 249         | 15               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                           | Urban    | 75    | 0                      | 2         | 3         | 8         | 47          | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                       | Rural    | 202   | 0                      | 0         | 0         | 0         | 202         | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                       | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                         |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                       | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 60**                        | Programming and broadcasting activities |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                          | Total    | 43    | 0                      | 1         | 1         | 2         | 38          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 12    | 0                      | 1         | 1         | 2         | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 31    | 0                      | 0         | 0         | 0         | 31          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)             | Total    | 277   | 0                      | 2         | 3         | 8         | 249         | 15               | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 75    | 0                      | 2         | 3         | 8         | 47          | 15               | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 202   | 0                      | 0         | 0         | 0         | 202         | 0                | 0                | 0                | 0                  | 0            |
| 6110                        | Wired telecommunications activities     |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                          | Total    | 4     | 0                      | 1         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 3     | 0                      | 1         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)             | Total    | 15    | 0                      | 2         | 0         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 11    | 0                      | 2         | 0         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 611*                        | Wired telecommunications activities     |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                          | Total    | 4     | 0                      | 1         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 3     | 0                      | 1         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)             | Total    | 15    | 0                      | 2         | 0         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 11    | 0                      | 2         | 0         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 6120                        | Wireless telecommunications activities  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                          | Total    | 13    | 0                      | 0         | 1         | 9         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 12    | 0                      | 0         | 1         | 8         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)             | Total    | 56    | 0                      | 0         | 3         | 36        | 17          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 52    | 0                      | 0         | 3         | 32        | 17          | 0                | 0                | 0                | 0                  | 0            |
| 612*                        | Wireless telecommunications activities  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                          | Total    | 13    | 0                      | 0         | 1         | 9         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 12    | 0                      | 0         | 1         | 8         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)             | Total    | 56    | 0                      | 0         | 3         | 36        | 17          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 52    | 0                      | 0         | 3         | 32        | 17          | 0                | 0                | 0                | 0                  | 0            |
| 6130                        | Satellite telecommunications activities |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                          | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)             | Total    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                         | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                  | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                    |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                  | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 613*                        | Satellite telecommunications activities                            | Rural    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                     | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 6     | 0                      | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
| 6190                        | Other telecommunications activities                                | Total    | 16    | 0                      | 1         | 9         | 3         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                     | Urban    | 7     | 0                      | 1         | 5         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 9     | 0                      | 0         | 4         | 2         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 63    | 0                      | 2         | 27        | 12        | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 21    | 0                      | 2         | 15        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 42    | 0                      | 0         | 12        | 8         | 22          | 0                | 0                | 0                | 0                  | 0            |
| 619*                        | Other telecommunications activities                                | Total    | 16    | 0                      | 1         | 9         | 3         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                     | Urban    | 7     | 0                      | 1         | 5         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 9     | 0                      | 0         | 4         | 2         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 63    | 0                      | 2         | 27        | 12        | 22          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 21    | 0                      | 2         | 15        | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 42    | 0                      | 0         | 12        | 8         | 22          | 0                | 0                | 0                | 0                  | 0            |
| 61**                        | Telecommunications                                                 | Total    | 34    | 0                      | 2         | 10        | 14        | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                     | Urban    | 9     | 0                      | 1         | 5         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 25    | 0                      | 1         | 5         | 11        | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 140   | 0                      | 4         | 30        | 56        | 50          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 29    | 0                      | 2         | 15        | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 111   | 0                      | 2         | 15        | 44        | 50          | 0                | 0                | 0                | 0                  | 0            |
| 6201                        | Computer programming activities                                    | Total    | 17    | 2                      | 3         | 10        | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                     | Urban    | 11    | 0                      | 1         | 9         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 6     | 2                      | 2         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 47    | 2                      | 6         | 30        | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 34    | 0                      | 2         | 27        | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 13    | 2                      | 4         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 6202                        | Computer consultancy and computer facilities management activities | Total    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                     | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                        | Total    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                    | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                           | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                             |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                           | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 6209                        | Other information technology and computer service activities Establishments | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total                       | 19    | 3                      | 6         | 7         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 6     | 0                      | 2         | 3         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 13    | 3                      | 4         | 4         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 60    | 3                      | 12        | 21        | 0         | 14          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 23    | 0                      | 4         | 9         | 0         | 0           | 10               | 0                | 0                | 0                  | 0            |
| 620*                        | Computer programming, consultancy and related activities Establishments     | Rural                       | 37    | 3                      | 8         | 12        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total                       | 37    | 5                      | 9         | 18        | 1         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 18    | 0                      | 3         | 13        | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 19    | 5                      | 6         | 5         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 110   | 5                      | 18        | 54        | 4         | 19          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 60    | 0                      | 6         | 39        | 0         | 5           | 10               | 0                | 0                | 0                  | 0            |
| 62**                        | Computer programming, consultancy and related activities Establishments     | Rural                       | 50    | 5                      | 12        | 15        | 4         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total                       | 37    | 5                      | 9         | 18        | 1         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 18    | 0                      | 3         | 13        | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 19    | 5                      | 6         | 5         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 110   | 5                      | 18        | 54        | 4         | 19          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 60    | 0                      | 6         | 39        | 0         | 5           | 10               | 0                | 0                | 0                  | 0            |
| 6311                        | Data processing, hosting and related activities Establishments              | Rural                       | 50    | 5                      | 12        | 15        | 4         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total                       | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 631*                        | Data processing, hosting and related activities; web portals Establishments | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total                       | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 6391                        | News agency activities Establishments                                       | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total                       | 10    | 1                      | 2         | 4         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 3     | 0                      | 1         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 7     | 1                      | 1         | 2         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                      | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                        |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                      | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 6399                        | Total Persons Engaged (TPE)                            | Total    | 34    | 1                      | 4         | 12        | 8         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 8     | 0                      | 2         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 26    | 1                      | 2         | 6         | 8         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             | Other information service activities<br>n.e.c.         |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                         | Total    | 9     | 0                      | 2         | 4         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 639*                        |                                                        | Rural    | 6     | 0                      | 2         | 1         | 3         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 28    | 0                      | 4         | 12        | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 9     | 0                      | 0         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 19    | 0                      | 4         | 3         | 12        | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Other information service activities<br>Establishments | Total    | 19    | 1                      | 4         | 8         | 5         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 6     | 0                      | 1         | 5         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 63**                        |                                                        | Rural    | 13    | 1                      | 3         | 3         | 5         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 62    | 1                      | 8         | 24        | 20        | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 17    | 0                      | 2         | 15        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 45    | 1                      | 6         | 9         | 20        | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             | Information service activities<br>Establishments       | Total    | 20    | 1                      | 4         | 9         | 5         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 7     | 0                      | 1         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 6419                        |                                                        | Rural    | 13    | 1                      | 3         | 3         | 5         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 65    | 1                      | 8         | 27        | 20        | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 20    | 0                      | 2         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 45    | 1                      | 6         | 9         | 20        | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             | Other monetary intermediation<br>Establishments        | Total    | 863   | 4                      | 122       | 150       | 65        | 186         | 240              | 96               | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 297   | 0                      | 21        | 40        | 27        | 71          | 106              | 32               | 0                | 0                  | 0            |
| 641*                        |                                                        | Rural    | 566   | 4                      | 101       | 110       | 38        | 115         | 134              | 64               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 7950  | 4                      | 244       | 450       | 260       | 1262        | 3557             | 2173             | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 3083  | 0                      | 42        | 120       | 108       | 474         | 1550             | 789              | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 4867  | 4                      | 202       | 330       | 152       | 788         | 2007             | 1384             | 0                | 0                  | 0            |
|                             | Monetary intermediation<br>Establishments              | Total    | 863   | 4                      | 122       | 150       | 65        | 186         | 240              | 96               | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 297   | 0                      | 21        | 40        | 27        | 71          | 106              | 32               | 0                | 0                  | 0            |
| 6430                        |                                                        | Rural    | 566   | 4                      | 101       | 110       | 38        | 115         | 134              | 64               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 7950  | 4                      | 244       | 450       | 260       | 1262        | 3557             | 2173             | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 3083  | 0                      | 42        | 120       | 108       | 474         | 1550             | 789              | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 4867  | 4                      | 202       | 330       | 152       | 788         | 2007             | 1384             | 0                | 0                  | 0            |
|                             | Trusts, funds and similar financial<br>entities        |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                         | Total    | 4     | 0                      | 3         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 3     | 0                      | 3         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 12    | 0                      | 6         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                           | Location                    | Total                                                                                                               | Size of Establishments      |           |           |           |             |                  |                  |                  |                    |              |   |   |   |
|-----------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|---|---|---|
|                             |                                                                                                             |                             |                                                                                                                     | 1 Person                    | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |   |   |   |
| 1                           | 2                                                                                                           | 3                           | 4                                                                                                                   | 5                           | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |   |   |   |
| 643*                        | Trusts, funds and similar financial<br>entities<br>Establishments                                           | Urban                       | 6                                                                                                                   | 0                           | 6         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Rural                       | 6                                                                                                                   | 0                           | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Total                       | 4                                                                                                                   | 0                           | 3         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Urban                       | 3                                                                                                                   | 0                           | 3         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Rural                       | 1                                                                                                                   | 0                           | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Total Persons Engaged (TPE) | 12                                                                                                                  | 0                           | 6         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Urban                       | 6                                                                                                                   | 0                           | 6         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Rural                       | 6                                                                                                                   | 0                           | 0         | 0         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | 6491                        | Financial leasing<br>Establishments                                                                                 | Total                       | 2         | 0         | 0         | 1           | 0                | 1                | 0                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Urban                       | 2         | 0         | 0         | 1           | 0                | 1                | 0                | 0                  | 0            | 0 | 0 | 0 |
| Rural                       | 0                                                                                                           |                             |                                                                                                                     | 0                           | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
| Total Persons Engaged (TPE) | 9                                                                                                           |                             |                                                                                                                     | 0                           | 0         | 3         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
| Urban                       | 9                                                                                                           |                             |                                                                                                                     | 0                           | 0         | 3         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
| Rural                       | 0                                                                                                           |                             |                                                                                                                     | 0                           | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
| 6492                        | Other credit granting<br>Establishments                                                                     |                             |                                                                                                                     | Total                       | 8         | 1         | 1         | 2           | 1                | 2                | 1                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Urban                       | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Rural                       | 8         | 1         | 1         | 2           | 1                | 2                | 1                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Total Persons Engaged (TPE) | 33        | 1         | 2         | 6           | 4                | 10               | 10               | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             | Urban                       | 0                                                                                                                   | 0                           | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Rural                       | 33                                                                                                                  | 1                           | 2         | 6         | 4         | 10          | 10               | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | 6499                        | Other financial service activities,<br>except insurance and pension<br>funding activities, n.e.c.<br>Establishments | Total                       | 11        | 1         | 2         | 0           | 1                | 4                | 3                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Urban                       | 3         | 1         | 0         | 0           | 0                | 1                | 1                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Rural                       | 8         | 0         | 2         | 0           | 1                | 3                | 2                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Total Persons Engaged (TPE) | 73        | 1         | 4         | 0           | 4                | 23               | 41               | 0                  | 0            | 0 | 0 | 0 |
| Urban                       | 21                                                                                                          |                             |                                                                                                                     | 1                           | 0         | 0         | 0         | 5           | 15               | 0                | 0                | 0                  | 0            | 0 |   |   |
| Rural                       | 52                                                                                                          |                             |                                                                                                                     | 0                           | 4         | 0         | 4         | 18          | 26               | 0                | 0                | 0                  | 0            | 0 |   |   |
| 649*                        | Other financial service activities,<br>except insurance and pension<br>funding activities<br>Establishments |                             |                                                                                                                     | Total                       | 21        | 2         | 3         | 3           | 2                | 7                | 4                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Urban                       | 5         | 1         | 0         | 1           | 0                | 2                | 1                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Rural                       | 16        | 1         | 3         | 2           | 2                | 5                | 3                | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             |                             |                                                                                                                     | Total Persons Engaged (TPE) | 115       | 2         | 6         | 9           | 8                | 39               | 51               | 0                  | 0            | 0 | 0 | 0 |
|                             |                                                                                                             | Urban                       | 30                                                                                                                  | 1                           | 0         | 3         | 0         | 11          | 15               | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | Rural                       | 85                                                                                                                  | 1                           | 6         | 6         | 8         | 28          | 36               | 0                | 0                | 0                  | 0            | 0 |   |   |
|                             |                                                                                                             | 64**                        | Financial service activities, except<br>insurance and pension funding<br>Establishments                             | Total                       | 888       | 6         | 128       | 153         | 67               | 194              | 244              | 96                 | 0            | 0 |   |   |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                   | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                     |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                   | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 6511                        | Total Persons Engaged (TPE)                                                         | Urban    | 305   | 1                      | 24        | 41        | 27        | 73          | 107              | 32               | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 583   | 5                      | 104       | 112       | 40        | 121         | 137              | 64               | 0                | 0                  | 0            |
|                             |                                                                                     | Total    | 8077  | 6                      | 256       | 459       | 268       | 1307        | 3608             | 2173             | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 3119  | 1                      | 48        | 123       | 108       | 485         | 1565             | 789              | 0                | 0                  | 0            |
|                             | Life insurance<br>Establishments                                                    | Rural    | 4958  | 5                      | 208       | 336       | 160       | 822         | 2043             | 1384             | 0                | 0                  | 0            |
|                             |                                                                                     | Total    | 141   | 3                      | 13        | 25        | 21        | 49          | 20               | 8                | 2                | 0                  | 0            |
|                             |                                                                                     | Urban    | 59    | 0                      | 2         | 8         | 6         | 25          | 12               | 4                | 2                | 0                  | 0            |
|                             |                                                                                     | Rural    | 82    | 3                      | 11        | 17        | 15        | 24          | 8                | 4                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 1163  | 3                      | 26        | 75        | 84        | 309         | 274              | 258              | 134              | 0                  | 0            |
|                             |                                                                                     | Urban    | 615   | 0                      | 4         | 24        | 24        | 156         | 161              | 112              | 134              | 0                  | 0            |
|                             |                                                                                     | Rural    | 548   | 3                      | 22        | 51        | 60        | 153         | 113              | 146              | 0                | 0                  | 0            |
| 6512                        | Non-life insurance<br>Establishments                                                | Total    | 79    | 1                      | 6         | 8         | 14        | 31          | 12               | 7                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 42    | 0                      | 1         | 3         | 9         | 20          | 5                | 4                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 37    | 1                      | 5         | 5         | 5         | 11          | 7                | 3                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 653   | 1                      | 12        | 24        | 56        | 202         | 155              | 203              | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 338   | 0                      | 2         | 9         | 36        | 131         | 64               | 96               | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 315   | 1                      | 10        | 15        | 20        | 71          | 91               | 107              | 0                | 0                  | 0            |
| 651*                        | Insurance<br>Establishments                                                         | Total    | 220   | 4                      | 19        | 33        | 35        | 80          | 32               | 15               | 2                | 0                  | 0            |
|                             |                                                                                     | Urban    | 101   | 0                      | 3         | 11        | 15        | 45          | 17               | 8                | 2                | 0                  | 0            |
|                             |                                                                                     | Rural    | 119   | 4                      | 16        | 22        | 20        | 35          | 15               | 7                | 0                | 0                  | 0            |
|                             |                                                                                     | Total    | 1816  | 4                      | 38        | 99        | 140       | 511         | 429              | 461              | 134              | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Urban    | 953   | 0                      | 6         | 33        | 60        | 287         | 225              | 208              | 134              | 0                  | 0            |
|                             |                                                                                     | Rural    | 863   | 4                      | 32        | 66        | 80        | 224         | 204              | 253              | 0                | 0                  | 0            |
|                             | Pension funding<br>Establishments                                                   | Total    | 13    | 0                      | 0         | 0         | 0         | 1           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 4     | 0                      | 0         | 0         | 0         | 1           | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 9     | 0                      | 0         | 0         | 0         | 0           | 9                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Total    | 160   | 0                      | 0         | 0         | 0         | 8           | 152              | 0                | 0                | 0                  | 0            |
| 6530                        | Total Persons Engaged (TPE)                                                         | Urban    | 44    | 0                      | 0         | 0         | 0         | 8           | 36               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 116   | 0                      | 0         | 0         | 0         | 0           | 116              | 0                | 0                | 0                  | 0            |
|                             | Pension funding<br>Establishments                                                   | Total    | 13    | 0                      | 0         | 0         | 0         | 1           | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 4     | 0                      | 0         | 0         | 0         | 1           | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 9     | 0                      | 0         | 0         | 0         | 0           | 9                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Total    | 160   | 0                      | 0         | 0         | 0         | 8           | 152              | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Urban    | 44    | 0                      | 0         | 0         | 0         | 8           | 36               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 116   | 0                      | 0         | 0         | 0         | 0           | 116              | 0                | 0                | 0                  | 0            |
|                             | Insurance, reinsurance and pension<br>funding, except compulsory social<br>security | Total    | 233   | 4                      | 19        | 33        | 35        | 81          | 44               | 15               | 2                | 0                  | 0            |
|                             |                                                                                     | Urban    | 105   | 0                      | 3         | 11        | 15        | 46          | 20               | 8                | 2                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                  | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                    |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                  | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 6612                        | Total Persons Engaged (TPE)                                                                                        | Rural    | 128   | 4                      | 16        | 22        | 20        | 35          | 24               | 7                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 1976  | 4                      | 38        | 99        | 140       | 519         | 581              | 461              | 134              | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 997   | 0                      | 6         | 33        | 60        | 295         | 261              | 208              | 134              | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 979   | 4                      | 32        | 66        | 80        | 224         | 320              | 253              | 0                | 0                  | 0            |
|                             | Security and commodity contracts<br>brokerage<br>Establishments                                                    | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                        | Urban    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 661*                        | Activities auxiliary to financial<br>service activities, except insurance<br>and pension funding<br>Establishments | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                        | Urban    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Activities auxiliary to financial<br>service and insurance activities<br>Establishments                            | Total    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
| 66**                        | Total Persons Engaged (TPE)                                                                                        | Urban    | 8     | 0                      | 0         | 0         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Real estate activities with own or<br>leased property<br>Establishments                                            | Total    | 4     | 0                      | 1         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 3     | 0                      | 1         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 18    | 0                      | 2         | 0         | 8         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                        | Urban    | 14    | 0                      | 2         | 0         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 6810                        | Real estate activities with own or<br>leased property<br>Establishments                                            | Total    | 4     | 0                      | 1         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 3     | 0                      | 1         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 18    | 0                      | 2         | 0         | 8         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                        | Urban    | 14    | 0                      | 2         | 0         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 681*                        | Real estate activities with own or<br>leased property<br>Establishments                                            | Total    | 4     | 0                      | 1         | 0         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Urban    | 3     | 0                      | 1         | 0         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Total    | 18    | 0                      | 2         | 0         | 8         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                        | Urban    | 14    | 0                      | 2         | 0         | 4         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                    | Rural    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                  |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 6820                        | Real estate activities on a fee or contract basis Establishments | Total    | 24    | 0                      | 8         | 4         | 4         | 4           | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 18    | 0                      | 5         | 3         | 3         | 3           | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 6     | 0                      | 3         | 1         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 118   | 0                      | 16        | 12        | 16        | 27          | 47               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 100   | 0                      | 10        | 9         | 12        | 22          | 47               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 18    | 0                      | 6         | 3         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 682*                        | Real estate activities on a fee or contract basis Establishments | Total    | 24    | 0                      | 8         | 4         | 4         | 4           | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 18    | 0                      | 5         | 3         | 3         | 3           | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 6     | 0                      | 3         | 1         | 1         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 118   | 0                      | 16        | 12        | 16        | 27          | 47               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 100   | 0                      | 10        | 9         | 12        | 22          | 47               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 18    | 0                      | 6         | 3         | 4         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 68**                        | Real estate activities Establishments                            | Total    | 28    | 0                      | 9         | 4         | 6         | 5           | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 21    | 0                      | 6         | 3         | 4         | 4           | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 7     | 0                      | 3         | 1         | 2         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 136   | 0                      | 18        | 12        | 24        | 35          | 47               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 114   | 0                      | 12        | 9         | 16        | 30          | 47               | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 22    | 0                      | 6         | 3         | 8         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 6910                        | Legal activities Establishments                                  | Total    | 144   | 0                      | 3         | 133       | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 139   | 0                      | 1         | 130       | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 443   | 0                      | 6         | 399       | 24        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 430   | 0                      | 2         | 390       | 24        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 13    | 0                      | 4         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 691*                        | Legal activities Establishments                                  | Total    | 144   | 0                      | 3         | 133       | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 139   | 0                      | 1         | 130       | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 443   | 0                      | 6         | 399       | 24        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 430   | 0                      | 2         | 390       | 24        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 13    | 0                      | 4         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 69**                        | Law and Accounting Activities Establishments                     | Total    | 144   | 0                      | 3         | 133       | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 139   | 0                      | 1         | 130       | 6         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                      | Total    | 443   | 0                      | 6         | 399       | 24        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Urban    | 430   | 0                      | 2         | 390       | 24        | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  | Rural    | 13    | 0                      | 4         | 9         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 7010                        | Activities of head offices                                       |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                               | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                 |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                               | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 701*                        | Establishments                                                                  | Total    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                     | Total    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Activities of head offices                                                      | Total    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                  | Urban    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                     | Total    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 70**                        | Activities of head offices;<br>management consultancy activities                | Total    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                  | Urban    | 2     | 0                      | 0         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                     | Total    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 7     | 0                      | 0         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 7210                        | Research and experimental<br>development on natural sciences<br>and engineering | Total    | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                     | Total    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 721*                        | Research and experimental<br>development on natural sciences<br>and engineering | Total    | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                     | Total    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 72**                        | Scientific research and development                                             | Total    | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                                                  | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 2     | 1                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                     | Total    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                 | Rural    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                              | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                              | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 7310                        | Advertising Establishments                     | Rural    | 3     | 1                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 5     | 0                      | 0         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 4     | 0                      | 0         | 4         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                    | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 21    | 0                      | 0         | 12        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 12    | 0                      | 0         | 12        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 731*                        | Advertising Establishments                     | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 5     | 0                      | 0         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 4     | 0                      | 0         | 4         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                    | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 21    | 0                      | 0         | 12        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 12    | 0                      | 0         | 12        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 73**                        | Advertising and market research Establishments | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 5     | 0                      | 0         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 4     | 0                      | 0         | 4         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                    | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 21    | 0                      | 0         | 12        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 12    | 0                      | 0         | 12        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 7410                        | Specialized design activities Establishments   | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 5     | 0                      | 0         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 4     | 0                      | 0         | 4         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                    | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 21    | 0                      | 0         | 12        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 12    | 0                      | 0         | 12        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 741*                        | Specialized design activities Establishments   | Rural    | 9     | 0                      | 0         | 0         | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 27    | 11                     | 6         | 6         | 0         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 9     | 6                      | 0         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                    | Rural    | 18    | 5                      | 6         | 4         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 70    | 11                     | 12        | 18        | 0         | 29          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 17    | 6                      | 0         | 6         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
| 7420                        | Photographic activities Establishments         | Rural    | 53    | 5                      | 12        | 12        | 0         | 24          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 322   | 53                     | 102       | 112       | 9         | 46          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 99    | 12                     | 7         | 69        | 3         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                    | Rural    | 223   | 41                     | 95        | 43        | 6         | 38          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 1014  | 53                     | 204       | 336       | 36        | 385         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Urban    | 316   | 12                     | 14        | 207       | 12        | 71          | 0                | 0                | 0                | 0                  | 0            |
| 742*                        | Photographic activities Establishments         | Rural    | 698   | 41                     | 190       | 129       | 24        | 314         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                | Total    | 322   | 53                     | 102       | 112       | 9         | 46          | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                             | Location                                                               | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                               |                                                                        |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                             | 3                                                                      | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 7490                        | Total Persons Engaged (TPE)                                                   | Urban                                                                  | 99    | 12                     | 7         | 69        | 3         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 223   | 41                     | 95        | 43        | 6         | 38          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Total                                                                  | 1014  | 53                     | 204       | 336       | 36        | 385         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 316   | 12                     | 14        | 207       | 12        | 71          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 698   | 41                     | 190       | 129       | 24        | 314         | 0                | 0                | 0                | 0                  | 0            |
|                             | Other professional, scientific and technical activities n.e.c. Establishments | Total                                                                  | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Total                                                                  | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 749*                        | Total Persons Engaged (TPE)                                                   | Rural                                                                  | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Other professional, scientific and technical activities n.e.c. Establishments | Total                                                                  | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Total                                                                  | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 74**                        | Total Persons Engaged (TPE)                                                   | Other professional, scientific and technical activities Establishments | Total | 350                    | 64        | 108       | 119       | 9           | 50               | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 108   | 18                     | 7         | 71        | 3         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 242   | 46                     | 101       | 48        | 6         | 41          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Total                                                                  | 1087  | 64                     | 216       | 357       | 36        | 414         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 333   | 18                     | 14        | 213       | 12        | 76          | 0                | 0                | 0                | 0                  | 0            |
|                             | Veterinary activities Establishments                                          | Rural                                                                  | 754   | 46                     | 202       | 144       | 24        | 338         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Total                                                                  | 17    | 1                      | 4         | 11        | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 7     | 0                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 10    | 1                      | 3         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Total                                                                  | 48    | 1                      | 8         | 33        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
| 7500                        | Total Persons Engaged (TPE)                                                   | Urban                                                                  | 23    | 0                      | 2         | 15        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 25    | 1                      | 6         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Veterinary activities Establishments                                          | Total                                                                  | 17    | 1                      | 4         | 11        | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 7     | 0                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 10    | 1                      | 3         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 750*                        | Total Persons Engaged (TPE)                                                   | Total                                                                  | 48    | 1                      | 8         | 33        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 23    | 0                      | 2         | 15        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 25    | 1                      | 6         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Veterinary activities Establishments                                          | Total                                                                  | 17    | 1                      | 4         | 11        | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 7     | 0                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 10    | 1                      | 3         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 75**                        | Total Persons Engaged (TPE)                                                   | Total                                                                  | 48    | 1                      | 8         | 33        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 23    | 0                      | 2         | 15        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 25    | 1                      | 6         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Veterinary activities Establishments                                          | Total                                                                  | 17    | 1                      | 4         | 11        | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Urban                                                                  | 7     | 0                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                               | Rural                                                                  | 10    | 1                      | 3         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 7710                        | Total Persons Engaged (TPE)                                              | Urban    | 7     | 0                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 10    | 1                      | 3         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 48    | 1                      | 8         | 33        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 23    | 0                      | 2         | 15        | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 25    | 1                      | 6         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Renting and leasing of motor vehicles Establishments                     | Total    | 3     | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 3     | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 26    | 0                      | 0         | 0         | 0         | 12          | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 771*                        | Renting and leasing of motor vehicles Establishments                     | Rural    | 26    | 0                      | 0         | 0         | 0         | 12          | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 3     | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 3     | 0                      | 0         | 0         | 0         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 26    | 0                      | 0         | 0         | 0         | 12          | 14               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 26    | 0                      | 0         | 0         | 0         | 12          | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 26    | 0                      | 0         | 0         | 0         | 12          | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 26    | 0                      | 0         | 0         | 0         | 12          | 14               | 0                | 0                | 0                  | 0            |
| 7721                        | Renting and leasing of recreational and sports goods Establishments      | Total    | 7     | 0                      | 2         | 3         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 5     | 0                      | 0         | 3         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 31    | 0                      | 4         | 9         | 0         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 27    | 0                      | 0         | 9         | 0         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Rural    | 4     | 0                      | 4         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 16    | 2                      | 3         | 11        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 11    | 0                      | 1         | 10        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 5     | 2                      | 2         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 41    | 2                      | 6         | 33        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 7722                        | Renting of video tapes and disks Establishments                          | Urban    | 32    | 0                      | 2         | 30        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 9     | 2                      | 4         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 421   | 57                     | 124       | 134       | 45        | 59          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 93    | 5                      | 12        | 60        | 9         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 328   | 52                     | 112       | 74        | 36        | 52          | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 1350  | 57                     | 248       | 402       | 180       | 438         | 25               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 289   | 5                      | 24        | 180       | 36        | 44          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 1061  | 52                     | 224       | 222       | 144       | 394         | 25               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 421   | 57                     | 124       | 134       | 45        | 59          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 93    | 5                      | 12        | 60        | 9         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 7729                        | Renting and leasing of other personal and household goods Establishments | Rural    | 5     | 2                      | 2         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 41    | 2                      | 6         | 33        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 32    | 0                      | 2         | 30        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 9     | 2                      | 4         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 421   | 57                     | 124       | 134       | 45        | 59          | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Urban    | 93    | 5                      | 12        | 60        | 9         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 328   | 52                     | 112       | 74        | 36        | 52          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 1350  | 57                     | 248       | 402       | 180       | 438         | 25               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 289   | 5                      | 24        | 180       | 36        | 44          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 1061  | 52                     | 224       | 222       | 144       | 394         | 25               | 0                | 0                | 0                  | 0            |
| 772*                        | Renting and leasing of personal and                                      | Total    | 421   | 57                     | 124       | 134       | 45        | 59          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 93    | 5                      | 12        | 60        | 9         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 328   | 52                     | 112       | 74        | 36        | 52          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 1350  | 57                     | 248       | 402       | 180       | 438         | 25               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 289   | 5                      | 24        | 180       | 36        | 44          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Rural    | 1061  | 52                     | 224       | 222       | 144       | 394         | 25               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 421   | 57                     | 124       | 134       | 45        | 59          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 93    | 5                      | 12        | 60        | 9         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 328   | 52                     | 112       | 74        | 36        | 52          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Total    | 1350  | 57                     | 248       | 402       | 180       | 438         | 25               | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                   | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                     |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                   | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 7730                        | household goods Establishments                                                      | Total    | 444   | 59                     | 129       | 148       | 45        | 61          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 109   | 5                      | 13        | 73        | 9         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 335   | 54                     | 116       | 75        | 36        | 52          | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 1422  | 59                     | 258       | 444       | 180       | 456         | 25               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 348   | 5                      | 26        | 219       | 36        | 62          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 1074  | 54                     | 232       | 225       | 144       | 394         | 25               | 0                | 0                | 0                  | 0            |
|                             | Renting and leasing of other machinery, equipment and tangible goods Establishments | Total    | 97    | 18                     | 33        | 26        | 9         | 9           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 19    | 1                      | 2         | 12        | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 78    | 17                     | 31        | 14        | 8         | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 297   | 18                     | 66        | 78        | 36        | 73          | 26               | 0                | 0                | 0                  | 0            |
| 773*                        |                                                                                     | Urban    | 73    | 1                      | 4         | 36        | 4         | 18          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 224   | 17                     | 62        | 42        | 32        | 55          | 16               | 0                | 0                | 0                  | 0            |
|                             | Renting and leasing of other machinery, equipment and tangible goods Establishments | Total    | 97    | 18                     | 33        | 26        | 9         | 9           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 19    | 1                      | 2         | 12        | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 78    | 17                     | 31        | 14        | 8         | 7           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 297   | 18                     | 66        | 78        | 36        | 73          | 26               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 73    | 1                      | 4         | 36        | 4         | 18          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 224   | 17                     | 62        | 42        | 32        | 55          | 16               | 0                | 0                | 0                  | 0            |
|                             | Rental and leasing activities Establishments                                        | Total    | 544   | 77                     | 162       | 174       | 54        | 72          | 5                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 128   | 6                      | 15        | 85        | 10        | 11          | 1                | 0                | 0                | 0                  | 0            |
| 77**                        |                                                                                     | Rural    | 416   | 71                     | 147       | 89        | 44        | 61          | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 1745  | 77                     | 324       | 522       | 216       | 541         | 65               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 421   | 6                      | 30        | 255       | 40        | 80          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 1324  | 71                     | 294       | 267       | 176       | 461         | 55               | 0                | 0                | 0                  | 0            |
|                             | Travel agency activities Establishments                                             | Total    | 8     | 1                      | 0         | 3         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 8     | 1                      | 0         | 3         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 37    | 1                      | 0         | 9         | 4         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 37    | 1                      | 0         | 9         | 4         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 7911                        | Tour operator activities Establishments                                             | Total    | 2     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 2     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                         | Total    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Urban    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                          | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                            |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                          | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 791*                        | Travel agency and tour operator<br>activities<br>Establishments                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Total                       | 10    | 1                      | 1         | 4         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 10    | 1                      | 1         | 4         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Total Persons Engaged (TPE) | 42    | 1                      | 2         | 12        | 4         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 42    | 1                      | 2         | 12        | 4         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 79**                        | Travel agency, tour operator,<br>reservation service and related<br>activities<br>Establishments           | Total                       | 10    | 1                      | 1         | 4         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 10    | 1                      | 1         | 4         | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Total Persons Engaged (TPE) | 42    | 1                      | 2         | 12        | 4         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 42    | 1                      | 2         | 12        | 4         | 23          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 8219                        | Photocopying, document<br>preparation and other specialized<br>office support activities<br>Establishments | Total                       | 141   | 11                     | 21        | 95        | 2         | 11          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 94    | 4                      | 5         | 79        | 1         | 4           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 47    | 7                      | 16        | 16        | 1         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Total Persons Engaged (TPE) | 448   | 11                     | 42        | 285       | 8         | 91          | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 302   | 4                      | 10        | 237       | 4         | 36          | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 146   | 7                      | 32        | 48        | 4         | 55          | 0                | 0                | 0                | 0                  | 0            |
| 821*                        | Office administrative and support<br>activities<br>Establishments                                          | Total                       | 141   | 11                     | 21        | 95        | 2         | 11          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 94    | 4                      | 5         | 79        | 1         | 4           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 47    | 7                      | 16        | 16        | 1         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Total Persons Engaged (TPE) | 448   | 11                     | 42        | 285       | 8         | 91          | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 302   | 4                      | 10        | 237       | 4         | 36          | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 146   | 7                      | 32        | 48        | 4         | 55          | 0                | 0                | 0                | 0                  | 0            |
| 8220                        | Activities of call centres<br>Establishments                                                               | Total                       | 9     | 1                      | 0         | 8         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 9     | 1                      | 0         | 8         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Total Persons Engaged (TPE) | 25    | 1                      | 0         | 24        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 25    | 1                      | 0         | 24        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Rural                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 822*                        | Activities of call centres<br>Establishments                                                               | Total                       | 9     | 1                      | 0         | 8         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                            | Urban                       | 9     | 1                      | 0         | 8         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                                                                   | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                                                                                                     |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                                                                                                   | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 82**                        | Total Persons Engaged (TPE)                                                                                                                                         | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Total    | 25    | 1                      | 0         | 24        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Urban    | 25    | 1                      | 0         | 24        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Office administrative, office support<br>and other business support activities<br>Establishments                                                                    | Total    | 150   | 12                     | 21        | 103       | 2         | 11          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Urban    | 103   | 5                      | 5         | 87        | 1         | 4           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 47    | 7                      | 16        | 16        | 1         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Total    | 473   | 12                     | 42        | 309       | 8         | 91          | 11               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                                         | Urban    | 327   | 5                      | 10        | 261       | 4         | 36          | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 146   | 7                      | 32        | 48        | 4         | 55          | 0                | 0                | 0                | 0                  | 0            |
| 8411                        | General public administration<br>activities<br>Establishments                                                                                                       | Total    | 356   | 20                     | 35        | 64        | 36        | 97          | 64               | 28               | 8                | 3                  | 1            |
|                             |                                                                                                                                                                     | Urban    | 219   | 9                      | 13        | 33        | 23        | 72          | 39               | 18               | 8                | 3                  | 1            |
|                             |                                                                                                                                                                     | Rural    | 137   | 11                     | 22        | 31        | 13        | 25          | 25               | 10               | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Total    | 3877  | 20                     | 70        | 192       | 144       | 608         | 862              | 849              | 513              | 358                | 261          |
|                             | Total Persons Engaged (TPE)                                                                                                                                         | Urban    | 2892  | 9                      | 26        | 99        | 92        | 445         | 506              | 583              | 513              | 358                | 261          |
|                             |                                                                                                                                                                     | Rural    | 985   | 11                     | 44        | 93        | 52        | 163         | 356              | 266              | 0                | 0                  | 0            |
|                             | Regulation of the activities of<br>providing health care, education,<br>cultural services and Other social<br>services, excluding social security<br>Establishments | Total    | 3     | 0                      | 2         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Urban    | 2     | 0                      | 1         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Total    | 8     | 0                      | 4         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                                         | Urban    | 6     | 0                      | 2         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 8413                        | Regulation of and contribution to<br>more efficient operation of<br>businesses<br>Establishments                                                                    | Total    | 2     | 1                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Urban    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 1     | 1                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Total    | 6     | 1                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                                                                                                                         | Urban    | 5     | 0                      | 0         | 0         | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Rural    | 1     | 1                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Administration of the State and the<br>economic and social policy of the<br>community<br>Establishments                                                             | Total    | 361   | 21                     | 37        | 64        | 37        | 98          | 64               | 28               | 8                | 3                  | 1            |
|                             |                                                                                                                                                                     | Urban    | 222   | 9                      | 14        | 33        | 24        | 73          | 39               | 18               | 8                | 3                  | 1            |
|                             |                                                                                                                                                                     | Rural    | 139   | 12                     | 23        | 31        | 13        | 25          | 25               | 10               | 0                | 0                  | 0            |
|                             |                                                                                                                                                                     | Total    | 361   | 21                     | 37        | 64        | 37        | 98          | 64               | 28               | 8                | 3                  | 1            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                            | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                              |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                            | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 8423                        | Total Persons Engaged (TPE)                                                  | Total    | 3891  | 21                     | 74        | 192       | 148       | 613         | 862              | 849              | 513              | 358                | 261          |
|                             |                                                                              | Urban    | 2903  | 9                      | 28        | 99        | 96        | 450         | 506              | 583              | 513              | 358                | 261          |
|                             |                                                                              | Rural    | 988   | 12                     | 46        | 93        | 52        | 163         | 356              | 266              | 0                | 0                  | 0            |
|                             | Public order and safety activities Establishments                            | Total    | 34    | 0                      | 2         | 4         | 3         | 2           | 7                | 10               | 4                | 1                  | 1            |
|                             |                                                                              | Urban    | 26    | 0                      | 0         | 2         | 3         | 2           | 5                | 8                | 4                | 1                  | 1            |
|                             |                                                                              | Rural    | 8     | 0                      | 2         | 2         | 0         | 0           | 2                | 2                | 0                | 0                  | 0            |
| 842*                        | Total Persons Engaged (TPE)                                                  | Total    | 1999  | 0                      | 4         | 12        | 12        | 14          | 95               | 308              | 245              | 105                | 1204         |
|                             |                                                                              | Urban    | 1912  | 0                      | 0         | 6         | 12        | 14          | 71               | 255              | 245              | 105                | 1204         |
|                             |                                                                              | Rural    | 87    | 0                      | 4         | 6         | 0         | 0           | 24               | 53               | 0                | 0                  | 0            |
|                             | Provision of services to the community as a whole Establishments             | Total    | 34    | 0                      | 2         | 4         | 3         | 2           | 7                | 10               | 4                | 1                  | 1            |
|                             |                                                                              | Urban    | 26    | 0                      | 0         | 2         | 3         | 2           | 5                | 8                | 4                | 1                  | 1            |
|                             |                                                                              | Rural    | 8     | 0                      | 2         | 2         | 0         | 0           | 2                | 2                | 0                | 0                  | 0            |
| 84**                        | Total Persons Engaged (TPE)                                                  | Total    | 1999  | 0                      | 4         | 12        | 12        | 14          | 95               | 308              | 245              | 105                | 1204         |
|                             |                                                                              | Urban    | 1912  | 0                      | 0         | 6         | 12        | 14          | 71               | 255              | 245              | 105                | 1204         |
|                             |                                                                              | Rural    | 87    | 0                      | 4         | 6         | 0         | 0           | 24               | 53               | 0                | 0                  | 0            |
|                             | Public administration and defence; compulsory social security Establishments | Total    | 395   | 21                     | 39        | 68        | 40        | 100         | 71               | 38               | 12               | 4                  | 2            |
|                             |                                                                              | Urban    | 248   | 9                      | 14        | 35        | 27        | 75          | 44               | 26               | 12               | 4                  | 2            |
|                             |                                                                              | Rural    | 147   | 12                     | 25        | 33        | 13        | 25          | 27               | 12               | 0                | 0                  | 0            |
| 8510                        | Total Persons Engaged (TPE)                                                  | Total    | 5890  | 21                     | 78        | 204       | 160       | 627         | 957              | 1157             | 758              | 463                | 1465         |
|                             |                                                                              | Urban    | 4815  | 9                      | 28        | 105       | 108       | 464         | 577              | 838              | 758              | 463                | 1465         |
|                             |                                                                              | Rural    | 1075  | 12                     | 50        | 99        | 52        | 163         | 380              | 319              | 0                | 0                  | 0            |
|                             | Pre-primary and primary education Establishments                             | Total    | 1528  | 90                     | 11        | 10        | 475       | 721         | 202              | 19               | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 235   | 25                     | 0         | 0         | 48        | 105         | 53               | 4                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 1293  | 65                     | 11        | 10        | 427       | 616         | 149              | 15               | 0                | 0                  | 0            |
| 8511                        | Total Persons Engaged (TPE)                                                  | Total    | 9796  | 90                     | 22        | 30        | 1900      | 4574        | 2683             | 497              | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 1698  | 25                     | 0         | 0         | 192       | 686         | 688              | 107              | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 8098  | 65                     | 22        | 30        | 1708      | 3888        | 1995             | 390              | 0                | 0                  | 0            |
|                             | Primary level madrasa and other religious education Establishments           | Total    | 858   | 9                      | 95        | 181       | 304       | 196         | 55               | 18               | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 100   | 1                      | 2         | 22        | 25        | 34          | 11               | 5                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 758   | 8                      | 93        | 159       | 279       | 162         | 44               | 13               | 0                | 0                  | 0            |
| 851*                        | Total Persons Engaged (TPE)                                                  | Total    | 4226  | 9                      | 190       | 543       | 1216      | 1103        | 715              | 450              | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 647   | 1                      | 4         | 66        | 100       | 201         | 138              | 137              | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 3579  | 8                      | 186       | 477       | 1116      | 902         | 577              | 313              | 0                | 0                  | 0            |
|                             | Pre-primary and primary education Establishments                             | Total    | 2386  | 99                     | 106       | 191       | 779       | 917         | 257              | 37               | 0                | 0                  | 0            |
|                             |                                                                              | Urban    | 335   | 26                     | 2         | 22        | 73        | 139         | 64               | 9                | 0                | 0                  | 0            |
|                             |                                                                              | Rural    | 2051  | 73                     | 104       | 169       | 706       | 778         | 193              | 28               | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                             | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                                               |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                                             | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 8521                        | Total Persons Engaged (TPE)                                                                   | Total    | 14022 | 99                     | 212       | 573       | 3116      | 5677        | 3398             | 947              | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 2345  | 26                     | 4         | 66        | 292       | 887         | 826              | 244              | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 11677 | 73                     | 208       | 507       | 2824      | 4790        | 2572             | 703              | 0                | 0                  | 0            |
|                             | General secondary education Establishments                                                    | Total    | 283   | 1                      | 0         | 0         | 0         | 4           | 242              | 36               | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 64    | 0                      | 0         | 0         | 0         | 1           | 49               | 14               | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 219   | 1                      | 0         | 0         | 0         | 3           | 193              | 22               | 0                | 0                  | 0            |
| 8522                        | Total Persons Engaged (TPE)                                                                   | Total    | 4312  | 1                      | 0         | 0         | 0         | 30          | 3405             | 876              | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 1075  | 0                      | 0         | 0         | 0         | 8           | 703              | 364              | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 3237  | 1                      | 0         | 0         | 0         | 22          | 2702             | 512              | 0                | 0                  | 0            |
|                             | Technical and vocational secondary education Establishments                                   | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
| 8523                        | Total Persons Engaged (TPE)                                                                   | Total    | 13    | 0                      | 0         | 0         | 0         | 0           | 13               | 0                | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 13    | 0                      | 0         | 0         | 0         | 0           | 13               | 0                | 0                | 0                  | 0            |
|                             | Secondary level madrasa and other religious education Establishments                          | Total    | 141   | 0                      | 0         | 0         | 0         | 7           | 125              | 9                | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 22    | 0                      | 0         | 0         | 0         | 3           | 17               | 2                | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 119   | 0                      | 0         | 0         | 0         | 4           | 108              | 7                | 0                | 0                  | 0            |
| 8524                        | Total Persons Engaged (TPE)                                                                   | Total    | 1923  | 0                      | 0         | 0         | 0         | 59          | 1664             | 200              | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 295   | 0                      | 0         | 0         | 0         | 23          | 228              | 44               | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 1628  | 0                      | 0         | 0         | 0         | 36          | 1436             | 156              | 0                | 0                  | 0            |
|                             | Higher secondary level (general education) Establishments                                     | Total    | 31    | 0                      | 0         | 0         | 0         | 1           | 17               | 13               | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 8     | 0                      | 0         | 0         | 0         | 0           | 2                | 6                | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 23    | 0                      | 0         | 0         | 0         | 1           | 15               | 7                | 0                | 0                  | 0            |
| 8526                        | Total Persons Engaged (TPE)                                                                   | Total    | 639   | 0                      | 0         | 0         | 0         | 9           | 227              | 403              | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 215   | 0                      | 0         | 0         | 0         | 0           | 25               | 190              | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 424   | 0                      | 0         | 0         | 0         | 9           | 202              | 213              | 0                | 0                  | 0            |
|                             | Technical and vocational higher secondary level or other specialized education Establishments | Total    | 4     | 0                      | 0         | 0         | 0         | 0           | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 3     | 0                      | 0         | 0         | 0         | 0           | 2                | 1                | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 1     | 0                      | 0         | 0         | 0         | 0           | 1                | 0                | 0                | 0                  | 0            |
| 8527                        | Total Persons Engaged (TPE)                                                                   | Total    | 71    | 0                      | 0         | 0         | 0         | 0           | 43               | 28               | 0                | 0                  | 0            |
|                             |                                                                                               | Urban    | 54    | 0                      | 0         | 0         | 0         | 0           | 26               | 28               | 0                | 0                  | 0            |
|                             |                                                                                               | Rural    | 17    | 0                      | 0         | 0         | 0         | 0           | 17               | 0                | 0                | 0                  | 0            |
|                             | Higher secondary madrasa education                                                            |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                 | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                   |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                 | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 852*                        | Establishments                                                    | Total    | 21    | 0                      | 0         | 0         | 0         | 1           | 17               | 3                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 5     | 0                      | 0         | 0         | 0         | 0           | 5                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 16    | 0                      | 0         | 0         | 0         | 1           | 12               | 3                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 314   | 0                      | 0         | 0         | 0         | 5           | 239              | 70               | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 69    | 0                      | 0         | 0         | 0         | 0           | 69               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 245   | 0                      | 0         | 0         | 0         | 5           | 170              | 70               | 0                | 0                  | 0            |
|                             | Secondary education<br>Establishments                             | Total    | 481   | 1                      | 0         | 0         | 0         | 13          | 405              | 62               | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 102   | 0                      | 0         | 0         | 0         | 4           | 75               | 23               | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 379   | 1                      | 0         | 0         | 0         | 9           | 330              | 39               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 7272  | 1                      | 0         | 0         | 0         | 103         | 5591             | 1577             | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 1708  | 0                      | 0         | 0         | 0         | 31          | 1051             | 626              | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 5564  | 1                      | 0         | 0         | 0         | 72          | 4540             | 951              | 0                | 0                  | 0            |
| 8530                        | Degree and masters level general<br>education<br>Establishments   | Total    | 12    | 0                      | 0         | 0         | 0         | 0           | 7                | 4                | 1                | 0                  | 0            |
|                             |                                                                   | Urban    | 3     | 0                      | 0         | 0         | 0         | 0           | 1                | 1                | 1                | 0                  | 0            |
|                             |                                                                   | Rural    | 9     | 0                      | 0         | 0         | 0         | 0           | 6                | 3                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 302   | 0                      | 0         | 0         | 0         | 0           | 98               | 150              | 54               | 0                  | 0            |
|                             |                                                                   | Urban    | 108   | 0                      | 0         | 0         | 0         | 0           | 11               | 43               | 54               | 0                  | 0            |
|                             |                                                                   | Rural    | 194   | 0                      | 0         | 0         | 0         | 0           | 87               | 107              | 0                | 0                  | 0            |
| 8531                        | Degree and above level specialized<br>education<br>Establishments | Total    | 1     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 1                | 0                  | 0            |
|                             |                                                                   | Urban    | 1     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 1                | 0                  | 0            |
|                             |                                                                   | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 54    | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 54               | 0                  | 0            |
|                             |                                                                   | Urban    | 54    | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 54               | 0                  | 0            |
|                             |                                                                   | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 8532                        | Degree and above level madrasha<br>education<br>Establishments    | Total    | 23    | 0                      | 0         | 0         | 0         | 0           | 14               | 9                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 4     | 0                      | 0         | 0         | 0         | 0           | 2                | 2                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 19    | 0                      | 0         | 0         | 0         | 0           | 12               | 7                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 410   | 0                      | 0         | 0         | 0         | 0           | 180              | 230              | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 87    | 0                      | 0         | 0         | 0         | 0           | 26               | 61               | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 323   | 0                      | 0         | 0         | 0         | 0           | 154              | 169              | 0                | 0                  | 0            |
| 853*                        | Higher education<br>Establishments                                | Total    | 36    | 0                      | 0         | 0         | 0         | 0           | 21               | 13               | 2                | 0                  | 0            |
|                             |                                                                   | Urban    | 8     | 0                      | 0         | 0         | 0         | 0           | 3                | 3                | 2                | 0                  | 0            |
|                             |                                                                   | Rural    | 28    | 0                      | 0         | 0         | 0         | 0           | 18               | 10               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 766   | 0                      | 0         | 0         | 0         | 0           | 278              | 380              | 108              | 0                  | 0            |
|                             |                                                                   | Urban    | 249   | 0                      | 0         | 0         | 0         | 0           | 37               | 104              | 108              | 0                  | 0            |
|                             |                                                                   | Rural    | 517   | 0                      | 0         | 0         | 0         | 0           | 241              | 276              | 0                | 0                  | 0            |
| 8541                        | Sports and recreation education                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                  |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 8542                        | Establishments                                   | Total    | 6     | 0                      | 0         | 0         | 0         | 0           | 6                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 6     | 0                      | 0         | 0         | 0         | 0           | 6                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Total    | 92    | 0                      | 0         | 0         | 0         | 0           | 92               | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 92    | 0                      | 0         | 0         | 0         | 0           | 92               | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Cultural education<br>Establishments             | Total    | 8     | 1                      | 1         | 1         | 3         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 6     | 1                      | 0         | 0         | 3         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 2     | 0                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Total    | 41    | 1                      | 2         | 3         | 12        | 9           | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 36    | 1                      | 0         | 0         | 12        | 9           | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 5     | 0                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 8543                        | Adult education<br>Establishments                | Total    | 4     | 0                      | 2         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 3     | 0                      | 1         | 1         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Total    | 11    | 0                      | 4         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 9     | 0                      | 2         | 3         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 8544                        | Skill development education<br>Establishments    | Total    | 82    | 3                      | 14        | 9         | 3         | 50          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 55    | 2                      | 8         | 8         | 2         | 34          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 27    | 1                      | 6         | 1         | 1         | 16          | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Total    | 507   | 3                      | 28        | 27        | 12        | 401         | 36               | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 328   | 2                      | 16        | 24        | 8         | 267         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 179   | 1                      | 12        | 3         | 4         | 134         | 25               | 0                | 0                | 0                  | 0            |
| 8549                        | Other education n.e.c.<br>Establishments         | Total    | 18    | 0                      | 0         | 1         | 11        | 4           | 1                | 1                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 17    | 0                      | 0         | 1         | 10        | 4           | 1                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Total    | 115   | 0                      | 0         | 3         | 44        | 20          | 15               | 33               | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 111   | 0                      | 0         | 3         | 40        | 20          | 15               | 33               | 0                | 0                  | 0            |
| 854*                        | Other education<br>Establishments                | Total    | 118   | 4                      | 17        | 12        | 18        | 55          | 11               | 1                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 71    | 3                      | 9         | 9         | 7         | 35          | 8                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 47    | 1                      | 8         | 3         | 11        | 20          | 3                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Total    | 766   | 4                      | 34        | 36        | 72        | 430         | 157              | 33               | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 469   | 3                      | 18        | 27        | 28        | 276         | 117              | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 297   | 1                      | 16        | 9         | 44        | 154         | 40               | 33               | 0                | 0                  | 0            |
| 8550                        | Educational support activities<br>Establishments | Total    | 127   | 7                      | 9         | 25        | 27        | 53          | 6                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 45    | 3                      | 2         | 14        | 9         | 14          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 82    | 4                      | 7         | 11        | 18        | 39          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                  |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                      | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                        |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                      | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 855*                        | Total Persons Engaged (TPE)                            | Total    | 617   | 7                      | 18        | 75        | 108       | 339         | 70               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 207   | 3                      | 4         | 42        | 36        | 88          | 34               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 410   | 4                      | 14        | 33        | 72        | 251         | 36               | 0                | 0                | 0                  | 0            |
|                             | Educational support activities Establishments          | Total    | 127   | 7                      | 9         | 25        | 27        | 53          | 6                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 45    | 3                      | 2         | 14        | 9         | 14          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 82    | 4                      | 7         | 11        | 18        | 39          | 3                | 0                | 0                | 0                  | 0            |
| 85**                        | Total Persons Engaged (TPE)                            | Total    | 617   | 7                      | 18        | 75        | 108       | 339         | 70               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 207   | 3                      | 4         | 42        | 36        | 88          | 34               | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 410   | 4                      | 14        | 33        | 72        | 251         | 36               | 0                | 0                | 0                  | 0            |
|                             | Education Establishments                               | Total    | 3148  | 111                    | 132       | 228       | 824       | 1038        | 700              | 113              | 2                | 0                  | 0            |
|                             |                                                        | Urban    | 561   | 32                     | 13        | 45        | 89        | 192         | 153              | 35               | 2                | 0                  | 0            |
|                             |                                                        | Rural    | 2587  | 79                     | 119       | 183       | 735       | 846         | 547              | 78               | 0                | 0                  | 0            |
| 8610                        | Total Persons Engaged (TPE)                            | Total    | 23443 | 111                    | 264       | 684       | 3296      | 6549        | 9494             | 2937             | 108              | 0                  | 0            |
|                             |                                                        | Urban    | 4978  | 32                     | 26        | 135       | 356       | 1282        | 2065             | 974              | 108              | 0                  | 0            |
|                             |                                                        | Rural    | 18465 | 79                     | 238       | 549       | 2940      | 5267        | 7429             | 1963             | 0                | 0                  | 0            |
|                             | Hospital activities Establishments                     | Total    | 146   | 12                     | 20        | 20        | 22        | 35          | 22               | 9                | 4                | 2                  | 0            |
|                             |                                                        | Urban    | 64    | 1                      | 4         | 8         | 6         | 11          | 20               | 8                | 4                | 2                  | 0            |
|                             |                                                        | Rural    | 82    | 11                     | 16        | 12        | 16        | 24          | 2                | 1                | 0                | 0                  | 0            |
| 861*                        | Total Persons Engaged (TPE)                            | Total    | 1555  | 12                     | 40        | 60        | 88        | 251         | 295              | 253              | 261              | 295                | 0            |
|                             |                                                        | Urban    | 1194  | 1                      | 8         | 24        | 24        | 82          | 268              | 231              | 261              | 295                | 0            |
|                             |                                                        | Rural    | 361   | 11                     | 32        | 36        | 64        | 169         | 27               | 22               | 0                | 0                  | 0            |
|                             | Hospital activities Establishments                     | Total    | 146   | 12                     | 20        | 20        | 22        | 35          | 22               | 9                | 4                | 2                  | 0            |
|                             |                                                        | Urban    | 64    | 1                      | 4         | 8         | 6         | 11          | 20               | 8                | 4                | 2                  | 0            |
|                             |                                                        | Rural    | 82    | 11                     | 16        | 12        | 16        | 24          | 2                | 1                | 0                | 0                  | 0            |
| 8620                        | Total Persons Engaged (TPE)                            | Total    | 1555  | 12                     | 40        | 60        | 88        | 251         | 295              | 253              | 261              | 295                | 0            |
|                             |                                                        | Urban    | 1194  | 1                      | 8         | 24        | 24        | 82          | 268              | 231              | 261              | 295                | 0            |
|                             |                                                        | Rural    | 361   | 11                     | 32        | 36        | 64        | 169         | 27               | 22               | 0                | 0                  | 0            |
|                             | Medical and dental practice activities Establishments  | Total    | 156   | 21                     | 37        | 61        | 16        | 17          | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 67    | 8                      | 2         | 41        | 7         | 6           | 2                | 1                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 89    | 13                     | 35        | 20        | 9         | 11          | 1                | 0                | 0                | 0                  | 0            |
| 8621                        | Total Persons Engaged (TPE)                            | Total    | 555   | 21                     | 74        | 183       | 64        | 131         | 45               | 37               | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 279   | 8                      | 4         | 123       | 28        | 47          | 32               | 37               | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 276   | 13                     | 70        | 60        | 36        | 84          | 13               | 0                | 0                | 0                  | 0            |
|                             | Homeopathic medical practice activities Establishments | Total    | 252   | 43                     | 69        | 89        | 9         | 39          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Urban    | 76    | 11                     | 3         | 52        | 4         | 4           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                        | Rural    | 176   | 32                     | 66        | 37        | 5         | 35          | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                            | Total    | 843   | 43                     | 138       | 267       | 36        | 321         | 38               | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                           | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                             |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                           | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 8622                        | Unani/ayurvedic medical practice<br>activities<br>Establishments            | Urban    | 242   | 11                     | 6         | 156       | 16        | 31          | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 601   | 32                     | 132       | 111       | 20        | 290         | 16               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 36    | 9                      | 9         | 15        | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 16    | 2                      | 1         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 20    | 7                      | 8         | 2         | 1         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 92    | 9                      | 18        | 45        | 4         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 43    | 2                      | 2         | 39        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 49    | 7                      | 16        | 6         | 4         | 16          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 128   | 31                     | 21        | 30        | 24        | 20          | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 20    | 2                      | 2         | 7         | 4         | 4           | 1                | 0                | 0                | 0                  | 0            |
| 8623                        | Outdoor clinics, dispensaries and<br>rural health centers<br>Establishments | Rural    | 108   | 29                     | 19        | 23        | 20        | 16          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 427   | 31                     | 42        | 90        | 96        | 146         | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 83    | 2                      | 4         | 21        | 16        | 29          | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 344   | 29                     | 38        | 69        | 80        | 117         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 572   | 104                    | 136       | 195       | 50        | 78          | 8                | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 179   | 23                     | 8         | 113       | 15        | 14          | 5                | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 393   | 81                     | 128       | 82        | 35        | 64          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 1917  | 104                    | 272       | 585       | 200       | 614         | 105              | 37               | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 647   | 23                     | 16        | 339       | 60        | 107         | 65               | 37               | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 1270  | 81                     | 256       | 246       | 140       | 507         | 40               | 0                | 0                | 0                  | 0            |
| 8690                        | Other human health activities<br>Establishments                             | Total    | 121   | 9                      | 15        | 32        | 16        | 31          | 17               | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 91    | 4                      | 7         | 28        | 13        | 24          | 14               | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 30    | 5                      | 8         | 4         | 3         | 7           | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 664   | 9                      | 30        | 96        | 64        | 227         | 215              | 23               | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 531   | 4                      | 14        | 84        | 52        | 173         | 181              | 23               | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 133   | 5                      | 16        | 12        | 12        | 54          | 34               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 121   | 9                      | 15        | 32        | 16        | 31          | 17               | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 91    | 4                      | 7         | 28        | 13        | 24          | 14               | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 30    | 5                      | 8         | 4         | 3         | 7           | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 664   | 9                      | 30        | 96        | 64        | 227         | 215              | 23               | 0                | 0                  | 0            |
| 869*                        | Other human health activities<br>Establishments                             | Urban    | 531   | 4                      | 14        | 84        | 52        | 173         | 181              | 23               | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 133   | 5                      | 16        | 12        | 12        | 54          | 34               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 121   | 9                      | 15        | 32        | 16        | 31          | 17               | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 91    | 4                      | 7         | 28        | 13        | 24          | 14               | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 30    | 5                      | 8         | 4         | 3         | 7           | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 664   | 9                      | 30        | 96        | 64        | 227         | 215              | 23               | 0                | 0                  | 0            |
|                             |                                                                             | Urban    | 531   | 4                      | 14        | 84        | 52        | 173         | 181              | 23               | 0                | 0                  | 0            |
|                             |                                                                             | Rural    | 133   | 5                      | 16        | 12        | 12        | 54          | 34               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 839   | 125                    | 171       | 247       | 88        | 144         | 47               | 11               | 4                | 2                  | 0            |
|                             |                                                                             | Urban    | 334   | 28                     | 19        | 149       | 34        | 49          | 39               | 10               | 4                | 2                  | 0            |
| 86**                        | Human health activities<br>Establishments                                   | Rural    | 505   | 97                     | 152       | 98        | 54        | 95          | 8                | 1                | 0                | 0                  | 0            |
|                             |                                                                             | Total    | 4136  | 125                    | 342       | 741       | 352       | 1092        | 615              | 313              | 261              | 295                | 0            |
|                             |                                                                             | Total    | 839   | 125                    | 171       | 247       | 88        | 144         | 47               | 11               | 4                | 2                  | 0            |
|                             |                                                                             | Urban    | 334   | 28                     | 19        | 149       | 34        | 49          | 39               | 10               | 4                | 2                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                 | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                   |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                 | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 8710                        | Residential nursing care facilities Establishments                | Urban    | 2372  | 28                     | 38        | 447       | 136       | 362         | 514              | 291              | 261              | 295                | 0            |
|                             |                                                                   | Rural    | 1764  | 97                     | 304       | 294       | 216       | 730         | 101              | 22               | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             | Residential nursing care facilities Establishments                | Total    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 871*                        | Residential nursing care facilities Establishments                | Rural    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 2     | 0                      | 0         | 0         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 15    | 0                      | 0         | 0         | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             | Other residential care activities Establishments                  | Total    | 31    | 6                      | 7         | 12        | 1         | 3           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 14    | 2                      | 1         | 7         | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Rural    | 17    | 4                      | 6         | 5         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 97    | 6                      | 14        | 36        | 4         | 15          | 22               | 0                | 0                | 0                  | 0            |
| 8790                        | Other residential care activities Establishments                  | Urban    | 51    | 2                      | 2         | 21        | 4         | 10          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 46    | 4                      | 12        | 15        | 0         | 5           | 10               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 31    | 6                      | 7         | 12        | 1         | 3           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 14    | 2                      | 1         | 7         | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 17    | 4                      | 6         | 5         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 97    | 6                      | 14        | 36        | 4         | 15          | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 51    | 2                      | 2         | 21        | 4         | 10          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 46    | 4                      | 12        | 15        | 0         | 5           | 10               | 0                | 0                | 0                  | 0            |
|                             | Other residential care activities Establishments                  | Total    | 31    | 6                      | 7         | 12        | 1         | 3           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 14    | 2                      | 1         | 7         | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Rural    | 17    | 4                      | 6         | 5         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 97    | 6                      | 14        | 36        | 4         | 15          | 22               | 0                | 0                | 0                  | 0            |
| 879*                        | Other residential care activities Establishments                  | Urban    | 51    | 2                      | 2         | 21        | 4         | 10          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 46    | 4                      | 12        | 15        | 0         | 5           | 10               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 31    | 6                      | 7         | 12        | 1         | 3           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 14    | 2                      | 1         | 7         | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 17    | 4                      | 6         | 5         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 97    | 6                      | 14        | 36        | 4         | 15          | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 51    | 2                      | 2         | 21        | 4         | 10          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 46    | 4                      | 12        | 15        | 0         | 5           | 10               | 0                | 0                | 0                  | 0            |
|                             | Residential care activities Establishments                        | Total    | 33    | 6                      | 7         | 12        | 1         | 5           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 14    | 2                      | 1         | 7         | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Rural    | 19    | 4                      | 6         | 5         | 0         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 112   | 6                      | 14        | 36        | 4         | 30          | 22               | 0                | 0                | 0                  | 0            |
| 87**                        | Residential care activities Establishments                        | Urban    | 51    | 2                      | 2         | 21        | 4         | 10          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 61    | 4                      | 12        | 15        | 0         | 20          | 10               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 33    | 6                      | 7         | 12        | 1         | 5           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 14    | 2                      | 1         | 7         | 1         | 2           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 19    | 4                      | 6         | 5         | 0         | 3           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 112   | 6                      | 14        | 36        | 4         | 30          | 22               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 51    | 2                      | 2         | 21        | 4         | 10          | 12               | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 61    | 4                      | 12        | 15        | 0         | 20          | 10               | 0                | 0                | 0                  | 0            |
|                             | Other social work activities without accommodation Establishments | Total    | 7     | 0                      | 0         | 4         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 4     | 0                      | 0         | 2         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Rural    | 3     | 0                      | 0         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Total    | 30    | 0                      | 0         | 12        | 0         | 18          | 0                | 0                | 0                | 0                  | 0            |
| 8890                        | Other social work activities without accommodation Establishments | Urban    | 18    | 0                      | 0         | 6         | 0         | 12          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 12    | 0                      | 0         | 6         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 30    | 0                      | 0         | 12        | 0         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 18    | 0                      | 0         | 6         | 0         | 12          | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                 | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                   |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                 | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 889*                        | Other social work activities without accommodation Establishments | Total    | 7     | 0                      | 0         | 4         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 4     | 0                      | 0         | 2         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 3     | 0                      | 0         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 30    | 0                      | 0         | 12        | 0         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 18    | 0                      | 0         | 6         | 0         | 12          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 12    | 0                      | 0         | 6         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 88**                        | Social work activities without accommodation Establishments       | Total    | 7     | 0                      | 0         | 4         | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 4     | 0                      | 0         | 2         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 3     | 0                      | 0         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 30    | 0                      | 0         | 12        | 0         | 18          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 18    | 0                      | 0         | 6         | 0         | 12          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 12    | 0                      | 0         | 6         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 9000                        | Creative, arts and entertainment activities Establishments        | Total    | 2     | 0                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 10    | 0                      | 0         | 3         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 900*                        | Creative, arts and entertainment activities Establishments        | Total    | 2     | 0                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 10    | 0                      | 0         | 3         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 90**                        | Creative, arts and entertainment activities Establishments        | Total    | 2     | 0                      | 0         | 1         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 1     | 0                      | 0         | 0         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 10    | 0                      | 0         | 3         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 7     | 0                      | 0         | 0         | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 9101                        | Library and archives activities Establishments                    | Total    | 64    | 7                      | 7         | 34        | 1         | 12          | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                   | Urban    | 30    | 0                      | 1         | 25        | 0         | 1           | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                   | Rural    | 34    | 7                      | 6         | 9         | 1         | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                       | Total    | 274   | 7                      | 14        | 102       | 4         | 94          | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                   |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                         | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                           |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                         | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 910*                        | Libraries, archives, museums and other cultural activities Establishments | Urban                       | 136   | 0                      | 2         | 75        | 0         | 6           | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 138   | 7                      | 12        | 27        | 4         | 88          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 64    | 7                      | 7         | 34        | 1         | 12          | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 30    | 0                      | 1         | 25        | 0         | 1           | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 34    | 7                      | 6         | 9         | 1         | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 274   | 7                      | 14        | 102       | 4         | 94          | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 136   | 0                      | 2         | 75        | 0         | 6           | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 138   | 7                      | 12        | 27        | 4         | 88          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 64    | 7                      | 7         | 34        | 1         | 12          | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 30    | 0                      | 1         | 25        | 0         | 1           | 1                | 2                | 0                | 0                  | 0            |
| 91**                        | Libraries, archives, museums and other cultural activities Establishments | Rural                       | 34    | 7                      | 6         | 9         | 1         | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 274   | 7                      | 14        | 102       | 4         | 94          | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 136   | 0                      | 2         | 75        | 0         | 6           | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 138   | 7                      | 12        | 27        | 4         | 88          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 64    | 7                      | 7         | 34        | 1         | 12          | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 30    | 0                      | 1         | 25        | 0         | 1           | 1                | 2                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 34    | 7                      | 6         | 9         | 1         | 11          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 274   | 7                      | 14        | 102       | 4         | 94          | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 136   | 0                      | 2         | 75        | 0         | 6           | 10               | 43               | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 138   | 7                      | 12        | 27        | 4         | 88          | 0                | 0                | 0                | 0                  | 0            |
| 9311                        | Operation of sports facilities Establishments                             | Total                       | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 1     | 0                      | 1         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 2     | 0                      | 2         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 9312                        | Activities of sports clubs Establishments                                 | Total                       | 21    | 1                      | 7         | 10        | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 9     | 0                      | 1         | 6         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 12    | 1                      | 6         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 66    | 1                      | 14        | 30        | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 34    | 0                      | 2         | 18        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 32    | 1                      | 12        | 12        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 22    | 1                      | 8         | 10        | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 9     | 0                      | 1         | 6         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 13    | 1                      | 7         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 68    | 1                      | 16        | 30        | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
| 931*                        | Sports activities Establishments                                          | Urban                       | 34    | 0                      | 2         | 18        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 34    | 1                      | 14        | 12        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 22    | 1                      | 8         | 10        | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 9     | 0                      | 1         | 6         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 13    | 1                      | 7         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 68    | 1                      | 16        | 30        | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 34    | 0                      | 2         | 18        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 34    | 1                      | 14        | 12        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 22    | 1                      | 8         | 10        | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 9     | 0                      | 1         | 6         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
| 9329                        | Other amusement and recreation activities n.e.c. Establishments           | Rural                       | 13    | 1                      | 7         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 68    | 1                      | 16        | 30        | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 34    | 0                      | 2         | 18        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 34    | 1                      | 14        | 12        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 22    | 1                      | 8         | 10        | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 9     | 0                      | 1         | 6         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 13    | 1                      | 7         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 68    | 1                      | 16        | 30        | 0         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 34    | 0                      | 2         | 18        | 0         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 34    | 1                      | 14        | 12        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
| 9329                        | Other amusement and recreation activities n.e.c. Establishments           | Total                       | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Rural                       | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Total                       | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                           | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                           | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                             |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                           | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 932*                        | Other amusement and recreation activities                                   | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
| 93**                        | Sports activities and amusement and recreation activities                   | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
| 9411                        | Activities of business and employers membership organizations               | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
| 9412                        | Activities of professional membership organizations                         | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
| 941*                        | Activities of business, employers and professional membership organizations | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
| 9420                        | Activities of trade unions                                                  | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Rural                       | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Establishments              | 3     | 0                      | 1         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                             | Total Persons Engaged (TPE) | 21    | 0                      | 2         | 0         | 4         | 0           | 15               | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                        | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                          |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                        | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 942*                        | Establishments                                                           | Total    | 4     | 0                      | 0         | 0         | 1         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 2     | 0                      | 0         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 42    | 0                      | 0         | 0         | 4         | 5           | 33               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 18    | 0                      | 0         | 0         | 4         | 0           | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 24    | 0                      | 0         | 0         | 0         | 5           | 19               | 0                | 0                | 0                  | 0            |
|                             | Activities of trade unions<br>Establishments                             | Total    | 4     | 0                      | 0         | 0         | 1         | 1           | 2                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 2     | 0                      | 0         | 0         | 1         | 0           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 2     | 0                      | 0         | 0         | 0         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 42    | 0                      | 0         | 0         | 4         | 5           | 33               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 18    | 0                      | 0         | 0         | 4         | 0           | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 24    | 0                      | 0         | 0         | 0         | 5           | 19               | 0                | 0                | 0                  | 0            |
| 9491                        | Activities of religious organizations<br>Establishments                  | Total    | 5082  | 1999                   | 2000      | 941       | 74        | 65          | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 733   | 293                    | 233       | 163       | 20        | 24          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 4349  | 1706                   | 1767      | 778       | 54        | 41          | 3                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 9558  | 1999                   | 4000      | 2823      | 296       | 409         | 31               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 1479  | 293                    | 466       | 489       | 80        | 151         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 8079  | 1706                   | 3534      | 2334      | 216       | 258         | 31               | 0                | 0                | 0                  | 0            |
| 9492                        | Activities of political organizations<br>Establishments                  | Total    | 40    | 0                      | 14        | 14        | 3         | 6           | 3                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 6     | 0                      | 1         | 2         | 1         | 1           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 34    | 0                      | 13        | 12        | 2         | 5           | 2                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 150   | 0                      | 28        | 42        | 12        | 34          | 34               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 28    | 0                      | 2         | 6         | 4         | 5           | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 122   | 0                      | 26        | 36        | 8         | 29          | 23               | 0                | 0                | 0                  | 0            |
| 9499                        | Activities of other membership<br>organizations n.e.c.<br>Establishments | Total    | 60    | 0                      | 12        | 26        | 6         | 12          | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 19    | 0                      | 2         | 12        | 0         | 5           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 41    | 0                      | 10        | 14        | 6         | 7           | 4                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 250   | 0                      | 24        | 78        | 24        | 76          | 48               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 74    | 0                      | 4         | 36        | 0         | 34          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 176   | 0                      | 20        | 42        | 24        | 42          | 48               | 0                | 0                | 0                  | 0            |
| 949*                        | Activities of other membership<br>organizations<br>Establishments        | Total    | 5182  | 1999                   | 2026      | 981       | 83        | 83          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 758   | 293                    | 236       | 177       | 21        | 30          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 4424  | 1706                   | 1790      | 804       | 62        | 53          | 9                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                              | Total    | 9958  | 1999                   | 4052      | 2943      | 332       | 519         | 113              | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Urban    | 1581  | 293                    | 472       | 531       | 84        | 190         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                          | Rural    | 8377  | 1706                   | 3580      | 2412      | 248       | 329         | 102              | 0                | 0                | 0                  | 0            |
| 94**                        | Activities of membership<br>organizations                                | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                          |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                               | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-----------------------------------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                 |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                               | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 9511                        | Establishments                                                  | Total    | 5202  | 1999                   | 2030      | 986       | 87        | 86          | 14               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 771   | 293                    | 239       | 180       | 24        | 31          | 4                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 4431  | 1706                   | 1791      | 806       | 63        | 55          | 10               | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 10083 | 1999                   | 4060      | 2958      | 348       | 540         | 178              | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 1661  | 293                    | 478       | 540       | 96        | 197         | 57               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 8422  | 1706                   | 3582      | 2418      | 252       | 343         | 121              | 0                | 0                | 0                  | 0            |
|                             | Repair of computers and peripheral<br>equipment                 | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    | 13    | 1                      | 3         | 8         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 10    | 0                      | 2         | 7         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 3     | 1                      | 1         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 38    | 1                      | 6         | 24        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 32    | 0                      | 4         | 21        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 6     | 1                      | 2         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of communication equipment                               | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    | 427   | 57                     | 143       | 155       | 5         | 66          | 1                | 0                | 0                | 0                  | 0            |
| 9512                        |                                                                 | Urban    | 129   | 12                     | 3         | 103       | 1         | 9           | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 298   | 45                     | 140       | 52        | 4         | 57          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 1391  | 57                     | 286       | 465       | 20        | 553         | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 419   | 12                     | 6         | 309       | 4         | 78          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 972   | 45                     | 280       | 156       | 16        | 475         | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of computers and<br>communication equipment              | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    | 440   | 58                     | 146       | 163       | 5         | 67          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 139   | 12                     | 5         | 110       | 1         | 10          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 301   | 46                     | 141       | 53        | 4         | 57          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 1429  | 58                     | 292       | 489       | 20        | 560         | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 451   | 12                     | 10        | 330       | 4         | 85          | 10               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 978   | 46                     | 282       | 159       | 16        | 475         | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of consumer electronics                                  | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    | 482   | 87                     | 131       | 184       | 9         | 70          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 189   | 21                     | 13        | 137       | 3         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 293   | 66                     | 118       | 47        | 6         | 55          | 1                | 0                | 0                | 0                  | 0            |
| 9521                        | Total Persons Engaged (TPE)                                     | Total    | 1511  | 87                     | 262       | 552       | 36        | 563         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 587   | 21                     | 26        | 411       | 12        | 117         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 924   | 66                     | 236       | 141       | 24        | 446         | 11               | 0                | 0                | 0                  | 0            |
|                             | Repair of household appliances and<br>home and garden equipment | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    | 67    | 4                      | 15        | 40        | 4         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 38    | 2                      | 3         | 29        | 3         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 29    | 2                      | 12        | 11        | 1         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                                     | Total    | 197   | 4                      | 30        | 120       | 16        | 27          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Urban    | 113   | 2                      | 6         | 87        | 12        | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                 | Rural    | 84    | 2                      | 24        | 33        | 4         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of footwear and leather                                  | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                 | Urban    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                 | Rural    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Total Persons Engaged (TPE)                                     | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                 | Urban    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                 | Rural    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
| 9523                        | Repair of footwear and leather                                  | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                                                  | Total    |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             |                                                                 | Urban    |       |                        |           |           |           |             |                  |                  |                  |                    |              |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                   | Location | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|-------------------------------------|----------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                     |          |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                   | 3        | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 9524                        | goods                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 42    | 7                      | 13        | 13        | 0         | 9           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 16    | 3                      | 0         | 10        | 0         | 3           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 26    | 4                      | 13        | 3         | 0         | 6           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 151   | 7                      | 26        | 39        | 0         | 79          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 58    | 3                      | 0         | 30        | 0         | 25          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 93    | 4                      | 26        | 9         | 0         | 54          | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of furniture and home        |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | furnishings                         |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 2     | 0                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 1     | 0                      | 0         | 1         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 9529                        | Total Persons Engaged (TPE)         | Total    | 6     | 0                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 3     | 0                      | 0         | 3         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             | Repair of other personal and        |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | household goods                     |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 55    | 4                      | 9         | 29        | 3         | 10          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 22    | 0                      | 1         | 17        | 2         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 33    | 4                      | 8         | 12        | 1         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 202   | 4                      | 18        | 87        | 12        | 81          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 75    | 0                      | 2         | 51        | 8         | 14          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 127   | 4                      | 16        | 36        | 4         | 67          | 0                | 0                | 0                | 0                  | 0            |
| 952*                        | Repair of personal and household    |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | goods                               |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 648   | 102                    | 168       | 268       | 16        | 93          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 266   | 26                     | 17        | 194       | 8         | 21          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 382   | 76                     | 151       | 74        | 8         | 72          | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 2067  | 102                    | 336       | 804       | 64        | 750         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 836   | 26                     | 34        | 582       | 32        | 162         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 1231  | 76                     | 302       | 222       | 32        | 588         | 11               | 0                | 0                | 0                  | 0            |
| 95**                        | Repair of computers and personal    |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | and household goods                 |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 1088  | 160                    | 314       | 431       | 21        | 160         | 2                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 405   | 38                     | 22        | 304       | 9         | 31          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 683   | 122                    | 292       | 127       | 12        | 129         | 1                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 3496  | 160                    | 628       | 1293      | 84        | 1310        | 21               | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 1287  | 38                     | 44        | 912       | 36        | 247         | 10               | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 2209  | 122                    | 584       | 381       | 48        | 1063        | 11               | 0                | 0                | 0                  | 0            |
| 9601                        | Washing and dry cleaning of textile |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | and fur products                    |          |       |                        |           |           |           |             |                  |                  |                  |                    |              |
|                             | Establishments                      | Total    | 310   | 50                     | 85        | 147       | 4         | 24          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Urban    | 119   | 8                      | 7         | 98        | 2         | 4           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                     | Rural    | 191   | 42                     | 78        | 49        | 2         | 20          | 0                | 0                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)         | Total    | 883   | 50                     | 170       | 441       | 16        | 206         | 0                | 0                | 0                | 0                  | 0            |



**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                   | Location                    | Total | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|---------------------------------------------------------------------|-----------------------------|-------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                                     |                             |       | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                                   | 3                           | 4     | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 9602                        | Hairdressing and other beauty treatment Establishments              | Urban                       | 360   | 8                      | 14        | 294       | 8         | 36          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 523   | 42                     | 156       | 147       | 8         | 170         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 2009  | 358                    | 585       | 705       | 83        | 277         | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 517   | 29                     | 40        | 384       | 26        | 37          | 1                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 1492  | 329                    | 545       | 321       | 57        | 240         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 6215  | 358                    | 1170      | 2115      | 332       | 2229        | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 1638  | 29                     | 80        | 1152      | 104       | 262         | 11               | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 4577  | 329                    | 1090      | 963       | 228       | 1967        | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 9603                        | Funeral and related activities Establishments                       | Rural                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 1     | 0                      | 0         | 0         | 1         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 0     | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 4     | 0                      | 0         | 0         | 4         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 20    | 4                      | 3         | 13        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 7     | 1                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 3         | 7         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
| 9604                        | Key making and locksmith services Establishments                    | Total                       | 49    | 4                      | 6         | 39        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 19    | 1                      | 0         | 18        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 30    | 3                      | 6         | 21        | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 13    | 7                      | 1         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 4     | 2                      | 0         | 2         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 9     | 5                      | 1         | 2         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 29    | 7                      | 2         | 12        | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 8     | 2                      | 0         | 6         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 21    | 5                      | 2         | 6         | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 2368  | 452                    | 661       | 793       | 165       | 294         | 2                | 1                | 0                | 0                  | 0            |
| 9605                        | Sharpening of tools services (knives, scissors etc.) Establishments | Urban                       | 559   | 36                     | 46        | 397       | 46        | 31          | 2                | 1                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 1809  | 416                    | 615       | 396       | 119       | 263         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 7251  | 452                    | 1322      | 2379      | 660       | 2364        | 29               | 45               | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 1830  | 36                     | 92        | 1191      | 184       | 253         | 29               | 45               | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 5421  | 416                    | 1230      | 1188      | 476       | 2111        | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 13    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 60    | 6                      | 12        | 27        | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 23    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
| 9606                        | Tailoring services Establishments                                   | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 60    | 6                      | 12        | 27        | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 23    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 60    | 6                      | 12        | 27        | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 23    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
| 9609                        | Other personal service activities n.e.c. Establishments             | Total                       | 23    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 60    | 6                      | 12        | 27        | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 23    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total Persons Engaged (TPE) | 60    | 6                      | 12        | 27        | 0         | 15          | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Total                       | 23    | 6                      | 6         | 9         | 0         | 2           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Urban                       | 10    | 3                      | 1         | 5         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                                     | Rural                       | 13    | 3                      | 5         | 4         | 0         | 1           | 0                | 0                | 0                | 0                  | 0            |

**Table 5: Permanent Establishments and Total Persons Engaged (TPE) by Size of Establishments, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                | Location | Total  | Size of Establishments |           |           |           |             |                  |                  |                  |                    |              |
|-----------------------------|--------------------------------------------------|----------|--------|------------------------|-----------|-----------|-----------|-------------|------------------|------------------|------------------|--------------------|--------------|
|                             |                                                  |          |        | 1 Person               | 2 Persons | 3 Persons | 4 Persons | 5-9 Persons | 10-19<br>Persons | 20-49<br>Persons | 50-99<br>Persons | 100-199<br>Persons | 200+ Persons |
| 1                           | 2                                                | 3        | 4      | 5                      | 6         | 7         | 8         | 9           | 10               | 11               | 12               | 13                 | 14           |
| 960*                        | Other personal service activities Establishments | Urban    | 27     | 3                      | 2         | 15        | 0         | 7           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 33     | 3                      | 10        | 12        | 0         | 8           | 0                | 0                | 0                | 0                  | 0            |
|                             | Total                                            |          | 4744   | 877                    | 1341      | 1671      | 253       | 598         | 3                | 1                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 1216   | 79                     | 94        | 892       | 74        | 73          | 3                | 1                | 0                | 0                  | 0            |
|                             | Total Persons Engaged (TPE)                      | Rural    | 3528   | 798                    | 1247      | 779       | 179       | 525         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Total    | 14491  | 877                    | 2682      | 5013      | 1012      | 4822        | 40               | 45               | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 3882   | 79                     | 188       | 2676      | 296       | 558         | 40               | 45               | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 10609  | 798                    | 2494      | 2337      | 716       | 4264        | 0                | 0                | 0                | 0                  | 0            |
|                             | Other personal service activities Establishments | Total    | 0      | 0                      | 0         | 0         | 0         | 0           | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 1216   | 79                     | 94        | 892       | 74        | 73          | 3                | 1                | 0                | 0                  | 0            |
| 96**                        | Total Persons Engaged (TPE)                      | Rural    | 3528   | 798                    | 1247      | 779       | 179       | 525         | 0                | 0                | 0                | 0                  | 0            |
|                             |                                                  | Total    | 14491  | 877                    | 2682      | 5013      | 1012      | 4822        | 40               | 45               | 0                | 0                  | 0            |
|                             |                                                  | Urban    | 3882   | 79                     | 188       | 2676      | 296       | 558         | 40               | 45               | 0                | 0                  | 0            |
|                             |                                                  | Rural    | 10609  | 798                    | 2494      | 2337      | 716       | 4264        | 0                | 0                | 0                | 0                  | 0            |
|                             | Establishments                                   | Total    | 75344  | 10397                  | 27767     | 19449     | 6607      | 9349        | 1254             | 395              | 74               | 34                 | 18           |
|                             |                                                  | Urban    | 20650  | 1388                   | 3876      | 10664     | 2061      | 1989        | 455              | 168              | 35               | 9                  | 5            |
|                             | Total Persons Engaged (TPE)                      | Rural    | 54694  | 9009                   | 23891     | 8785      | 4546      | 7360        | 799              | 227              | 39               | 25                 | 13           |
|                             |                                                  | Total    | 264468 | 10397                  | 55534     | 58347     | 26428     | 68627       | 17101            | 11267            | 5074             | 4632               | 7061         |
|                             |                                                  | Urban    | 81165  | 1388                   | 7752      | 31992     | 8244      | 13829       | 6152             | 4965             | 2387             | 1134               | 3322         |
|                             |                                                  | Rural    | 183303 | 9009                   | 47782     | 26355     | 18184     | 54798       | 10949            | 6302             | 2687             | 3498               | 3739         |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                  |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 0810                     | Quarrying of stone, sand and clay Establishments                 | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                      | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 081*                     | Quarrying of stone, sand and clay Establishments                 | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                      | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 08**                     | Other mining and quarrying Establishments                        | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                      | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                  | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 1040                     | Manufacture of vegetable and animal oils and fats Establishments | Total    | 9     | 3                          | 0     | 6     | 0      | 0     |
|                          |                                                                  | Urban    | 8     | 2                          | 0     | 6     | 0      | 0     |
|                          |                                                                  | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                      | Total    | 217   | 12                         | 0     | 205   | 0      | 0     |
|                          |                                                                  | Urban    | 213   | 8                          | 0     | 205   | 0      | 0     |
|                          |                                                                  | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
| 104*                     | Manufacture of vegetable and animal oils and fats Establishments | Total    | 9     | 3                          | 0     | 6     | 0      | 0     |
|                          |                                                                  | Urban    | 8     | 2                          | 0     | 6     | 0      | 0     |
|                          |                                                                  | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                      | Total    | 217   | 12                         | 0     | 205   | 0      | 0     |
|                          |                                                                  | Urban    | 213   | 8                          | 0     | 205   | 0      | 0     |
|                          |                                                                  | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
| 1050                     | Manufacture of dairy products Establishments                     | Total    | 97    | 60                         | 30    | 7     | 0      | 0     |
|                          |                                                                  | Urban    | 28    | 12                         | 14    | 2     | 0      | 0     |
|                          |                                                                  | Rural    | 69    | 48                         | 16    | 5     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                      | Total    | 544   | 258                        | 126   | 160   | 0      | 0     |
|                          |                                                                  | Urban    | 167   | 50                         | 64    | 53    | 0      | 0     |
|                          |                                                                  | Rural    | 377   | 208                        | 62    | 107   | 0      | 0     |
| 105*                     | Manufacture of dairy products Establishments                     | Total    | 97    | 60                         | 30    | 7     | 0      | 0     |
|                          |                                                                  | Urban    | 28    | 12                         | 14    | 2     | 0      | 0     |
|                          |                                                                  | Rural    | 69    | 48                         | 16    | 5     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                               | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                 |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                               | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 1061                     | Total Persons Engaged (TPE)                                                     | Total    | 544   | 258                        | 126   | 160   | 0      | 0     |
|                          |                                                                                 | Urban    | 167   | 50                         | 64    | 53    | 0      | 0     |
|                          |                                                                                 | Rural    | 377   | 208                        | 62    | 107   | 0      | 0     |
|                          | Manufacture of grain mill products except rice milling Establishments           | Total    | 57    | 29                         | 24    | 4     | 0      | 0     |
|                          |                                                                                 | Urban    | 43    | 16                         | 23    | 4     | 0      | 0     |
|                          |                                                                                 | Rural    | 14    | 13                         | 1     | 0     | 0      | 0     |
| 1062                     | Total Persons Engaged (TPE)                                                     | Total    | 349   | 121                        | 120   | 108   | 0      | 0     |
|                          |                                                                                 | Urban    | 289   | 65                         | 116   | 108   | 0      | 0     |
|                          |                                                                                 | Rural    | 60    | 56                         | 4     | 0     | 0      | 0     |
|                          | Manufacture of starches and starch products Establishments                      | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 1063                     | Total Persons Engaged (TPE)                                                     | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of rice/rice milling Establishments                                 | Total    | 478   | 376                        | 83    | 19    | 0      | 0     |
|                          |                                                                                 | Urban    | 82    | 36                         | 29    | 17    | 0      | 0     |
|                          |                                                                                 | Rural    | 396   | 340                        | 54    | 2     | 0      | 0     |
| 106*                     | Total Persons Engaged (TPE)                                                     | Total    | 2393  | 1553                       | 398   | 442   | 0      | 0     |
|                          |                                                                                 | Urban    | 696   | 149                        | 172   | 375   | 0      | 0     |
|                          |                                                                                 | Rural    | 1697  | 1404                       | 226   | 67    | 0      | 0     |
|                          | Manufacture of grain mill products, starches and starch products Establishments | Total    | 536   | 406                        | 107   | 23    | 0      | 0     |
|                          |                                                                                 | Urban    | 126   | 53                         | 52    | 21    | 0      | 0     |
|                          |                                                                                 | Rural    | 410   | 353                        | 55    | 2     | 0      | 0     |
| 1071                     | Total Persons Engaged (TPE)                                                     | Total    | 2746  | 1678                       | 518   | 550   | 0      | 0     |
|                          |                                                                                 | Urban    | 989   | 218                        | 288   | 483   | 0      | 0     |
|                          |                                                                                 | Rural    | 1757  | 1460                       | 230   | 67    | 0      | 0     |
|                          | Manufacture of bakery products Establishments                                   | Total    | 68    | 36                         | 26    | 6     | 0      | 0     |
|                          |                                                                                 | Urban    | 20    | 8                          | 10    | 2     | 0      | 0     |
|                          |                                                                                 | Rural    | 48    | 28                         | 16    | 4     | 0      | 0     |
| 1073                     | Total Persons Engaged (TPE)                                                     | Total    | 510   | 152                        | 173   | 185   | 0      | 0     |
|                          |                                                                                 | Urban    | 174   | 32                         | 62    | 80    | 0      | 0     |
|                          |                                                                                 | Rural    | 336   | 120                        | 111   | 105   | 0      | 0     |
|                          | Manufacture of cocoa, chocolate and sugar confectionery Establishments          | Total    | 3     | 0                          | 2     | 1     | 0      | 0     |
|                          |                                                                                 | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                 | Rural    | 2     | 0                          | 1     | 1     | 0      | 0     |
| 1079                     | Total Persons Engaged (TPE)                                                     | Total    | 40    | 0                          | 13    | 27    | 0      | 0     |
|                          |                                                                                 | Urban    | 9     | 0                          | 9     | 0     | 0      | 0     |
|                          |                                                                                 | Rural    | 31    | 0                          | 4     | 27    | 0      | 0     |
|                          | Manufacture of other food products n.e.c.                                       |          |       |                            |       |       |        |       |
|                          |                                                                                 |          |       |                            |       |       |        |       |
|                          |                                                                                 |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                     | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                       |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                     | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 107*                     | Establishments                                        | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                       | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 44    | 0                          | 0     | 44    | 0      | 0     |
|                          |                                                       | Urban    | 44    | 0                          | 0     | 44    | 0      | 0     |
|                          |                                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of other food products                    | Total    | 72    | 36                         | 28    | 8     | 0      | 0     |
|                          | Establishments                                        | Urban    | 22    | 8                          | 11    | 3     | 0      | 0     |
|                          |                                                       | Rural    | 50    | 28                         | 17    | 5     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 594   | 152                        | 186   | 256   | 0      | 0     |
| 1080                     |                                                       | Urban    | 227   | 32                         | 71    | 124   | 0      | 0     |
|                          |                                                       | Rural    | 367   | 120                        | 115   | 132   | 0      | 0     |
|                          | Manufacture of prepared animal feeds                  | Total    | 6     | 3                          | 3     | 0     | 0      | 0     |
|                          | Establishments                                        | Urban    | 5     | 2                          | 3     | 0     | 0      | 0     |
|                          |                                                       | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 31    | 12                         | 19    | 0     | 0      | 0     |
|                          |                                                       | Urban    | 27    | 8                          | 19    | 0     | 0      | 0     |
|                          |                                                       | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of prepared animal feeds                  | Total    | 6     | 3                          | 3     | 0     | 0      | 0     |
|                          | Establishments                                        | Urban    | 5     | 2                          | 3     | 0     | 0      | 0     |
| 108*                     |                                                       | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 31    | 12                         | 19    | 0     | 0      | 0     |
|                          |                                                       | Urban    | 27    | 8                          | 19    | 0     | 0      | 0     |
|                          |                                                       | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of food products                          | Total    | 720   | 508                        | 168   | 44    | 0      | 0     |
|                          | Establishments                                        | Urban    | 189   | 77                         | 80    | 32    | 0      | 0     |
|                          |                                                       | Rural    | 531   | 431                        | 88    | 12    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 4132  | 2112                       | 849   | 1171  | 0      | 0     |
|                          |                                                       | Urban    | 1623  | 316                        | 442   | 865   | 0      | 0     |
|                          |                                                       | Rural    | 2509  | 1796                       | 407   | 306   | 0      | 0     |
| 1105                     | Manufacture of mineral waters and other bottle waters | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          | Establishments                                        | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                       | Urban    | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of beverages                              | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          | Establishments                                        | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                           | Total    | 7     | 0                          | 7     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                    | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                      |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                    | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 11**                     | Manufacture of beverages Establishments                              | Urban                       | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                                      | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                                      | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 1201                     | Manufacture of bidies Establishments                                 | Total                       | 3     | 0                          | 2     | 1     | 0      | 0     |
|                          |                                                                      | Urban                       | 2     | 0                          | 1     | 1     | 0      | 0     |
|                          |                                                                      | Rural                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 57    | 0                          | 15    | 42    | 0      | 0     |
|                          |                                                                      | Urban                       | 53    | 0                          | 11    | 42    | 0      | 0     |
|                          |                                                                      | Rural                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 1     | 0                          | 1     | 0     | 0      | 0     |
| 1202                     | Manufacture of zarda and quivam Establishments                       | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                      | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 4     | 0                          | 3     | 1     | 0      | 0     |
|                          |                                                                      | Urban                       | 3     | 0                          | 2     | 1     | 0      | 0     |
|                          |                                                                      | Rural                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 61    | 0                          | 19    | 42    | 0      | 0     |
| 120*                     | Manufacture of tobacco products (cigarettes & others) Establishments | Urban                       | 57    | 0                          | 15    | 42    | 0      | 0     |
|                          |                                                                      | Rural                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 4     | 0                          | 3     | 1     | 0      | 0     |
|                          |                                                                      | Urban                       | 3     | 0                          | 2     | 1     | 0      | 0     |
|                          |                                                                      | Rural                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 61    | 0                          | 19    | 42    | 0      | 0     |
|                          |                                                                      | Urban                       | 57    | 0                          | 15    | 42    | 0      | 0     |
|                          |                                                                      | Rural                       | 4     | 0                          | 4     | 0     | 0      | 0     |
| 12**                     | Manufacture of tobacco products Establishments                       | Total                       | 4     | 0                          | 3     | 1     | 0      | 0     |
|                          |                                                                      | Urban                       | 3     | 0                          | 2     | 1     | 0      | 0     |
|                          |                                                                      | Rural                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 61    | 0                          | 19    | 42    | 0      | 0     |
|                          |                                                                      | Urban                       | 57    | 0                          | 15    | 42    | 0      | 0     |
|                          |                                                                      | Rural                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 1312                     | Weaving of textiles(excluding handloom product) Establishments       | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total Persons Engaged (TPE) | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Rural                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Rural                       | 4     | 4                          | 0     | 0     | 0      | 0     |
| 1313                     | Finishing of textiles (dying, bleaching etc.) Establishments         | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                      |                             |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                      | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                        |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                      | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 1314                     | Total Persons Engaged (TPE)                                            | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of jute textile Establishments                             | Total    | 2     | 0                          | 0     | 0     | 0      | 2     |
|                          |                                                                        | Urban    | 2     | 0                          | 0     | 0     | 0      | 2     |
|                          |                                                                        | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Total    | 1593  | 0                          | 0     | 0     | 0      | 1593  |
|                          |                                                                        | Urban    | 1593  | 0                          | 0     | 0     | 0      | 1593  |
| 131*                     | Spinning, weaving and finishing of textiles Establishments             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Total    | 4     | 2                          | 0     | 0     | 0      | 2     |
|                          |                                                                        | Urban    | 3     | 1                          | 0     | 0     | 0      | 2     |
|                          |                                                                        | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Total    | 1601  | 8                          | 0     | 0     | 0      | 1593  |
|                          | Total Persons Engaged (TPE)                                            | Urban    | 1597  | 4                          | 0     | 0     | 0      | 1593  |
|                          |                                                                        | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
| 1392                     | Manufacture of made-up textile articles, except apparel Establishments | Total    | 366   | 316                        | 49    | 1     | 0      | 0     |
|                          |                                                                        | Urban    | 119   | 93                         | 26    | 0     | 0      | 0     |
|                          |                                                                        | Rural    | 247   | 223                        | 23    | 1     | 0      | 0     |
|                          |                                                                        | Total    | 1580  | 1320                       | 214   | 46    | 0      | 0     |
|                          |                                                                        | Urban    | 496   | 386                        | 110   | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                            | Rural    | 1084  | 934                        | 104   | 46    | 0      | 0     |
| 1394                     | Manufacture of cordage, rope, twine and netting Establishments         | Total    | 10    | 5                          | 3     | 2     | 0      | 0     |
|                          |                                                                        | Urban    | 7     | 2                          | 3     | 2     | 0      | 0     |
|                          |                                                                        | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Total    | 112   | 21                         | 13    | 78    | 0      | 0     |
|                          |                                                                        | Urban    | 99    | 8                          | 13    | 78    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                            | Rural    | 13    | 13                         | 0     | 0     | 0      | 0     |
| 1399                     | Manufacture of other textiles n.e.c. (Goods designer) Establishments   | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Total    | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                        | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                            | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 139*                     | Manufacture of other textiles Establishments                           | Total    | 377   | 322                        | 52    | 3     | 0      | 0     |
|                          |                                                                        | Urban    | 126   | 95                         | 29    | 2     | 0      | 0     |
|                          |                                                                        | Rural    | 251   | 227                        | 23    | 1     | 0      | 0     |
|                          |                                                                        | Total    | 1697  | 1346                       | 227   | 124   | 0      | 0     |
|                          |                                                                        | Urban    | 595   | 394                        | 123   | 78    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                                 | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                                   |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                                 | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 13**                     | Manufacture of textiles Establishments                                                                                            | Rural    | 1102  | 952                        | 104   | 46    | 0      | 0     |
|                          |                                                                                                                                   | Total    | 381   | 324                        | 52    | 3     | 0      | 2     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Urban    | 129   | 96                         | 29    | 2     | 0      | 2     |
|                          |                                                                                                                                   | Rural    | 252   | 228                        | 23    | 1     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 3298  | 1354                       | 227   | 124   | 0      | 1593  |
|                          |                                                                                                                                   | Urban    | 2192  | 398                        | 123   | 78    | 0      | 1593  |
|                          |                                                                                                                                   | Rural    | 1106  | 956                        | 104   | 46    | 0      | 0     |
| 1410                     | Manufacture of wearing apparel, except fur apparel Establishments                                                                 | Total    | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 85    | 49                         | 0     | 36    | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 85    | 49                         | 0     | 36    | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 1411                     | Embroidery of textile goods and wearing apparel Establishments                                                                    | Total    | 7     | 4                          | 2     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 4     | 2                          | 2     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 63    | 16                         | 10    | 37    | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 18    | 8                          | 10    | 0     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 45    | 8                          | 0     | 37    | 0      | 0     |
|                          |                                                                                                                                   | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 141*                     | Manufacture of wearing apparel, except fur apparel Establishments                                                                 | Total    | 20    | 16                         | 2     | 2     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 17    | 14                         | 2     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 148   | 65                         | 10    | 73    | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 103   | 57                         | 10    | 36    | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 45    | 8                          | 0     | 37    | 0      | 0     |
|                          |                                                                                                                                   | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 14**                     | Manufacture of wearing apparel (Ready made garments) Establishments                                                               | Total    | 20    | 16                         | 2     | 2     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 17    | 14                         | 2     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 148   | 65                         | 10    | 73    | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 103   | 57                         | 10    | 36    | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 45    | 8                          | 0     | 37    | 0      | 0     |
|                          |                                                                                                                                   | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 1512                     | Manufacture of luggage, handbags and the like, saddlery and harness Establishments                                                | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Rural    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 8     | 0                          | 8     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 8     | 0                          | 8     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 151*                     | Tanning and dressing of leather; manufacture of luggage, handbags, saddler and harness; dressing and dyeing of fur Establishments | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                            | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|--------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                              |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                            | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 1520                     | Total Persons Engaged (TPE)                                  | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                              | Total    | 8     | 0                          | 8     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 8     | 0                          | 8     | 0     | 0      | 0     |
|                          | Manufacture of footwear Establishments                       | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 152*                     | Manufacture of footwear Establishments                       | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                  | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
| 15**                     | Manufacture of leather and related products Establishments   | Total    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total    | 4     | 3                          | 1     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                  | Rural    | 2     | 1                          | 1     | 0     | 0      | 0     |
|                          |                                                              | Total    | 20    | 12                         | 8     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 12    | 4                          | 8     | 0     | 0      | 0     |
|                          |                                                              | Total    | 265   | 155                        | 91    | 19    | 0      | 0     |
| 1610                     | Sawmilling and planing of wood Establishments                | Urban    | 46    | 17                         | 28    | 1     | 0      | 0     |
|                          |                                                              | Rural    | 219   | 138                        | 63    | 18    | 0      | 0     |
|                          |                                                              | Total    | 1507  | 639                        | 458   | 410   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                  | Urban    | 219   | 69                         | 134   | 16    | 0      | 0     |
|                          |                                                              | Rural    | 1288  | 570                        | 324   | 394   | 0      | 0     |
| 161*                     | Sawmilling and planing of wood Establishments                | Total    | 265   | 155                        | 91    | 19    | 0      | 0     |
|                          |                                                              | Urban    | 46    | 17                         | 28    | 1     | 0      | 0     |
|                          |                                                              | Rural    | 219   | 138                        | 63    | 18    | 0      | 0     |
|                          |                                                              | Total    | 1507  | 639                        | 458   | 410   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                  | Urban    | 219   | 69                         | 134   | 16    | 0      | 0     |
|                          |                                                              | Rural    | 1288  | 570                        | 324   | 394   | 0      | 0     |
| 1622                     | Manufacture of builders carpentry and joinery Establishments | Total    | 2     | 0                          | 2     | 0     | 0      | 0     |
|                          |                                                              | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                              | Rural    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                              | Total    | 19    | 0                          | 19    | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                  | Urban    | 10    | 0                          | 10    | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                                           | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                                             |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                                           | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 1625                     | Manufacture of bamboo and cane products Establishments                                                                                      | Rural    | 9     | 0                          | 9     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 131   | 117                        | 12    | 2     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 36    | 34                         | 2     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 95    | 83                         | 10    | 2     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 672   | 490                        | 75    | 107   | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 157   | 143                        | 14    | 0     | 0      | 0     |
| 162*                     | Manufacture of products of wood, cork, straw and plaiting Materials Establishments                                                          | Rural    | 515   | 347                        | 61    | 107   | 0      | 0     |
|                          |                                                                                                                                             | Total    | 133   | 117                        | 14    | 2     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 37    | 34                         | 3     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 96    | 83                         | 11    | 2     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 691   | 490                        | 94    | 107   | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 167   | 143                        | 24    | 0     | 0      | 0     |
| 16**                     | Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials Establishments | Rural    | 524   | 347                        | 70    | 107   | 0      | 0     |
|                          |                                                                                                                                             | Total    | 398   | 272                        | 105   | 21    | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 83    | 51                         | 31    | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 315   | 221                        | 74    | 20    | 0      | 0     |
|                          |                                                                                                                                             | Total    | 2198  | 1129                       | 552   | 517   | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 386   | 212                        | 158   | 16    | 0      | 0     |
| 1701                     | Manufacture of pulp, paper and paperboard Establishments                                                                                    | Rural    | 1812  | 917                        | 394   | 501   | 0      | 0     |
|                          |                                                                                                                                             | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 10    | 10                         | 0     | 0     | 0      | 0     |
| 1702                     | Manufacture of corrugated paper, paperboard and containers of paper and paperboard Establishments                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
| 170*                     | Manufacture of paper and paper products Establishments                                                                                      | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                 | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Total    | 18    | 18                         | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                             | Urban    | 14    | 14                         | 0     | 0     | 0      | 0     |
| 17**                     | Manufacture of paper and paper products                                                                                                     | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                  | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|--------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                    |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                  | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 1811                     | Establishments                                                     | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 18    | 18                         | 0     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 14    | 14                         | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Printing Establishments                                            | Total    | 19    | 6                          | 10    | 3     | 0      | 0     |
|                          |                                                                    | Urban    | 18    | 6                          | 10    | 2     | 0      | 0     |
|                          |                                                                    | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 149   | 24                         | 46    | 79    | 0      | 0     |
| 1812                     |                                                                    | Urban    | 128   | 24                         | 46    | 58    | 0      | 0     |
|                          |                                                                    | Rural    | 21    | 0                          | 0     | 21    | 0      | 0     |
|                          | Service activities related to printing Establishments              | Total    | 4     | 3                          | 1     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 3     | 2                          | 1     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 16    | 12                         | 4     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 12    | 8                          | 4     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Printing and service activities related to printing Establishments | Total    | 23    | 9                          | 11    | 3     | 0      | 0     |
|                          |                                                                    | Urban    | 21    | 8                          | 11    | 2     | 0      | 0     |
| 181*                     |                                                                    | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 165   | 36                         | 50    | 79    | 0      | 0     |
|                          |                                                                    | Urban    | 140   | 32                         | 50    | 58    | 0      | 0     |
|                          |                                                                    | Rural    | 25    | 4                          | 0     | 21    | 0      | 0     |
|                          | Reproduction of recorded media Establishments                      | Total    | 24    | 23                         | 1     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 21    | 20                         | 1     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 103   | 99                         | 4     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 91    | 87                         | 4     | 0     | 0      | 0     |
| 1820                     | Reproduction of recorded media Establishments                      | Total    | 24    | 23                         | 1     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 21    | 20                         | 1     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 103   | 99                         | 4     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 91    | 87                         | 4     | 0     | 0      | 0     |
|                          | Reproduction of recorded media Establishments                      | Total    | 24    | 23                         | 1     | 0     | 0      | 0     |
|                          |                                                                    | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 21    | 20                         | 1     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 103   | 99                         | 4     | 0     | 0      | 0     |
| 182*                     |                                                                    | Urban    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                    | Rural    | 91    | 87                         | 4     | 0     | 0      | 0     |
|                          | Printing and reproduction of recorded media Establishments         | Total    | 47    | 32                         | 12    | 3     | 0      | 0     |
|                          |                                                                    | Urban    | 24    | 11                         | 11    | 2     | 0      | 0     |
|                          |                                                                    | Rural    | 23    | 21                         | 1     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                        | Total    | 268   | 135                        | 54    | 79    | 0      | 0     |
|                          |                                                                    | Urban    |       |                            |       |       |        |       |
|                          |                                                                    | Rural    |       |                            |       |       |        |       |
|                          | Total Persons Engaged (TPE)                                        | Total    |       |                            |       |       |        |       |
|                          |                                                                    | Urban    |       |                            |       |       |        |       |
|                          | Rural                                                              |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                               | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                 |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                               | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 1920                     | Manufacture of refined petroleum products Establishments                                        | Urban                       | 152   | 44                         | 50    | 58    | 0      | 0     |
|                          |                                                                                                 | Rural                       | 116   | 91                         | 4     | 21    | 0      | 0     |
|                          |                                                                                                 | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 192*                     | Manufacture of refined petroleum products Establishments                                        | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 0                          | 1     | 0     | 0      | 0     |
| 19**                     | Manufacture of coke and refined petroleum products Establishments                               | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 4     | 0                          | 4     | 0     | 0      | 0     |
| 2211                     | Manufacture of rubber tyres and tubes; retreading and rebuilding of rubber tyres Establishments | Urban                       | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 2219                     | Manufacture of other rubber products Establishments                                             | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
| 221*                     | Manufacture of rubber products Establishments                                                   | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 8     | 8                          | 0     | 0     | 0      | 0     |
| 2220                     | Manufacture of plastics products                                                                | Urban                       | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 8     | 8                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                       | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                         |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                       | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 222*                     | Establishments                                          | Total    | 3     | 1                          | 2     | 0     | 0      | 0     |
|                          |                                                         | Urban    | 2     | 0                          | 2     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                             | Total    | 24    | 4                          | 20    | 0     | 0      | 0     |
|                          |                                                         | Urban    | 20    | 0                          | 20    | 0     | 0      | 0     |
|                          |                                                         | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of plastics products                        | Total    | 3     | 1                          | 2     | 0     | 0      | 0     |
|                          | Establishments                                          | Urban    | 2     | 0                          | 2     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                             | Total    | 24    | 4                          | 20    | 0     | 0      | 0     |
| 22**                     |                                                         | Urban    | 20    | 0                          | 20    | 0     | 0      | 0     |
|                          |                                                         | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of rubber and plastics products             | Total    | 5     | 3                          | 2     | 0     | 0      | 0     |
|                          | Establishments                                          | Urban    | 4     | 2                          | 2     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                             | Total    | 32    | 12                         | 20    | 0     | 0      | 0     |
|                          |                                                         | Urban    | 28    | 8                          | 20    | 0     | 0      | 0     |
|                          |                                                         | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of clay building materials                  | Total    | 52    | 48                         | 4     | 0     | 0      | 0     |
|                          | Establishments                                          | Urban    | 28    | 27                         | 1     | 0     | 0      | 0     |
| 2392                     |                                                         | Rural    | 24    | 21                         | 3     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                             | Total    | 225   | 199                        | 26    | 0     | 0      | 0     |
|                          |                                                         | Urban    | 119   | 111                        | 8     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 106   | 88                         | 18    | 0     | 0      | 0     |
|                          | Manufacture of cement, lime and plaster                 | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          | Establishments                                          | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                             | Total    | 12    | 0                          | 12    | 0     | 0      | 0     |
|                          |                                                         | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 12    | 0                          | 12    | 0     | 0      | 0     |
| 2395                     | Manufacture of articles of concrete, cement and plaster | Total    | 51    | 43                         | 8     | 0     | 0      | 0     |
|                          | Establishments                                          | Urban    | 9     | 6                          | 3     | 0     | 0      | 0     |
|                          |                                                         | Rural    | 42    | 37                         | 5     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                             | Total    | 221   | 182                        | 39    | 0     | 0      | 0     |
|                          |                                                         | Urban    | 41    | 27                         | 14    | 0     | 0      | 0     |
|                          |                                                         | Rural    | 180   | 155                        | 25    | 0     | 0      | 0     |
|                          | Manufacture of brick / block, tiles                     | Total    | 100   | 0                          | 0     | 60    | 32     | 8     |
|                          | Establishments                                          | Urban    | 18    | 0                          | 0     | 16    | 2      | 0     |
|                          |                                                         | Rural    | 82    | 0                          | 0     | 44    | 30     | 8     |
|                          | Total Persons Engaged (TPE)                             | Total    | 11255 | 0                          | 0     | 3762  | 4843   | 2650  |
| 2397                     |                                                         |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                       | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                         |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                       | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 239*                     | Manufacture of non-metallic mineral products n.e.c. Establishments      | Urban                       | 1275  | 0                          | 0     | 1019  | 256    | 0     |
|                          |                                                                         | Rural                       | 9980  | 0                          | 0     | 2743  | 4587   | 2650  |
|                          |                                                                         | Total                       | 204   | 91                         | 13    | 60    | 32     | 8     |
|                          |                                                                         | Urban                       | 55    | 33                         | 4     | 16    | 2      | 0     |
|                          |                                                                         | Rural                       | 149   | 58                         | 9     | 44    | 30     | 8     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
|                          |                                                                         | Total                       | 11713 | 381                        | 77    | 3762  | 4843   | 2650  |
|                          |                                                                         | Urban                       | 1435  | 138                        | 22    | 1019  | 256    | 0     |
|                          |                                                                         | Rural                       | 10278 | 243                        | 55    | 2743  | 4587   | 2650  |
|                          |                                                                         | Total                       | 204   | 91                         | 13    | 60    | 32     | 8     |
| 23**                     | Manufacture of other non-metallic mineral products Establishments       | Urban                       | 55    | 33                         | 4     | 16    | 2      | 0     |
|                          |                                                                         | Rural                       | 149   | 58                         | 9     | 44    | 30     | 8     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
|                          |                                                                         | Total                       | 11713 | 381                        | 77    | 3762  | 4843   | 2650  |
|                          |                                                                         | Urban                       | 1435  | 138                        | 22    | 1019  | 256    | 0     |
|                          |                                                                         | Rural                       | 10278 | 243                        | 55    | 2743  | 4587   | 2650  |
|                          |                                                                         | Total                       | 204   | 91                         | 13    | 60    | 32     | 8     |
|                          |                                                                         | Urban                       | 55    | 33                         | 4     | 16    | 2      | 0     |
|                          |                                                                         | Rural                       | 149   | 58                         | 9     | 44    | 30     | 8     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
| 2410                     | Manufacture of basic iron and steel Establishments                      | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
|                          |                                                                         | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
| 241*                     | Manufacture of basic iron and steel Establishments                      | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
|                          |                                                                         | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
| 24**                     | Manufacture of basic metals Establishments                              | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
|                          |                                                                         | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
| 2511                     | Manufacture of structural metal products Establishments                 | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total Persons Engaged (TPE) |       |                            |       |       |        |       |
|                          |                                                                         | Total                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                         | Total                       | 461   | 319                        | 132   | 10    | 0      | 0     |
|                          |                                                                         | Urban                       | 157   | 102                        | 55    | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 304   | 217                        | 77    | 10    | 0      | 0     |
| 2512                     | Manufacture of tanks, reservoirs and containers of metal Establishments | Total                       | 2277  | 1318                       | 621   | 338   | 0      | 0     |
|                          |                                                                         | Urban                       | 680   | 416                        | 264   | 0     | 0      | 0     |
|                          |                                                                         | Rural                       | 1597  | 902                        | 357   | 338   | 0      | 0     |
|                          |                                                                         | Total                       | 1     | 0                          | 1     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                               | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                 |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                               | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 251*                     | Total Persons Engaged (TPE)                                                                     | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total    | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 7     | 0                          | 7     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of structural metal products, tanks, reservoirs and steam generators Establishments | Total    | 462   | 319                        | 133   | 10    | 0      | 0     |
|                          |                                                                                                 | Urban    | 158   | 102                        | 56    | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 304   | 217                        | 77    | 10    | 0      | 0     |
|                          |                                                                                                 | Total    | 2284  | 1318                       | 628   | 338   | 0      | 0     |
|                          |                                                                                                 | Urban    | 687   | 416                        | 271   | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 1597  | 902                        | 357   | 338   | 0      | 0     |
| 2592                     | Treatment and coating of metals; machining Establishments                                       | Total    | 19    | 10                         | 9     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 10    | 5                          | 5     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                     | Total    | 90    | 44                         | 46    | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 38    | 21                         | 17    | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 52    | 23                         | 29    | 0     | 0      | 0     |
| 2593                     | Manufacture of cutlery, hand tools and general hardware Establishments                          | Total    | 149   | 131                        | 18    | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 26    | 25                         | 1     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 123   | 106                        | 17    | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                     | Total    | 670   | 558                        | 112   | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 111   | 107                        | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 559   | 451                        | 108   | 0     | 0      | 0     |
| 2599                     | Manufacture of other fabricated metal products n.e.c. Establishments                            | Total    | 7     | 3                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 7     | 3                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                     | Total    | 33    | 13                         | 20    | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 33    | 13                         | 20    | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 259*                     | Manufacture of other fabricated metal products; metalworking service Establishments             | Total    | 175   | 144                        | 31    | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 42    | 33                         | 9     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 133   | 111                        | 22    | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                     | Total    | 793   | 615                        | 178   | 0     | 0      | 0     |
|                          |                                                                                                 | Urban    | 182   | 141                        | 41    | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 611   | 474                        | 137   | 0     | 0      | 0     |
| 25**                     | Manufacture of fabricated metal products, except machinery and equipment Establishments         | Total    | 637   | 463                        | 164   | 10    | 0      | 0     |
|                          |                                                                                                 | Urban    | 200   | 135                        | 65    | 0     | 0      | 0     |
|                          |                                                                                                 | Rural    | 437   | 328                        | 99    | 10    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                            | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                              |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                            | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 2710                     | Total Persons Engaged (TPE)                                                                                                  | Total    | 3077  | 1933                       | 806   | 338   | 0      | 0     |
|                          |                                                                                                                              | Urban    | 869   | 557                        | 312   | 0     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 2208  | 1376                       | 494   | 338   | 0      | 0     |
|                          | Manufacture of electric motors, generators, transformers and electricity distribution and control apparatus Establishments   | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 271*                     | Total Persons Engaged (TPE)                                                                                                  | Total    | 84    | 0                          | 0     | 84    | 0      | 0     |
|                          |                                                                                                                              | Urban    | 84    | 0                          | 0     | 84    | 0      | 0     |
|                          |                                                                                                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of electronic motors, generators, transformers and electricity distribution and control apparatus Establishments | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 2720                     | Total Persons Engaged (TPE)                                                                                                  | Total    | 84    | 0                          | 0     | 84    | 0      | 0     |
|                          |                                                                                                                              | Urban    | 84    | 0                          | 0     | 84    | 0      | 0     |
|                          |                                                                                                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of batteries and accumulators Establishments                                                                     | Total    | 8     | 6                          | 1     | 1     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 7     | 5                          | 1     | 1     | 0      | 0     |
| 272*                     | Total Persons Engaged (TPE)                                                                                                  | Total    | 51    | 24                         | 4     | 23    | 0      | 0     |
|                          |                                                                                                                              | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 47    | 20                         | 4     | 23    | 0      | 0     |
|                          | Manufacture of batteries and accumulators Establishments                                                                     | Total    | 8     | 6                          | 1     | 1     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 7     | 5                          | 1     | 1     | 0      | 0     |
| 27**                     | Total Persons Engaged (TPE)                                                                                                  | Total    | 51    | 24                         | 4     | 23    | 0      | 0     |
|                          |                                                                                                                              | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 47    | 20                         | 4     | 23    | 0      | 0     |
|                          | Manufacture of electrical equipment Establishments                                                                           | Total    | 10    | 6                          | 1     | 3     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 7     | 5                          | 1     | 1     | 0      | 0     |
| 2821                     | Total Persons Engaged (TPE)                                                                                                  | Total    | 135   | 24                         | 4     | 107   | 0      | 0     |
|                          |                                                                                                                              | Urban    | 88    | 4                          | 0     | 84    | 0      | 0     |
|                          |                                                                                                                              | Rural    | 47    | 20                         | 4     | 23    | 0      | 0     |
|                          | Manufacture of agricultural and forestry machinery Establishments                                                            | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                  | Total    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                                                                              | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                              | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                              | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 282*                     | Manufacture of special-purpose machinery Establishments                                                        | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 28**                     | Manufacture of machinery and equipment n.e.c. Establishments                                                   | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
| 2910                     | Manufacture of motor vehicles Establishments                                                                   | Urban    | 1     | 1                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 2     | 1                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 2     | 1                          | 1     | 0     | 0      | 0     |
| 291*                     | Manufacture of motor vehicles Establishments                                                                   | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 2     | 1                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 2     | 1                          | 1     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 2920                     | Manufacture of bodies (coachwork) for motor vehicles; manufacture of trailers and semi-trailers Establishments | Total    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 9     | 5                          | 4     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 292*                     | Manufacture of bodies (coachwork) for motor vehicles; manufacture of trailers and semi-trailers Establishments | Urban    | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Total    | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                | Urban    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 29**                     | Manufacture of motor vehicles, trailers and semi-trailers                                                      | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                             | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                               |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                             | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 3012                     | Establishments                                | Total    | 3     | 2                          | 1     | 0     | 0      | 0     |
|                          |                                               | Urban    | 3     | 2                          | 1     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 14    | 10                         | 4     | 0     | 0      | 0     |
|                          |                                               | Urban    | 14    | 10                         | 4     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Building of pleasure and sporting boats       | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Establishments                                | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 40    | 40                         | 0     | 0     | 0      | 0     |
| 301*                     |                                               | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 40    | 40                         | 0     | 0     | 0      | 0     |
|                          | Building of ships boats                       | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Establishments                                | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 40    | 40                         | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 40    | 40                         | 0     | 0     | 0      | 0     |
|                          | Manufacture of bicycles and invalid carriages | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Establishments                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
| 3092                     |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Manufacture of transport equipment n.e.c      | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Establishments                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 309*                     | Manufacture of other transport equipment      | Total    | 11    | 11                         | 0     | 0     | 0      | 0     |
|                          | Establishments                                | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 44    | 44                         | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 40    | 40                         | 0     | 0     | 0      | 0     |
|                          | Manufacture of metal furniture fixture        | Total    | 360   | 219                        | 130   | 11    | 0      | 0     |
|                          | Establishments                                | Urban    | 152   | 88                         | 61    | 3     | 0      | 0     |
|                          |                                               | Rural    | 208   | 131                        | 69    | 8     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 1908  | 913                        | 618   | 377   | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                            | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|--------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                              |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                            | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 3101                     | Manufacture of wooden furniture and fixture Establishments   | Urban                       | 780   | 367                        | 309   | 104   | 0      | 0     |
|                          |                                                              | Rural                       | 1128  | 546                        | 309   | 273   | 0      | 0     |
|                          |                                                              | Total                       | 2170  | 1685                       | 454   | 31    | 0      | 0     |
|                          |                                                              | Urban                       | 601   | 433                        | 158   | 10    | 0      | 0     |
|                          |                                                              | Rural                       | 1569  | 1252                       | 296   | 21    | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 10395 | 7000                       | 2343  | 1052  | 0      | 0     |
|                          |                                                              | Urban                       | 2894  | 1789                       | 815   | 290   | 0      | 0     |
|                          |                                                              | Rural                       | 7501  | 5211                       | 1528  | 762   | 0      | 0     |
| 3102                     | Manufacture of cane and bamboo furniture Establishments      | Total                       | 14    | 14                         | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 13    | 13                         | 0     | 0     | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 54    | 54                         | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 50    | 50                         | 0     | 0     | 0      | 0     |
|                          |                                                              | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 3103                     | Manufacture of plastic furniture and fixture Establishments  | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 4     | 4                          | 0     | 0     | 0      | 0     |
| 3105                     | Manufacturing of packaging materials Establishments          | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                              | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 310*                     | Manufacture of furniture Establishments                      | Total                       | 2546  | 1920                       | 584   | 42    | 0      | 0     |
|                          |                                                              | Urban                       | 755   | 523                        | 219   | 13    | 0      | 0     |
|                          |                                                              | Rural                       | 1791  | 1397                       | 365   | 29    | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 12365 | 7975                       | 2961  | 1429  | 0      | 0     |
|                          |                                                              | Urban                       | 3682  | 2164                       | 1124  | 394   | 0      | 0     |
|                          |                                                              | Rural                       | 8683  | 5811                       | 1837  | 1035  | 0      | 0     |
|                          |                                                              | Total                       | 2546  | 1920                       | 584   | 42    | 0      | 0     |
|                          |                                                              | Urban                       | 755   | 523                        | 219   | 13    | 0      | 0     |
| 31**                     | Manufacture of furniture Establishments                      | Rural                       | 1791  | 1397                       | 365   | 29    | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 12365 | 7975                       | 2961  | 1429  | 0      | 0     |
|                          |                                                              | Urban                       | 3682  | 2164                       | 1124  | 394   | 0      | 0     |
|                          |                                                              | Rural                       | 8683  | 5811                       | 1837  | 1035  | 0      | 0     |
|                          |                                                              | Total                       | 2546  | 1920                       | 584   | 42    | 0      | 0     |
|                          |                                                              | Urban                       | 755   | 523                        | 219   | 13    | 0      | 0     |
|                          |                                                              | Rural                       | 1791  | 1397                       | 365   | 29    | 0      | 0     |
|                          |                                                              | Total Persons Engaged (TPE) | 12365 | 7975                       | 2961  | 1429  | 0      | 0     |
| 3211                     | Manufacture of jewellery and related articles Establishments | Urban                       | 3682  | 2164                       | 1124  | 394   | 0      | 0     |
|                          |                                                              | Rural                       | 8683  | 5811                       | 1837  | 1035  | 0      | 0     |
|                          |                                                              | Total                       | 800   | 533                        | 264   | 3     | 0      | 0     |
|                          |                                                              | Total                       | 800   | 533                        | 264   | 3     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                        | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|--------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                          |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                        | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 3212                     | Manufacture of imitation jewellery and related articles Establishments   | Urban    | 284   | 146                        | 137   | 1     | 0      | 0     |
|                          |                                                                          | Rural    | 516   | 387                        | 127   | 2     | 0      | 0     |
|                          |                                                                          | Total    | 3257  | 2232                       | 972   | 53    | 0      | 0     |
|                          |                                                                          | Urban    | 1152  | 619                        | 522   | 11    | 0      | 0     |
|                          |                                                                          | Rural    | 2105  | 1613                       | 450   | 42    | 0      | 0     |
|                          |                                                                          | Total    | 6     | 3                          | 3     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                              | Urban    | 4     | 1                          | 3     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 26    | 13                         | 13    | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 18    | 5                          | 13    | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 806   | 536                        | 267   | 3     | 0      | 0     |
| 321*                     | Manufacture of jewellery, bijouterie and related articles Establishments | Urban    | 288   | 147                        | 140   | 1     | 0      | 0     |
|                          |                                                                          | Rural    | 518   | 389                        | 127   | 2     | 0      | 0     |
|                          |                                                                          | Total    | 3283  | 2245                       | 985   | 53    | 0      | 0     |
|                          |                                                                          | Urban    | 1170  | 624                        | 535   | 11    | 0      | 0     |
|                          |                                                                          | Rural    | 2113  | 1621                       | 450   | 42    | 0      | 0     |
|                          |                                                                          | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                              | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 3220                     | Manufacture of musical instruments Establishments                        | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                              | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 5     | 3                          | 2     | 0     | 0      | 0     |
| 3230                     | Manufacture of sports goods Establishments                               | Urban    | 3     | 1                          | 2     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 22    | 12                         | 10    | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 14    | 4                          | 10    | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 5     | 3                          | 2     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                              | Urban    | 3     | 1                          | 2     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 22    | 12                         | 10    | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 14    | 4                          | 10    | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 323*                     | Manufacture of sports goods Establishments                               | Urban    | 3     | 1                          | 2     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 22    | 12                         | 10    | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 14    | 4                          | 10    | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 5     | 3                          | 2     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                              | Urban    | 3     | 1                          | 2     | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                          | Total    | 22    | 12                         | 10    | 0     | 0      | 0     |
|                          |                                                                          | Urban    | 14    | 4                          | 10    | 0     | 0      | 0     |
|                          |                                                                          | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                             | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                               |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                             | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 3240                     | Manufacture of games and toys Establishments  | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               |          |       |                            |       |       |        |       |
| 324*                     | Manufacture of games and toys Establishments  | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               |          |       |                            |       |       |        |       |
|                          |                                               |          |       |                            |       |       |        |       |
| 3290                     | Other manufacturing n.e.c. Establishments     | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                               | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total    | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Urban    | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               |          |       |                            |       |       |        |       |
|                          |                                               |          |       |                            |       |       |        |       |
| 329*                     | Other manufacturing n.e.c. Establishments     | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                               | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total    | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Urban    | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               |          |       |                            |       |       |        |       |
|                          |                                               |          |       |                            |       |       |        |       |
| 32**                     | Other manufacturing Establishments            | Total    | 815   | 542                        | 270   | 3     | 0      | 0     |
|                          |                                               | Urban    | 295   | 151                        | 143   | 1     | 0      | 0     |
|                          |                                               | Rural    | 520   | 391                        | 127   | 2     | 0      | 0     |
|                          |                                               | Total    | 3321  | 2269                       | 999   | 53    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Urban    | 1200  | 640                        | 549   | 11    | 0      | 0     |
|                          |                                               | Rural    | 2121  | 1629                       | 450   | 42    | 0      | 0     |
|                          |                                               |          |       |                            |       |       |        |       |
|                          |                                               |          |       |                            |       |       |        |       |
| 3312                     | Repair of machinery Establishments            | Total    | 16    | 14                         | 2     | 0     | 0      | 0     |
|                          |                                               | Urban    | 7     | 6                          | 1     | 0     | 0      | 0     |
|                          |                                               | Rural    | 9     | 8                          | 1     | 0     | 0      | 0     |
|                          |                                               | Total    | 68    | 59                         | 9     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                   | Urban    | 28    | 25                         | 3     | 0     | 0      | 0     |
|                          |                                               | Rural    | 40    | 34                         | 6     | 0     | 0      | 0     |
|                          |                                               |          |       |                            |       |       |        |       |
|                          |                                               |          |       |                            |       |       |        |       |
| 3314                     | Repair of electrical equipment Establishments | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                           | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                             |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                           | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 3315                     | Total Persons Engaged (TPE)                                                 | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 18    | 18                         | 0     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 14    | 14                         | 0     | 0     | 0      | 0     |
|                          | Repair of transport equipment, except motor vehicles Establishments         | Total    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 1     | 0                          | 1     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Urban    | 4     | 0                          | 4     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 3319                     | Repair of other equipment Establishments                                    | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Repair of fabricated metal products, machinery and equipment Establishments | Total    | 22    | 19                         | 3     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 9     | 7                          | 2     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 13    | 12                         | 1     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 94    | 81                         | 13    | 0     | 0      | 0     |
| 33**                     | Total Persons Engaged (TPE)                                                 | Urban    | 36    | 29                         | 7     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 58    | 52                         | 6     | 0     | 0      | 0     |
|                          | Repair and installation of machinery and equipment Establishments           | Total    | 22    | 19                         | 3     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 9     | 7                          | 2     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 13    | 12                         | 1     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 94    | 81                         | 13    | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Urban    | 36    | 29                         | 7     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 58    | 52                         | 6     | 0     | 0      | 0     |
| 3510                     | Electric power generation, transmission and distribution Establishments     | Total    | 50    | 23                         | 0     | 22    | 3      | 2     |
|                          |                                                                             | Urban    | 19    | 7                          | 0     | 8     | 2      | 2     |
|                          |                                                                             | Rural    | 31    | 16                         | 0     | 14    | 1      | 0     |
|                          |                                                                             | Total    | 801   | 59                         | 0     | 193   | 165    | 384   |
|                          | Total Persons Engaged (TPE)                                                 | Urban    | 642   | 23                         | 0     | 77    | 158    | 384   |
|                          |                                                                             | Rural    | 159   | 36                         | 0     | 116   | 7      | 0     |
| 351*                     | Electric power generation, transmission and distribution Establishments     | Total    | 50    | 23                         | 0     | 22    | 3      | 2     |
|                          |                                                                             | Urban    | 19    | 7                          | 0     | 8     | 2      | 2     |
|                          |                                                                             | Rural    | 31    | 16                         | 0     | 14    | 1      | 0     |
|                          |                                                                             | Total    | 801   | 59                         | 0     | 193   | 165    | 384   |
|                          | Total Persons Engaged (TPE)                                                 | Urban    | 642   | 23                         | 0     | 77    | 158    | 384   |
|                          |                                                                             | Rural    | 159   | 36                         | 0     | 116   | 7      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                              | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|--------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                              | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 3520                     | Manufacture of gas; distribution of gaseous fuels through mains Establishments | Total    | 5     | 1                          | 0     | 4     | 0      | 0     |
|                          |                                                                                | Urban    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                                                | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                    | Total    | 38    | 3                          | 0     | 35    | 0      | 0     |
|                          |                                                                                | Urban    | 29    | 3                          | 0     | 26    | 0      | 0     |
|                          |                                                                                | Rural    | 9     | 0                          | 0     | 9     | 0      | 0     |
| 352*                     | Manufacture of gas; distribution of gaseous fuels through mains Establishments | Total    | 5     | 1                          | 0     | 4     | 0      | 0     |
|                          |                                                                                | Urban    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                                                | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                    | Total    | 38    | 3                          | 0     | 35    | 0      | 0     |
|                          |                                                                                | Urban    | 29    | 3                          | 0     | 26    | 0      | 0     |
|                          |                                                                                | Rural    | 9     | 0                          | 0     | 9     | 0      | 0     |
| 3530                     | Steam and air conditioning supply Establishments                               | Total    | 10    | 6                          | 0     | 4     | 0      | 0     |
|                          |                                                                                | Urban    | 6     | 2                          | 0     | 4     | 0      | 0     |
|                          |                                                                                | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                    | Total    | 40    | 14                         | 0     | 26    | 0      | 0     |
|                          |                                                                                | Urban    | 32    | 6                          | 0     | 26    | 0      | 0     |
|                          |                                                                                | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 353*                     | Steam and air conditioning supply Establishments                               | Total    | 10    | 6                          | 0     | 4     | 0      | 0     |
|                          |                                                                                | Urban    | 6     | 2                          | 0     | 4     | 0      | 0     |
|                          |                                                                                | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                    | Total    | 40    | 14                         | 0     | 26    | 0      | 0     |
|                          |                                                                                | Urban    | 32    | 6                          | 0     | 26    | 0      | 0     |
|                          |                                                                                | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 35**                     | Electricity, gas, steam and air conditioning supply Establishments             | Total    | 65    | 30                         | 0     | 30    | 3      | 2     |
|                          |                                                                                | Urban    | 29    | 10                         | 0     | 15    | 2      | 2     |
|                          |                                                                                | Rural    | 36    | 20                         | 0     | 15    | 1      | 0     |
|                          | Total Persons Engaged (TPE)                                                    | Total    | 879   | 76                         | 0     | 254   | 165    | 384   |
|                          |                                                                                | Urban    | 703   | 32                         | 0     | 129   | 158    | 384   |
|                          |                                                                                | Rural    | 176   | 44                         | 0     | 125   | 7      | 0     |
| 3600                     | Water collection, treatment and supply Establishments                          | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                                | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                    | Total    | 29    | 29                         | 0     | 0     | 0      | 0     |
|                          |                                                                                | Urban    | 19    | 19                         | 0     | 0     | 0      | 0     |
|                          |                                                                                | Rural    | 10    | 10                         | 0     | 0     | 0      | 0     |
| 360*                     | Water collection, treatment and supply Establishments                          | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                                | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                              | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                              | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 36**                     | Total Persons Engaged (TPE)                                    | Total    | 29    | 29                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Urban    | 19    | 19                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Water collection, treatment and supply Establishments          | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
| 3700                     | Total Persons Engaged (TPE)                                    | Total    | 29    | 29                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Urban    | 19    | 19                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Sewerage Establishments                                        | Total    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
| 370*                     | Total Persons Engaged (TPE)                                    | Total    | 21    | 13                         | 0     | 8     | 0      | 0     |
|                          |                                                                | Urban    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 11    | 3                          | 0     | 8     | 0      | 0     |
|                          | Sewerage Establishments                                        | Total    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
| 37**                     | Total Persons Engaged (TPE)                                    | Total    | 21    | 13                         | 0     | 8     | 0      | 0     |
|                          |                                                                | Urban    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 11    | 3                          | 0     | 8     | 0      | 0     |
|                          | Sewerage Establishments                                        | Total    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
| 4100                     | Total Persons Engaged (TPE)                                    | Total    | 21    | 13                         | 0     | 8     | 0      | 0     |
|                          |                                                                | Urban    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 11    | 3                          | 0     | 8     | 0      | 0     |
|                          | Construction of pucca residential buildings Establishments     | Total    | 13    | 0                          | 0     | 13    | 0      | 0     |
|                          |                                                                | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                                                | Rural    | 7     | 0                          | 0     | 7     | 0      | 0     |
| 4101                     | Total Persons Engaged (TPE)                                    | Total    | 62    | 0                          | 0     | 62    | 0      | 0     |
|                          |                                                                | Urban    | 17    | 0                          | 0     | 17    | 0      | 0     |
|                          |                                                                | Rural    | 45    | 0                          | 0     | 45    | 0      | 0     |
|                          | Construction of pucca non-residential buildings Establishments | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
| 410*                     | Total Persons Engaged (TPE)                                    | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          | Construction of pucca residential buildings                    | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                  | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                    |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                  | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 41**                     | Establishments                     | Total    | 14    | 0                          | 0     | 14    | 0      | 0     |
|                          |                                    | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 64    | 0                          | 0     | 64    | 0      | 0     |
|                          |                                    | Urban    | 17    | 0                          | 0     | 17    | 0      | 0     |
|                          |                                    | Rural    | 47    | 0                          | 0     | 47    | 0      | 0     |
|                          | Construction of buildings          | Total    | 14    | 0                          | 0     | 14    | 0      | 0     |
|                          | Establishments                     | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 64    | 0                          | 0     | 64    | 0      | 0     |
|                          |                                    | Urban    | 17    | 0                          | 0     | 17    | 0      | 0     |
|                          |                                    | Rural    | 47    | 0                          | 0     | 47    | 0      | 0     |
| 4210                     | Construction of roads and railways | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Establishments                     | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                    | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 21    | 0                          | 0     | 21    | 0      | 0     |
|                          |                                    | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 15    | 0                          | 0     | 15    | 0      | 0     |
| 421*                     | Construction of roads and railways | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Establishments                     | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                    | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 21    | 0                          | 0     | 21    | 0      | 0     |
|                          |                                    | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 15    | 0                          | 0     | 15    | 0      | 0     |
| 42**                     | Civil engineering                  | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Establishments                     | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                    | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 21    | 0                          | 0     | 21    | 0      | 0     |
|                          |                                    | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 15    | 0                          | 0     | 15    | 0      | 0     |
| 4312                     | Site preparation                   | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          | Establishments                     | Urban    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                    | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 431*                     | Demolition and site preparation    | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          | Establishments                     | Urban    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                    | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)        | Total    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                    | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                               | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                 |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                               | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4322                     | Plumbing, heat and air-conditioning installation Establishments                                 | Urban                       | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total                       | 7     | 1                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 20    | 2                          | 0     | 18    | 0      | 0     |
|                          |                                                                                                 | Urban                       | 8     | 2                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                 | Total                       | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 1     | 0                          | 0     | 1     | 0      | 0     |
| 4329                     | Other construction installation Establishments                                                  | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 432*                     | Electrical, plumbing and other construction installation activities Establishments              | Total                       | 8     | 1                          | 0     | 7     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 26    | 2                          | 0     | 24    | 0      | 0     |
|                          |                                                                                                 | Urban                       | 14    | 2                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                 | Rural                       | 12    | 0                          | 0     | 12    | 0      | 0     |
| 4390                     | Other specialized construction activities Establishments                                        | Total                       | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 7     | 0                          | 0     | 7     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 7     | 0                          | 0     | 7     | 0      | 0     |
| 4391                     | Renting of construction / demolition equipment with operator or without operator Establishments | Total                       | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                 | Urban                       | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 5     | 0                          | 0     | 5     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 25    | 0                          | 0     | 25    | 0      | 0     |
|                          |                                                                                                 | Urban                       | 13    | 0                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                 | Rural                       | 12    | 0                          | 0     | 12    | 0      | 0     |
| 439*                     | Other specialized construction activities Establishments                                        | Total                       | 11    | 0                          | 0     | 11    | 0      | 0     |
|                          |                                                                                                 | Urban                       | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                 | Rural                       | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                 | Total Persons Engaged (TPE) | 32    | 0                          | 0     | 32    | 0      | 0     |
|                          |                                                                                                 | Urban                       | 13    | 0                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                 | Rural                       | 19    | 0                          | 0     | 19    | 0      | 0     |
| 43**                     | Specialized construction activities                                                             |                             |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009)                    | Economic Activity                           | Location | Total | Category of Establishments |       |       |        |       |   |
|---------------------------------------------|---------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|---|
|                                             |                                             |          |       | Cottage                    | Micro | Small | Medium | Large |   |
| 1                                           | 2                                           | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |   |
| 4510                                        | Establishments                              | Total    | 21    | 1                          | 0     | 20    | 0      | 0     |   |
|                                             |                                             | Urban    | 9     | 1                          | 0     | 8     | 0      | 0     |   |
|                                             |                                             | Rural    | 12    | 0                          | 0     | 12    | 0      | 0     |   |
|                                             | Total Persons Engaged (TPE)                 | Total    | 64    | 2                          | 0     | 62    | 0      | 0     |   |
|                                             |                                             | Urban    | 33    | 2                          | 0     | 31    | 0      | 0     |   |
|                                             |                                             | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |   |
|                                             | Sale of motor vehicles                      | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |   |
|                                             | Establishments                              | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |   |
|                                             |                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                                             | Total Persons Engaged (TPE)                 | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |   |
| 451*                                        |                                             | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |   |
|                                             |                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                                             | Sale of motor vehicles                      | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |   |
|                                             | Establishments                              | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |   |
|                                             |                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                                             | Total Persons Engaged (TPE)                 | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |   |
|                                             |                                             | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |   |
|                                             |                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                                             | Maintenance and repair of motor vehicles    | Total    | 167   | 140                        | 0     | 27    | 0      | 0     |   |
|                                             | Establishments                              | Urban    | 113   | 96                         | 0     | 17    | 0      | 0     |   |
| 4520                                        |                                             | Rural    | 54    | 44                         | 0     | 10    | 0      | 0     |   |
|                                             | Total Persons Engaged (TPE)                 | Total    | 521   | 371                        | 0     | 150   | 0      | 0     |   |
|                                             |                                             | Urban    | 373   | 282                        | 0     | 91    | 0      | 0     |   |
|                                             |                                             | Rural    | 148   | 89                         | 0     | 59    | 0      | 0     |   |
|                                             | Maintenance and repair of motor vehicles    | Total    | 167   | 140                        | 0     | 27    | 0      | 0     |   |
|                                             | Establishments                              | Urban    | 113   | 96                         | 0     | 17    | 0      | 0     |   |
|                                             |                                             | Rural    | 54    | 44                         | 0     | 10    | 0      | 0     |   |
|                                             | Total Persons Engaged (TPE)                 | Total    | 521   | 371                        | 0     | 150   | 0      | 0     |   |
|                                             |                                             | Urban    | 373   | 282                        | 0     | 91    | 0      | 0     |   |
|                                             | 452*                                        |          | Rural | 148                        | 89    | 0     | 59     | 0     | 0 |
| Maintenance and repair of motor vehicles    |                                             | Total    | 167   | 140                        | 0     | 27    | 0      | 0     |   |
| Establishments                              |                                             | Urban    | 113   | 96                         | 0     | 17    | 0      | 0     |   |
|                                             |                                             | Rural    | 54    | 44                         | 0     | 10    | 0      | 0     |   |
| Total Persons Engaged (TPE)                 |                                             | Total    | 521   | 371                        | 0     | 150   | 0      | 0     |   |
|                                             |                                             | Urban    | 373   | 282                        | 0     | 91    | 0      | 0     |   |
|                                             |                                             | Rural    | 148   | 89                         | 0     | 59    | 0      | 0     |   |
| Sale of motor vehicle parts and accessories |                                             | Total    | 74    | 62                         | 0     | 12    | 0      | 0     |   |
| Establishments                              |                                             | Urban    | 54    | 48                         | 0     | 6     | 0      | 0     |   |
| 4530                                        |                                             |          | Rural | 20                         | 14    | 0     | 6      | 0     | 0 |
|                                             | Total Persons Engaged (TPE)                 | Total    | 213   | 167                        | 0     | 46    | 0      | 0     |   |
|                                             |                                             | Urban    | 158   | 140                        | 0     | 18    | 0      | 0     |   |
|                                             |                                             | Rural    | 55    | 27                         | 0     | 28    | 0      | 0     |   |
|                                             | Sale of motor vehicle parts and accessories | Total    | 74    | 62                         | 0     | 12    | 0      | 0     |   |
|                                             | Establishments                              | Urban    | 54    | 48                         | 0     | 6     | 0      | 0     |   |
|                                             |                                             | Rural    | 20    | 14                         | 0     | 6     | 0      | 0     |   |
|                                             | Total Persons Engaged (TPE)                 | Total    | 213   | 167                        | 0     | 46    | 0      | 0     |   |
|                                             | 453*                                        |          |       |                            |       |       |        |       |   |
|                                             |                                             |          |       |                            |       |       |        |       |   |
|                                             |                                             |          |       |                            |       |       |        |       |   |
|                                             |                                             |          |       |                            |       |       |        |       |   |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                      | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                        |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                      | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4540                     | Sale of motorcycles Establishments                                                     | Urban                       | 158   | 140                        | 0     | 18    | 0      | 0     |
|                          |                                                                                        | Rural                       | 55    | 27                         | 0     | 28    | 0      | 0     |
|                          |                                                                                        | Total                       | 15    | 1                          | 0     | 14    | 0      | 0     |
|                          |                                                                                        | Urban                       | 11    | 1                          | 0     | 10    | 0      | 0     |
|                          |                                                                                        | Rural                       | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 72    | 3                          | 0     | 69    | 0      | 0     |
|                          |                                                                                        | Urban                       | 52    | 3                          | 0     | 49    | 0      | 0     |
|                          |                                                                                        | Rural                       | 20    | 0                          | 0     | 20    | 0      | 0     |
|                          |                                                                                        | Total                       | 147   | 114                        | 0     | 33    | 0      | 0     |
|                          |                                                                                        | Urban                       | 63    | 51                         | 0     | 12    | 0      | 0     |
| 4541                     | Maintenance and repairs of motorcycles Establishments                                  | Rural                       | 84    | 63                         | 0     | 21    | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 469   | 277                        | 0     | 192   | 0      | 0     |
|                          |                                                                                        | Urban                       | 193   | 146                        | 0     | 47    | 0      | 0     |
|                          |                                                                                        | Rural                       | 276   | 131                        | 0     | 145   | 0      | 0     |
|                          |                                                                                        | Total                       | 24    | 18                         | 0     | 6     | 0      | 0     |
|                          |                                                                                        | Urban                       | 22    | 16                         | 0     | 6     | 0      | 0     |
|                          |                                                                                        | Rural                       | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 67    | 50                         | 0     | 17    | 0      | 0     |
|                          |                                                                                        | Urban                       | 64    | 47                         | 0     | 17    | 0      | 0     |
|                          |                                                                                        | Rural                       | 3     | 3                          | 0     | 0     | 0      | 0     |
| 4542                     | Sale of motorcycle parts and accessories Establishments                                | Total                       | 15    | 8                          | 0     | 7     | 0      | 0     |
|                          |                                                                                        | Urban                       | 8     | 2                          | 0     | 6     | 0      | 0     |
|                          |                                                                                        | Rural                       | 7     | 6                          | 0     | 1     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 33    | 16                         | 0     | 17    | 0      | 0     |
|                          |                                                                                        | Urban                       | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          |                                                                                        | Rural                       | 12    | 10                         | 0     | 2     | 0      | 0     |
|                          |                                                                                        | Total                       | 224   | 181                        | 0     | 43    | 0      | 0     |
|                          |                                                                                        | Urban                       | 152   | 121                        | 0     | 31    | 0      | 0     |
|                          |                                                                                        | Rural                       | 72    | 60                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 659   | 490                        | 0     | 169   | 0      | 0     |
| 4543                     | Sale of auto-rickshaw and related parts and accessories Establishments                 | Urban                       | 478   | 362                        | 0     | 116   | 0      | 0     |
|                          |                                                                                        | Rural                       | 181   | 128                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Total                       | 78    | 66                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Urban                       | 45    | 38                         | 0     | 7     | 0      | 0     |
|                          |                                                                                        | Rural                       | 33    | 28                         | 0     | 5     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 217   | 164                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Urban                       | 132   | 110                        | 0     | 22    | 0      | 0     |
|                          |                                                                                        | Rural                       | 85    | 54                         | 0     | 31    | 0      | 0     |
|                          |                                                                                        | Total                       | 224   | 181                        | 0     | 43    | 0      | 0     |
|                          |                                                                                        | Urban                       | 152   | 121                        | 0     | 31    | 0      | 0     |
| 4544                     | Maintenance and repairs of auto-rickshaw Establishments                                | Rural                       | 72    | 60                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 659   | 490                        | 0     | 169   | 0      | 0     |
|                          |                                                                                        | Urban                       | 478   | 362                        | 0     | 116   | 0      | 0     |
|                          |                                                                                        | Rural                       | 181   | 128                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Total                       | 78    | 66                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Urban                       | 45    | 38                         | 0     | 7     | 0      | 0     |
|                          |                                                                                        | Rural                       | 33    | 28                         | 0     | 5     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 217   | 164                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Urban                       | 132   | 110                        | 0     | 22    | 0      | 0     |
|                          |                                                                                        | Rural                       | 85    | 54                         | 0     | 31    | 0      | 0     |
| 4545                     | Sale of auto-rickshaw parts and accessories Establishments                             | Total                       | 78    | 66                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Urban                       | 45    | 38                         | 0     | 7     | 0      | 0     |
|                          |                                                                                        | Rural                       | 33    | 28                         | 0     | 5     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 217   | 164                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Urban                       | 132   | 110                        | 0     | 22    | 0      | 0     |
|                          |                                                                                        | Rural                       | 85    | 54                         | 0     | 31    | 0      | 0     |
|                          |                                                                                        | Total                       | 224   | 181                        | 0     | 43    | 0      | 0     |
|                          |                                                                                        | Urban                       | 152   | 121                        | 0     | 31    | 0      | 0     |
|                          |                                                                                        | Rural                       | 72    | 60                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 659   | 490                        | 0     | 169   | 0      | 0     |
| 4546                     | Sale, maintenance and repairs of rickshaws and related parts and bicycle / accessories | Urban                       | 478   | 362                        | 0     | 116   | 0      | 0     |
|                          |                                                                                        | Rural                       | 181   | 128                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Total                       | 78    | 66                         | 0     | 12    | 0      | 0     |
|                          |                                                                                        | Urban                       | 45    | 38                         | 0     | 7     | 0      | 0     |
|                          |                                                                                        | Rural                       | 33    | 28                         | 0     | 5     | 0      | 0     |
|                          |                                                                                        | Total Persons Engaged (TPE) | 217   | 164                        | 0     | 53    | 0      | 0     |
|                          |                                                                                        | Urban                       | 132   | 110                        | 0     | 22    | 0      | 0     |
|                          |                                                                                        | Rural                       | 85    | 54                         | 0     | 31    | 0      | 0     |
|                          |                                                                                        | Total                       | 224   | 181                        | 0     | 43    | 0      | 0     |
|                          |                                                                                        | Urban                       | 152   | 121                        | 0     | 31    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                                 | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                                   |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                                 | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4547                     | Establishments                                                                                                                    | Total    | 956   | 772                        | 0     | 184   | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 259   | 222                        | 0     | 37    | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 697   | 550                        | 0     | 147   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Total    | 3035  | 1792                       | 0     | 1243  | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 798   | 620                        | 0     | 178   | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 2237  | 1172                       | 0     | 1065  | 0      | 0     |
|                          | Wholesale and retail sale of transport vehicles and related parts n.e.c. Establishments                                           | Total    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Total    | 5     | 2                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 454*                     | Sale, maintenance and repair of motorcycles, scooters, auto-rickshaws, rickshaws and related parts and accessories Establishments | Total    | 1461  | 1161                       | 0     | 300   | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 561   | 451                        | 0     | 110   | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 900   | 710                        | 0     | 190   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Total    | 4557  | 2794                       | 0     | 1763  | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 1741  | 1294                       | 0     | 447   | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 2816  | 1500                       | 0     | 1316  | 0      | 0     |
| 45**                     | Wholesale and retail trade and repair of motor vehicles and motorcycles, auto-rickshaws and rickshaws Establishments              | Total    | 1703  | 1363                       | 0     | 340   | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 729   | 595                        | 0     | 134   | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 974   | 768                        | 0     | 206   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Total    | 5294  | 3332                       | 0     | 1962  | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 2275  | 1716                       | 0     | 559   | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 3019  | 1616                       | 0     | 1403  | 0      | 0     |
| 4610                     | Wholesale on a fee or contract basis Establishments                                                                               | Total    | 10    | 3                          | 0     | 7     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 7     | 2                          | 0     | 5     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Total    | 34    | 9                          | 0     | 25    | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 18    | 7                          | 0     | 11    | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 16    | 2                          | 0     | 14    | 0      | 0     |
| 4611                     | Importers and exporters Establishments                                                                                            | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                       | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                   | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
| 461*                     | Wholesale on a fee or contract basis Establishments                                                                               | Total    | 11    | 4                          | 0     | 7     | 0      | 0     |
|                          |                                                                                                                                   | Urban    | 7     | 2                          | 0     | 5     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                       | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                         |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                       | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4620                     | Total Persons Engaged (TPE)                                             | Rural    | 4     | 2                          | 0     | 2     | 0      | 0     |
|                          |                                                                         | Total    | 35    | 10                         | 0     | 25    | 0      | 0     |
|                          |                                                                         | Urban    | 18    | 7                          | 0     | 11    | 0      | 0     |
|                          |                                                                         | Rural    | 17    | 3                          | 0     | 14    | 0      | 0     |
|                          | Wholesale of agricultural raw materials and live animals Establishments | Total    | 84    | 66                         | 0     | 18    | 0      | 0     |
|                          |                                                                         | Urban    | 45    | 34                         | 0     | 11    | 0      | 0     |
|                          |                                                                         | Rural    | 39    | 32                         | 0     | 7     | 0      | 0     |
|                          |                                                                         | Total    | 294   | 189                        | 0     | 105   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                             | Urban    | 171   | 116                        | 0     | 55    | 0      | 0     |
|                          |                                                                         | Rural    | 123   | 73                         | 0     | 50    | 0      | 0     |
| 462*                     | Wholesale of agricultural raw materials and live animals Establishments | Total    | 84    | 66                         | 0     | 18    | 0      | 0     |
|                          |                                                                         | Urban    | 45    | 34                         | 0     | 11    | 0      | 0     |
|                          |                                                                         | Rural    | 39    | 32                         | 0     | 7     | 0      | 0     |
|                          |                                                                         | Total    | 294   | 189                        | 0     | 105   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                             | Urban    | 171   | 116                        | 0     | 55    | 0      | 0     |
|                          |                                                                         | Rural    | 123   | 73                         | 0     | 50    | 0      | 0     |
|                          | Wholesale of food, beverages and tobacco Establishments                 | Total    | 373   | 240                        | 0     | 133   | 0      | 0     |
|                          |                                                                         | Urban    | 208   | 102                        | 0     | 106   | 0      | 0     |
|                          |                                                                         | Rural    | 165   | 138                        | 0     | 27    | 0      | 0     |
|                          |                                                                         | Total    | 1205  | 593                        | 0     | 612   | 0      | 0     |
| 4630                     | Total Persons Engaged (TPE)                                             | Urban    | 818   | 331                        | 0     | 487   | 0      | 0     |
|                          |                                                                         | Rural    | 387   | 262                        | 0     | 125   | 0      | 0     |
|                          | Wholesale of fish and seafood Establishments                            | Total    | 445   | 342                        | 0     | 103   | 0      | 0     |
|                          |                                                                         | Urban    | 97    | 73                         | 0     | 24    | 0      | 0     |
|                          |                                                                         | Rural    | 348   | 269                        | 0     | 79    | 0      | 0     |
|                          |                                                                         | Total    | 1451  | 770                        | 0     | 681   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                             | Urban    | 303   | 217                        | 0     | 86    | 0      | 0     |
|                          |                                                                         | Rural    | 1148  | 553                        | 0     | 595   | 0      | 0     |
| 463*                     | Wholesale of food, beverages and tobacco Establishments                 | Total    | 818   | 582                        | 0     | 236   | 0      | 0     |
|                          |                                                                         | Urban    | 305   | 175                        | 0     | 130   | 0      | 0     |
|                          |                                                                         | Rural    | 513   | 407                        | 0     | 106   | 0      | 0     |
|                          |                                                                         | Total    | 2656  | 1363                       | 0     | 1293  | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                             | Urban    | 1121  | 548                        | 0     | 573   | 0      | 0     |
|                          |                                                                         | Rural    | 1535  | 815                        | 0     | 720   | 0      | 0     |
| 4641                     | Wholesale of textiles, clothing and yarn Establishments                 | Total    | 18    | 13                         | 0     | 5     | 0      | 0     |
|                          |                                                                         | Urban    | 4     | 3                          | 0     | 1     | 0      | 0     |
|                          |                                                                         | Rural    | 14    | 10                         | 0     | 4     | 0      | 0     |
|                          |                                                                         | Total    | 46    | 28                         | 0     | 18    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                             | Urban    | 10    | 9                          | 0     | 1     | 0      | 0     |
|                          |                                                                         | Rural    | 36    | 19                         | 0     | 17    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                 | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                   |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                 | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4642                     | Wholesale of footwear Establishments                                              | Total    | 11    | 7                          | 0     | 4     | 0      | 0     |
|                          |                                                                                   | Urban    | 4     | 2                          | 0     | 2     | 0      | 0     |
|                          |                                                                                   | Rural    | 7     | 5                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                       | Total    | 35    | 19                         | 0     | 16    | 0      | 0     |
|                          |                                                                                   | Urban    | 11    | 6                          | 0     | 5     | 0      | 0     |
|                          |                                                                                   | Rural    | 24    | 13                         | 0     | 11    | 0      | 0     |
| 4649                     | Wholesale of other household goods Establishments                                 | Total    | 5     | 3                          | 0     | 2     | 0      | 0     |
|                          |                                                                                   | Urban    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                                   | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                       | Total    | 14    | 7                          | 0     | 7     | 0      | 0     |
|                          |                                                                                   | Urban    | 7     | 3                          | 0     | 4     | 0      | 0     |
|                          |                                                                                   | Rural    | 7     | 4                          | 0     | 3     | 0      | 0     |
| 464*                     | Wholesale of household goods Establishments                                       | Total    | 34    | 23                         | 0     | 11    | 0      | 0     |
|                          |                                                                                   | Urban    | 10    | 6                          | 0     | 4     | 0      | 0     |
|                          |                                                                                   | Rural    | 24    | 17                         | 0     | 7     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                       | Total    | 95    | 54                         | 0     | 41    | 0      | 0     |
|                          |                                                                                   | Urban    | 28    | 18                         | 0     | 10    | 0      | 0     |
|                          |                                                                                   | Rural    | 67    | 36                         | 0     | 31    | 0      | 0     |
| 4652                     | Wholesale of electronic and telecommunications equipment and parts Establishments | Total    | 17    | 13                         | 0     | 4     | 0      | 0     |
|                          |                                                                                   | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                   | Rural    | 16    | 12                         | 0     | 4     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                       | Total    | 61    | 29                         | 0     | 32    | 0      | 0     |
|                          |                                                                                   | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                                   | Rural    | 58    | 26                         | 0     | 32    | 0      | 0     |
| 4653                     | Wholesale of agricultural machinery, equipment and supplies Establishments        | Total    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                                                   | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                   | Rural    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                       | Total    | 9     | 2                          | 0     | 7     | 0      | 0     |
|                          |                                                                                   | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                   | Rural    | 6     | 2                          | 0     | 4     | 0      | 0     |
| 4659                     | Wholesale of other machinery and equipment Establishments                         | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                   | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                   | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                       | Total    | 11    | 11                         | 0     | 0     | 0      | 0     |
|                          |                                                                                   | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                                   | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 465*                     | Wholesale of machinery, equipment and supplies Establishments                     | Total    | 25    | 18                         | 0     | 7     | 0      | 0     |
|                          |                                                                                   | Urban    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                                   | Rural    | 22    | 16                         | 0     | 6     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4661                     | Total Persons Engaged (TPE)                                                                               | Total    | 81    | 42                         | 0     | 39    | 0      | 0     |
|                          |                                                                                                           | Urban    | 9     | 6                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                           | Rural    | 72    | 36                         | 0     | 36    | 0      | 0     |
|                          | Wholesale of solid, liquid and gaseous fuels and related products Establishments                          | Total    | 16    | 3                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                           | Urban    | 8     | 1                          | 0     | 7     | 0      | 0     |
|                          |                                                                                                           | Rural    | 8     | 2                          | 0     | 6     | 0      | 0     |
| 4663                     | Total Persons Engaged (TPE)                                                                               | Total    | 70    | 8                          | 0     | 62    | 0      | 0     |
|                          |                                                                                                           | Urban    | 40    | 3                          | 0     | 37    | 0      | 0     |
|                          |                                                                                                           | Rural    | 30    | 5                          | 0     | 25    | 0      | 0     |
|                          | Wholesale of construction materials, hardware, plumbing and heating equipment and supplies Establishments | Total    | 316   | 181                        | 0     | 135   | 0      | 0     |
|                          |                                                                                                           | Urban    | 72    | 42                         | 0     | 30    | 0      | 0     |
|                          |                                                                                                           | Rural    | 244   | 139                        | 0     | 105   | 0      | 0     |
| 4664                     | Total Persons Engaged (TPE)                                                                               | Total    | 1132  | 427                        | 0     | 705   | 0      | 0     |
|                          |                                                                                                           | Urban    | 230   | 125                        | 0     | 105   | 0      | 0     |
|                          |                                                                                                           | Rural    | 902   | 302                        | 0     | 600   | 0      | 0     |
|                          | Wholesale of fertilizers and pesticides Establishments                                                    | Total    | 14    | 1                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                           | Urban    | 12    | 1                          | 0     | 11    | 0      | 0     |
|                          |                                                                                                           | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
| 4665                     | Total Persons Engaged (TPE)                                                                               | Total    | 37    | 3                          | 0     | 34    | 0      | 0     |
|                          |                                                                                                           | Urban    | 33    | 3                          | 0     | 30    | 0      | 0     |
|                          |                                                                                                           | Rural    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          | Wholesale of pharmaceutical and other medicinal products Establishments                                   | Total    | 41    | 32                         | 0     | 9     | 0      | 0     |
|                          |                                                                                                           | Urban    | 9     | 5                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Rural    | 32    | 27                         | 0     | 5     | 0      | 0     |
| 4666                     | Total Persons Engaged (TPE)                                                                               | Total    | 95    | 56                         | 0     | 39    | 0      | 0     |
|                          |                                                                                                           | Urban    | 29    | 15                         | 0     | 14    | 0      | 0     |
|                          |                                                                                                           | Rural    | 66    | 41                         | 0     | 25    | 0      | 0     |
|                          | Wholesale of packaging materials Establishments                                                           | Total    | 10    | 6                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Urban    | 10    | 6                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 4669                     | Total Persons Engaged (TPE)                                                                               | Total    | 50    | 20                         | 0     | 30    | 0      | 0     |
|                          |                                                                                                           | Urban    | 50    | 20                         | 0     | 30    | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Wholesale of waste and scrap and other products n.e.c. Establishments                                     | Total    | 123   | 107                        | 0     | 16    | 0      | 0     |
|                          |                                                                                                           | Urban    | 74    | 62                         | 0     | 12    | 0      | 0     |
|                          |                                                                                                           | Rural    | 49    | 45                         | 0     | 4     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                               | Total    | 346   | 249                        | 0     | 97    | 0      | 0     |
|                          |                                                                                                           | Urban    | 226   | 155                        | 0     | 71    | 0      | 0     |
|                          |                                                                                                           | Rural    | 120   | 94                         | 0     | 26    | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                  | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                    |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                  | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 466*                     | Other specialized wholesale Establishments                                                         | Total    | 520   | 330                        | 0     | 190   | 0      | 0     |
|                          |                                                                                                    | Urban    | 185   | 117                        | 0     | 68    | 0      | 0     |
|                          |                                                                                                    | Rural    | 335   | 213                        | 0     | 122   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                        | Total    | 1730  | 763                        | 0     | 967   | 0      | 0     |
|                          |                                                                                                    | Urban    | 608   | 321                        | 0     | 287   | 0      | 0     |
|                          |                                                                                                    | Rural    | 1122  | 442                        | 0     | 680   | 0      | 0     |
| 4690                     | Non-specialized wholesale trade Establishments                                                     | Total    | 24    | 16                         | 0     | 8     | 0      | 0     |
|                          |                                                                                                    | Urban    | 12    | 9                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                    | Rural    | 12    | 7                          | 0     | 5     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                        | Total    | 73    | 46                         | 0     | 27    | 0      | 0     |
|                          |                                                                                                    | Urban    | 42    | 29                         | 0     | 13    | 0      | 0     |
|                          |                                                                                                    | Rural    | 31    | 17                         | 0     | 14    | 0      | 0     |
| 469*                     | Non-specialized wholesale trade Establishments                                                     | Total    | 24    | 16                         | 0     | 8     | 0      | 0     |
|                          |                                                                                                    | Urban    | 12    | 9                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                    | Rural    | 12    | 7                          | 0     | 5     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                        | Total    | 73    | 46                         | 0     | 27    | 0      | 0     |
|                          |                                                                                                    | Urban    | 42    | 29                         | 0     | 13    | 0      | 0     |
|                          |                                                                                                    | Rural    | 31    | 17                         | 0     | 14    | 0      | 0     |
| 46**                     | Wholesale trade, except of motor vehicles and motorcycles Establishments                           | Total    | 1516  | 1039                       | 0     | 477   | 0      | 0     |
|                          |                                                                                                    | Urban    | 567   | 345                        | 0     | 222   | 0      | 0     |
|                          |                                                                                                    | Rural    | 949   | 694                        | 0     | 255   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                        | Total    | 4964  | 2467                       | 0     | 2497  | 0      | 0     |
|                          |                                                                                                    | Urban    | 1997  | 1045                       | 0     | 952   | 0      | 0     |
|                          |                                                                                                    | Rural    | 2967  | 1422                       | 0     | 1545  | 0      | 0     |
| 4711                     | Retail sale in non-specialized stores with food, beverages or tobacco predominating Establishments | Total    | 75    | 50                         | 0     | 25    | 0      | 0     |
|                          |                                                                                                    | Urban    | 19    | 8                          | 0     | 11    | 0      | 0     |
|                          |                                                                                                    | Rural    | 56    | 42                         | 0     | 14    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                        | Total    | 246   | 118                        | 0     | 128   | 0      | 0     |
|                          |                                                                                                    | Urban    | 62    | 23                         | 0     | 39    | 0      | 0     |
|                          |                                                                                                    | Rural    | 184   | 95                         | 0     | 89    | 0      | 0     |
| 4712                     | Retail sale of milk and milk products Establishments                                               | Total    | 28    | 24                         | 0     | 4     | 0      | 0     |
|                          |                                                                                                    | Urban    | 6     | 4                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                    | Rural    | 22    | 20                         | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                        | Total    | 85    | 52                         | 0     | 33    | 0      | 0     |
|                          |                                                                                                    | Urban    | 29    | 12                         | 0     | 17    | 0      | 0     |
|                          |                                                                                                    | Rural    | 56    | 40                         | 0     | 16    | 0      | 0     |
| 4713                     | Retail sale of food grains / cereals Establishments                                                | Total    | 53    | 42                         | 0     | 11    | 0      | 0     |
|                          |                                                                                                    | Urban    | 6     | 5                          | 0     | 1     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                          | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                            |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                          | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4714                     | Total Persons Engaged (TPE)                                | Rural    | 47    | 37                         | 0     | 10    | 0      | 0     |
|                          |                                                            | Total    | 164   | 91                         | 0     | 73    | 0      | 0     |
|                          |                                                            | Urban    | 18    | 15                         | 0     | 3     | 0      | 0     |
|                          |                                                            | Rural    | 146   | 76                         | 0     | 70    | 0      | 0     |
|                          | Retail sale of confectionary products Establishments       | Total    | 1469  | 1167                       | 0     | 302   | 0      | 0     |
|                          |                                                            | Urban    | 693   | 555                        | 0     | 138   | 0      | 0     |
|                          |                                                            | Rural    | 776   | 612                        | 0     | 164   | 0      | 0     |
|                          |                                                            | Total    | 4546  | 2854                       | 0     | 1692  | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                | Urban    | 2195  | 1557                       | 0     | 638   | 0      | 0     |
|                          |                                                            | Rural    | 2351  | 1297                       | 0     | 1054  | 0      | 0     |
| 4715                     | Retail sale of rice, pulses, flour etc. Establishments     | Total    | 367   | 264                        | 0     | 103   | 0      | 0     |
|                          |                                                            | Urban    | 89    | 61                         | 0     | 28    | 0      | 0     |
|                          |                                                            | Rural    | 278   | 203                        | 0     | 75    | 0      | 0     |
|                          |                                                            | Total    | 1078  | 574                        | 0     | 504   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                | Urban    | 273   | 173                        | 0     | 100   | 0      | 0     |
|                          |                                                            | Rural    | 805   | 401                        | 0     | 404   | 0      | 0     |
|                          | Retail sale of grocery and general sales Establishments    | Total    | 12700 | 10196                      | 0     | 2504  | 0      | 0     |
|                          |                                                            | Urban    | 2357  | 1846                       | 0     | 511   | 0      | 0     |
|                          |                                                            | Rural    | 10343 | 8350                       | 0     | 1993  | 0      | 0     |
|                          |                                                            | Total    | 37532 | 21982                      | 0     | 15550 | 0      | 0     |
| 4719                     | Total Persons Engaged (TPE)                                | Urban    | 7392  | 5133                       | 0     | 2259  | 0      | 0     |
|                          |                                                            | Rural    | 30140 | 16849                      | 0     | 13291 | 0      | 0     |
|                          | Other retail sale in non-specialized stores Establishments | Total    | 8     | 6                          | 0     | 2     | 0      | 0     |
|                          |                                                            | Urban    | 4     | 3                          | 0     | 1     | 0      | 0     |
|                          |                                                            | Rural    | 4     | 3                          | 0     | 1     | 0      | 0     |
|                          |                                                            | Total    | 21    | 13                         | 0     | 8     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                | Urban    | 10    | 9                          | 0     | 1     | 0      | 0     |
|                          |                                                            | Rural    | 11    | 4                          | 0     | 7     | 0      | 0     |
| 471*                     | Retail sale in non-specialized stores Establishments       | Total    | 14700 | 11749                      | 0     | 2951  | 0      | 0     |
|                          |                                                            | Urban    | 3174  | 2482                       | 0     | 692   | 0      | 0     |
|                          |                                                            | Rural    | 11526 | 9267                       | 0     | 2259  | 0      | 0     |
|                          |                                                            | Total    | 43672 | 25684                      | 0     | 17988 | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                | Urban    | 9979  | 6922                       | 0     | 3057  | 0      | 0     |
|                          |                                                            | Rural    | 33693 | 18762                      | 0     | 14931 | 0      | 0     |
| 4721                     | Retail sale of food in specialized stores Establishments   | Total    | 3360  | 2778                       | 0     | 582   | 0      | 0     |
|                          |                                                            | Urban    | 849   | 720                        | 0     | 129   | 0      | 0     |
|                          |                                                            | Rural    | 2511  | 2058                       | 0     | 453   | 0      | 0     |
|                          |                                                            | Total    | 10176 | 6249                       | 0     | 3927  | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                | Urban    | 2705  | 2037                       | 0     | 668   | 0      | 0     |
|                          |                                                            | Rural    | 7471  | 4212                       | 0     | 3259  | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                          | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                            |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                          | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4722                     | Retail sale of beverages in specialized stores Establishments                                                              | Total    | 29    | 22                         | 0     | 7     | 0      | 0     |
|                          |                                                                                                                            | Urban    | 17    | 13                         | 0     | 4     | 0      | 0     |
|                          |                                                                                                                            | Rural    | 12    | 9                          | 0     | 3     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                | Total    | 95    | 60                         | 0     | 35    | 0      | 0     |
|                          |                                                                                                                            | Urban    | 54    | 38                         | 0     | 16    | 0      | 0     |
|                          |                                                                                                                            | Rural    | 41    | 22                         | 0     | 19    | 0      | 0     |
| 4723                     | Retail sale of tobacco products in specialized stores Establishments                                                       | Total    | 692   | 579                        | 0     | 113   | 0      | 0     |
|                          |                                                                                                                            | Urban    | 159   | 142                        | 0     | 17    | 0      | 0     |
|                          |                                                                                                                            | Rural    | 533   | 437                        | 0     | 96    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                | Total    | 2102  | 1271                       | 0     | 831   | 0      | 0     |
|                          |                                                                                                                            | Urban    | 464   | 363                        | 0     | 101   | 0      | 0     |
|                          |                                                                                                                            | Rural    | 1638  | 908                        | 0     | 730   | 0      | 0     |
| 4724                     | Retail sale of sweetmeat Establishments                                                                                    | Total    | 269   | 209                        | 0     | 60    | 0      | 0     |
|                          |                                                                                                                            | Urban    | 78    | 46                         | 0     | 32    | 0      | 0     |
|                          |                                                                                                                            | Rural    | 191   | 163                        | 0     | 28    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                | Total    | 775   | 481                        | 0     | 294   | 0      | 0     |
|                          |                                                                                                                            | Urban    | 231   | 120                        | 0     | 111   | 0      | 0     |
|                          |                                                                                                                            | Rural    | 544   | 361                        | 0     | 183   | 0      | 0     |
| 472*                     | Retail sale of food, beverages and tobacco in specialized stores Establishments                                            | Total    | 4350  | 3588                       | 0     | 762   | 0      | 0     |
|                          |                                                                                                                            | Urban    | 1103  | 921                        | 0     | 182   | 0      | 0     |
|                          |                                                                                                                            | Rural    | 3247  | 2667                       | 0     | 580   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                | Total    | 13148 | 8061                       | 0     | 5087  | 0      | 0     |
|                          |                                                                                                                            | Urban    | 3454  | 2558                       | 0     | 896   | 0      | 0     |
|                          |                                                                                                                            | Rural    | 9694  | 5503                       | 0     | 4191  | 0      | 0     |
| 4730                     | Retail sale of automobiles fuel in specialized stores Establishments                                                       | Total    | 225   | 155                        | 0     | 70    | 0      | 0     |
|                          |                                                                                                                            | Urban    | 99    | 55                         | 0     | 44    | 0      | 0     |
|                          |                                                                                                                            | Rural    | 126   | 100                        | 0     | 26    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                | Total    | 772   | 345                        | 0     | 427   | 0      | 0     |
|                          |                                                                                                                            | Urban    | 422   | 146                        | 0     | 276   | 0      | 0     |
|                          |                                                                                                                            | Rural    | 350   | 199                        | 0     | 151   | 0      | 0     |
| 473*                     | Retail sale of automobiles fuel in specialized stores Establishments                                                       | Total    | 225   | 155                        | 0     | 70    | 0      | 0     |
|                          |                                                                                                                            | Urban    | 99    | 55                         | 0     | 44    | 0      | 0     |
|                          |                                                                                                                            | Rural    | 126   | 100                        | 0     | 26    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                | Total    | 772   | 345                        | 0     | 427   | 0      | 0     |
|                          |                                                                                                                            | Urban    | 422   | 146                        | 0     | 276   | 0      | 0     |
|                          |                                                                                                                            | Rural    | 350   | 199                        | 0     | 151   | 0      | 0     |
| 4741                     | Retail sale of computers, peripheral units, software and telecommunications equipment in specialized stores Establishments | Total    | 43    | 25                         | 0     | 18    | 0      | 0     |
|                          |                                                                                                                            | Urban    | 27    | 13                         | 0     | 14    | 0      | 0     |
|                          |                                                                                                                            | Rural    |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                            | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                              |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                            | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4742                     | Total Persons Engaged (TPE)                                                                  | Rural    | 16    | 12                         | 0     | 4     | 0      | 0     |
|                          |                                                                                              | Total    | 132   | 65                         | 0     | 67    | 0      | 0     |
|                          |                                                                                              | Urban    | 85    | 38                         | 0     | 47    | 0      | 0     |
|                          |                                                                                              | Rural    | 47    | 27                         | 0     | 20    | 0      | 0     |
|                          | Retail sale of audio and video equipment in specialized stores Establishments                | Total    | 34    | 28                         | 0     | 6     | 0      | 0     |
|                          |                                                                                              | Urban    | 14    | 12                         | 0     | 2     | 0      | 0     |
|                          |                                                                                              | Rural    | 20    | 16                         | 0     | 4     | 0      | 0     |
|                          |                                                                                              | Total    | 95    | 68                         | 0     | 27    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                  | Urban    | 43    | 37                         | 0     | 6     | 0      | 0     |
|                          |                                                                                              | Rural    | 52    | 31                         | 0     | 21    | 0      | 0     |
| 4743                     | Retail sale of mobile phone and equipment in specialized stores Establishments               | Total    | 925   | 713                        | 0     | 212   | 0      | 0     |
|                          |                                                                                              | Urban    | 368   | 278                        | 0     | 90    | 0      | 0     |
|                          |                                                                                              | Rural    | 557   | 435                        | 0     | 122   | 0      | 0     |
|                          |                                                                                              | Total    | 2948  | 1715                       | 0     | 1233  | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                  | Urban    | 1197  | 792                        | 0     | 405   | 0      | 0     |
|                          |                                                                                              | Rural    | 1751  | 923                        | 0     | 828   | 0      | 0     |
|                          | Retail sale of information and communications equipment in specialized stores Establishments | Total    | 1002  | 766                        | 0     | 236   | 0      | 0     |
|                          |                                                                                              | Urban    | 409   | 303                        | 0     | 106   | 0      | 0     |
|                          |                                                                                              | Rural    | 593   | 463                        | 0     | 130   | 0      | 0     |
|                          |                                                                                              | Total    | 3175  | 1848                       | 0     | 1327  | 0      | 0     |
| 4751                     | Total Persons Engaged (TPE)                                                                  | Urban    | 1325  | 867                        | 0     | 458   | 0      | 0     |
|                          |                                                                                              | Rural    | 1850  | 981                        | 0     | 869   | 0      | 0     |
|                          | Retail sale of textiles in specialized stores Establishments                                 | Total    | 99    | 60                         | 0     | 39    | 0      | 0     |
|                          |                                                                                              | Urban    | 74    | 41                         | 0     | 33    | 0      | 0     |
|                          |                                                                                              | Rural    | 25    | 19                         | 0     | 6     | 0      | 0     |
|                          |                                                                                              | Total    | 281   | 150                        | 0     | 131   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                  | Urban    | 211   | 108                        | 0     | 103   | 0      | 0     |
|                          |                                                                                              | Rural    | 70    | 42                         | 0     | 28    | 0      | 0     |
| 4752                     | Retail sale of hardware, paints and glass in specialized stores Establishments               | Total    | 1677  | 1045                       | 0     | 629   | 3      | 0     |
|                          |                                                                                              | Urban    | 675   | 357                        | 0     | 318   | 0      | 0     |
|                          |                                                                                              | Rural    | 1002  | 688                        | 0     | 311   | 3      | 0     |
|                          |                                                                                              | Total    | 5255  | 2467                       | 0     | 2766  | 22     | 0     |
|                          | Total Persons Engaged (TPE)                                                                  | Urban    | 2096  | 990                        | 0     | 1106  | 0      | 0     |
|                          |                                                                                              | Rural    | 3159  | 1477                       | 0     | 1660  | 22     | 0     |
| 4753                     | Retail sale of carpets, rugs, wall and floor coverings in specialized stores Establishments  | Total    | 9     | 5                          | 0     | 4     | 0      | 0     |
|                          |                                                                                              | Urban    | 7     | 4                          | 0     | 3     | 0      | 0     |
|                          |                                                                                              | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                                              | Total    | 29    | 12                         | 0     | 17    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                  | Urban    | 18    | 10                         | 0     | 8     | 0      | 0     |
|                          |                                                                                              |          |       |                            |       |       |        |       |
|                          |                                                                                              |          |       |                            |       |       |        |       |
|                          |                                                                                              |          |       |                            |       |       |        |       |
|                          |                                                                                              |          |       |                            |       |       |        |       |
|                          |                                                                                              |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                                                       | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                                                         |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                                                       | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4754                     | Retail sale of timber and lumber Establishments                                                                                                         | Rural    | 11    | 2                          | 0     | 9     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 232   | 170                        | 0     | 62    | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 89    | 57                         | 0     | 32    | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 143   | 113                        | 0     | 30    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 792   | 366                        | 0     | 426   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 357   | 139                        | 0     | 218   | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 435   | 227                        | 0     | 208   | 0      | 0     |
| 4755                     | Retail sale of hay, fodder and other animal feeds Establishments                                                                                        | Total    | 158   | 105                        | 0     | 53    | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 68    | 35                         | 0     | 33    | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 90    | 70                         | 0     | 20    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 519   | 258                        | 0     | 261   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 242   | 102                        | 0     | 140   | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 277   | 156                        | 0     | 121   | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 36    | 24                         | 0     | 12    | 0      | 0     |
| 4756                     | Retail sale of farm supplies Establishments                                                                                                             | Urban    | 10    | 4                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 26    | 20                         | 0     | 6     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 101   | 47                         | 0     | 54    | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 45    | 10                         | 0     | 35    | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 56    | 37                         | 0     | 19    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 615   | 472                        | 0     | 143   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 104   | 75                         | 0     | 29    | 0      | 0     |
| 4757                     | Retail sale of fertilizer and seeds Establishments                                                                                                      | Rural    | 511   | 397                        | 0     | 114   | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 1770  | 1006                       | 0     | 764   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 320   | 207                        | 0     | 113   | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 1450  | 799                        | 0     | 651   | 0      | 0     |
| 4759                     | Retail sale of electrical household appliances, furniture, lighting equipment and other household articles in specialized stores, n.e.c. Establishments | Total    | 1547  | 1079                       | 0     | 468   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 707   | 448                        | 0     | 259   | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 840   | 631                        | 0     | 209   | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 5010  | 2634                       | 0     | 2376  | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 2332  | 1256                       | 0     | 1076  | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 2678  | 1378                       | 0     | 1300  | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 4373  | 2960                       | 0     | 1410  | 3      | 0     |
| 475*                     | Retail sale of other household goods and equipment in specialized stores Establishments                                                                 | Urban    | 1734  | 1021                       | 0     | 713   | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 2639  | 1939                       | 0     | 697   | 3      | 0     |
|                          |                                                                                                                                                         | Total    | 13757 | 6940                       | 0     | 6795  | 22     | 0     |
|                          |                                                                                                                                                         | Urban    | 5621  | 2822                       | 0     | 2799  | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 8136  | 4118                       | 0     | 3996  | 22     | 0     |
|                          |                                                                                                                                                         | Total    | 773   | 588                        | 0     | 185   | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 773   | 588                        | 0     | 185   | 0      | 0     |
| 4761                     | Retail sale of books, newspapers and stationary in specialized stores Establishments                                                                    | Total    | 773   | 588                        | 0     | 185   | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                           | Location                                                                                                           | Total | Category of Establishments |       |       |        |       |   |
|--------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------|----------------------------|-------|-------|--------|-------|---|
|                          |                                                                                             |                                                                                                                    |       | Cottage                    | Micro | Small | Medium | Large |   |
| 1                        | 2                                                                                           | 3                                                                                                                  | 4     | 5                          | 6     | 7     | 8      | 9     |   |
| 4762                     | Total Persons Engaged (TPE)                                                                 | Urban                                                                                                              | 275   | 176                        | 0     | 99    | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 498   | 412                        | 0     | 86    | 0      | 0     |   |
|                          |                                                                                             | Total                                                                                                              | 2438  | 1335                       | 0     | 1103  | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 975   | 502                        | 0     | 473   | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 1463  | 833                        | 0     | 630   | 0      | 0     |   |
|                          | Retail sale of music and video recordings in specialized stores Establishments              | Total                                                                                                              | 20    | 16                         | 0     | 4     | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 16    | 13                         | 0     | 3     | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 4     | 3                          | 0     | 1     | 0      | 0     |   |
|                          |                                                                                             | Total Persons Engaged (TPE)                                                                                        | Total | 54                         | 39    | 0     | 15     | 0     | 0 |
|                          |                                                                                             | Urban                                                                                                              | 41    | 33                         | 0     | 8     | 0      | 0     |   |
| 4763                     | Retail sale of sporting equipment in specialized stores Establishments                      | Rural                                                                                                              | 13    | 6                          | 0     | 7     | 0      | 0     |   |
|                          |                                                                                             | Total                                                                                                              | 44    | 29                         | 0     | 15    | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 30    | 18                         | 0     | 12    | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 14    | 11                         | 0     | 3     | 0      | 0     |   |
|                          |                                                                                             | Total Persons Engaged (TPE)                                                                                        | Total | 140                        | 74    | 0     | 66     | 0     | 0 |
|                          | Retail sale of games and toys in specialized stores Establishments                          | Urban                                                                                                              | 92    | 52                         | 0     | 40    | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 48    | 22                         | 0     | 26    | 0      | 0     |   |
|                          |                                                                                             | Total                                                                                                              | 26    | 17                         | 0     | 9     | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 6     | 5                          | 0     | 1     | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 20    | 12                         | 0     | 8     | 0      | 0     |   |
| 4764                     | Total Persons Engaged (TPE)                                                                 | Total                                                                                                              | 102   | 42                         | 0     | 60    | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 18    | 15                         | 0     | 3     | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 84    | 27                         | 0     | 57    | 0      | 0     |   |
|                          |                                                                                             | Total                                                                                                              | 863   | 650                        | 0     | 213   | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 327   | 212                        | 0     | 115   | 0      | 0     |   |
|                          | 476*                                                                                        | Retail sale of cultural and recreation goods in specialized stores Establishments                                  | Rural | 536                        | 438   | 0     | 98     | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Total | 2734                       | 1490  | 0     | 1244   | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Urban | 1126                       | 602   | 0     | 524    | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Rural | 1608                       | 888   | 0     | 720    | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Total | 3539                       | 2381  | 0     | 1158   | 0     | 0 |
| 4771                     | Retail sale of clothing, footwear and leather articles in specialized stores Establishments | Urban                                                                                                              | 1571  | 868                        | 0     | 703   | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 1968  | 1513                       | 0     | 455   | 0      | 0     |   |
|                          |                                                                                             | Total                                                                                                              | 11253 | 5849                       | 0     | 5404  | 0      | 0     |   |
|                          |                                                                                             | Urban                                                                                                              | 4927  | 2535                       | 0     | 2392  | 0      | 0     |   |
|                          |                                                                                             | Rural                                                                                                              | 6326  | 3314                       | 0     | 3012  | 0      | 0     |   |
|                          | 4772                                                                                        | Retail sale of pharmaceutical and medical goods, cosmetic and toilet articles in specialized stores Establishments | Total | 5011                       | 3859  | 0     | 1152   | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Urban | 1241                       | 876   | 0     | 365    | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Rural | 3770                       | 2983  | 0     | 787    | 0     | 0 |
|                          |                                                                                             |                                                                                                                    | Total | 15219                      | 8609  | 0     | 6610   | 0     | 0 |
|                          |                                                                                             |                                                                                                                    |       |                            |       |       |        |       |   |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                         | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                           |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                         | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4773                     | Other retail sale of new goods in specialized stores Establishments                       | Urban                       | 3907  | 2468                       | 0     | 1439  | 0      | 0     |
|                          |                                                                                           | Rural                       | 11312 | 6141                       | 0     | 5171  | 0      | 0     |
|                          |                                                                                           | Total                       | 224   | 137                        | 0     | 87    | 0      | 0     |
|                          |                                                                                           | Urban                       | 128   | 65                         | 0     | 63    | 0      | 0     |
|                          |                                                                                           | Rural                       | 96    | 72                         | 0     | 24    | 0      | 0     |
|                          |                                                                                           | Total Persons Engaged (TPE) | 662   | 332                        | 0     | 330   | 0      | 0     |
|                          |                                                                                           | Urban                       | 372   | 178                        | 0     | 194   | 0      | 0     |
|                          |                                                                                           | Rural                       | 290   | 154                        | 0     | 136   | 0      | 0     |
|                          |                                                                                           | Total                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                           | Urban                       | 3     | 3                          | 0     | 0     | 0      | 0     |
| 4774                     | Retail sale of second-hand goods Establishments                                           | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                           | Total Persons Engaged (TPE) | 11    | 11                         | 0     | 0     | 0      | 0     |
|                          |                                                                                           | Urban                       | 9     | 9                          | 0     | 0     | 0      | 0     |
|                          |                                                                                           | Rural                       | 2     | 2                          | 0     | 0     | 0      | 0     |
| 4775                     | Retail sale of packaging materials Establishments                                         | Total                       | 27    | 20                         | 0     | 7     | 0      | 0     |
|                          |                                                                                           | Urban                       | 22    | 17                         | 0     | 5     | 0      | 0     |
|                          |                                                                                           | Rural                       | 5     | 3                          | 0     | 2     | 0      | 0     |
|                          |                                                                                           | Total Persons Engaged (TPE) | 72    | 49                         | 0     | 23    | 0      | 0     |
|                          |                                                                                           | Urban                       | 50    | 43                         | 0     | 7     | 0      | 0     |
|                          |                                                                                           | Rural                       | 22    | 6                          | 0     | 16    | 0      | 0     |
| 477*                     | Retail sale of other goods in specialized stores Establishments                           | Total                       | 8805  | 6401                       | 0     | 2404  | 0      | 0     |
|                          |                                                                                           | Urban                       | 2965  | 1829                       | 0     | 1136  | 0      | 0     |
|                          |                                                                                           | Rural                       | 5840  | 4572                       | 0     | 1268  | 0      | 0     |
|                          |                                                                                           | Total Persons Engaged (TPE) | 27217 | 14850                      | 0     | 12367 | 0      | 0     |
|                          |                                                                                           | Urban                       | 9265  | 5233                       | 0     | 4032  | 0      | 0     |
|                          |                                                                                           | Rural                       | 17952 | 9617                       | 0     | 8335  | 0      | 0     |
| 4781                     | Retail sale via stalls and markets of food, beverages and tobacco products Establishments | Total                       | 22    | 21                         | 0     | 1     | 0      | 0     |
|                          |                                                                                           | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                           | Rural                       | 18    | 17                         | 0     | 1     | 0      | 0     |
|                          |                                                                                           | Total Persons Engaged (TPE) | 45    | 43                         | 0     | 2     | 0      | 0     |
|                          |                                                                                           | Urban                       | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                                           | Rural                       | 33    | 31                         | 0     | 2     | 0      | 0     |
| 4782                     | Retail sale via stalls and markets of textiles, clothing and footwear Establishments      | Total                       | 42    | 32                         | 0     | 10    | 0      | 0     |
|                          |                                                                                           | Urban                       | 4     | 2                          | 0     | 2     | 0      | 0     |
|                          |                                                                                           | Rural                       | 38    | 30                         | 0     | 8     | 0      | 0     |
|                          |                                                                                           | Total Persons Engaged (TPE) | 107   | 54                         | 0     | 53    | 0      | 0     |
|                          |                                                                                           | Urban                       | 11    | 5                          | 0     | 6     | 0      | 0     |
|                          |                                                                                           | Rural                       | 96    | 49                         | 0     | 47    | 0      | 0     |
| 4789                     | Retail sale via stalls and markets of other goods Establishments                          | Total                       | 2     | 1                          | 0     | 1     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                     | Location | Total  | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------|----------|--------|----------------------------|-------|-------|--------|-------|
|                          |                                                                       |          |        | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                     | 3        | 4      | 5                          | 6     | 7     | 8      | 9     |
| 478*                     | Retail sale via stalls and markets Establishments                     | Urban    | 2      | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                       | Rural    | 0      | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                       | Total    | 5      | 3                          | 0     | 2     | 0      | 0     |
|                          |                                                                       | Urban    | 5      | 3                          | 0     | 2     | 0      | 0     |
|                          |                                                                       | Rural    | 0      | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                       | Total    | 66     | 54                         | 0     | 12    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Urban    | 10     | 7                          | 0     | 3     | 0      | 0     |
|                          |                                                                       | Rural    | 56     | 47                         | 0     | 9     | 0      | 0     |
|                          |                                                                       | Total    | 157    | 100                        | 0     | 57    | 0      | 0     |
|                          |                                                                       | Urban    | 28     | 20                         | 0     | 8     | 0      | 0     |
|                          |                                                                       | Rural    | 129    | 80                         | 0     | 49    | 0      | 0     |
|                          |                                                                       | Total    | 126    | 85                         | 0     | 41    | 0      | 0     |
| 4799                     | Other retail sale not in stores, stalls or markets Establishments     | Urban    | 18     | 15                         | 0     | 3     | 0      | 0     |
|                          |                                                                       | Rural    | 108    | 70                         | 0     | 38    | 0      | 0     |
|                          |                                                                       | Total    | 473    | 191                        | 0     | 282   | 0      | 0     |
|                          |                                                                       | Urban    | 62     | 45                         | 0     | 17    | 0      | 0     |
|                          |                                                                       | Rural    | 411    | 146                        | 0     | 265   | 0      | 0     |
|                          |                                                                       | Total    | 126    | 85                         | 0     | 41    | 0      | 0     |
| 479*                     | Retail trade not in stores, stalls or markets Establishments          | Urban    | 18     | 15                         | 0     | 3     | 0      | 0     |
|                          |                                                                       | Rural    | 108    | 70                         | 0     | 38    | 0      | 0     |
|                          |                                                                       | Total    | 473    | 191                        | 0     | 282   | 0      | 0     |
|                          |                                                                       | Urban    | 62     | 45                         | 0     | 17    | 0      | 0     |
|                          |                                                                       | Rural    | 411    | 146                        | 0     | 265   | 0      | 0     |
|                          |                                                                       | Total    | 126    | 85                         | 0     | 41    | 0      | 0     |
| 47**                     | Retail trade, except of motor vehicles and motorcycles Establishments | Urban    | 18     | 15                         | 0     | 3     | 0      | 0     |
|                          |                                                                       | Rural    | 108    | 70                         | 0     | 38    | 0      | 0     |
|                          |                                                                       | Total    | 473    | 191                        | 0     | 282   | 0      | 0     |
|                          |                                                                       | Urban    | 62     | 45                         | 0     | 17    | 0      | 0     |
|                          |                                                                       | Rural    | 411    | 146                        | 0     | 265   | 0      | 0     |
|                          |                                                                       | Total    | 34510  | 26408                      | 0     | 8099  | 3      | 0     |
| 4921                     | Urban and suburban passenger land transport Establishments            | Urban    | 9839   | 6845                       | 0     | 2994  | 0      | 0     |
|                          |                                                                       | Rural    | 24671  | 19563                      | 0     | 5105  | 3      | 0     |
|                          |                                                                       | Total    | 105105 | 59509                      | 0     | 45574 | 22     | 0     |
|                          |                                                                       | Urban    | 31282  | 19215                      | 0     | 12067 | 0      | 0     |
|                          |                                                                       | Rural    | 73823  | 40294                      | 0     | 33507 | 22     | 0     |
|                          |                                                                       | Total    | 2      | 1                          | 0     | 1     | 0      | 0     |
| 4922                     | Other passenger land transport Establishments                         | Urban    | 0      | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                       | Rural    | 2      | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                       | Total    | 9      | 2                          | 0     | 7     | 0      | 0     |
|                          |                                                                       | Urban    | 0      | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                       | Rural    | 9      | 2                          | 0     | 7     | 0      | 0     |
|                          |                                                                       | Total    | 115    | 88                         | 0     | 27    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Urban    | 28     | 18                         | 0     | 10    | 0      | 0     |
|                          |                                                                       | Rural    | 87     | 70                         | 0     | 17    | 0      | 0     |
|                          |                                                                       | Total    | 355    | 192                        | 0     | 163   | 0      | 0     |
|                          |                                                                       | Urban    | 103    | 55                         | 0     | 48    | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 4923                     | Freight transport by road Establishments                  | Rural    | 252   | 137                        | 0     | 115   | 0      | 0     |
|                          |                                                           | Total    | 28    | 16                         | 0     | 12    | 0      | 0     |
|                          |                                                           | Urban    | 14    | 6                          | 0     | 8     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                               | Rural    | 14    | 10                         | 0     | 4     | 0      | 0     |
|                          |                                                           | Total    | 132   | 58                         | 0     | 74    | 0      | 0     |
|                          |                                                           | Urban    | 66    | 20                         | 0     | 46    | 0      | 0     |
|                          |                                                           | Rural    | 66    | 38                         | 0     | 28    | 0      | 0     |
| 4924                     | Other non-mechanized road transport Establishments        | Total    | 229   | 188                        | 0     | 41    | 0      | 0     |
|                          |                                                           | Urban    | 26    | 12                         | 0     | 14    | 0      | 0     |
|                          |                                                           | Rural    | 203   | 176                        | 0     | 27    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                               | Total    | 720   | 420                        | 0     | 300   | 0      | 0     |
|                          |                                                           | Urban    | 148   | 36                         | 0     | 112   | 0      | 0     |
|                          |                                                           | Rural    | 572   | 384                        | 0     | 188   | 0      | 0     |
|                          |                                                           | Rural    | 899   | 561                        | 0     | 338   | 0      | 0     |
| 492*                     | Other land transport Establishments                       | Total    | 374   | 293                        | 0     | 81    | 0      | 0     |
|                          |                                                           | Urban    | 68    | 36                         | 0     | 32    | 0      | 0     |
|                          |                                                           | Rural    | 306   | 257                        | 0     | 49    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                               | Total    | 1216  | 672                        | 0     | 544   | 0      | 0     |
|                          |                                                           | Urban    | 317   | 111                        | 0     | 206   | 0      | 0     |
|                          |                                                           | Rural    | 899   | 561                        | 0     | 338   | 0      | 0     |
|                          |                                                           | Rural    | 19    | 0                          | 0     | 19    | 0      | 0     |
| 4930                     | Transport via pipeline Establishments                     | Total    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                           | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                           | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                               | Total    | 22    | 3                          | 0     | 19    | 0      | 0     |
|                          |                                                           | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                           | Rural    | 19    | 0                          | 0     | 19    | 0      | 0     |
|                          |                                                           | Rural    | 19    | 0                          | 0     | 19    | 0      | 0     |
| 493*                     | Transport via pipeline Establishments                     | Total    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                           | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                           | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                               | Total    | 22    | 3                          | 0     | 19    | 0      | 0     |
|                          |                                                           | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                           | Rural    | 19    | 0                          | 0     | 19    | 0      | 0     |
|                          |                                                           | Rural    | 19    | 0                          | 0     | 19    | 0      | 0     |
| 49**                     | Land transport and transport via pipelines Establishments | Total    | 378   | 294                        | 0     | 84    | 0      | 0     |
|                          |                                                           | Urban    | 69    | 37                         | 0     | 32    | 0      | 0     |
|                          |                                                           | Rural    | 309   | 257                        | 0     | 52    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                               | Total    | 1238  | 675                        | 0     | 563   | 0      | 0     |
|                          |                                                           | Urban    | 320   | 114                        | 0     | 206   | 0      | 0     |
|                          |                                                           | Rural    | 918   | 561                        | 0     | 357   | 0      | 0     |
|                          |                                                           | Rural    | 918   | 561                        | 0     | 357   | 0      | 0     |
| 5021                     | Inland passenger water transport Establishments           | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                    | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                      |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                    | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 502*                     | Total Persons Engaged (TPE)                                          | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Total    | 38    | 0                          | 0     | 38    | 0      | 0     |
|                          |                                                                      | Urban    | 5     | 0                          | 0     | 5     | 0      | 0     |
|                          |                                                                      | Rural    | 33    | 0                          | 0     | 33    | 0      | 0     |
|                          | Inland water transport Establishments                                | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                      | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Total    | 38    | 0                          | 0     | 38    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 5     | 0                          | 0     | 5     | 0      | 0     |
|                          |                                                                      | Rural    | 33    | 0                          | 0     | 33    | 0      | 0     |
| 50**                     | Water transport Establishments                                       | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                      | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Total    | 38    | 0                          | 0     | 38    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 5     | 0                          | 0     | 5     | 0      | 0     |
|                          |                                                                      | Rural    | 33    | 0                          | 0     | 33    | 0      | 0     |
|                          | Warehousing and storage Establishments                               | Total    | 345   | 194                        | 0     | 151   | 0      | 0     |
|                          |                                                                      | Urban    | 181   | 81                         | 0     | 100   | 0      | 0     |
|                          |                                                                      | Rural    | 164   | 113                        | 0     | 51    | 0      | 0     |
|                          |                                                                      | Total    | 1170  | 438                        | 0     | 732   | 0      | 0     |
| 5210                     | Total Persons Engaged (TPE)                                          | Urban    | 591   | 184                        | 0     | 407   | 0      | 0     |
|                          |                                                                      | Rural    | 579   | 254                        | 0     | 325   | 0      | 0     |
|                          | Warehousing and storage Establishments                               | Total    | 345   | 194                        | 0     | 151   | 0      | 0     |
|                          |                                                                      | Urban    | 181   | 81                         | 0     | 100   | 0      | 0     |
|                          |                                                                      | Rural    | 164   | 113                        | 0     | 51    | 0      | 0     |
|                          |                                                                      | Total    | 1170  | 438                        | 0     | 732   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 591   | 184                        | 0     | 407   | 0      | 0     |
|                          |                                                                      | Rural    | 579   | 254                        | 0     | 325   | 0      | 0     |
| 521*                     | Service activities incidental to land transportation Establishments  | Total    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Urban    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total    | 26    | 11                         | 0     | 15    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          |                                                                      | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 5221                     | Service activities incidental to water transportation Establishments | Total    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total    | 10    | 4                          | 0     | 6     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                                                      | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
| 5222                     | Service activities incidental to land transportation Establishments  | Total    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Urban    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total    | 26    | 11                         | 0     | 15    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          |                                                                      | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 522                      | Service activities incidental to water transportation Establishments | Total    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                      | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                      | Total    | 10    | 4                          | 0     | 6     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                                                      | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                    | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                      |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                    | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 5229                     | Other transportation support activities Establishments               | Total    | 12    | 7                          | 0     | 5     | 0      | 0     |
|                          |                                                                      | Urban    | 9     | 5                          | 0     | 4     | 0      | 0     |
|                          |                                                                      | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Total    | 44    | 21                         | 0     | 23    | 0      | 0     |
|                          |                                                                      | Urban    | 31    | 16                         | 0     | 15    | 0      | 0     |
|                          |                                                                      | Rural    | 13    | 5                          | 0     | 8     | 0      | 0     |
| 522*                     | Support activities for transportation Establishments                 | Total    | 19    | 12                         | 0     | 7     | 0      | 0     |
|                          |                                                                      | Urban    | 13    | 7                          | 0     | 6     | 0      | 0     |
|                          |                                                                      | Rural    | 6     | 5                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Total    | 80    | 36                         | 0     | 44    | 0      | 0     |
|                          |                                                                      | Urban    | 58    | 22                         | 0     | 36    | 0      | 0     |
|                          |                                                                      | Rural    | 22    | 14                         | 0     | 8     | 0      | 0     |
| 52**                     | Warehousing and support activities for transportation Establishments | Total    | 364   | 206                        | 0     | 158   | 0      | 0     |
|                          |                                                                      | Urban    | 194   | 88                         | 0     | 106   | 0      | 0     |
|                          |                                                                      | Rural    | 170   | 118                        | 0     | 52    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Total    | 1250  | 474                        | 0     | 776   | 0      | 0     |
|                          |                                                                      | Urban    | 649   | 206                        | 0     | 443   | 0      | 0     |
|                          |                                                                      | Rural    | 601   | 268                        | 0     | 333   | 0      | 0     |
| 5310                     | Postal activities Establishments                                     | Total    | 79    | 70                         | 0     | 8     | 1      | 0     |
|                          |                                                                      | Urban    | 17    | 14                         | 0     | 3     | 0      | 0     |
|                          |                                                                      | Rural    | 62    | 56                         | 0     | 5     | 1      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Total    | 376   | 184                        | 0     | 109   | 83     | 0     |
|                          |                                                                      | Urban    | 121   | 62                         | 0     | 59    | 0      | 0     |
|                          |                                                                      | Rural    | 255   | 122                        | 0     | 50    | 83     | 0     |
| 531*                     | Postal activities Establishments                                     | Total    | 79    | 70                         | 0     | 8     | 1      | 0     |
|                          |                                                                      | Urban    | 17    | 14                         | 0     | 3     | 0      | 0     |
|                          |                                                                      | Rural    | 62    | 56                         | 0     | 5     | 1      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Total    | 376   | 184                        | 0     | 109   | 83     | 0     |
|                          |                                                                      | Urban    | 121   | 62                         | 0     | 59    | 0      | 0     |
|                          |                                                                      | Rural    | 255   | 122                        | 0     | 50    | 83     | 0     |
| 5320                     | Courier activities Establishments                                    | Total    | 12    | 9                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Urban    | 9     | 6                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                          | Total    | 35    | 25                         | 0     | 10    | 0      | 0     |
|                          |                                                                      | Urban    | 27    | 17                         | 0     | 10    | 0      | 0     |
|                          |                                                                      | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
| 532*                     | Courier activities Establishments                                    | Total    | 12    | 9                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Urban    | 9     | 6                          | 0     | 3     | 0      | 0     |
|                          |                                                                      | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                            | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                              |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                            | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 53**                     | Total Persons Engaged (TPE)                                                  | Total    | 35    | 25                         | 0     | 10    | 0      | 0     |
|                          |                                                                              | Urban    | 27    | 17                         | 0     | 10    | 0      | 0     |
|                          |                                                                              | Rural    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          | Postal and courier activities Establishments                                 | Total    | 91    | 79                         | 0     | 11    | 1      | 0     |
|                          |                                                                              | Urban    | 26    | 20                         | 0     | 6     | 0      | 0     |
|                          |                                                                              | Rural    | 65    | 59                         | 0     | 5     | 1      | 0     |
| 5510                     | Total Persons Engaged (TPE)                                                  | Total    | 411   | 209                        | 0     | 119   | 83     | 0     |
|                          |                                                                              | Urban    | 148   | 79                         | 0     | 69    | 0      | 0     |
|                          |                                                                              | Rural    | 263   | 130                        | 0     | 50    | 83     | 0     |
|                          | Short term accommodation activities Establishments                           | Total    | 27    | 14                         | 0     | 13    | 0      | 0     |
|                          |                                                                              | Urban    | 24    | 12                         | 0     | 12    | 0      | 0     |
|                          |                                                                              | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
| 551*                     | Total Persons Engaged (TPE)                                                  | Total    | 94    | 37                         | 0     | 57    | 0      | 0     |
|                          |                                                                              | Urban    | 83    | 33                         | 0     | 50    | 0      | 0     |
|                          |                                                                              | Rural    | 11    | 4                          | 0     | 7     | 0      | 0     |
|                          | Short term accommodation activities Establishments                           | Total    | 27    | 14                         | 0     | 13    | 0      | 0     |
|                          |                                                                              | Urban    | 24    | 12                         | 0     | 12    | 0      | 0     |
|                          |                                                                              | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
| 5520                     | Total Persons Engaged (TPE)                                                  | Total    | 94    | 37                         | 0     | 57    | 0      | 0     |
|                          |                                                                              | Urban    | 83    | 33                         | 0     | 50    | 0      | 0     |
|                          |                                                                              | Rural    | 11    | 4                          | 0     | 7     | 0      | 0     |
|                          | Camping grounds, recreational vehicle parks and trailer parks Establishments | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 552*                     | Total Persons Engaged (TPE)                                                  | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Camping grounds, recreational vehicle parks and trailer parks Establishments | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 55**                     | Total Persons Engaged (TPE)                                                  | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          | Accommodation Establishments                                                 | Total    | 29    | 16                         | 0     | 13    | 0      | 0     |
|                          |                                                                              | Urban    | 24    | 12                         | 0     | 12    | 0      | 0     |
|                          |                                                                              | Rural    | 5     | 4                          | 0     | 1     | 0      | 0     |
| 5610                     | Total Persons Engaged (TPE)                                                  | Total    | 98    | 41                         | 0     | 57    | 0      | 0     |
|                          |                                                                              | Urban    | 83    | 33                         | 0     | 50    | 0      | 0     |
|                          |                                                                              | Rural    | 15    | 8                          | 0     | 7     | 0      | 0     |
|                          | Restaurants and mobile food service activities                               |          |       |                            |       |       |        |       |
|                          |                                                                              |          |       |                            |       |       |        |       |
|                          |                                                                              |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009)    | Economic Activity                              | Location                             | Total | Category of Establishments |       |       |        |       |   |
|-----------------------------|------------------------------------------------|--------------------------------------|-------|----------------------------|-------|-------|--------|-------|---|
|                             |                                                |                                      |       | Cottage                    | Micro | Small | Medium | Large |   |
| 1                           | 2                                              | 3                                    | 4     | 5                          | 6     | 7     | 8      | 9     |   |
| 5611                        | Establishments                                 | Total                                | 163   | 131                        | 0     | 32    | 0      | 0     |   |
|                             |                                                | Urban                                | 31    | 27                         | 0     | 4     | 0      | 0     |   |
|                             |                                                | Rural                                | 132   | 104                        | 0     | 28    | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                    | Total                                | 529   | 293                        | 0     | 236   | 0      | 0     |   |
|                             |                                                | Urban                                | 100   | 73                         | 0     | 27    | 0      | 0     |   |
|                             |                                                | Rural                                | 429   | 220                        | 0     | 209   | 0      | 0     |   |
|                             | Tea stalls                                     |                                      |       |                            |       |       |        |       |   |
|                             | Establishments                                 | Total                                | 11527 | 11527                      | 0     | 0     | 0      | 0     |   |
|                             |                                                | Urban                                | 2358  | 2358                       | 0     | 0     | 0      | 0     |   |
|                             |                                                | Rural                                | 9169  | 9169                       | 0     | 0     | 0      | 0     |   |
| 5612                        | Total Persons Engaged (TPE)                    | Total                                | 23222 | 23222                      | 0     | 0     | 0      | 0     |   |
|                             |                                                | Urban                                | 4760  | 4760                       | 0     | 0     | 0      | 0     |   |
|                             |                                                | Rural                                | 18462 | 18462                      | 0     | 0     | 0      | 0     |   |
|                             | Fast food shops / restaurants                  |                                      |       |                            |       |       |        |       |   |
|                             | Establishments                                 | Total                                | 998   | 807                        | 0     | 191   | 0      | 0     |   |
|                             |                                                | Urban                                | 371   | 273                        | 0     | 98    | 0      | 0     |   |
|                             |                                                | Rural                                | 627   | 534                        | 0     | 93    | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                    | Total                                | 3346  | 1991                       | 0     | 1355  | 0      | 0     |   |
|                             |                                                | Urban                                | 1442  | 805                        | 0     | 637   | 0      | 0     |   |
|                             |                                                | Rural                                | 1904  | 1186                       | 0     | 718   | 0      | 0     |   |
| 561*                        | Restaurants and mobile food service activities |                                      |       |                            |       |       |        |       |   |
|                             | Establishments                                 | Total                                | 12688 | 12465                      | 0     | 223   | 0      | 0     |   |
|                             |                                                | Urban                                | 2760  | 2658                       | 0     | 102   | 0      | 0     |   |
|                             |                                                | Rural                                | 9928  | 9807                       | 0     | 121   | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                    | Total                                | 27097 | 25506                      | 0     | 1591  | 0      | 0     |   |
|                             |                                                | Urban                                | 6302  | 5638                       | 0     | 664   | 0      | 0     |   |
|                             |                                                | Rural                                | 20795 | 19868                      | 0     | 927   | 0      | 0     |   |
|                             | 5630                                           | Beverage serving activities          |       |                            |       |       |        |       |   |
|                             |                                                | Establishments                       | Total | 4                          | 4     | 0     | 0      | 0     | 0 |
|                             |                                                |                                      | Urban | 4                          | 4     | 0     | 0      | 0     | 0 |
|                             |                                                | Rural                                | 0     | 0                          | 0     | 0     | 0      | 0     |   |
| Total Persons Engaged (TPE) |                                                | Total                                | 18    | 18                         | 0     | 0     | 0      | 0     |   |
|                             |                                                | Urban                                | 18    | 18                         | 0     | 0     | 0      | 0     |   |
|                             |                                                | Rural                                | 0     | 0                          | 0     | 0     | 0      | 0     |   |
| 563*                        |                                                | Beverage serving activities          |       |                            |       |       |        |       |   |
|                             |                                                | Establishments                       | Total | 4                          | 4     | 0     | 0      | 0     | 0 |
|                             |                                                |                                      | Urban | 4                          | 4     | 0     | 0      | 0     | 0 |
|                             |                                                | Rural                                | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                    | Total                                | 18    | 18                         | 0     | 0     | 0      | 0     |   |
|                             |                                                | Urban                                | 18    | 18                         | 0     | 0     | 0      | 0     |   |
|                             |                                                | Rural                                | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             | 56**                                           | Food and beverage service activities |       |                            |       |       |        |       |   |
|                             |                                                | Establishments                       | Total | 12692                      | 12469 | 0     | 223    | 0     | 0 |
|                             |                                                |                                      | Urban | 2764                       | 2662  | 0     | 102    | 0     | 0 |
|                             |                                                | Rural                                | 9928  | 9807                       | 0     | 121   | 0      | 0     |   |
| Total Persons Engaged (TPE) |                                                | Total                                | 27115 | 25524                      | 0     | 1591  | 0      | 0     |   |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                        | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                          |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                        | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 5811                     | Book publishing Establishments                                                           | Urban                       | 6320  | 5656                       | 0     | 664   | 0      | 0     |
|                          |                                                                                          | Rural                       | 20795 | 19868                      | 0     | 927   | 0      | 0     |
|                          |                                                                                          | Total                       | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Urban                       | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Total Persons Engaged (TPE) | 6     | 6                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Urban                       | 6     | 6                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Total                       | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                                          | Urban                       | 2     | 1                          | 0     | 1     | 0      | 0     |
| 5813                     | Publishing of newspapers, journals and periodicals Establishments                        | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Total Persons Engaged (TPE) | 17    | 5                          | 0     | 12    | 0      | 0     |
|                          |                                                                                          | Urban                       | 15    | 3                          | 0     | 12    | 0      | 0     |
|                          |                                                                                          | Rural                       | 2     | 2                          | 0     | 0     | 0      | 0     |
| 5819                     | Other publishing activities Establishments                                               | Total                       | 40    | 33                         | 0     | 7     | 0      | 0     |
|                          |                                                                                          | Urban                       | 27    | 24                         | 0     | 3     | 0      | 0     |
|                          |                                                                                          | Rural                       | 13    | 9                          | 0     | 4     | 0      | 0     |
|                          |                                                                                          | Total Persons Engaged (TPE) | 138   | 87                         | 0     | 51    | 0      | 0     |
|                          |                                                                                          | Urban                       | 81    | 66                         | 0     | 15    | 0      | 0     |
|                          |                                                                                          | Rural                       | 57    | 21                         | 0     | 36    | 0      | 0     |
| 581*                     | Publishing of books, periodicals and other publishing activities Establishments          | Total                       | 45    | 37                         | 0     | 8     | 0      | 0     |
|                          |                                                                                          | Urban                       | 31    | 27                         | 0     | 4     | 0      | 0     |
|                          |                                                                                          | Rural                       | 14    | 10                         | 0     | 4     | 0      | 0     |
|                          |                                                                                          | Total Persons Engaged (TPE) | 161   | 98                         | 0     | 63    | 0      | 0     |
|                          |                                                                                          | Urban                       | 102   | 75                         | 0     | 27    | 0      | 0     |
|                          |                                                                                          | Rural                       | 59    | 23                         | 0     | 36    | 0      | 0     |
| 58**                     | Publishing activities Establishments                                                     | Total                       | 45    | 37                         | 0     | 8     | 0      | 0     |
|                          |                                                                                          | Urban                       | 31    | 27                         | 0     | 4     | 0      | 0     |
|                          |                                                                                          | Rural                       | 14    | 10                         | 0     | 4     | 0      | 0     |
|                          |                                                                                          | Total Persons Engaged (TPE) | 161   | 98                         | 0     | 63    | 0      | 0     |
|                          |                                                                                          | Urban                       | 102   | 75                         | 0     | 27    | 0      | 0     |
|                          |                                                                                          | Rural                       | 59    | 23                         | 0     | 36    | 0      | 0     |
| 5912                     | Motion picture, video and television programme post-production activities Establishments | Total                       | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                          | Urban                       | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                          | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                          | Total Persons Engaged (TPE) | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                                          | Urban                       | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                                          | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
| 5914                     | Motion picture projection activities Establishments                                      | Total                       | 2     | 0                          | 0     | 2     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 591*                     | Motion picture, video and television programme activities Establishments                                                  | Urban    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                                                                           | Urban    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                               | Urban    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 36    | 0                          | 0     | 36    | 0      | 0     |
|                          |                                                                                                                           | Urban    | 36    | 0                          | 0     | 36    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
| 59**                     | Motion picture, video and television programme production, sound recording and music publishing activities Establishments | Urban    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 36    | 0                          | 0     | 36    | 0      | 0     |
|                          |                                                                                                                           | Urban    | 36    | 0                          | 0     | 36    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                               | Urban    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 36    | 0                          | 0     | 36    | 0      | 0     |
|                          |                                                                                                                           | Urban    | 36    | 0                          | 0     | 36    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
| 6020                     | Television programming and broadcasting activities Establishments                                                         | Urban    | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |
|                          |                                                                                                                           | Total    | 277   | 0                          | 0     | 277   | 0      | 0     |
|                          |                                                                                                                           | Urban    | 75    | 0                          | 0     | 75    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 202   | 0                          | 0     | 202   | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                               | Urban    | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |
|                          |                                                                                                                           | Total    | 277   | 0                          | 0     | 277   | 0      | 0     |
|                          |                                                                                                                           | Urban    | 75    | 0                          | 0     | 75    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 202   | 0                          | 0     | 202   | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
| 602*                     | Television programming and broadcasting activities Establishments                                                         | Urban    | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |
|                          |                                                                                                                           | Total    | 277   | 0                          | 0     | 277   | 0      | 0     |
|                          |                                                                                                                           | Urban    | 75    | 0                          | 0     | 75    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 202   | 0                          | 0     | 202   | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                               | Urban    | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |
|                          |                                                                                                                           | Total    | 277   | 0                          | 0     | 277   | 0      | 0     |
|                          |                                                                                                                           | Urban    | 75    | 0                          | 0     | 75    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 202   | 0                          | 0     | 202   | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
| 60**                     | Programming and broadcasting activities Establishments                                                                    | Urban    | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |
|                          |                                                                                                                           | Total    | 277   | 0                          | 0     | 277   | 0      | 0     |
|                          |                                                                                                                           | Urban    | 75    | 0                          | 0     | 75    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 202   | 0                          | 0     | 202   | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                               | Urban    | 12    | 0                          | 0     | 12    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 31    | 0                          | 0     | 31    | 0      | 0     |
|                          |                                                                                                                           | Total    | 277   | 0                          | 0     | 277   | 0      | 0     |
|                          |                                                                                                                           | Urban    | 75    | 0                          | 0     | 75    | 0      | 0     |
|                          |                                                                                                                           | Rural    | 202   | 0                          | 0     | 202   | 0      | 0     |
|                          |                                                                                                                           | Total    | 43    | 0                          | 0     | 43    | 0      | 0     |
| 6110                     | Wired telecommunications activities Establishments                                                                        | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                           | Total    | 15    | 2                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                           | Total    | 15    | 2                          | 0     | 13    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                               | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                           | Total    | 15    | 2                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                                           | Rural    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                           | Total    | 15    | 2                          | 0     | 13    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009)    | Economic Activity                                     | Location | Total                                                  | Category of Establishments |       |       |        |       |   |   |
|-----------------------------|-------------------------------------------------------|----------|--------------------------------------------------------|----------------------------|-------|-------|--------|-------|---|---|
|                             |                                                       |          |                                                        | Cottage                    | Micro | Small | Medium | Large |   |   |
| 1                           | 2                                                     | 3        | 4                                                      | 5                          | 6     | 7     | 8      | 9     |   |   |
| 611*                        | Wired telecommunications activities Establishments    | Urban    | 4                                                      | 0                          | 0     | 4     | 0      | 0     |   |   |
|                             |                                                       | Rural    | 11                                                     | 2                          | 0     | 9     | 0      | 0     |   |   |
|                             |                                                       | Total    | 4                                                      | 1                          | 0     | 3     | 0      | 0     |   |   |
|                             |                                                       | Urban    | 1                                                      | 0                          | 0     | 1     | 0      | 0     |   |   |
|                             | Total Persons Engaged (TPE)                           | Rural    | 3                                                      | 1                          | 0     | 2     | 0      | 0     |   |   |
|                             |                                                       | Total    | 15                                                     | 2                          | 0     | 13    | 0      | 0     |   |   |
|                             |                                                       | Urban    | 4                                                      | 0                          | 0     | 4     | 0      | 0     |   |   |
|                             |                                                       | Rural    | 11                                                     | 2                          | 0     | 9     | 0      | 0     |   |   |
| 6120                        | Wireless telecommunications activities Establishments | Total    | 13                                                     | 0                          | 0     | 13    | 0      | 0     |   |   |
|                             |                                                       | Urban    | 1                                                      | 0                          | 0     | 1     | 0      | 0     |   |   |
|                             |                                                       | Rural    | 12                                                     | 0                          | 0     | 12    | 0      | 0     |   |   |
|                             |                                                       | Total    | 56                                                     | 0                          | 0     | 56    | 0      | 0     |   |   |
|                             | Total Persons Engaged (TPE)                           | Urban    | 4                                                      | 0                          | 0     | 4     | 0      | 0     |   |   |
|                             |                                                       | Rural    | 52                                                     | 0                          | 0     | 52    | 0      | 0     |   |   |
|                             |                                                       | 612*     | Wireless telecommunications activities Establishments  | Total                      | 13    | 0     | 0      | 13    | 0 | 0 |
|                             |                                                       |          |                                                        | Urban                      | 1     | 0     | 0      | 1     | 0 | 0 |
| Rural                       | 12                                                    |          |                                                        | 0                          | 0     | 12    | 0      | 0     |   |   |
| Total                       | 56                                                    |          |                                                        | 0                          | 0     | 56    | 0      | 0     |   |   |
| Total Persons Engaged (TPE) | Urban                                                 |          | 4                                                      | 0                          | 0     | 4     | 0      | 0     |   |   |
|                             | Rural                                                 |          | 52                                                     | 0                          | 0     | 52    | 0      | 0     |   |   |
|                             | 6130                                                  |          | Satellite telecommunications activities Establishments | Total                      | 1     | 0     | 0      | 1     | 0 | 0 |
|                             |                                                       |          |                                                        | Urban                      | 0     | 0     | 0      | 0     | 0 | 0 |
| Rural                       |                                                       | 1        |                                                        | 0                          | 0     | 1     | 0      | 0     |   |   |
| Total                       |                                                       | 6        |                                                        | 0                          | 0     | 6     | 0      | 0     |   |   |
| Total Persons Engaged (TPE) |                                                       | Urban    | 0                                                      | 0                          | 0     | 0     | 0      | 0     |   |   |
|                             |                                                       | Rural    | 6                                                      | 0                          | 0     | 6     | 0      | 0     |   |   |
|                             |                                                       | 613*     | Satellite telecommunications activities Establishments | Total                      | 1     | 0     | 0      | 1     | 0 | 0 |
|                             |                                                       |          |                                                        | Urban                      | 0     | 0     | 0      | 0     | 0 | 0 |
| Rural                       | 1                                                     |          |                                                        | 0                          | 0     | 1     | 0      | 0     |   |   |
| Total                       | 6                                                     |          |                                                        | 0                          | 0     | 6     | 0      | 0     |   |   |
| Total Persons Engaged (TPE) | Urban                                                 |          | 0                                                      | 0                          | 0     | 0     | 0      | 0     |   |   |
|                             | Rural                                                 |          | 6                                                      | 0                          | 0     | 6     | 0      | 0     |   |   |
|                             | 6190                                                  |          | Other telecommunications activities Establishments     | Total                      | 16    | 1     | 0      | 15    | 0 | 0 |
|                             |                                                       |          |                                                        | Urban                      | 7     | 1     | 0      | 6     | 0 | 0 |
| Rural                       |                                                       | 9        |                                                        | 0                          | 0     | 9     | 0      | 0     |   |   |
| Total                       |                                                       | 63       |                                                        | 3                          | 0     | 60    | 0      | 0     |   |   |
| Total Persons Engaged (TPE) |                                                       | Urban    | 21                                                     | 3                          | 0     | 18    | 0      | 0     |   |   |
|                             |                                                       | Rural    | 42                                                     | 0                          | 0     | 42    | 0      | 0     |   |   |
|                             |                                                       | 619*     | Other telecommunications activities Establishments     | Total                      | 16    | 1     | 0      | 15    | 0 | 0 |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009)                                                               | Economic Activity                                   | Location                    | Total | Category of Establishments |       |       |        |       |   |
|----------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|---|
|                                                                                        |                                                     |                             |       | Cottage                    | Micro | Small | Medium | Large |   |
| 1                                                                                      | 2                                                   | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |   |
| 61**                                                                                   | Total Persons Engaged (TPE)                         | Urban                       | 7     | 1                          | 0     | 6     | 0      | 0     |   |
|                                                                                        |                                                     | Rural                       | 9     | 0                          | 0     | 9     | 0      | 0     |   |
|                                                                                        |                                                     | Total                       | 63    | 3                          | 0     | 60    | 0      | 0     |   |
|                                                                                        |                                                     | Urban                       | 21    | 3                          | 0     | 18    | 0      | 0     |   |
|                                                                                        |                                                     | Rural                       | 42    | 0                          | 0     | 42    | 0      | 0     |   |
|                                                                                        | Telecommunications Establishments                   | Total                       | 34    | 2                          | 0     | 32    | 0      | 0     |   |
|                                                                                        |                                                     | Urban                       | 9     | 1                          | 0     | 8     | 0      | 0     |   |
|                                                                                        |                                                     | Rural                       | 25    | 1                          | 0     | 24    | 0      | 0     |   |
|                                                                                        |                                                     | Total Persons Engaged (TPE) | Total | 140                        | 5     | 0     | 135    | 0     | 0 |
|                                                                                        |                                                     | Urban                       | 29    | 3                          | 0     | 26    | 0      | 0     |   |
|                                                                                        | 6201 Computer programming activities Establishments | Rural                       | 111   | 2                          | 0     | 109   | 0      | 0     |   |
|                                                                                        |                                                     | Total                       | 17    | 16                         | 0     | 1     | 0      | 0     |   |
|                                                                                        |                                                     | Urban                       | 11    | 10                         | 0     | 1     | 0      | 0     |   |
|                                                                                        |                                                     | Rural                       | 6     | 6                          | 0     | 0     | 0      | 0     |   |
|                                                                                        |                                                     | Total Persons Engaged (TPE) | Total | 47                         | 42    | 0     | 5      | 0     | 0 |
| 6202 Computer consultancy and computer facilities management activities Establishments | Urban                                               | 34                          | 29    | 0                          | 5     | 0     | 0      |       |   |
|                                                                                        | Rural                                               | 13                          | 13    | 0                          | 0     | 0     | 0      |       |   |
|                                                                                        | Total                                               | 1                           | 1     | 0                          | 0     | 0     | 0      |       |   |
|                                                                                        | Urban                                               | 1                           | 1     | 0                          | 0     | 0     | 0      |       |   |
|                                                                                        | Rural                                               | 0                           | 0     | 0                          | 0     | 0     | 0      |       |   |
| 6209 Other information technology and computer service activities Establishments       | Total Persons Engaged (TPE)                         | Total                       | 3     | 3                          | 0     | 0     | 0      | 0     |   |
|                                                                                        | Urban                                               | 3                           | 3     | 0                          | 0     | 0     | 0      | 0     |   |
|                                                                                        | Rural                                               | 0                           | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                                                                                        | Total                                               | 19                          | 13    | 0                          | 6     | 0     | 0      |       |   |
|                                                                                        | Urban                                               | 6                           | 4     | 0                          | 2     | 0     | 0      |       |   |
| 620* Computer programming, consultancy and related activities Establishments           | Rural                                               | 13                          | 9     | 0                          | 4     | 0     | 0      |       |   |
|                                                                                        | Total Persons Engaged (TPE)                         | Total                       | 60    | 29                         | 0     | 31    | 0      | 0     |   |
|                                                                                        | Urban                                               | 23                          | 11    | 0                          | 12    | 0     | 0      |       |   |
|                                                                                        | Rural                                               | 37                          | 18    | 0                          | 19    | 0     | 0      |       |   |
|                                                                                        | Total                                               | 37                          | 30    | 0                          | 7     | 0     | 0      |       |   |
| 62** Computer programming, consultancy and related activities Establishments           | Urban                                               | 18                          | 15    | 0                          | 3     | 0     | 0      |       |   |
|                                                                                        | Rural                                               | 19                          | 15    | 0                          | 4     | 0     | 0      |       |   |
|                                                                                        | Total Persons Engaged (TPE)                         | Total                       | 110   | 74                         | 0     | 36    | 0      | 0     |   |
|                                                                                        | Urban                                               | 60                          | 43    | 0                          | 17    | 0     | 0      |       |   |
|                                                                                        | Rural                                               | 50                          | 31    | 0                          | 19    | 0     | 0      |       |   |
| 62** Computer programming, consultancy and related activities Establishments           | Total                                               | 37                          | 30    | 0                          | 7     | 0     | 0      |       |   |
|                                                                                        | Urban                                               | 18                          | 15    | 0                          | 3     | 0     | 0      |       |   |
|                                                                                        | Rural                                               | 19                          | 15    | 0                          | 4     | 0     | 0      |       |   |
|                                                                                        | Total Persons Engaged (TPE)                         | Total                       | 110   | 74                         | 0     | 36    | 0      | 0     |   |
|                                                                                        | Urban                                               | 60                          | 43    | 0                          | 17    | 0     | 0      |       |   |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                           | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                             |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                           | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 6311                     | Data processing, hosting and related activities Establishments              | Rural    | 50    | 31                         | 0     | 19    | 0      | 0     |
|                          |                                                                             | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                             | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
| 631*                     | Data processing, hosting and related activities; web portals Establishments | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                             | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
| 6391                     | News agency activities Establishments                                       | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 10    | 8                          | 0     | 2     | 0      | 0     |
|                          |                                                                             | Urban    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 7     | 6                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Total    | 34    | 23                         | 0     | 11    | 0      | 0     |
|                          |                                                                             | Urban    | 8     | 6                          | 0     | 2     | 0      | 0     |
| 6399                     | Other information service activities n.e.c. Establishments                  | Rural    | 26    | 17                         | 0     | 9     | 0      | 0     |
|                          |                                                                             | Total    | 9     | 9                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 6     | 6                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 28    | 28                         | 0     | 0     | 0      | 0     |
|                          |                                                                             | Urban    | 9     | 9                          | 0     | 0     | 0      | 0     |
| 639*                     | Other information service activities Establishments                         | Rural    | 19    | 19                         | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total    | 19    | 17                         | 0     | 2     | 0      | 0     |
|                          |                                                                             | Urban    | 6     | 5                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          |                                                                             | Total    | 62    | 51                         | 0     | 11    | 0      | 0     |
|                          |                                                                             | Urban    | 17    | 15                         | 0     | 2     | 0      | 0     |
| 63**                     | Information service activities Establishments                               | Rural    | 45    | 36                         | 0     | 9     | 0      | 0     |
|                          |                                                                             | Total    | 20    | 17                         | 0     | 3     | 0      | 0     |
|                          |                                                                             | Urban    | 7     | 5                          | 0     | 2     | 0      | 0     |
|                          |                                                                             | Rural    | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          |                                                                             | Total    | 65    | 51                         | 0     | 14    | 0      | 0     |
|                          |                                                                             | Urban    | 20    | 15                         | 0     | 5     | 0      | 0     |
| 6419                     | Other monetary intermediation Establishments                                | Rural    | 45    | 36                         | 0     | 9     | 0      | 0     |
|                          |                                                                             | Total    | 863   | 378                        | 0     | 482   | 3      | 0     |
|                          |                                                                             | Urban    | 297   | 107                        | 0     | 189   | 1      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                          | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                            |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                          | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 641*                     | Total Persons Engaged (TPE)                                                                                | Rural    | 566   | 271                        | 0     | 293   | 2      | 0     |
|                          |                                                                                                            | Total    | 7950  | 1285                       | 0     | 6642  | 23     | 0     |
|                          |                                                                                                            | Urban    | 3083  | 421                        | 0     | 2654  | 8      | 0     |
|                          |                                                                                                            | Rural    | 4867  | 864                        | 0     | 3988  | 15     | 0     |
|                          | Monetary intermediation Establishments                                                                     | Total    | 863   | 378                        | 0     | 482   | 3      | 0     |
|                          |                                                                                                            | Urban    | 297   | 107                        | 0     | 189   | 1      | 0     |
|                          |                                                                                                            | Rural    | 566   | 271                        | 0     | 293   | 2      | 0     |
|                          |                                                                                                            | Total    | 7950  | 1285                       | 0     | 6642  | 23     | 0     |
|                          | Total Persons Engaged (TPE)                                                                                | Urban    | 3083  | 421                        | 0     | 2654  | 8      | 0     |
|                          |                                                                                                            | Rural    | 4867  | 864                        | 0     | 3988  | 15     | 0     |
| 6430                     | Trusts, funds and similar financial entities Establishments                                                | Total    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                            | Urban    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                            | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                            | Total    | 12    | 2                          | 0     | 10    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                | Urban    | 6     | 2                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                            | Rural    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          | Trusts, funds and similar financial entities Establishments                                                | Total    | 4     | 1                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                            | Urban    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                            | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                            | Total    | 12    | 2                          | 0     | 10    | 0      | 0     |
| 6491                     | Total Persons Engaged (TPE)                                                                                | Urban    | 6     | 2                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                            | Rural    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          | Financial leasing Establishments                                                                           | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                            | Urban    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                            | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                            | Total    | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                | Urban    | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          |                                                                                                            | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 6492                     | Other credit granting Establishments                                                                       | Total    | 8     | 2                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                            | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                            | Rural    | 8     | 2                          | 0     | 6     | 0      | 0     |
|                          |                                                                                                            | Total    | 33    | 3                          | 0     | 30    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                            | Rural    | 33    | 3                          | 0     | 30    | 0      | 0     |
| 6499                     | Other financial service activities, except insurance and pension funding activities, n.e.c. Establishments | Total    | 11    | 4                          | 0     | 7     | 0      | 0     |
|                          |                                                                                                            | Urban    | 3     | 1                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                            | Rural    | 8     | 3                          | 0     | 5     | 0      | 0     |
|                          |                                                                                                            | Total    | 73    | 9                          | 0     | 64    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                | Urban    | 21    | 1                          | 0     | 20    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                     | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                       |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                     | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 649*                     | Other financial service activities, except insurance and pension funding activities<br>Establishments | Rural    | 52    | 8                          | 0     | 44    | 0      | 0     |
|                          |                                                                                                       | Total    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          |                                                                                                       | Urban    | 5     | 1                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                       | Rural    | 16    | 5                          | 0     | 11    | 0      | 0     |
|                          |                                                                                                       | Total    | 115   | 12                         | 0     | 103   | 0      | 0     |
|                          |                                                                                                       | Urban    | 30    | 1                          | 0     | 29    | 0      | 0     |
|                          |                                                                                                       | Rural    | 85    | 11                         | 0     | 74    | 0      | 0     |
| 64**                     | Financial service activities, except insurance and pension funding<br>Establishments                  | Total    | 888   | 385                        | 0     | 500   | 3      | 0     |
|                          |                                                                                                       | Urban    | 305   | 109                        | 0     | 195   | 1      | 0     |
|                          |                                                                                                       | Rural    | 583   | 276                        | 0     | 305   | 2      | 0     |
|                          |                                                                                                       | Total    | 8077  | 1299                       | 0     | 6755  | 23     | 0     |
|                          |                                                                                                       | Urban    | 3119  | 424                        | 0     | 2687  | 8      | 0     |
|                          |                                                                                                       | Rural    | 4958  | 875                        | 0     | 4068  | 15     | 0     |
| 6511                     | Life insurance<br>Establishments                                                                      | Total    | 141   | 15                         | 0     | 124   | 2      | 0     |
|                          |                                                                                                       | Urban    | 59    | 2                          | 0     | 55    | 2      | 0     |
|                          |                                                                                                       | Rural    | 82    | 13                         | 0     | 69    | 0      | 0     |
|                          |                                                                                                       | Total    | 1163  | 49                         | 0     | 980   | 134    | 0     |
|                          |                                                                                                       | Urban    | 615   | 7                          | 0     | 474   | 134    | 0     |
|                          |                                                                                                       | Rural    | 548   | 42                         | 0     | 506   | 0      | 0     |
| 6512                     | Non-life insurance<br>Establishments                                                                  | Total    | 79    | 1                          | 0     | 78    | 0      | 0     |
|                          |                                                                                                       | Urban    | 42    | 1                          | 0     | 41    | 0      | 0     |
|                          |                                                                                                       | Rural    | 37    | 0                          | 0     | 37    | 0      | 0     |
|                          |                                                                                                       | Total    | 653   | 7                          | 0     | 646   | 0      | 0     |
|                          |                                                                                                       | Urban    | 338   | 7                          | 0     | 331   | 0      | 0     |
|                          |                                                                                                       | Rural    | 315   | 0                          | 0     | 315   | 0      | 0     |
| 651*                     | Insurance<br>Establishments                                                                           | Total    | 220   | 16                         | 0     | 202   | 2      | 0     |
|                          |                                                                                                       | Urban    | 101   | 3                          | 0     | 96    | 2      | 0     |
|                          |                                                                                                       | Rural    | 119   | 13                         | 0     | 106   | 0      | 0     |
|                          |                                                                                                       | Total    | 1816  | 56                         | 0     | 1626  | 134    | 0     |
|                          |                                                                                                       | Urban    | 953   | 14                         | 0     | 805   | 134    | 0     |
|                          |                                                                                                       | Rural    | 863   | 42                         | 0     | 821   | 0      | 0     |
| 6530                     | Pension funding<br>Establishments                                                                     | Total    | 13    | 0                          | 0     | 13    | 0      | 0     |
|                          |                                                                                                       | Urban    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                       | Rural    | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          |                                                                                                       | Total    | 160   | 0                          | 0     | 160   | 0      | 0     |
|                          |                                                                                                       | Urban    | 44    | 0                          | 0     | 44    | 0      | 0     |
|                          |                                                                                                       | Rural    | 116   | 0                          | 0     | 116   | 0      | 0     |
| 653*                     | Pension funding<br>Establishments                                                                     | Total    | 13    | 0                          | 0     | 13    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 65**                     | Total Persons Engaged (TPE)                                                                               | Urban    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Rural    | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          |                                                                                                           | Total    | 160   | 0                          | 0     | 160   | 0      | 0     |
|                          |                                                                                                           | Urban    | 44    | 0                          | 0     | 44    | 0      | 0     |
|                          |                                                                                                           | Rural    | 116   | 0                          | 0     | 116   | 0      | 0     |
|                          | Insurance, reinsurance and pension funding, except compulsory social security Establishments              | Total    | 233   | 16                         | 0     | 215   | 2      | 0     |
|                          |                                                                                                           | Urban    | 105   | 3                          | 0     | 100   | 2      | 0     |
|                          |                                                                                                           | Rural    | 128   | 13                         | 0     | 115   | 0      | 0     |
|                          |                                                                                                           | Total    | 1976  | 56                         | 0     | 1786  | 134    | 0     |
|                          |                                                                                                           | Urban    | 997   | 14                         | 0     | 849   | 134    | 0     |
|                          |                                                                                                           | Rural    | 979   | 42                         | 0     | 937   | 0      | 0     |
| 6612                     | Security and commodity contracts brokerage Establishments                                                 | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                               | Total    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Urban    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 661*                     | Activities auxiliary to financial service activities, except insurance and pension funding Establishments | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                           | Total    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Urban    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                               | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                           | Total    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Urban    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 66**                     | Activities auxiliary to financial service and insurance activities Establishments                         | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                           | Total    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Urban    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                               | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Urban    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                           | Total    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Urban    | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 6810                     | Real estate activities with own or leased property Establishments                                         | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                                           | Total    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                                                           | Urban    | 14    | 0                          | 0     | 14    | 0      | 0     |
|                          |                                                                                                           | Rural    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                               | Total    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                                                           | Urban    | 14    | 0                          | 0     | 14    | 0      | 0     |
|                          |                                                                                                           | Rural    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
| 681*                     | Real estate activities with own or leased property Establishments                                         | Total    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                                           | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                  |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 6820                     | Total Persons Engaged (TPE)                                      | Total    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                  | Urban    | 14    | 0                          | 0     | 14    | 0      | 0     |
|                          |                                                                  | Rural    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          | Real estate activities on a fee or contract basis Establishments | Total    | 24    | 1                          | 0     | 23    | 0      | 0     |
|                          |                                                                  | Urban    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                  | Rural    | 6     | 1                          | 0     | 5     | 0      | 0     |
| 682*                     | Total Persons Engaged (TPE)                                      | Total    | 118   | 4                          | 0     | 114   | 0      | 0     |
|                          |                                                                  | Urban    | 100   | 0                          | 0     | 100   | 0      | 0     |
|                          |                                                                  | Rural    | 18    | 4                          | 0     | 14    | 0      | 0     |
|                          | Real estate activities on a fee or contract basis Establishments | Total    | 24    | 1                          | 0     | 23    | 0      | 0     |
|                          |                                                                  | Urban    | 18    | 0                          | 0     | 18    | 0      | 0     |
|                          |                                                                  | Rural    | 6     | 1                          | 0     | 5     | 0      | 0     |
| 68**                     | Total Persons Engaged (TPE)                                      | Total    | 118   | 4                          | 0     | 114   | 0      | 0     |
|                          |                                                                  | Urban    | 100   | 0                          | 0     | 100   | 0      | 0     |
|                          |                                                                  | Rural    | 18    | 4                          | 0     | 14    | 0      | 0     |
|                          | Real estate activities Establishments                            | Total    | 28    | 1                          | 0     | 27    | 0      | 0     |
|                          |                                                                  | Urban    | 21    | 0                          | 0     | 21    | 0      | 0     |
|                          |                                                                  | Rural    | 7     | 1                          | 0     | 6     | 0      | 0     |
| 6910                     | Total Persons Engaged (TPE)                                      | Total    | 136   | 4                          | 0     | 132   | 0      | 0     |
|                          |                                                                  | Urban    | 114   | 0                          | 0     | 114   | 0      | 0     |
|                          |                                                                  | Rural    | 22    | 4                          | 0     | 18    | 0      | 0     |
|                          | Legal activities Establishments                                  | Total    | 144   | 131                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Urban    | 139   | 126                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 691*                     | Total Persons Engaged (TPE)                                      | Total    | 443   | 404                        | 0     | 39    | 0      | 0     |
|                          |                                                                  | Urban    | 430   | 391                        | 0     | 39    | 0      | 0     |
|                          |                                                                  | Rural    | 13    | 13                         | 0     | 0     | 0      | 0     |
|                          | Legal activities Establishments                                  | Total    | 144   | 131                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Urban    | 139   | 126                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 69**                     | Total Persons Engaged (TPE)                                      | Total    | 443   | 404                        | 0     | 39    | 0      | 0     |
|                          |                                                                  | Urban    | 430   | 391                        | 0     | 39    | 0      | 0     |
|                          |                                                                  | Rural    | 13    | 13                         | 0     | 0     | 0      | 0     |
|                          | aw and Accounting Activities Establishments                      | Total    | 144   | 131                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Urban    | 139   | 126                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |
| 7010                     | Total Persons Engaged (TPE)                                      | Total    | 443   | 404                        | 0     | 39    | 0      | 0     |
|                          |                                                                  | Urban    | 430   | 391                        | 0     | 39    | 0      | 0     |
|                          |                                                                  | Rural    | 13    | 13                         | 0     | 0     | 0      | 0     |
|                          | Activities of head offices                                       | Total    | 144   | 131                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Urban    | 139   | 126                        | 0     | 13    | 0      | 0     |
|                          |                                                                  | Rural    | 5     | 5                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 701*                     | Establishments                                                            | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Activities of head offices                                                | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 70**                     | Activities of head offices; management consultancy activities             | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 7210                     | Research and experimental development on natural sciences and engineering | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
| 721*                     | Research and experimental development on natural sciences and engineering | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
| 72**                     | Scientific research and development                                       | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
| 7310                     | Advertising                                                               | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
| 7310                     | Advertising                                                               | Total    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                           | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 21    | 12                         | 0     | 9     | 0      | 0     |
|                          |                                                                           | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                             | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                               |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                             | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 731*                     | Advertising Establishments                                                    | Urban                       | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          |                                                                               | Total                       | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total Persons Engaged (TPE) | 21    | 12                         | 0     | 9     | 0      | 0     |
| 73**                     | Advertising and market research Establishments                                | Urban                       | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          |                                                                               | Total                       | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total Persons Engaged (TPE) | 21    | 12                         | 0     | 9     | 0      | 0     |
| 7410                     | Specialized design activities Establishments                                  | Urban                       | 12    | 12                         | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          |                                                                               | Total                       | 27    | 24                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Urban                       | 9     | 9                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 18    | 15                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total Persons Engaged (TPE) | 70    | 46                         | 0     | 24    | 0      | 0     |
| 741*                     | Specialized design activities Establishments                                  | Urban                       | 17    | 17                         | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 53    | 29                         | 0     | 24    | 0      | 0     |
|                          |                                                                               | Total                       | 27    | 24                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Urban                       | 9     | 9                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 18    | 15                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total Persons Engaged (TPE) | 70    | 46                         | 0     | 24    | 0      | 0     |
| 7420                     | Photographic activities Establishments                                        | Urban                       | 17    | 17                         | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural                       | 53    | 29                         | 0     | 24    | 0      | 0     |
|                          |                                                                               | Total                       | 322   | 242                        | 0     | 80    | 0      | 0     |
|                          |                                                                               | Urban                       | 99    | 70                         | 0     | 29    | 0      | 0     |
|                          |                                                                               | Rural                       | 223   | 172                        | 0     | 51    | 0      | 0     |
|                          |                                                                               | Total Persons Engaged (TPE) | 1014  | 535                        | 0     | 479   | 0      | 0     |
| 742*                     | Photographic activities Establishments                                        | Urban                       | 316   | 186                        | 0     | 130   | 0      | 0     |
|                          |                                                                               | Rural                       | 698   | 349                        | 0     | 349   | 0      | 0     |
|                          |                                                                               | Total                       | 322   | 242                        | 0     | 80    | 0      | 0     |
|                          |                                                                               | Urban                       | 99    | 70                         | 0     | 29    | 0      | 0     |
|                          |                                                                               | Rural                       | 223   | 172                        | 0     | 51    | 0      | 0     |
|                          |                                                                               | Total Persons Engaged (TPE) | 1014  | 535                        | 0     | 479   | 0      | 0     |
| 7490                     | Other professional, scientific and technical activities n.e.c. Establishments | Urban                       | 316   | 186                        | 0     | 130   | 0      | 0     |
|                          |                                                                               | Rural                       | 698   | 349                        | 0     | 349   | 0      | 0     |
|                          |                                                                               | Total                       | 1     | 0                          | 0     | 1     | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                             | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                               |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                             | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 749*                     | Total Persons Engaged (TPE)                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                               | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Other professional, scientific and technical activities n.e.c. Establishments | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                               | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
| 74**                     | Total Persons Engaged (TPE)                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Other professional, scientific and technical activities Establishments        | Urban    | 350   | 266                        | 0     | 84    | 0      | 0     |
|                          |                                                                               | Rural    | 108   | 79                         | 0     | 29    | 0      | 0     |
|                          |                                                                               | Total    | 242   | 187                        | 0     | 55    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                   | Urban    | 1087  | 581                        | 0     | 506   | 0      | 0     |
|                          |                                                                               | Rural    | 333   | 203                        | 0     | 130   | 0      | 0     |
|                          |                                                                               | Total    | 754   | 378                        | 0     | 376   | 0      | 0     |
| 7500                     | Veterinary activities Establishments                                          | Urban    | 17    | 16                         | 0     | 1     | 0      | 0     |
|                          |                                                                               | Rural    | 7     | 6                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                   | Urban    | 48    | 45                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Rural    | 23    | 20                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 25    | 25                         | 0     | 0     | 0      | 0     |
| 750*                     | Veterinary activities Establishments                                          | Urban    | 17    | 16                         | 0     | 1     | 0      | 0     |
|                          |                                                                               | Rural    | 7     | 6                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                   | Urban    | 48    | 45                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Rural    | 23    | 20                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 25    | 25                         | 0     | 0     | 0      | 0     |
| 75**                     | Veterinary activities Establishments                                          | Urban    | 17    | 16                         | 0     | 1     | 0      | 0     |
|                          |                                                                               | Rural    | 7     | 6                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                   | Urban    | 48    | 45                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Rural    | 23    | 20                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 25    | 25                         | 0     | 0     | 0      | 0     |
| 7710                     | Renting and leasing of motor vehicles Establishments                          | Urban    | 17    | 16                         | 0     | 1     | 0      | 0     |
|                          |                                                                               | Rural    | 7     | 6                          | 0     | 1     | 0      | 0     |
|                          |                                                                               | Total    | 10    | 10                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                   | Urban    | 48    | 45                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Rural    | 23    | 20                         | 0     | 3     | 0      | 0     |
|                          |                                                                               | Total    | 25    | 25                         | 0     | 0     | 0      | 0     |
| 7710                     | Renting and leasing of motor vehicles Establishments                          | Urban    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                   | Urban    | 26    | 0                          | 0     | 26    | 0      | 0     |
|                          |                                                                               | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                               | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                   | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                     |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                   | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 771*                     | Renting and leasing of motor vehicles Establishments                                | Rural    | 26    | 0                          | 0     | 26    | 0      | 0     |
|                          |                                                                                     | Total    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                     | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                         | Rural    | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                     | Total    | 26    | 0                          | 0     | 26    | 0      | 0     |
|                          |                                                                                     | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 7721                     | Renting and leasing of recreational and sports goods Establishments                 | Rural    | 26    | 0                          | 0     | 26    | 0      | 0     |
|                          |                                                                                     | Total    | 7     | 5                          | 0     | 2     | 0      | 0     |
|                          |                                                                                     | Urban    | 5     | 3                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                         | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                     | Total    | 31    | 13                         | 0     | 18    | 0      | 0     |
|                          |                                                                                     | Urban    | 27    | 9                          | 0     | 18    | 0      | 0     |
| 7722                     | Renting of video tapes and disks Establishments                                     | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                                     | Total    | 16    | 15                         | 0     | 1     | 0      | 0     |
|                          |                                                                                     | Urban    | 11    | 11                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                         | Rural    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          |                                                                                     | Total    | 41    | 39                         | 0     | 2     | 0      | 0     |
|                          |                                                                                     | Urban    | 32    | 32                         | 0     | 0     | 0      | 0     |
| 7729                     | Renting and leasing of other personal and household goods Establishments            | Rural    | 9     | 7                          | 0     | 2     | 0      | 0     |
|                          |                                                                                     | Total    | 421   | 334                        | 0     | 87    | 0      | 0     |
|                          |                                                                                     | Urban    | 93    | 69                         | 0     | 24    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                         | Rural    | 328   | 265                        | 0     | 63    | 0      | 0     |
|                          |                                                                                     | Total    | 1350  | 830                        | 0     | 520   | 0      | 0     |
|                          |                                                                                     | Urban    | 289   | 197                        | 0     | 92    | 0      | 0     |
| 772*                     | Renting and leasing of personal and household goods Establishments                  | Rural    | 1061  | 633                        | 0     | 428   | 0      | 0     |
|                          |                                                                                     | Total    | 444   | 354                        | 0     | 90    | 0      | 0     |
|                          |                                                                                     | Urban    | 109   | 83                         | 0     | 26    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                         | Rural    | 335   | 271                        | 0     | 64    | 0      | 0     |
|                          |                                                                                     | Total    | 1422  | 882                        | 0     | 540   | 0      | 0     |
|                          |                                                                                     | Urban    | 348   | 238                        | 0     | 110   | 0      | 0     |
| 7730                     | Renting and leasing of other machinery, equipment and tangible goods Establishments | Rural    | 1074  | 644                        | 0     | 430   | 0      | 0     |
|                          |                                                                                     | Total    | 97    | 76                         | 0     | 21    | 0      | 0     |
|                          |                                                                                     | Urban    | 19    | 13                         | 0     | 6     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                         | Rural    | 78    | 63                         | 0     | 15    | 0      | 0     |
|                          |                                                                                     | Total    | 297   | 167                        | 0     | 130   | 0      | 0     |
|                          |                                                                                     | Urban    | 73    | 38                         | 0     | 35    | 0      | 0     |
| 773*                     | Renting and leasing of other machinery, equipment and tangible goods Establishments | Rural    | 224   | 129                        | 0     | 95    | 0      | 0     |
|                          |                                                                                     | Total    | 97    | 76                         | 0     | 21    | 0      | 0     |
|                          |                                                                                     | Urban    | 19    | 13                         | 0     | 6     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009)    | Economic Activity                                                                                 | Location                                | Total | Category of Establishments |       |       |        |       |   |
|-----------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------|-------|----------------------------|-------|-------|--------|-------|---|
|                             |                                                                                                   |                                         |       | Cottage                    | Micro | Small | Medium | Large |   |
| 1                           | 2                                                                                                 | 3                                       | 4     | 5                          | 6     | 7     | 8      | 9     |   |
| 77**                        | Total Persons Engaged (TPE)                                                                       | Rural                                   | 78    | 63                         | 0     | 15    | 0      | 0     |   |
|                             |                                                                                                   | Total                                   | 297   | 167                        | 0     | 130   | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 73    | 38                         | 0     | 35    | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 224   | 129                        | 0     | 95    | 0      | 0     |   |
|                             | Rental and leasing activities Establishments                                                      | Total                                   | 544   | 430                        | 0     | 114   | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 128   | 96                         | 0     | 32    | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 416   | 334                        | 0     | 82    | 0      | 0     |   |
|                             |                                                                                                   | Total Persons Engaged (TPE)             | Total | 1745                       | 1049  | 0     | 696    | 0     | 0 |
|                             | 7911                                                                                              | Travel agency activities Establishments | Urban | 421                        | 276   | 0     | 145    | 0     | 0 |
|                             |                                                                                                   |                                         | Rural | 1324                       | 773   | 0     | 551    | 0     | 0 |
| Total Persons Engaged (TPE) |                                                                                                   | Total                                   | 8     | 3                          | 0     | 5     | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 8     | 3                          | 0     | 5     | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             |                                                                                                   | Total                                   | 37    | 9                          | 0     | 28    | 0      | 0     |   |
| 7912                        | Tour operator activities Establishments                                                           | Urban                                   | 37    | 9                          | 0     | 28    | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                                                                       | Total                                   | 2     | 1                          | 0     | 1     | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 2     | 1                          | 0     | 1     | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             |                                                                                                   | Total                                   | 5     | 2                          | 0     | 3     | 0      | 0     |   |
| 791*                        | Travel agency and tour operator activities Establishments                                         | Urban                                   | 5     | 2                          | 0     | 3     | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                                                                       | Total                                   | 10    | 4                          | 0     | 6     | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 10    | 4                          | 0     | 6     | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             |                                                                                                   | Total                                   | 42    | 11                         | 0     | 31    | 0      | 0     |   |
| 79**                        | Travel agency, tour operator, reservation service and related activities Establishments           | Urban                                   | 42    | 11                         | 0     | 31    | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                                                                       | Total                                   | 10    | 4                          | 0     | 6     | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 10    | 4                          | 0     | 6     | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             |                                                                                                   | Total                                   | 42    | 11                         | 0     | 31    | 0      | 0     |   |
| 8219                        | Photocopying, document preparation and other specialized office support activities Establishments | Urban                                   | 42    | 11                         | 0     | 31    | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 0     | 0                          | 0     | 0     | 0      | 0     |   |
|                             | Total Persons Engaged (TPE)                                                                       | Total                                   | 141   | 115                        | 0     | 26    | 0      | 0     |   |
|                             |                                                                                                   | Urban                                   | 94    | 79                         | 0     | 15    | 0      | 0     |   |
|                             |                                                                                                   | Rural                                   | 47    | 36                         | 0     | 11    | 0      | 0     |   |
|                             |                                                                                                   | Total                                   | 448   | 308                        | 0     | 140   | 0      | 0     |   |
| Total Persons Engaged (TPE) | Urban                                                                                             | 302                                     | 228   | 0                          | 74    | 0     | 0      |       |   |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                                                                       | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                                                                                         |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                                                                                       | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 821*                     | Office administrative and support activities Establishments                                                                                             | Rural    | 146   | 80                         | 0     | 66    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 141   | 115                        | 0     | 26    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                             | Urban    | 94    | 79                         | 0     | 15    | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 47    | 36                         | 0     | 11    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 448   | 308                        | 0     | 140   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 302   | 228                        | 0     | 74    | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 146   | 80                         | 0     | 66    | 0      | 0     |
| 8220                     | Activities of call centres Establishments                                                                                                               | Total    | 9     | 7                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 9     | 7                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 25    | 19                         | 0     | 6     | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 25    | 19                         | 0     | 6     | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 822*                     | Activities of call centres Establishments                                                                                                               | Total    | 9     | 7                          | 0     | 2     | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 9     | 7                          | 0     | 2     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 25    | 19                         | 0     | 6     | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 25    | 19                         | 0     | 6     | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 82**                     | Office administrative, office support and other business support activities Establishments                                                              | Total    | 150   | 122                        | 0     | 28    | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 103   | 86                         | 0     | 17    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                             | Rural    | 47    | 36                         | 0     | 11    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 473   | 327                        | 0     | 146   | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 327   | 247                        | 0     | 80    | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 146   | 80                         | 0     | 66    | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 356   | 242                        | 0     | 102   | 8      | 4     |
| 8411                     | General public administration activities Establishments                                                                                                 | Urban    | 219   | 144                        | 0     | 63    | 8      | 4     |
|                          |                                                                                                                                                         | Rural    | 137   | 98                         | 0     | 39    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                             | Total    | 3877  | 989                        | 0     | 1756  | 513    | 619   |
|                          |                                                                                                                                                         | Urban    | 2892  | 643                        | 0     | 1117  | 513    | 619   |
|                          |                                                                                                                                                         | Rural    | 985   | 346                        | 0     | 639   | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 8412                     | Regulation of the activities of providing health care, education, cultural services and Other social services, excluding social security Establishments | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                                                                                             | Urban    | 6     | 6                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Urban    | 2     | 2                          | 0     | 0     | 0      | 0     |
| 8413                     | Regulation of and contribution to more efficient operation of businesses Establishments                                                                 | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                                                                                                         | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                               | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                 |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                               | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 841*                     | Administration of the State and the economic and social policy of the community | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Total    | 6     | 6                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Urban    | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                                 | Total    | 361   | 247                        | 0     | 102   | 8      | 4     |
|                          | Establishments                                                                  | Urban    | 222   | 147                        | 0     | 63    | 8      | 4     |
|                          |                                                                                 | Rural    | 139   | 100                        | 0     | 39    | 0      | 0     |
|                          |                                                                                 | Total    | 3891  | 1003                       | 0     | 1756  | 513    | 619   |
|                          |                                                                                 | Urban    | 2903  | 654                        | 0     | 1117  | 513    | 619   |
|                          |                                                                                 | Rural    | 988   | 349                        | 0     | 639   | 0      | 0     |
|                          |                                                                                 | Total    | 34    | 9                          | 0     | 19    | 4      | 2     |
| 8423                     | Public order and safety activities                                              | Urban    | 26    | 6                          | 0     | 14    | 4      | 2     |
|                          |                                                                                 | Rural    | 8     | 3                          | 0     | 5     | 0      | 0     |
|                          |                                                                                 | Total    | 1999  | 35                         | 0     | 410   | 245    | 1309  |
|                          |                                                                                 | Urban    | 1912  | 28                         | 0     | 330   | 245    | 1309  |
|                          |                                                                                 | Rural    | 87    | 7                          | 0     | 80    | 0      | 0     |
|                          |                                                                                 | Total    | 34    | 9                          | 0     | 19    | 4      | 2     |
|                          | Establishments                                                                  | Urban    | 26    | 6                          | 0     | 14    | 4      | 2     |
|                          |                                                                                 | Rural    | 8     | 3                          | 0     | 5     | 0      | 0     |
|                          |                                                                                 | Total    | 1999  | 35                         | 0     | 410   | 245    | 1309  |
|                          |                                                                                 | Urban    | 1912  | 28                         | 0     | 330   | 245    | 1309  |
|                          |                                                                                 | Rural    | 87    | 7                          | 0     | 80    | 0      | 0     |
|                          |                                                                                 | Total    | 395   | 256                        | 0     | 121   | 12     | 6     |
| 842*                     | Provision of services to the community as a whole                               | Urban    | 248   | 153                        | 0     | 77    | 12     | 6     |
|                          |                                                                                 | Rural    | 147   | 103                        | 0     | 44    | 0      | 0     |
|                          |                                                                                 | Total    | 5890  | 1038                       | 0     | 2166  | 758    | 1928  |
|                          |                                                                                 | Urban    | 4815  | 682                        | 0     | 1447  | 758    | 1928  |
|                          |                                                                                 | Rural    | 1075  | 356                        | 0     | 719   | 0      | 0     |
|                          |                                                                                 | Total    | 1528  | 1111                       | 0     | 417   | 0      | 0     |
|                          | Establishments                                                                  | Urban    | 235   | 147                        | 0     | 88    | 0      | 0     |
|                          |                                                                                 | Rural    | 1293  | 964                        | 0     | 329   | 0      | 0     |
|                          |                                                                                 | Total    | 9796  | 5300                       | 0     | 4496  | 0      | 0     |
|                          |                                                                                 | Urban    | 1698  | 704                        | 0     | 994   | 0      | 0     |
|                          |                                                                                 | Rural    | 8098  | 4596                       | 0     | 3502  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
| 84**                     | Public administration and defence; compulsory social security                   | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
|                          |                                                                                 | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          | Establishments                                                                  | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
|                          |                                                                                 | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
| 8510                     | Primary level madrasa and other religious education                             | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
|                          |                                                                                 | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          | Establishments                                                                  | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
|                          |                                                                                 | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
| 8511                     | Pre-primary and primary education                                               | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
|                          |                                                                                 | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          | Establishments                                                                  | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |
|                          |                                                                                 | Total    | 4226  | 2366                       | 0     | 1860  | 0      | 0     |
|                          |                                                                                 | Total    | 858   | 657                        | 0     | 201   | 0      | 0     |
|                          |                                                                                 | Urban    | 100   | 67                         | 0     | 33    | 0      | 0     |
|                          |                                                                                 | Rural    | 758   | 590                        | 0     | 168   | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                             | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                                               |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                                             | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 851*                     | Pre-primary and primary education Establishments                                              | Urban                       | 647   | 261                        | 0     | 386   | 0      | 0     |
|                          |                                                                                               | Rural                       | 3579  | 2105                       | 0     | 1474  | 0      | 0     |
|                          |                                                                                               | Total                       | 2386  | 1768                       | 0     | 618   | 0      | 0     |
|                          |                                                                                               | Urban                       | 335   | 214                        | 0     | 121   | 0      | 0     |
|                          |                                                                                               | Rural                       | 2051  | 1554                       | 0     | 497   | 0      | 0     |
|                          |                                                                                               | Total Persons Engaged (TPE) | 14022 | 7666                       | 0     | 6356  | 0      | 0     |
|                          |                                                                                               | Urban                       | 2345  | 965                        | 0     | 1380  | 0      | 0     |
|                          |                                                                                               | Rural                       | 11677 | 6701                       | 0     | 4976  | 0      | 0     |
|                          |                                                                                               | Total                       | 283   | 1                          | 0     | 282   | 0      | 0     |
|                          |                                                                                               | Urban                       | 64    | 0                          | 0     | 64    | 0      | 0     |
| 8521                     | General secondary education Establishments                                                    | Rural                       | 219   | 1                          | 0     | 218   | 0      | 0     |
|                          |                                                                                               | Total Persons Engaged (TPE) | 4312  | 1                          | 0     | 4311  | 0      | 0     |
|                          |                                                                                               | Urban                       | 1075  | 0                          | 0     | 1075  | 0      | 0     |
|                          |                                                                                               | Rural                       | 3237  | 1                          | 0     | 3236  | 0      | 0     |
| 8522                     | Technical and vocational secondary education Establishments                                   | Total                       | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                               | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                               | Rural                       | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                               | Total Persons Engaged (TPE) | 13    | 0                          | 0     | 13    | 0      | 0     |
|                          |                                                                                               | Urban                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                                               | Rural                       | 13    | 0                          | 0     | 13    | 0      | 0     |
| 8523                     | Secondary level madrasa and other religious education Establishments                          | Total                       | 141   | 0                          | 0     | 141   | 0      | 0     |
|                          |                                                                                               | Urban                       | 22    | 0                          | 0     | 22    | 0      | 0     |
|                          |                                                                                               | Rural                       | 119   | 0                          | 0     | 119   | 0      | 0     |
|                          |                                                                                               | Total Persons Engaged (TPE) | 1923  | 0                          | 0     | 1923  | 0      | 0     |
|                          |                                                                                               | Urban                       | 295   | 0                          | 0     | 295   | 0      | 0     |
|                          |                                                                                               | Rural                       | 1628  | 0                          | 0     | 1628  | 0      | 0     |
| 8524                     | Higher secondary level (general education) Establishments                                     | Total                       | 31    | 1                          | 0     | 30    | 0      | 0     |
|                          |                                                                                               | Urban                       | 8     | 0                          | 0     | 8     | 0      | 0     |
|                          |                                                                                               | Rural                       | 23    | 1                          | 0     | 22    | 0      | 0     |
|                          |                                                                                               | Total Persons Engaged (TPE) | 639   | 9                          | 0     | 630   | 0      | 0     |
|                          |                                                                                               | Urban                       | 215   | 0                          | 0     | 215   | 0      | 0     |
|                          |                                                                                               | Rural                       | 424   | 9                          | 0     | 415   | 0      | 0     |
| 8526                     | Technical and vocational higher secondary level or other specialized education Establishments | Total                       | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                                                                               | Urban                       | 3     | 0                          | 0     | 3     | 0      | 0     |
|                          |                                                                                               | Rural                       | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          |                                                                                               | Total Persons Engaged (TPE) | 71    | 0                          | 0     | 71    | 0      | 0     |
|                          |                                                                                               | Urban                       | 54    | 0                          | 0     | 54    | 0      | 0     |
|                          |                                                                                               | Rural                       | 17    | 0                          | 0     | 17    | 0      | 0     |
| 8527                     | Higher secondary madrasa education                                                            |                             |       |                            |       |       |        |       |
|                          |                                                                                               |                             |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                            | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|----------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                              |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                            | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 852*                     | Establishments                               | Total    | 21    | 1                          | 0     | 20    | 0      | 0     |
|                          |                                              | Urban    | 5     | 0                          | 0     | 5     | 0      | 0     |
|                          |                                              | Rural    | 16    | 1                          | 0     | 15    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 314   | 5                          | 0     | 309   | 0      | 0     |
|                          |                                              | Urban    | 69    | 0                          | 0     | 69    | 0      | 0     |
|                          |                                              | Rural    | 245   | 5                          | 0     | 240   | 0      | 0     |
|                          | Secondary education                          | Total    | 481   | 3                          | 0     | 478   | 0      | 0     |
|                          | Establishments                               | Urban    | 102   | 0                          | 0     | 102   | 0      | 0     |
|                          |                                              | Rural    | 379   | 3                          | 0     | 376   | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 7272  | 15                         | 0     | 7257  | 0      | 0     |
|                          |                                              | Urban    | 1708  | 0                          | 0     | 1708  | 0      | 0     |
|                          |                                              | Rural    | 5564  | 15                         | 0     | 5549  | 0      | 0     |
| 8530                     | Degree and masters level general education   | Total    | 12    | 0                          | 0     | 11    | 1      | 0     |
|                          | Establishments                               | Urban    | 3     | 0                          | 0     | 2     | 1      | 0     |
|                          |                                              | Rural    | 9     | 0                          | 0     | 9     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 302   | 0                          | 0     | 248   | 54     | 0     |
|                          |                                              | Urban    | 108   | 0                          | 0     | 54    | 54     | 0     |
|                          |                                              | Rural    | 194   | 0                          | 0     | 194   | 0      | 0     |
| 8531                     | Degree and above level specialized education | Total    | 1     | 0                          | 0     | 0     | 1      | 0     |
|                          | Establishments                               | Urban    | 1     | 0                          | 0     | 0     | 1      | 0     |
|                          |                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 54    | 0                          | 0     | 0     | 54     | 0     |
|                          |                                              | Urban    | 54    | 0                          | 0     | 0     | 54     | 0     |
|                          |                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 8532                     | Degree and above level madrasha education    | Total    | 23    | 0                          | 0     | 23    | 0      | 0     |
|                          | Establishments                               | Urban    | 4     | 0                          | 0     | 4     | 0      | 0     |
|                          |                                              | Rural    | 19    | 0                          | 0     | 19    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 410   | 0                          | 0     | 410   | 0      | 0     |
|                          |                                              | Urban    | 87    | 0                          | 0     | 87    | 0      | 0     |
|                          |                                              | Rural    | 323   | 0                          | 0     | 323   | 0      | 0     |
| 853*                     | Higher education                             | Total    | 36    | 0                          | 0     | 34    | 2      | 0     |
|                          | Establishments                               | Urban    | 8     | 0                          | 0     | 6     | 2      | 0     |
|                          |                                              | Rural    | 28    | 0                          | 0     | 28    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 766   | 0                          | 0     | 658   | 108    | 0     |
|                          |                                              | Urban    | 249   | 0                          | 0     | 141   | 108    | 0     |
|                          |                                              | Rural    | 517   | 0                          | 0     | 517   | 0      | 0     |
| 8541                     | Sports and recreation education              | Total    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          | Establishments                               | Urban    | 6     | 0                          | 0     | 6     | 0      | 0     |
|                          |                                              | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                  | Total    | 92    | 0                          | 0     | 92    | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                             | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                               |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                             | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 8542                     | Cultural education Establishments             | Urban                       | 92    | 0                          | 0     | 92    | 0      | 0     |
|                          |                                               | Rural                       | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total                       | 8     | 6                          | 0     | 2     | 0      | 0     |
|                          |                                               | Urban                       | 6     | 4                          | 0     | 2     | 0      | 0     |
|                          |                                               | Rural                       | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total Persons Engaged (TPE) | 41    | 18                         | 0     | 23    | 0      | 0     |
|                          |                                               | Urban                       | 36    | 13                         | 0     | 23    | 0      | 0     |
|                          |                                               | Rural                       | 5     | 5                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Urban                       | 3     | 3                          | 0     | 0     | 0      | 0     |
| 8543                     | Adult education Establishments                | Rural                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Total Persons Engaged (TPE) | 11    | 11                         | 0     | 0     | 0      | 0     |
|                          |                                               | Urban                       | 9     | 9                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural                       | 2     | 2                          | 0     | 0     | 0      | 0     |
| 8544                     | Skill development education Establishments    | Total                       | 82    | 26                         | 0     | 56    | 0      | 0     |
|                          |                                               | Urban                       | 55    | 18                         | 0     | 37    | 0      | 0     |
|                          |                                               | Rural                       | 27    | 8                          | 0     | 19    | 0      | 0     |
|                          |                                               | Total Persons Engaged (TPE) | 507   | 72                         | 0     | 435   | 0      | 0     |
|                          |                                               | Urban                       | 328   | 54                         | 0     | 274   | 0      | 0     |
|                          |                                               | Rural                       | 179   | 18                         | 0     | 161   | 0      | 0     |
| 8549                     | Other education n.e.c. Establishments         | Total                       | 18    | 16                         | 0     | 2     | 0      | 0     |
|                          |                                               | Urban                       | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural                       | 17    | 15                         | 0     | 2     | 0      | 0     |
|                          |                                               | Total Persons Engaged (TPE) | 115   | 67                         | 0     | 48    | 0      | 0     |
|                          |                                               | Urban                       | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                               | Rural                       | 111   | 63                         | 0     | 48    | 0      | 0     |
| 854*                     | Other education Establishments                | Total                       | 118   | 52                         | 0     | 66    | 0      | 0     |
|                          |                                               | Urban                       | 71    | 26                         | 0     | 45    | 0      | 0     |
|                          |                                               | Rural                       | 47    | 26                         | 0     | 21    | 0      | 0     |
|                          |                                               | Total Persons Engaged (TPE) | 766   | 168                        | 0     | 598   | 0      | 0     |
|                          |                                               | Urban                       | 469   | 80                         | 0     | 389   | 0      | 0     |
|                          |                                               | Rural                       | 297   | 88                         | 0     | 209   | 0      | 0     |
| 8550                     | Educational support activities Establishments | Total                       | 127   | 97                         | 0     | 30    | 0      | 0     |
|                          |                                               | Urban                       | 45    | 37                         | 0     | 8     | 0      | 0     |
|                          |                                               | Rural                       | 82    | 60                         | 0     | 22    | 0      | 0     |
|                          |                                               | Total Persons Engaged (TPE) | 617   | 362                        | 0     | 255   | 0      | 0     |
|                          |                                               | Urban                       | 207   | 131                        | 0     | 76    | 0      | 0     |
|                          |                                               | Rural                       | 410   | 231                        | 0     | 179   | 0      | 0     |
| 855*                     | Educational support activities Establishments | Total                       | 127   | 97                         | 0     | 30    | 0      | 0     |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 85**                     | Total Persons Engaged (TPE)                               | Urban    | 45    | 37                         | 0     | 8     | 0      | 0     |
|                          |                                                           | Rural    | 82    | 60                         | 0     | 22    | 0      | 0     |
|                          |                                                           | Total    | 617   | 362                        | 0     | 255   | 0      | 0     |
|                          |                                                           | Urban    | 207   | 131                        | 0     | 76    | 0      | 0     |
|                          |                                                           | Rural    | 410   | 231                        | 0     | 179   | 0      | 0     |
|                          |                                                           | Total    | 3148  | 1920                       | 0     | 1226  | 2      | 0     |
|                          | Education Establishments                                  | Urban    | 561   | 277                        | 0     | 282   | 2      | 0     |
|                          |                                                           | Rural    | 2587  | 1643                       | 0     | 944   | 0      | 0     |
|                          |                                                           | Total    | 23443 | 8211                       | 0     | 15124 | 108    | 0     |
|                          |                                                           | Urban    | 4978  | 1176                       | 0     | 3694  | 108    | 0     |
|                          |                                                           | Rural    | 18465 | 7035                       | 0     | 11430 | 0      | 0     |
|                          |                                                           | Total    | 146   | 79                         | 0     | 61    | 4      | 2     |
| 8610                     | Hospital activities Establishments                        | Urban    | 64    | 15                         | 0     | 43    | 4      | 2     |
|                          |                                                           | Rural    | 82    | 64                         | 0     | 18    | 0      | 0     |
|                          |                                                           | Total    | 1555  | 278                        | 0     | 721   | 261    | 295   |
|                          |                                                           | Urban    | 1194  | 69                         | 0     | 569   | 261    | 295   |
|                          |                                                           | Rural    | 361   | 209                        | 0     | 152   | 0      | 0     |
|                          |                                                           | Total    | 146   | 79                         | 0     | 61    | 4      | 2     |
| 861*                     | Hospital activities Establishments                        | Urban    | 64    | 15                         | 0     | 43    | 4      | 2     |
|                          |                                                           | Rural    | 82    | 64                         | 0     | 18    | 0      | 0     |
|                          |                                                           | Total    | 1555  | 278                        | 0     | 721   | 261    | 295   |
|                          |                                                           | Urban    | 1194  | 69                         | 0     | 569   | 261    | 295   |
|                          |                                                           | Rural    | 361   | 209                        | 0     | 152   | 0      | 0     |
|                          |                                                           | Total    | 156   | 121                        | 0     | 35    | 0      | 0     |
| 8620                     | Medical and dental practice activities Establishments     | Urban    | 67    | 45                         | 0     | 22    | 0      | 0     |
|                          |                                                           | Rural    | 89    | 76                         | 0     | 13    | 0      | 0     |
|                          |                                                           | Total    | 555   | 321                        | 0     | 234   | 0      | 0     |
|                          |                                                           | Urban    | 279   | 130                        | 0     | 149   | 0      | 0     |
|                          |                                                           | Rural    | 276   | 191                        | 0     | 85    | 0      | 0     |
|                          |                                                           | Total    | 252   | 197                        | 0     | 55    | 0      | 0     |
| 8621                     | Homeopathic medical practice activities Establishments    | Urban    | 76    | 60                         | 0     | 16    | 0      | 0     |
|                          |                                                           | Rural    | 176   | 137                        | 0     | 39    | 0      | 0     |
|                          |                                                           | Total    | 843   | 455                        | 0     | 388   | 0      | 0     |
|                          |                                                           | Urban    | 242   | 165                        | 0     | 77    | 0      | 0     |
|                          |                                                           | Rural    | 601   | 290                        | 0     | 311   | 0      | 0     |
|                          |                                                           | Total    | 36    | 31                         | 0     | 5     | 0      | 0     |
| 8622                     | Unaniayurvedic medical practice activities Establishments | Urban    | 16    | 13                         | 0     | 3     | 0      | 0     |
|                          |                                                           | Rural    | 20    | 18                         | 0     | 2     | 0      | 0     |
|                          |                                                           | Total    | 92    | 67                         | 0     | 25    | 0      | 0     |
|                          |                                                           | Urban    | 43    | 34                         | 0     | 9     | 0      | 0     |
|                          |                                                           | Total    | 36    | 31                         | 0     | 5     | 0      | 0     |
|                          |                                                           | Urban    | 16    | 13                         | 0     | 3     | 0      | 0     |
|                          |                                                           | Rural    | 20    | 18                         | 0     | 2     | 0      | 0     |
|                          |                                                           | Total    | 92    | 67                         | 0     | 25    | 0      | 0     |
|                          |                                                           | Urban    | 43    | 34                         | 0     | 9     | 0      | 0     |
|                          |                                                           | Total    | 36    | 31                         | 0     | 5     | 0      | 0     |
|                          |                                                           | Urban    | 16    | 13                         | 0     | 3     | 0      | 0     |
|                          |                                                           | Rural    | 20    | 18                         | 0     | 2     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                     | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                       |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                     | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 8623                     | Outdoor clinics, dispensaries and rural health centers Establishments | Rural    | 49    | 33                         | 0     | 16    | 0      | 0     |
|                          |                                                                       | Total    | 128   | 108                        | 0     | 20    | 0      | 0     |
|                          |                                                                       | Urban    | 20    | 15                         | 0     | 5     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Rural    | 108   | 93                         | 0     | 15    | 0      | 0     |
|                          |                                                                       | Total    | 427   | 299                        | 0     | 128   | 0      | 0     |
|                          |                                                                       | Urban    | 83    | 53                         | 0     | 30    | 0      | 0     |
| 862*                     | Medical and dental practice activities Establishments                 | Rural    | 344   | 246                        | 0     | 98    | 0      | 0     |
|                          |                                                                       | Total    | 572   | 457                        | 0     | 115   | 0      | 0     |
|                          |                                                                       | Urban    | 179   | 133                        | 0     | 46    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Rural    | 393   | 324                        | 0     | 69    | 0      | 0     |
|                          |                                                                       | Total    | 1917  | 1142                       | 0     | 775   | 0      | 0     |
|                          |                                                                       | Urban    | 647   | 382                        | 0     | 265   | 0      | 0     |
| 8690                     | Other human health activities Establishments                          | Rural    | 1270  | 760                        | 0     | 510   | 0      | 0     |
|                          |                                                                       | Total    | 121   | 50                         | 0     | 71    | 0      | 0     |
|                          |                                                                       | Urban    | 91    | 28                         | 0     | 63    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Rural    | 30    | 22                         | 0     | 8     | 0      | 0     |
|                          |                                                                       | Total    | 664   | 152                        | 0     | 512   | 0      | 0     |
|                          |                                                                       | Urban    | 531   | 90                         | 0     | 441   | 0      | 0     |
| 869*                     | Other human health activities Establishments                          | Rural    | 133   | 62                         | 0     | 71    | 0      | 0     |
|                          |                                                                       | Total    | 121   | 50                         | 0     | 71    | 0      | 0     |
|                          |                                                                       | Urban    | 91    | 28                         | 0     | 63    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Rural    | 30    | 22                         | 0     | 8     | 0      | 0     |
|                          |                                                                       | Total    | 664   | 152                        | 0     | 512   | 0      | 0     |
|                          |                                                                       | Urban    | 531   | 90                         | 0     | 441   | 0      | 0     |
| 86**                     | Human health activities Establishments                                | Rural    | 133   | 62                         | 0     | 71    | 0      | 0     |
|                          |                                                                       | Total    | 839   | 586                        | 0     | 247   | 4      | 2     |
|                          |                                                                       | Urban    | 334   | 176                        | 0     | 152   | 4      | 2     |
|                          | Total Persons Engaged (TPE)                                           | Rural    | 505   | 410                        | 0     | 95    | 0      | 0     |
|                          |                                                                       | Total    | 4136  | 1572                       | 0     | 2008  | 261    | 295   |
|                          |                                                                       | Urban    | 2372  | 541                        | 0     | 1275  | 261    | 295   |
| 8710                     | Residential nursing care facilities Establishments                    | Rural    | 1764  | 1031                       | 0     | 733   | 0      | 0     |
|                          |                                                                       | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                       | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                           | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                       | Total    | 15    | 0                          | 0     | 15    | 0      | 0     |
|                          |                                                                       | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
| 871*                     | Residential nursing care facilities Establishments                    | Rural    | 15    | 0                          | 0     | 15    | 0      | 0     |
|                          |                                                                       | Total    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                       | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                 | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                   |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                 | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 8790                     | Total Persons Engaged (TPE)                                       | Rural    | 2     | 0                          | 0     | 2     | 0      | 0     |
|                          |                                                                   | Total    | 15    | 0                          | 0     | 15    | 0      | 0     |
|                          |                                                                   | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 15    | 0                          | 0     | 15    | 0      | 0     |
|                          | Other residential care activities Establishments                  | Total    | 31    | 26                         | 0     | 5     | 0      | 0     |
|                          |                                                                   | Urban    | 14    | 11                         | 0     | 3     | 0      | 0     |
|                          |                                                                   | Rural    | 17    | 15                         | 0     | 2     | 0      | 0     |
|                          |                                                                   | Total    | 97    | 67                         | 0     | 30    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                       | Urban    | 51    | 33                         | 0     | 18    | 0      | 0     |
|                          |                                                                   | Rural    | 46    | 34                         | 0     | 12    | 0      | 0     |
| 879*                     | Other residential care activities Establishments                  | Total    | 31    | 26                         | 0     | 5     | 0      | 0     |
|                          |                                                                   | Urban    | 14    | 11                         | 0     | 3     | 0      | 0     |
|                          |                                                                   | Rural    | 17    | 15                         | 0     | 2     | 0      | 0     |
|                          |                                                                   | Total    | 97    | 67                         | 0     | 30    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                       | Urban    | 51    | 33                         | 0     | 18    | 0      | 0     |
|                          |                                                                   | Rural    | 46    | 34                         | 0     | 12    | 0      | 0     |
|                          | Residential care activities Establishments                        | Total    | 33    | 26                         | 0     | 7     | 0      | 0     |
|                          |                                                                   | Urban    | 14    | 11                         | 0     | 3     | 0      | 0     |
|                          |                                                                   | Rural    | 19    | 15                         | 0     | 4     | 0      | 0     |
|                          |                                                                   | Total    | 112   | 67                         | 0     | 45    | 0      | 0     |
| 8890                     | Total Persons Engaged (TPE)                                       | Urban    | 51    | 33                         | 0     | 18    | 0      | 0     |
|                          |                                                                   | Rural    | 61    | 34                         | 0     | 27    | 0      | 0     |
|                          | Other social work activities without accommodation Establishments | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Total    | 30    | 30                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                       | Urban    | 18    | 18                         | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 12    | 12                         | 0     | 0     | 0      | 0     |
| 889*                     | Other social work activities without accommodation Establishments | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Total    | 30    | 30                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                       | Urban    | 18    | 18                         | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 12    | 12                         | 0     | 0     | 0      | 0     |
| 88**                     | Social work activities without accommodation Establishments       | Total    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                   | Total    | 30    | 30                         | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                       | Urban    | 18    | 18                         | 0     | 0     | 0      | 0     |
|                          |                                                                   | Rural    | 12    | 12                         | 0     | 0     | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                         | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                           |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                         | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 9000                     | Creative, arts and entertainment activities Establishments                | Total    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                           | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 10    | 3                          | 0     | 7     | 0      | 0     |
|                          |                                                                           | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 7     | 0                          | 0     | 7     | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |
| 900*                     | Creative, arts and entertainment activities Establishments                | Total    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                           | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 10    | 3                          | 0     | 7     | 0      | 0     |
|                          |                                                                           | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 7     | 0                          | 0     | 7     | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |
| 90**                     | Creative, arts and entertainment activities Establishments                | Total    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                           | Urban    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 1     | 0                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 10    | 3                          | 0     | 7     | 0      | 0     |
|                          |                                                                           | Urban    | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 7     | 0                          | 0     | 7     | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |
| 9101                     | Library and archives activities Establishments                            | Total    | 64    | 45                         | 0     | 19    | 0      | 0     |
|                          |                                                                           | Urban    | 30    | 24                         | 0     | 6     | 0      | 0     |
|                          |                                                                           | Rural    | 34    | 21                         | 0     | 13    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 274   | 126                        | 0     | 148   | 0      | 0     |
|                          |                                                                           | Urban    | 136   | 75                         | 0     | 61    | 0      | 0     |
|                          |                                                                           | Rural    | 138   | 51                         | 0     | 87    | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |
| 910*                     | Libraries, archives, museums and other cultural activities Establishments | Total    | 64    | 45                         | 0     | 19    | 0      | 0     |
|                          |                                                                           | Urban    | 30    | 24                         | 0     | 6     | 0      | 0     |
|                          |                                                                           | Rural    | 34    | 21                         | 0     | 13    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 274   | 126                        | 0     | 148   | 0      | 0     |
|                          |                                                                           | Urban    | 136   | 75                         | 0     | 61    | 0      | 0     |
|                          |                                                                           | Rural    | 138   | 51                         | 0     | 87    | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |
| 91**                     | Libraries, archives, museums and other cultural activities Establishments | Total    | 64    | 45                         | 0     | 19    | 0      | 0     |
|                          |                                                                           | Urban    | 30    | 24                         | 0     | 6     | 0      | 0     |
|                          |                                                                           | Rural    | 34    | 21                         | 0     | 13    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                               | Total    | 274   | 126                        | 0     | 148   | 0      | 0     |
|                          |                                                                           | Urban    | 136   | 75                         | 0     | 61    | 0      | 0     |
|                          |                                                                           | Rural    | 138   | 51                         | 0     | 87    | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |
| 9311                     | Operation of sports facilities Establishments                             | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                           | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                           |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                            | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|------------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                              |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                            | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 9312                     | Total Persons Engaged (TPE)                                                  | Total    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 2     | 2                          | 0     | 0     | 0      | 0     |
|                          | Activities of sports clubs Establishments                                    | Total    | 21    | 18                         | 0     | 3     | 0      | 0     |
|                          |                                                                              | Urban    | 9     | 8                          | 0     | 1     | 0      | 0     |
|                          |                                                                              | Rural    | 12    | 10                         | 0     | 2     | 0      | 0     |
| 931*                     | Total Persons Engaged (TPE)                                                  | Total    | 66    | 47                         | 0     | 19    | 0      | 0     |
|                          |                                                                              | Urban    | 34    | 25                         | 0     | 9     | 0      | 0     |
|                          |                                                                              | Rural    | 32    | 22                         | 0     | 10    | 0      | 0     |
|                          | Sports activities Establishments                                             | Total    | 22    | 19                         | 0     | 3     | 0      | 0     |
|                          |                                                                              | Urban    | 9     | 8                          | 0     | 1     | 0      | 0     |
|                          |                                                                              | Rural    | 13    | 11                         | 0     | 2     | 0      | 0     |
| 9329                     | Total Persons Engaged (TPE)                                                  | Total    | 68    | 49                         | 0     | 19    | 0      | 0     |
|                          |                                                                              | Urban    | 34    | 25                         | 0     | 9     | 0      | 0     |
|                          |                                                                              | Rural    | 34    | 24                         | 0     | 10    | 0      | 0     |
|                          | Other amusement and recreation activities n.e.c. Establishments              | Total    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
| 932*                     | Total Persons Engaged (TPE)                                                  | Total    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          | Other amusement and recreation activities Establishments                     | Total    | 3     | 2                          | 0     | 1     | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 3     | 2                          | 0     | 1     | 0      | 0     |
| 93**                     | Total Persons Engaged (TPE)                                                  | Total    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          |                                                                              | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                              | Rural    | 21    | 6                          | 0     | 15    | 0      | 0     |
|                          | Sports activities and amusement and recreation activities Establishments     | Total    | 25    | 21                         | 0     | 4     | 0      | 0     |
|                          |                                                                              | Urban    | 9     | 8                          | 0     | 1     | 0      | 0     |
|                          |                                                                              | Rural    | 16    | 13                         | 0     | 3     | 0      | 0     |
| 9411                     | Total Persons Engaged (TPE)                                                  | Total    | 89    | 55                         | 0     | 34    | 0      | 0     |
|                          |                                                                              | Urban    | 34    | 25                         | 0     | 9     | 0      | 0     |
|                          |                                                                              | Rural    | 55    | 30                         | 0     | 25    | 0      | 0     |
|                          | Activities of business and employers membership organizations Establishments | Total    | 10    | 5                          | 0     | 5     | 0      | 0     |
|                          |                                                                              | Urban    | 5     | 1                          | 0     | 4     | 0      | 0     |
|                          |                                                                              | Rural    | 5     | 4                          | 0     | 1     | 0      | 0     |
| 9412                     | Total Persons Engaged (TPE)                                                  | Total    | 52    | 14                         | 0     | 38    | 0      | 0     |
|                          |                                                                              | Urban    | 31    | 2                          | 0     | 29    | 0      | 0     |
|                          |                                                                              | Rural    | 21    | 12                         | 0     | 9     | 0      | 0     |
|                          | Activities of professional membership organizations                          |          |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                           | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                             |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                           | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 941*                     | Establishments                                                              | Total    | 6     | 5                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Urban    | 6     | 5                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 31    | 15                         | 0     | 16    | 0      | 0     |
|                          |                                                                             | Urban    | 31    | 15                         | 0     | 16    | 0      | 0     |
|                          |                                                                             | Rural    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          | Activities of business, employers and professional membership organizations | Total    | 16    | 10                         | 0     | 6     | 0      | 0     |
|                          |                                                                             | Urban    | 11    | 6                          | 0     | 5     | 0      | 0     |
|                          |                                                                             | Rural    | 5     | 4                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 83    | 29                         | 0     | 54    | 0      | 0     |
|                          |                                                                             | Urban    | 62    | 17                         | 0     | 45    | 0      | 0     |
|                          |                                                                             | Rural    | 21    | 12                         | 0     | 9     | 0      | 0     |
| 9420                     | Activities of trade unions                                                  | Total    | 4     | 2                          | 0     | 2     | 0      | 0     |
|                          |                                                                             | Urban    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 42    | 9                          | 0     | 33    | 0      | 0     |
|                          |                                                                             | Urban    | 18    | 4                          | 0     | 14    | 0      | 0     |
|                          |                                                                             | Rural    | 24    | 5                          | 0     | 19    | 0      | 0     |
| 942*                     | Activities of trade unions                                                  | Total    | 4     | 2                          | 0     | 2     | 0      | 0     |
|                          |                                                                             | Urban    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 2     | 1                          | 0     | 1     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 42    | 9                          | 0     | 33    | 0      | 0     |
|                          |                                                                             | Urban    | 18    | 4                          | 0     | 14    | 0      | 0     |
|                          |                                                                             | Rural    | 24    | 5                          | 0     | 19    | 0      | 0     |
| 9491                     | Activities of religious organizations                                       | Total    | 5082  | 4998                       | 0     | 84    | 0      | 0     |
|                          |                                                                             | Urban    | 733   | 712                        | 0     | 21    | 0      | 0     |
|                          |                                                                             | Rural    | 4349  | 4286                       | 0     | 63    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 9558  | 9170                       | 0     | 388   | 0      | 0     |
|                          |                                                                             | Urban    | 1479  | 1370                       | 0     | 109   | 0      | 0     |
|                          |                                                                             | Rural    | 8079  | 7800                       | 0     | 279   | 0      | 0     |
| 9492                     | Activities of political organizations                                       | Total    | 40    | 35                         | 0     | 5     | 0      | 0     |
|                          |                                                                             | Urban    | 6     | 5                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural    | 34    | 30                         | 0     | 4     | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 150   | 102                        | 0     | 48    | 0      | 0     |
|                          |                                                                             | Urban    | 28    | 17                         | 0     | 11    | 0      | 0     |
|                          |                                                                             | Rural    | 122   | 85                         | 0     | 37    | 0      | 0     |
| 9499                     | Activities of other membership organizations n.e.c.                         | Total    | 60    | 49                         | 0     | 11    | 0      | 0     |
|                          |                                                                             | Urban    | 19    | 19                         | 0     | 0     | 0      | 0     |
|                          |                                                                             | Rural    | 41    | 30                         | 0     | 11    | 0      | 0     |
|                          | Total Persons Engaged (TPE)                                                 | Total    | 250   | 171                        | 0     | 79    | 0      | 0     |
|                          |                                                                             | Urban    |       |                            |       |       |        |       |
|                          |                                                                             | Rural    |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                           | Location                    | Total | Category of Establishments |       |       |        |       |
|--------------------------|-----------------------------------------------------------------------------|-----------------------------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                             |                             |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                           | 3                           | 4     | 5                          | 6     | 7     | 8      | 9     |
| 949*                     | Activities of other membership organizations Establishments                 | Urban                       | 74    | 74                         | 0     | 0     | 0      | 0     |
|                          |                                                                             | Rural                       | 176   | 97                         | 0     | 79    | 0      | 0     |
|                          |                                                                             | Total                       | 5182  | 5082                       | 0     | 100   | 0      | 0     |
|                          |                                                                             | Urban                       | 758   | 736                        | 0     | 22    | 0      | 0     |
|                          |                                                                             | Rural                       | 4424  | 4346                       | 0     | 78    | 0      | 0     |
|                          |                                                                             | Total Persons Engaged (TPE) | 9958  | 9443                       | 0     | 515   | 0      | 0     |
|                          |                                                                             | Urban                       | 1581  | 1461                       | 0     | 120   | 0      | 0     |
|                          |                                                                             | Rural                       | 8377  | 7982                       | 0     | 395   | 0      | 0     |
| 94**                     | Activities of membership organizations Establishments                       | Total                       | 5202  | 5094                       | 0     | 108   | 0      | 0     |
|                          |                                                                             | Urban                       | 771   | 743                        | 0     | 28    | 0      | 0     |
|                          |                                                                             | Rural                       | 4431  | 4351                       | 0     | 80    | 0      | 0     |
|                          |                                                                             | Total Persons Engaged (TPE) | 10083 | 9481                       | 0     | 602   | 0      | 0     |
|                          |                                                                             | Urban                       | 1661  | 1482                       | 0     | 179   | 0      | 0     |
|                          |                                                                             | Rural                       | 8422  | 7999                       | 0     | 423   | 0      | 0     |
| 9511                     | Repair of computers and peripheral equipment Establishments                 | Total                       | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          |                                                                             | Urban                       | 10    | 9                          | 0     | 1     | 0      | 0     |
|                          |                                                                             | Rural                       | 3     | 3                          | 0     | 0     | 0      | 0     |
|                          |                                                                             | Total Persons Engaged (TPE) | 38    | 31                         | 0     | 7     | 0      | 0     |
|                          |                                                                             | Urban                       | 32    | 25                         | 0     | 7     | 0      | 0     |
|                          |                                                                             | Rural                       | 6     | 6                          | 0     | 0     | 0      | 0     |
| 9512                     | Repair of communication equipment Establishments                            | Total                       | 427   | 330                        | 0     | 97    | 0      | 0     |
|                          |                                                                             | Urban                       | 129   | 95                         | 0     | 34    | 0      | 0     |
|                          |                                                                             | Rural                       | 298   | 235                        | 0     | 63    | 0      | 0     |
|                          |                                                                             | Total Persons Engaged (TPE) | 1391  | 747                        | 0     | 644   | 0      | 0     |
|                          |                                                                             | Urban                       | 419   | 268                        | 0     | 151   | 0      | 0     |
|                          |                                                                             | Rural                       | 972   | 479                        | 0     | 493   | 0      | 0     |
| 951*                     | Repair of computers and communication equipment Establishments              | Total                       | 440   | 342                        | 0     | 98    | 0      | 0     |
|                          |                                                                             | Urban                       | 139   | 104                        | 0     | 35    | 0      | 0     |
|                          |                                                                             | Rural                       | 301   | 238                        | 0     | 63    | 0      | 0     |
|                          |                                                                             | Total Persons Engaged (TPE) | 1429  | 778                        | 0     | 651   | 0      | 0     |
|                          |                                                                             | Urban                       | 451   | 293                        | 0     | 158   | 0      | 0     |
|                          |                                                                             | Rural                       | 978   | 485                        | 0     | 493   | 0      | 0     |
| 9521                     | Repair of consumer electronics Establishments                               | Total                       | 482   | 367                        | 0     | 115   | 0      | 0     |
|                          |                                                                             | Urban                       | 189   | 146                        | 0     | 43    | 0      | 0     |
|                          |                                                                             | Rural                       | 293   | 221                        | 0     | 72    | 0      | 0     |
|                          |                                                                             | Total Persons Engaged (TPE) | 1511  | 829                        | 0     | 682   | 0      | 0     |
|                          |                                                                             | Urban                       | 587   | 392                        | 0     | 195   | 0      | 0     |
|                          |                                                                             | Rural                       | 924   | 437                        | 0     | 487   | 0      | 0     |
| 9522                     | Repair of household appliances and home and garden equipment Establishments | Total                       | 67    | 51                         | 0     | 16    | 0      | 0     |
|                          |                                                                             |                             |       |                            |       |       |        |       |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009)    | Economic Activity                                           | Location                                              | Total                                                               | Category of Establishments |       |       |        |       |   |   |
|-----------------------------|-------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|----------------------------|-------|-------|--------|-------|---|---|
|                             |                                                             |                                                       |                                                                     | Cottage                    | Micro | Small | Medium | Large |   |   |
| 1                           | 2                                                           | 3                                                     | 4                                                                   | 5                          | 6     | 7     | 8      | 9     |   |   |
| 9523                        | Total Persons Engaged (TPE)                                 | Urban                                                 | 38                                                                  | 25                         | 0     | 13    | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 29                                                                  | 26                         | 0     | 3     | 0      | 0     |   |   |
|                             |                                                             | Total                                                 | 197                                                                 | 134                        | 0     | 63    | 0      | 0     |   |   |
|                             |                                                             | Urban                                                 | 113                                                                 | 71                         | 0     | 42    | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 84                                                                  | 63                         | 0     | 21    | 0      | 0     |   |   |
|                             | Repair of footwear and leather goods Establishments         | Total                                                 | 42                                                                  | 32                         | 0     | 10    | 0      | 0     |   |   |
|                             |                                                             | Urban                                                 | 16                                                                  | 12                         | 0     | 4     | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 26                                                                  | 20                         | 0     | 6     | 0      | 0     |   |   |
|                             |                                                             | Total Persons Engaged (TPE)                           | Total                                                               | 151                        | 69    | 0     | 82     | 0     | 0 |   |
|                             |                                                             | Urban                                                 | 58                                                                  | 30                         | 0     | 28    | 0      | 0     |   |   |
| 9524                        | Repair of furniture and home furnishings Establishments     | Rural                                                 | 93                                                                  | 39                         | 0     | 54    | 0      | 0     |   |   |
|                             |                                                             | Total                                                 | 2                                                                   | 2                          | 0     | 0     | 0      | 0     |   |   |
|                             |                                                             | Urban                                                 | 1                                                                   | 1                          | 0     | 0     | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 1                                                                   | 1                          | 0     | 0     | 0      | 0     |   |   |
|                             |                                                             | Total Persons Engaged (TPE)                           | Total                                                               | 6                          | 6     | 0     | 0      | 0     | 0 |   |
|                             | Repair of other personal and household goods Establishments | Urban                                                 | 3                                                                   | 3                          | 0     | 0     | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 3                                                                   | 3                          | 0     | 0     | 0      | 0     |   |   |
|                             |                                                             | Total                                                 | 55                                                                  | 30                         | 0     | 25    | 0      | 0     |   |   |
|                             |                                                             | Urban                                                 | 22                                                                  | 8                          | 0     | 14    | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 33                                                                  | 22                         | 0     | 11    | 0      | 0     |   |   |
| 9529                        | Total Persons Engaged (TPE)                                 | Total                                                 | 202                                                                 | 77                         | 0     | 125   | 0      | 0     |   |   |
|                             |                                                             | Urban                                                 | 75                                                                  | 24                         | 0     | 51    | 0      | 0     |   |   |
|                             |                                                             | Rural                                                 | 127                                                                 | 53                         | 0     | 74    | 0      | 0     |   |   |
|                             |                                                             | Repair of personal and household goods Establishments | Total                                                               | 648                        | 482   | 0     | 166    | 0     | 0 |   |
|                             |                                                             |                                                       | Urban                                                               | 266                        | 192   | 0     | 74     | 0     | 0 |   |
|                             | Rural                                                       |                                                       | 382                                                                 | 290                        | 0     | 92    | 0      | 0     |   |   |
|                             | Total Persons Engaged (TPE)                                 |                                                       | Total                                                               | 2067                       | 1115  | 0     | 952    | 0     | 0 |   |
|                             |                                                             |                                                       | Urban                                                               | 836                        | 520   | 0     | 316    | 0     | 0 |   |
|                             |                                                             | Rural                                                 | 1231                                                                | 595                        | 0     | 636   | 0      | 0     |   |   |
|                             |                                                             | 952*                                                  | Repair of computers and personal and household goods Establishments | Total                      | 1088  | 824   | 0      | 264   | 0 | 0 |
| Urban                       |                                                             |                                                       |                                                                     | 405                        | 296   | 0     | 109    | 0     | 0 |   |
| Rural                       | 683                                                         |                                                       |                                                                     | 528                        | 0     | 155   | 0      | 0     |   |   |
| Total Persons Engaged (TPE) | Total                                                       |                                                       |                                                                     | 3496                       | 1893  | 0     | 1603   | 0     | 0 |   |
|                             | Urban                                                       |                                                       |                                                                     | 1287                       | 813   | 0     | 474    | 0     | 0 |   |
|                             | Rural                                                       |                                                       | 2209                                                                | 1080                       | 0     | 1129  | 0      | 0     |   |   |
|                             | 95**                                                        |                                                       | Washing and dry cleaning of textile and fur products Establishments | Total                      | 310   | 275   | 0      | 35    | 0 | 0 |
|                             |                                                             |                                                       |                                                                     | Urban                      | 119   | 109   | 0      | 10    | 0 | 0 |
| Rural                       |                                                             |                                                       |                                                                     | 191                        | 166   | 0     | 25     | 0     | 0 |   |
| Total Persons Engaged (TPE) |                                                             |                                                       |                                                                     | Total                      | 883   | 650   | 0      | 233   | 0 | 0 |
|                             |                                                             | Urban                                                 |                                                                     | 360                        | 307   | 0     | 53     | 0     | 0 |   |



**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                   | Location | Total | Category of Establishments |       |       |        |       |
|--------------------------|---------------------------------------------------------------------|----------|-------|----------------------------|-------|-------|--------|-------|
|                          |                                                                     |          |       | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                                   | 3        | 4     | 5                          | 6     | 7     | 8      | 9     |
| 9602                     | Hairdressing and other beauty treatment Establishments              | Rural    | 523   | 343                        | 0     | 180   | 0      | 0     |
|                          |                                                                     | Total    | 2009  | 1697                       | 0     | 312   | 0      | 0     |
|                          |                                                                     | Urban    | 517   | 466                        | 0     | 51    | 0      | 0     |
|                          |                                                                     | Rural    | 1492  | 1231                       | 0     | 261   | 0      | 0     |
|                          |                                                                     | Total    | 6215  | 3931                       | 0     | 2284  | 0      | 0     |
|                          |                                                                     | Urban    | 1638  | 1349                       | 0     | 289   | 0      | 0     |
|                          |                                                                     | Rural    | 4577  | 2582                       | 0     | 1995  | 0      | 0     |
| 9603                     | Funeral and related activities Establishments                       | Total    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Rural    | 1     | 1                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Total    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Urban    | 0     | 0                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Rural    | 4     | 4                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Total    | 20    | 20                         | 0     | 0     | 0      | 0     |
| 9604                     | Key making and locksmith services Establishments                    | Urban    | 7     | 7                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Rural    | 13    | 13                         | 0     | 0     | 0      | 0     |
|                          |                                                                     | Total    | 49    | 49                         | 0     | 0     | 0      | 0     |
|                          |                                                                     | Urban    | 19    | 19                         | 0     | 0     | 0      | 0     |
|                          |                                                                     | Rural    | 30    | 30                         | 0     | 0     | 0      | 0     |
|                          |                                                                     | Total    | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          |                                                                     | Urban    | 4     | 4                          | 0     | 0     | 0      | 0     |
| 9605                     | Sharpening of tools services (knives, scissors etc.) Establishments | Rural    | 9     | 8                          | 0     | 1     | 0      | 0     |
|                          |                                                                     | Total    | 29    | 21                         | 0     | 8     | 0      | 0     |
|                          |                                                                     | Urban    | 8     | 8                          | 0     | 0     | 0      | 0     |
|                          |                                                                     | Rural    | 21    | 13                         | 0     | 8     | 0      | 0     |
|                          |                                                                     | Total    | 2368  | 1960                       | 0     | 408   | 0      | 0     |
|                          |                                                                     | Urban    | 559   | 476                        | 0     | 83    | 0      | 0     |
|                          |                                                                     | Rural    | 1809  | 1484                       | 0     | 325   | 0      | 0     |
| 9606                     | Tailoring services Establishments                                   | Total    | 7251  | 4535                       | 0     | 2716  | 0      | 0     |
|                          |                                                                     | Urban    | 1830  | 1365                       | 0     | 465   | 0      | 0     |
|                          |                                                                     | Rural    | 5421  | 3170                       | 0     | 2251  | 0      | 0     |
| 9609                     | Other personal service activities n.e.c. Establishments             | Total    | 23    | 18                         | 0     | 5     | 0      | 0     |
|                          |                                                                     | Urban    | 10    | 6                          | 0     | 4     | 0      | 0     |
|                          |                                                                     | Rural    | 13    | 12                         | 0     | 1     | 0      | 0     |
|                          |                                                                     | Total    | 60    | 38                         | 0     | 22    | 0      | 0     |
|                          |                                                                     | Urban    | 27    | 13                         | 0     | 14    | 0      | 0     |
|                          |                                                                     | Rural    | 33    | 25                         | 0     | 8     | 0      | 0     |
|                          |                                                                     | Total    | 4744  | 3983                       | 0     | 761   | 0      | 0     |
| 960*                     | Other personal service activities Establishments                    | Urban    | 1216  | 1068                       | 0     | 148   | 0      | 0     |

**Table 6: Permanent Establishments and Total Persons Engaged (TPE) by Category, Economic Activity, and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                | Location | Total  | Category of Establishments |       |       |        |       |
|--------------------------|--------------------------------------------------|----------|--------|----------------------------|-------|-------|--------|-------|
|                          |                                                  |          |        | Cottage                    | Micro | Small | Medium | Large |
| 1                        | 2                                                | 3        | 4      | 5                          | 6     | 7     | 8      | 9     |
| 96**                     | Total Persons Engaged (TPE)                      | Rural    | 3528   | 2915                       | 0     | 613   | 0      | 0     |
|                          |                                                  | Total    | 14491  | 9228                       | 0     | 5263  | 0      | 0     |
|                          |                                                  | Urban    | 3882   | 3061                       | 0     | 821   | 0      | 0     |
|                          |                                                  | Rural    | 10609  | 6167                       | 0     | 4442  | 0      | 0     |
|                          | Other personal service activities Establishments | Total    | 4744   | 3983                       | 0     | 761   | 0      | 0     |
|                          |                                                  | Urban    | 1216   | 1068                       | 0     | 148   | 0      | 0     |
|                          |                                                  | Rural    | 3528   | 2915                       | 0     | 613   | 0      | 0     |
|                          |                                                  | Total    | 14491  | 9228                       | 0     | 5263  | 0      | 0     |
|                          | Total Persons Engaged (TPE)                      | Urban    | 3882   | 3061                       | 0     | 821   | 0      | 0     |
|                          |                                                  | Rural    | 10609  | 6167                       | 0     | 4442  | 0      | 0     |
|                          |                                                  | Total    | 75344  | 60365                      | 1383  | 13514 | 62     | 20    |
|                          |                                                  | Urban    | 20650  | 15056                      | 593   | 4964  | 25     | 12    |
|                          |                                                  | Rural    | 54694  | 45309                      | 790   | 8550  | 37     | 8     |
|                          | Total Persons Engaged (TPE)                      | Total    | 264468 | 145654                     | 6614  | 98953 | 6397   | 6850  |
|                          |                                                  | Urban    | 81165  | 42384                      | 2847  | 30051 | 1683   | 4200  |
|                          |                                                  | Rural    | 183303 | 103270                     | 3767  | 68902 | 4714   | 2650  |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                          | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                  |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 104*                      | Manufacture of vegetable and animal oils and fats                | Total    | 10             | 219  | 8                 | 125  | 1              | 30  | 1              | 64  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Urban    | 8              | 213  | 6                 | 119  | 1              | 30  | 1              | 64  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 2              | 6    | 2                 | 6    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                             | Total    | 0              | 177  | 0                 | 122  | 0              | 25  | 0              | 30  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Urban    | 0              | 172  | 0                 | 117  | 0              | 25  | 0              | 30  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                           | Total    | 0              | 42   | 0                 | 3    | 0              | 5   | 0              | 34  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Urban    | 0              | 41   | 0                 | 2    | 0              | 5   | 0              | 34  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 105*                      | Manufacture of dairy products                                    | Total    | 97             | 544  | 96                | 518  | 1              | 26  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Urban    | 28             | 167  | 28                | 167  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 69             | 377  | 68                | 351  | 1              | 26  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                             | Total    | 0              | 459  | 0                 | 433  | 0              | 26  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Urban    | 0              | 142  | 0                 | 142  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 0              | 317  | 0                 | 291  | 0              | 26  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                           | Total    | 0              | 85   | 0                 | 85   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Urban    | 0              | 25   | 0                 | 25   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 0              | 60   | 0                 | 60   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 106*                      | Manufacture of grain mill products, starches and starch products | Total    | 536            | 2746 | 518               | 2416 | 16             | 260 | 1              | 59  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 11  |
|                           |                                                                  | Urban    | 126            | 989  | 113               | 735  | 13             | 254 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 410            | 1757 | 405               | 1681 | 3              | 6   | 1              | 59  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 11  |
|                           | Male                                                             | Total    | 0              | 2189 | 0                 | 1906 | 0              | 244 | 0              | 33  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                           |                                                                  | Urban    | 0              | 856  | 0                 | 618  | 0              | 238 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 0              | 1333 | 0                 | 1288 | 0              | 6   | 0              | 33  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                           | Female                                                           | Total    | 0              | 557  | 0                 | 510  | 0              | 16  | 0              | 26  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 5   |
|                           |                                                                  | Urban    | 0              | 133  | 0                 | 117  | 0              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                  | Rural    | 0              | 424  | 0                 | 393  | 0              | 0   | 0              | 26  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 5   |
| 107*                      | Manufacture of other food                                        | Total    | 72             | 594  | 66                | 475  | 4              | 56  | 1              | 59  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex              | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                      |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                    | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 108*                      | products                             |          |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                      | Urban    | 22             | 227  | 21                | 168  | 0              | 0   | 1              | 59  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Rural    | 50             | 367  | 45                | 307  | 4              | 56  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           | Male                                 | Total    | 0              | 500  | 0                 | 414  | 0              | 50  | 0              | 33  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                      | Urban    | 0              | 180  | 0                 | 147  | 0              | 0   | 0              | 33  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Rural    | 0              | 320  | 0                 | 267  | 0              | 50  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           | Female                               | Total    | 0              | 94   | 0                 | 61   | 0              | 6   | 0              | 26  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                      | Urban    | 0              | 47   | 0                 | 21   | 0              | 0   | 0              | 26  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Rural    | 0              | 47   | 0                 | 40   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           | Manufacture of prepared animal feeds | Total    | 6              | 31   | 6                 | 31   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Urban    | 5              | 27   | 5                 | 27   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Rural    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                 | Total    | 0              | 25   | 0                 | 25   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Urban    | 0              | 22   | 0                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                      | Rural    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                               | Total    | 0              | 6    | 0                 | 6    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Urban                                | 0        | 5              | 0    | 5                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                | 0        | 1              | 0    | 1                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| 10**                      | Manufacture of food products         | Total    | 721            | 4134 | 694               | 3565 | 22             | 372 | 3              | 182 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 15             |     |
|                           | Urban                                | 189      | 1623           | 173  | 1216              | 14   | 284            | 2   | 123            | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                | 532      | 2511           | 521  | 2349              | 8    | 88             | 1   | 59             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 2              | 15  |                |     |
| Male                      | Total                                | 0        | 3350           | 0    | 2900              | 0    | 345            | 0   | 96             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 9   |                |     |
|                           | Urban                                | 0        | 1372           | 0    | 1046              | 0    | 263            | 0   | 63             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Rural                                | 0        | 1978           | 0    | 1854              | 0    | 82             | 0   | 33             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 9   |                |     |
| Female                    | Total                                | 0        | 784            | 0    | 665               | 0    | 27             | 0   | 86             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 6   |                |     |
|                           | Urban                                | 0        | 251            | 0    | 170               | 0    | 21             | 0   | 60             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Rural                                | 0        | 533            | 0    | 495               | 0    | 6              | 0   | 26             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 6   |                |     |
| 110*                      | Manufacture of beverages             | Total    | 1              | 7    | 1                 | 7    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Urban                                | 1        | 7              | 1    | 7                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                | 0        | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| Male                      | Total                                | 0        | 4              | 0    | 4                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Urban                                | 0        | 4              | 0    | 4                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                | 0        | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                               | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                       |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                     | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 11**                      | Female                                                | Total    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of beverages                              | Total    | 1              | 7   | 1                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 1              | 7   | 1                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                  | Total    | 0              | 4   | 0                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 4   | 0                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                | Total    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 120*                      | Manufacture of tobacco products (cigarettes & others) | Total    | 4              | 61  | 4                 | 61  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 3              | 57  | 3                 | 57  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                  | Total    | 0              | 40  | 0                 | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 37  | 0                 | 37  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                | Total    | 0              | 21  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 20  | 0                 | 20  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of tobacco products                       | Total    | 4              | 61  | 4                 | 61  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 3              | 57  | 3                 | 57  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                  | Total    | 0              | 40  | 0                 | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 37  | 0                 | 37  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                | Total    | 0              | 21  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 20  | 0                 | 20  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 12**                      | Manufacture of tobacco products                       | Total    | 4              | 61  | 4                 | 61  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 3              | 57  | 3                 | 57  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                  | Total    | 0              | 40  | 0                 | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 37  | 0                 | 37  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                | Total    | 0              | 21  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 0              | 20  | 0                 | 20  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of tobacco products                       | Total    | 4              | 61  | 4                 | 61  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Urban    | 3              | 57  | 3                 | 57  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                       | Rural    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                            | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|----------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                    |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                  | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 131*                      | Spinning, weaving and finishing of textiles        | Total    | 4              | 1601 | 2                 | 8    | 0              | 0   | 1              | 768 | 1              | 825 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 3              | 1597 | 1                 | 4    | 0              | 0   | 1              | 768 | 1              | 825 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                               | Total    | 0              | 678  | 0                 | 5    | 0              | 0   | 0              | 355 | 0              | 318 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 0              | 675  | 0                 | 2    | 0              | 0   | 0              | 355 | 0              | 318 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                             | Total    | 0              | 923  | 0                 | 3    | 0              | 0   | 0              | 413 | 0              | 507 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 0              | 922  | 0                 | 2    | 0              | 0   | 0              | 413 | 0              | 507 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 139*                      | Manufacture of other textiles                      | Total    | 377            | 1697 | 376               | 1693 | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 126            | 595  | 126               | 595  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 251            | 1102 | 250               | 1098 | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                               | Total    | 0              | 1298 | 0                 | 1295 | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 0              | 465  | 0                 | 465  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 0              | 833  | 0                 | 830  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                             | Total    | 0              | 399  | 0                 | 398  | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 0              | 130  | 0                 | 130  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 0              | 269  | 0                 | 268  | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 13**                      | Manufacture of textiles                            | Total    | 381            | 3298 | 378               | 1701 | 1              | 4   | 1              | 768 | 1              | 825 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 129            | 2192 | 127               | 599  | 0              | 0   | 1              | 768 | 1              | 825 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 252            | 1106 | 251               | 1102 | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                               | Total    | 0              | 1976 | 0                 | 1300 | 0              | 3   | 0              | 355 | 0              | 318 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 0              | 1140 | 0                 | 467  | 0              | 0   | 0              | 355 | 0              | 318 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 0              | 836  | 0                 | 833  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                             | Total    | 0              | 1322 | 0                 | 401  | 0              | 1   | 0              | 413 | 0              | 507 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 0              | 1052 | 0                 | 132  | 0              | 0   | 0              | 413 | 0              | 507 | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural    | 0              | 270  | 0                 | 269  | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 141*                      | Manufacture of wearing apparel, except fur apparel | Total    | 20             | 148  | 20                | 148  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban    | 17             | 103  | 17                | 103  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                              | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                      |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                    | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 14**                      | Male                                                 | Rural    | 3              | 45  | 3                 | 45  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 103 | 0                 | 103 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 73  | 0                 | 73  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                               | Rural    | 0              | 30  | 0                 | 30  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 45  | 0                 | 45  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 30  | 0                 | 30  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of wearing apparel (Ready made garments) | Rural    | 0              | 15  | 0                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 20             | 148 | 20                | 148 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 17             | 103 | 17                | 103 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                 | Rural    | 3              | 45  | 3                 | 45  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 103 | 0                 | 103 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 73  | 0                 | 73  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                               | Rural    | 0              | 30  | 0                 | 30  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 45  | 0                 | 45  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 30  | 0                 | 30  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 152**                     | Manufacture of footwear                              | Rural    | 0              | 15  | 0                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 4              | 20  | 3                 | 12  | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 2              | 8   | 2                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                 | Rural    | 2              | 12  | 1                 | 4   | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 17  | 0                 | 9   | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                               | Rural    | 0              | 11  | 0                 | 3   | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of leather and related products          | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 4              | 20  | 3                 | 12  | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 2              | 8   | 2                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 15**                      | Male                                                 | Rural    | 2              | 12  | 1                 | 4   | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 17  | 0                 | 9   | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Urban    | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                               | Rural    | 0              | 11  | 0                 | 3   | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                                                                           | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                                                                   |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                                                                                 | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 161*                      | Female                                                                                                                            | Total    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 0              | 2    | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Sawmilling and planing of wood                                                                                                    | Total    | 265            | 1507 | 250               | 1439 | 15             | 68  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 46             | 219  | 43                | 207  | 3              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 219            | 1288 | 207               | 1232 | 12             | 56  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                                                                              | Total    | 0              | 1253 | 0                 | 1195 | 0              | 58  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 0              | 185  | 0                 | 176  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 0              | 1068 | 0                 | 1019 | 0              | 49  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                                                                                            | Total    | 0              | 254  | 0                 | 244  | 0              | 10  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 0              | 34   | 0                 | 31   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 0              | 220  | 0                 | 213  | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 162*                      | Manufacture of products of wood, cork, straw and plaiting Materials                                                               | Total    | 133            | 691  | 130               | 580  | 1              | 4   | 2              | 107 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 37             | 167  | 37                | 167  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 96             | 524  | 93                | 413  | 1              | 4   | 2              | 107 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                                                                              | Total    | 0              | 472  | 0                 | 412  | 0              | 3   | 0              | 57  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 0              | 113  | 0                 | 113  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 0              | 359  | 0                 | 299  | 0              | 3   | 0              | 57  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                                                                                            | Total    | 0              | 219  | 0                 | 168  | 0              | 1   | 0              | 50  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Urban    | 0              | 54   | 0                 | 54   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                                                   | Rural    | 0              | 165  | 0                 | 114  | 0              | 1   | 0              | 50  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | 16** Manufacture of wood and products of wood and cork, except furniture; manufacture of articles of straw and plaiting materials | Total    | 398            | 2198 | 380               | 2019 | 16             | 72  | 2              | 107 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                             | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                     |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                   | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 170*                      | Manufacture of paper and paper products             | Urban    | 83             | 386  | 80                | 374  | 3              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 315            | 1812 | 300               | 1645 | 13             | 60  | 2              | 107 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 1725 | 0                 | 1607 | 0              | 61  | 0              | 57  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 298  | 0                 | 289  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 1427 | 0                 | 1318 | 0              | 52  | 0              | 57  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 473  | 0                 | 412  | 0              | 11  | 0              | 50  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of paper and paper products             | Urban    | 0              | 88   | 0                 | 85   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 385  | 0                 | 327  | 0              | 8   | 0              | 50  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 4              | 18   | 4                 | 18   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 3              | 14   | 3                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 14   | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 17**                      | Manufacture of paper and paper products             | Urban    | 0              | 11   | 0                 | 11   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 4    | 0                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 4              | 18   | 4                 | 18   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of paper and paper products             | Urban    | 3              | 14   | 3                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 14   | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 11   | 0                 | 11   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 4    | 0                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 181*                      | Printing and service activities related to printing | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 23             | 165  | 20                | 123  | 3              | 42  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 21             | 140  | 18                | 98   | 3              | 42  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 2              | 25   | 2                 | 25   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 139  | 0                 | 99   | 0              | 40  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Printing and service activities related to printing | Urban    | 21             | 140  | 18                | 98   | 3              | 42  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 2              | 25   | 2                 | 25   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 0              | 139  | 0                 | 99   | 0              | 40  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Male     | 0              | 139  | 0                 | 99   | 0              | 40  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                   | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                           |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                         | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 182*                      | Female                                    | Urban    | 0              | 128 | 0                 | 88  | 0              | 40  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 11  | 0                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 26  | 0                 | 24  | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Urban    | 0              | 12  | 0                 | 10  | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 14  | 0                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 24             | 103 | 24                | 103 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                      | Urban    | 3              | 12  | 3                 | 12  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 21             | 91  | 21                | 91  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 79  | 0                 | 79  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Urban    | 0              | 9   | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 70  | 0                 | 70  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 24  | 0                 | 24  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 18**                      | Female                                    | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 21  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 47             | 268 | 44                | 226 | 3              | 42  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                      | Urban    | 24             | 152 | 21                | 110 | 3              | 42  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 23             | 116 | 23                | 116 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 218 | 0                 | 178 | 0              | 40  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                    | Urban    | 0              | 137 | 0                 | 97  | 0              | 40  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 81  | 0                 | 81  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 50  | 0                 | 48  | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 192*                      | Male                                      | Urban    | 0              | 15  | 0                 | 13  | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 35  | 0                 | 35  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                    | Urban    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 192**                     | Manufacture of refined petroleum products | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                      | Urban    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                           | Total    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                            | Location                  | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|----------------------------------------------------|---------------------------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                    |                           | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                  | 3                         | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 19**                      | Manufacture of coke and refined petroleum products | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Total                     | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Male                      | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Female                    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 221*                      | Manufacture of rubber products                     | Total                     | 2              | 8   | 2                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 2              | 8   | 2                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Male                      | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Female                    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Total                     | 3              | 24  | 2                 | 12  | 1              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 222*                      | Manufacture of plastics products                   | Urban                     | 2              | 20  | 1                 | 8   | 1              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Male                      | 0              | 18  | 0                 | 11  | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 0              | 15  | 0                 | 8   | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Female                    | 0              | 6   | 0                 | 1   | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Urban                     | 0              | 5   | 0                 | 0   | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Rural                     | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Total                     | 5              | 32  | 4                 | 20  | 1              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                    | Manufacture of rubber and |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                             | Location | Total          |       | Individual/Family |      | Partnership    |      | Private Ltd.   |      | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------|----------|----------------|-------|-------------------|------|----------------|------|----------------|------|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                     |          | Establishments | TPE   | Establishments    | TPE  | Establishments | TPE  | Establishments | TPE  | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                   | 3        | 4              | 5     | 6                 | 7    | 8              | 9    | 10             | 11   | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 239*                      | plastics products                                   | Urban    | 4              | 28    | 3                 | 16   | 1              | 12   | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 1              | 4     | 1                 | 4    | 0              | 0    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                | Total    | 0              | 24    | 0                 | 17   | 0              | 7    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 21    | 0                 | 14   | 0              | 7    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 3     | 0                 | 3    | 0              | 0    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                              | Total    | 0              | 8     | 0                 | 3    | 0              | 5    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 7     | 0                 | 2    | 0              | 5    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 1     | 0                 | 1    | 0              | 0    | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of non-metallic mineral products n.e.c. | Total    | 204            | 11713 | 180               | 8138 | 18             | 1721 | 5              | 1850 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           |                                                     | Urban    | 55             | 1435  | 50                | 1223 | 4              | 208  | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
|                           |                                                     | Rural    | 149            | 10278 | 130               | 6915 | 14             | 1513 | 5              | 1850 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                | Total    | 0              | 10340 | 0                 | 6979 | 0              | 1574 | 0              | 1784 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                     | Urban    | 0              | 1117  | 0                 | 942  | 0              | 172  | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                     | Rural    | 0              | 9223  | 0                 | 6037 | 0              | 1402 | 0              | 1784 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                              | Total    | 0              | 1373  | 0                 | 1159 | 0              | 147  | 0              | 66   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Urban    | 0              | 318   | 0                 | 281  | 0              | 36   | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Rural    | 0              | 1055  | 0                 | 878  | 0              | 111  | 0              | 66   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 231**                     | Manufacture of other non-metallic mineral products  | Total    | 204            | 11713 | 180               | 8138 | 18             | 1721 | 5              | 1850 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           |                                                     | Urban    | 55             | 1435  | 50                | 1223 | 4              | 208  | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
|                           |                                                     | Rural    | 149            | 10278 | 130               | 6915 | 14             | 1513 | 5              | 1850 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                | Total    | 0              | 10340 | 0                 | 6979 | 0              | 1574 | 0              | 1784 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                     | Urban    | 0              | 1117  | 0                 | 942  | 0              | 172  | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                     | Rural    | 0              | 9223  | 0                 | 6037 | 0              | 1402 | 0              | 1784 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                              | Total    | 0              | 1373  | 0                 | 1159 | 0              | 147  | 0              | 66   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Urban    | 0              | 318   | 0                 | 281  | 0              | 36   | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Rural    | 0              | 1055  | 0                 | 878  | 0              | 111  | 0              | 66   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of structural metal products, tanks,    | Total    | 463            | 2289  | 457               | 2092 | 3              | 17   | 3              | 180  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 55             | 1435  | 50                | 1223 | 4              | 208  | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
|                           |                                                     | Rural    | 149            | 10278 | 130               | 6915 | 14             | 1513 | 5              | 1850 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                | Total    | 0              | 10340 | 0                 | 6979 | 0              | 1574 | 0              | 1784 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                     | Urban    | 0              | 1117  | 0                 | 942  | 0              | 172  | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                     | Rural    | 0              | 9223  | 0                 | 6037 | 0              | 1402 | 0              | 1784 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                              | Total    | 0              | 1373  | 0                 | 1159 | 0              | 147  | 0              | 66   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Urban    | 0              | 318   | 0                 | 281  | 0              | 36   | 0              | 0    | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Rural    | 0              | 1055  | 0                 | 878  | 0              | 111  | 0              | 66   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                         | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                 |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                               | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 259*                      | reservoirs and steam generators                                                 |          |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                                                 | Urban    | 158            | 687  | 156               | 674  | 2              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Rural    | 305            | 1602 | 301               | 1418 | 1              | 4   | 3              | 180 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                            | Total    | 0              | 1815 | 0                 | 1698 | 0              | 15  | 0              | 102 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 0              | 562  | 0                 | 550  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Rural    | 0              | 1253 | 0                 | 1148 | 0              | 3   | 0              | 102 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                                          | Total    | 0              | 474  | 0                 | 394  | 0              | 2   | 0              | 78  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 0              | 125  | 0                 | 124  | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Rural    | 0              | 349  | 0                 | 270  | 0              | 1   | 0              | 78  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of other fabricated metal products; metalworking service activities | Total    | 175            | 793  | 168               | 757  | 3              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              | 20  |
|                           |                                                                                 | Urban    | 42             | 182  | 40                | 170  | 2              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Rural    | 133            | 611  | 128               | 587  | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 20             |     |
|                           | Male                                                                            | Total    | 0              | 624  | 0                 | 594  | 0              | 14  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 16             |     |
|                           |                                                                                 | Urban    | 0              | 145  | 0                 | 134  | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Rural    | 0              | 479  | 0                 | 460  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 16             |     |
|                           | Female                                                                          | Total    | 0              | 169  | 0                 | 163  | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              |     |
|                           | Urban                                                                           | 0        | 37             | 0    | 36                | 0    | 1              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                                                           | 0        | 132            | 0    | 127               | 0    | 1              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   |                |     |
| 25**                      | Manufacture of fabricated metal products, except machinery and equipment        | Total    | 638            | 3082 | 625               | 2849 | 6              | 33  | 3              | 180 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 20             |     |
|                           | Urban                                                                           | 200      | 869            | 196  | 844               | 4    | 25             | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                                                           | 438      | 2213           | 429  | 2005              | 2    | 8              | 3   | 180            | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 4              | 20  |                |     |
| Male                      | Total                                                                           | 0        | 2439           | 0    | 2292              | 0    | 29             | 0   | 102            | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 16  |                |     |
|                           | Urban                                                                           | 0        | 707            | 0    | 684               | 0    | 23             | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Rural                                                                           | 0        | 1732           | 0    | 1608              | 0    | 6              | 0   | 102            | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 16  |                |     |
| Female                    | Total                                                                           | 0        | 643            | 0    | 557               | 0    | 4              | 0   | 78             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   |                |     |
|                           | Urban                                                                           | 0        | 162            | 0    | 160               | 0    | 2              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                                                       | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------------------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                                               |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                                                             | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 271*                      | Manufacture of electronic motors, generators, transformers and electricity distribution and control apparatus | Rural    | 0              | 481 | 0                 | 397 | 0              | 2   | 0              | 78  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 4   |
|                           |                                                                                                               | Total    | 2              | 84  | 0                 | 0   | 0              | 0   | 0              | 0   | 1              | 11  | 1                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 2              | 84  | 0                 | 0   | 0              | 0   | 0              | 0   | 1              | 11  | 1                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Male     | 0              | 84  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 11  | 0                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 0              | 84  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 11  | 0                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Female   | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Total    | 8              | 51  | 8                 | 51  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 272*                      | Manufacture of batteries and accumulators                                                                     | Urban    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 7              | 47  | 7                 | 47  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Male     | 0              | 44  | 0                 | 44  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 0              | 41  | 0                 | 41  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Female   | 0              | 7   | 0                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Total    | 10             | 135 | 8                 | 51  | 0              | 0   | 0              | 0   | 1              | 11  | 1                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 3              | 88  | 1                 | 4   | 0              | 0   | 0              | 0   | 1              | 11  | 1                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 7              | 47  | 7                 | 47  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 27**                      | Manufacture of electrical equipment                                                                           | Male     | 0              | 128 | 0                 | 44  | 0              | 0   | 0              | 0   | 0              | 11  | 0                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Urban    | 0              | 87  | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 11  | 0                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                               | Rural    | 0              | 41  | 0                 | 41  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                       | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                               |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                             | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 282*                      | Female                                        | Total    | 0              | 7   | 0                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of special-purpose machinery      | Total    | 3              | 12  | 2                 | 8   | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 1              | 4   | 0                 | 0   | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 2              | 8   | 2                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                          | Total    | 0              | 9   | 0                 | 6   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 3   | 0                 | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                        | Total    | 0              | 3   | 0                 | 2   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 1   | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 28**                      | Manufacture of machinery and equipment n.e.c. | Total    | 3              | 12  | 2                 | 8   | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 1              | 4   | 0                 | 0   | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 2              | 8   | 2                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                          | Total    | 0              | 9   | 0                 | 6   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 3   | 0                 | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 6   | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                        | Total    | 0              | 3   | 0                 | 2   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 1   | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | 291* Manufacture of motor vehicles            | Total    | 2              | 9   | 2                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 2              | 9   | 2                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                          | Total    | 0              | 8   | 0                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 8   | 0                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                        | Total    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Urban    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 292*                      | Manufacture of                                | Total    | 1              | 5   | 1                 | 5   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                   | Location                                                                         | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------------|----------------------------------------------------------------------------------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                           |                                                                                  | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                         | 3                                                                                | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 29**                      | Manufacture of motor vehicles, trailers and semi-trailers | bodies (coachwork) for motor vehicles; manufacture of trailers and semi-trailers |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 1              | 5   | 1                 | 5   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Total                                                                            | 0              | 4   | 0                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Male                                                                             |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 0              | 4   | 0                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Total                                                                            | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Female                                                                           |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Total                                                                            | 3              | 14  | 3                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Manufacture of motor vehicles, trailers and semi-trailers                        |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 3              | 14  | 3                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 309*                      | Manufacture of transport equipment n.e.c                  | Male                                                                             |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Total                                                                            | 0              | 12  | 0                 | 12  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Urban                                                                            | 0              | 12  | 0                 | 12  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Female                                                                           |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Total                                                                            | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Urban                                                                            | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Total                                                                            | 11             | 44  | 11                | 44  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Manufacture of transport equipment n.e.c                                         |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 10             | 40  | 10                | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Total                                                                            | 0              | 33  | 0                 | 33  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Male                                                                             |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 30  | 0                 | 30  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Total                                                                            | 0              | 11  | 0                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Female                                                                           |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                           | Urban                                                                            | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural                                                                            | 0              | 10  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                   | Location | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------------|----------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                           |          | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                         | 3        | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 30**                      | Manufacture of other transport equipment                  | Total    | 11             | 44    | 11                | 44    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Urban    | 1              | 4     | 1                 | 4     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural    | 10             | 40    | 10                | 40    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                      | Total    | 0              | 33    | 0                 | 33    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Urban    | 0              | 3     | 0                 | 3     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural    | 0              | 30    | 0                 | 30    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                    | Total    | 0              | 11    | 0                 | 11    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Urban    | 0              | 1     | 0                 | 1     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                           | Rural    | 0              | 10    | 0                 | 10    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 310*                      | Manufacture of furniture                                  | Total    | 2546           | 12365 | 2499              | 12007 | 27             | 133 | 3              | 153 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 17             | 72  |
|                           |                                                           | Urban    | 755            | 3682  | 743               | 3627  | 11             | 51  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
|                           |                                                           | Rural    | 1791           | 8683  | 1756              | 8380  | 16             | 82  | 3              | 153 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 16  | 68             |     |
|                           | Male                                                      | Total    | 0              | 9756  | 0                 | 9502  | 0              | 113 | 0              | 87  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 54             |     |
|                           |                                                           | Urban    | 0              | 2989  | 0                 | 2943  | 0              | 43  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                           | Rural    | 0              | 6767  | 0                 | 6559  | 0              | 70  | 0              | 87  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 51             |     |
|                           | Female                                                    | Total    | 0              | 2609  | 0                 | 2505  | 0              | 20  | 0              | 66  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 18             |     |
|                           |                                                           | Urban    | 0              | 693   | 0                 | 684   | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                           | Rural    | 0              | 1916  | 0                 | 1821  | 0              | 12  | 0              | 66  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 17             |     |
| 31**                      | Manufacture of furniture                                  | Total    | 2546           | 12365 | 2499              | 12007 | 27             | 133 | 3              | 153 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 17  | 72             |     |
|                           |                                                           | Urban    | 755            | 3682  | 743               | 3627  | 11             | 51  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
|                           |                                                           | Rural    | 1791           | 8683  | 1756              | 8380  | 16             | 82  | 3              | 153 | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 16  | 68             |     |
|                           | Male                                                      | Total    | 0              | 9756  | 0                 | 9502  | 0              | 113 | 0              | 87  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 54             |     |
|                           |                                                           | Urban    | 0              | 2989  | 0                 | 2943  | 0              | 43  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                           | Rural    | 0              | 6767  | 0                 | 6559  | 0              | 70  | 0              | 87  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 51             |     |
|                           | Female                                                    | Total    | 0              | 2609  | 0                 | 2505  | 0              | 20  | 0              | 66  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 18             |     |
|                           |                                                           | Urban    | 0              | 693   | 0                 | 684   | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                           | Rural    | 0              | 1916  | 0                 | 1821  | 0              | 12  | 0              | 66  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 17             |     |
| 321*                      | Manufacture of jewellery, bijouterie and related articles | Total    | 806            | 3283  | 795               | 3233  | 8              | 37  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 3   | 13             |     |
|                           |                                                           | Urban    | 288            | 1170  | 287               | 1166  | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                           | Rural    | 518            | 2113  | 508               | 2067  | 7              | 33  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 3   | 13             |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex            | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                    |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                  | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 322*                      | Male                               | Total    | 0              | 2610 | 0                 | 2569 | 0              | 31  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10  |
|                           |                                    | Urban    | 0              | 931  | 0                 | 928  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 1679 | 0                 | 1641 | 0              | 28  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10  |
|                           | Female                             | Total    | 0              | 673  | 0                 | 664  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                    | Urban    | 0              | 239  | 0                 | 238  | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 434  | 0                 | 426  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           | Manufacture of musical instruments | Total    | 2              | 8    | 2                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 2              | 8    | 2                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                               | Total    | 0              | 6    | 0                 | 6    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 6    | 0                 | 6    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Total    | 0              | 2    | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 2    | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 323*                      | Manufacture of sports goods        | Total    | 5              | 22   | 5                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 3              | 14   | 3                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 2              | 8    | 2                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                               | Total    | 0              | 17   | 0                 | 17   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 11   | 0                 | 11   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 6    | 0                 | 6    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Total    | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 2    | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Manufacture of games and toys      | Total    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 324*                      | Male                               | Total    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Total    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                               | Total    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Total    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Urban    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                      | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                              |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                            | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 329*                      | Other manufacturing n.e.c                                    | Total    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 1              | 4    | 1                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                         | Total    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                       | Total    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 32**                      | Other manufacturing                                          | Total    | 815            | 3321 | 804               | 3271 | 8              | 37  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              | 13  |
|                           |                                                              | Urban    | 295            | 1200 | 294               | 1196 | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 520            | 2121 | 510               | 2075 | 7              | 33  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              | 13  |
|                           | Male                                                         | Total    | 0              | 2639 | 0                 | 2598 | 0              | 31  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10  |
|                           |                                                              | Urban    | 0              | 954  | 0                 | 951  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 1685 | 0                 | 1647 | 0              | 28  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10  |
|                           | Female                                                       | Total    | 0              | 682  | 0                 | 673  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                              | Urban    | 0              | 246  | 0                 | 245  | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 436  | 0                 | 428  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
| 331*                      | Repair of fabricated metal products, machinery and equipment | Total    | 22             | 94   | 22                | 94   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 9              | 36   | 9                 | 36   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 13             | 58   | 13                | 58   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                         | Total    | 0              | 73   | 0                 | 73   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 28   | 0                 | 28   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 45   | 0                 | 45   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                       | Total    | 0              | 21   | 0                 | 21   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 8    | 0                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 13   | 0                 | 13   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 33**                      | Repair and installation of machinery and                     | Total    | 22             | 94   | 22                | 94   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                         | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                 |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                               | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 351*                      | equipment                                                       | Urban    | 9              | 36  | 9                 | 36  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Rural    | 13             | 58  | 13                | 58  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                            | Total    | 0              | 73  | 0                 | 73  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Urban    | 0              | 28  | 0                 | 28  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Rural    | 0              | 45  | 0                 | 45  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                          | Total    | 0              | 21  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Urban    | 0              | 8   | 0                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Rural    | 0              | 13  | 0                 | 13  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Electric power generation, transmission and distribution        | Total    | 50             | 801 | 33                | 145 | 2              | 5   | 1              | 16  | 0              | 0   | 7                       | 482 | 0                       | 0   | 1              | 11  | 1              | 27  | 0              | 0   | 5              | 115 |
|                           |                                                                 | Urban    | 19             | 642 | 9                 | 36  | 1              | 3   | 1              | 16  | 0              | 0   | 4                       | 453 | 0                       | 0   | 0              | 0   | 1              | 27  | 0              | 0   | 3              | 107 |
|                           |                                                                 | Rural    | 31             | 159 | 24                | 109 | 1              | 2   | 0              | 0   | 0              | 0   | 3                       | 29  | 0                       | 0   | 1              | 11  | 0              | 0   | 0              | 0   | 2              | 8   |
|                           | Male                                                            | Total    | 0              | 702 | 0                 | 135 | 0              | 5   | 0              | 16  | 0              | 0   | 0                       | 417 | 0                       | 0   | 0              | 10  | 0              | 23  | 0              | 0   | 0              | 96  |
|                           |                                                                 | Urban    | 0              | 551 | 0                 | 33  | 0              | 3   | 0              | 16  | 0              | 0   | 0                       | 388 | 0                       | 0   | 0              | 0   | 0              | 23  | 0              | 0   | 0              | 88  |
|                           |                                                                 | Rural    | 0              | 151 | 0                 | 102 | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 29  | 0                       | 0   | 0              | 10  | 0              | 0   | 0              | 0   | 0              | 8   |
|                           | Female                                                          | Total    | 0              | 99  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 65  | 0                       | 0   | 0              | 1   | 0              | 4   | 0              | 0   | 0              | 19  |
| 352*                      | Manufacture of gas; distribution of gaseous fuels through mains | Urban    | 0              | 91  | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 65  | 0                       | 0   | 0              | 0   | 0              | 4   | 0              | 0   | 0              | 19  |
|                           |                                                                 | Rural    | 0              | 8   | 0                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Total                                                           | 5        | 38             | 3   | 15                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Urban    | 4              | 29  | 2                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Rural    | 1              | 9   | 1                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                            | Total    | 0              | 37  | 0                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 22  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Urban    | 0              | 28  | 0                 | 6   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 22  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Rural    | 0              | 9   | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                          | Total    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Urban    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Steam and air conditioning supply                               | Total    | 10             | 40  | 10                | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                 | Urban    | 6              | 32  | 6                 | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                             | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                     |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                   | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 35**                      | Electricity, gas, steam and air conditioning supply | Rural    | 4              | 8   | 4                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Male     |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 40  | 0                 | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 32  | 0                 | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Female   |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 8   | 0                 | 8   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Electricity, gas, steam and air conditioning supply | Male     |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Female   |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 360**                     | Water collection, treatment and supply              | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 65             | 879 | 46                | 200 | 2              | 5   | 1              | 16  | 0              | 0   | 9                       | 505 | 0                       | 0   | 1              | 11  | 1              | 27  | 0              | 0   | 5              | 115 |
|                           |                                                     | Urban    | 29             | 703 | 17                | 74  | 1              | 3   | 1              | 16  | 0              | 0   | 6                       | 476 | 0                       | 0   | 0              | 0   | 1              | 27  | 0              | 0   | 3              | 107 |
|                           |                                                     | Male     |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 36             | 176 | 29                | 126 | 1              | 2   | 0              | 0   | 0              | 0   | 3                       | 29  | 0                       | 0   | 1              | 11  | 0              | 0   | 0              | 0   | 2              | 8   |
|                           |                                                     | Urban    | 0              | 779 | 0                 | 190 | 0              | 5   | 0              | 16  | 0              | 0   | 0                       | 439 | 0                       | 0   | 0              | 10  | 0              | 23  | 0              | 0   | 0              | 96  |
|                           | Water collection, treatment and supply              | Female   |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 611 | 0                 | 71  | 0              | 3   | 0              | 16  | 0              | 0   | 0                       | 410 | 0                       | 0   | 0              | 0   | 0              | 23  | 0              | 0   | 0              | 88  |
|                           |                                                     | Urban    | 0              | 168 | 0                 | 119 | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 29  | 0                       | 0   | 0              | 10  | 0              | 0   | 0              | 0   | 0              | 8   |
|                           |                                                     | Male     |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 100 | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 66  | 0                       | 0   | 0              | 1   | 0              | 4   | 0              | 0   | 0              | 19  |
|                           |                                                     | Urban    | 0              | 92  | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 66  | 0                       | 0   | 0              | 0   | 0              | 4   | 0              | 0   | 0              | 19  |
| 36**                      | Water collection, treatment and supply              | Rural    | 0              | 8   | 0                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 7              | 29  | 1                 | 3   | 1              | 3   | 0              | 0   | 0              | 0   | 5                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 4              | 19  | 1                 | 3   | 1              | 3   | 0              | 0   | 0              | 0   | 2                       | 13  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Male     |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 3              | 10  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 29  | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Water collection, treatment and supply              | Female   |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 19  | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 13  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 10  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Male     |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 36**                      | Water collection, treatment and supply              | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 7              | 29  | 1                 | 3   | 1              | 3   | 0              | 0   | 0              | 0   | 5                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 4              | 19  | 1                 | 3   | 1              | 3   | 0              | 0   | 0              | 0   | 2                       | 13  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 3              | 10  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                     | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                             |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                           | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 370*                      | Male                                        | Total    | 0              | 29  | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 19  | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 13  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 10  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Sewerage                                    | Total    | 5              | 21  | 5                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 3              | 10  | 3                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 2              | 11  | 2                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 37**                      | Male                                        | Total    | 0              | 20  | 0                 | 20  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 9   | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 11  | 0                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Total    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Sewerage                                    | Total    | 5              | 21  | 5                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 3              | 10  | 3                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 2              | 11  | 2                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 410*                      | Male                                        | Total    | 0              | 20  | 0                 | 20  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 9   | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 11  | 0                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Total    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Construction of pucca residential buildings | Total    | 14             | 64  | 12                | 46  | 2              | 18  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 6              | 17  | 5                 | 14  | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 8              | 47  | 7                 | 32  | 1              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 41**                      | Male                                        | Total    | 0              | 54  | 0                 | 42  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 17  | 0                 | 14  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 37  | 0                 | 28  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Total    | 0              | 10  | 0                 | 4   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 10  | 0                 | 4   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Construction of                             | Total    | 14             | 64  | 12                | 46  | 2              | 18  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex            | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                    |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                  | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 421*                      | buildings                          | Urban    | 6              | 17  | 5                 | 14  | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 8              | 47  | 7                 | 32  | 1              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 54  | 0                 | 42  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                               | Urban    | 0              | 17  | 0                 | 14  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 37  | 0                 | 28  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 10  | 0                 | 4   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 10  | 0                 | 4   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 3              | 21  | 2                 | 15  | 1              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Construction of roads and railways | Urban    | 1              | 6   | 0                 | 0   | 1              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 2              | 15  | 2                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 21  | 0                 | 15  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 42**                      | Male                               | Urban    | 0              | 6   | 0                 | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 15  | 0                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 3              | 21  | 2                 | 15  | 1              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Civil engineering                  | Urban    | 1              | 6   | 0                 | 0   | 1              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 2              | 15  | 2                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 21  | 0                 | 15  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 431*                      | Male                               | Urban    | 0              | 6   | 0                 | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 15  | 0                 | 15  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 2              | 6   | 1                 | 3   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Demolition and site preparation    | Urban    | 2              | 6   | 1                 | 3   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 6   | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                               | Urban    | 0              | 6   | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                    | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                             | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                     |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                   | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 432*                      | Female                                                              | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Electrical, plumbing and other construction installation activities | Total    | 8              | 26  | 6                 | 18  | 1              | 6   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 4              | 14  | 2                 | 6   | 1              | 6   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 4              | 12  | 4                 | 12  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                | Total    | 0              | 26  | 0                 | 18  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 0              | 14  | 0                 | 6   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 0              | 12  | 0                 | 12  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                              | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 439*                      | Other specialized construction activities                           | Total    | 11             | 32  | 11                | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 3              | 13  | 3                 | 13  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 8              | 19  | 8                 | 19  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                | Total    | 0              | 32  | 0                 | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 0              | 13  | 0                 | 13  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 0              | 19  | 0                 | 19  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                              | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Specialized construction activities                                 | Total    | 21             | 64  | 18                | 53  | 2              | 9   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 9              | 33  | 6                 | 22  | 2              | 9   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 12             | 31  | 12                | 31  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 43**                      | Male                                                                | Total    | 0              | 64  | 0                 | 53  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Urban    | 0              | 33  | 0                 | 22  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     | Rural    | 0              | 31  | 0                 | 31  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                     |          |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                          | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                  |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 451*                      | Female                                           | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Sale of motor vehicles                           | Total    | 1              | 3    | 0                 | 0    | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Urban    | 1              | 3    | 0                 | 0    | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                             | Total    | 0              | 3    | 0                 | 0    | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Urban    | 0              | 3    | 0                 | 0    | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                           | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 452*                      | Maintenance and repair of motor vehicles         | Total    | 167            | 521  | 162               | 515  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 6   |
|                           |                                                  | Urban    | 113            | 373  | 113               | 373  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 54             | 148  | 49                | 142  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 6   |
|                           | Male                                             | Total    | 0              | 511  | 0                 | 505  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                           |                                                  | Urban    | 0              | 364  | 0                 | 364  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 147  | 0                 | 141  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                           | Female                                           | Total    | 0              | 10   | 0                 | 10   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Urban    | 0              | 9    | 0                 | 9    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | 453* Sale of motor vehicle parts and accessories | Total    | 74             | 213  | 73                | 210  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 3   |
|                           |                                                  | Urban    | 54             | 158  | 53                | 155  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 3   |
|                           |                                                  | Rural    | 20             | 55   | 20                | 55   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 454*                      | Male                                             | Total    | 0              | 213  | 0                 | 210  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                  | Urban    | 0              | 158  | 0                 | 155  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                  | Rural    | 0              | 55   | 0                 | 55   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                           | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                  | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Sale, maintenance                                | Total    | 1461           | 4557 | 1446              | 4523 | 10             | 27  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 7   |
|                           |                                                  | Urban    |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                  | Rural    |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                                               | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-------------------------------------------------------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                                       |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                                                     | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 45**                      | and repair of motorcycles, scooters, auto-rickshaws, rickshaws and related parts and accessories      | Urban    | 561            | 1741 | 555               | 1725 | 6              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Rural    | 900            | 2816 | 891               | 2798 | 4              | 11  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 7   |
|                           |                                                                                                       | Total    | 0              | 4546 | 0                 | 4512 | 0              | 27  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 7   |
|                           |                                                                                                       | Male     | 0              | 1738 | 0                 | 1722 | 0              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Rural    | 0              | 2808 | 0                 | 2790 | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 7   |
|                           |                                                                                                       | Total    | 0              | 11   | 0                 | 11   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Female   | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Rural    | 0              | 8    | 0                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Wholesale and retail trade and repair of motor vehicles and motorcycles, auto-rickshaws and rickshaws | Total    | 1703           | 5294 | 1681              | 5248 | 11             | 30  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 11             | 16  |
|                           | Wholesale on a fee or contract basis                                                                  | Urban    | 729            | 2275 | 721               | 2253 | 7              | 19  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 3   |
|                           |                                                                                                       | Rural    | 974            | 3019 | 960               | 2995 | 4              | 11  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 10             | 13  |
|                           |                                                                                                       | Total    | 0              | 5273 | 0                 | 5227 | 0              | 30  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 16  |
|                           |                                                                                                       | Male     | 0              | 2263 | 0                 | 2241 | 0              | 19  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                                                                       | Rural    | 0              | 3010 | 0                 | 2986 | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 13  |
|                           |                                                                                                       | Total    | 0              | 21   | 0                 | 21   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Female   | 0              | 12   | 0                 | 12   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Rural    | 0              | 9    | 0                 | 9    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 461*                      | Wholesale on a fee or contract basis                                                                  | Total    | 11             | 35   | 10                | 34   | 1              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                                                  | Urban    | 7              | 18   | 6                 | 17   | 1              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Rural    | 4              | 17   | 4                 | 17   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Total    | 0              | 35   | 0                 | 34   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                       | Urban    | 0              | 18   | 0                 | 17   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                  | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|----------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                          |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                        | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 462*                      | Female                                                   | Rural    | 0              | 17   | 0                 | 17   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Wholesale of agricultural raw materials and live animals | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 84             | 294  | 82                | 282  | 2              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 45             | 171  | 43                | 159  | 2              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                     | Rural    | 39             | 123  | 39                | 123  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 0              | 294  | 0                 | 282  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 171  | 0                 | 159  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                   | Rural    | 0              | 123  | 0                 | 123  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 463*                      | Wholesale of food, beverages and tobacco                 | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 818            | 2656 | 766               | 2462 | 48             | 178 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              | 16  |
|                           |                                                          | Urban    | 305            | 1121 | 273               | 1012 | 29             | 100 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              | 9   |
|                           | Male                                                     | Rural    | 513            | 1535 | 493               | 1450 | 19             | 78  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 7   |
|                           |                                                          | Total    | 0              | 2626 | 0                 | 2447 | 0              | 163 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 16  |
|                           |                                                          | Urban    | 0              | 1117 | 0                 | 1008 | 0              | 100 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 9   |
|                           | Female                                                   | Rural    | 0              | 1509 | 0                 | 1439 | 0              | 63  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 7   |
|                           |                                                          | Total    | 0              | 30   | 0                 | 15   | 0              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 4    | 0                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 464*                      | Wholesale of household goods                             | Rural    | 0              | 26   | 0                 | 11   | 0              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 34             | 95   | 34                | 95   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 10             | 28   | 10                | 28   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                     | Rural    | 24             | 67   | 24                | 67   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 0              | 95   | 0                 | 95   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 28   | 0                 | 28   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                   | Rural    | 0              | 67   | 0                 | 67   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                        | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                              | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 465*                      | Wholesale of machinery, equipment and supplies | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Total    | 25             | 81   | 25                | 81   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 3              | 9    | 3                 | 9    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 22             | 72   | 22                | 72   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Male     | 0              | 80   | 0                 | 80   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 0              | 9    | 0                 | 9    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 0              | 71   | 0                 | 71   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Female   | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 0              | 1    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Total    | 520            | 1730 | 509               | 1701 | 6              | 21  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 8   |
| 466*                      | Other specialized wholesale                    | Urban    | 185            | 608  | 182               | 600  | 3              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 335            | 1122 | 327               | 1101 | 3              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 8   |
|                           |                                                | Male     | 0              | 1720 | 0                 | 1691 | 0              | 21  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                           |                                                | Urban    | 0              | 606  | 0                 | 598  | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 0              | 1114 | 0                 | 1093 | 0              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                           |                                                | Female   | 0              | 10   | 0                 | 10   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 0              | 2    | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 0              | 8    | 0                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Total    | 24             | 73   | 24                | 73   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 12             | 42   | 12                | 42   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 12             | 31   | 12                | 31   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 469*                      | Non-specialized wholesale trade                | Male     | 0              | 73   | 0                 | 73   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 0              | 42   | 0                 | 42   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 0              | 31   | 0                 | 31   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Female   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 46**                      | Wholesale trade, except of motor vehicles      | Total    | 1516           | 4964 | 1450              | 4728 | 57             | 212 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 9              | 24  |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                               | Location                                                         | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-------------------------------------------------------|------------------------------------------------------------------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                       |                                                                  | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                     | 3                                                                | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 471*                      | and motorcycles                                       |                                                                  |                |       |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                       | Urban                                                            | 567            | 1997  | 529               | 1867  | 35             | 121 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              | 9   |
|                           |                                                       | Rural                                                            | 949            | 2967  | 921               | 2861  | 22             | 91  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 6              | 15  |
|                           | Male                                                  | Total                                                            | 0              | 4923  | 0                 | 4702  | 0              | 197 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 24             |     |
|                           |                                                       | Urban                                                            | 0              | 1991  | 0                 | 1861  | 0              | 121 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 9              |     |
|                           |                                                       | Rural                                                            | 0              | 2932  | 0                 | 2841  | 0              | 76  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 15             |     |
|                           | Female                                                | Total                                                            | 0              | 41    | 0                 | 26    | 0              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                       | Urban                                                            | 0              | 6     | 0                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                       | Rural                                                            | 0              | 35    | 0                 | 20    | 0              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Retail sale in non-specialized stores                 | Total                                                            | 14700          | 43672 | 14545             | 43224 | 87             | 273 | 1              | 21  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 7   | 66             | 147 |
|                           |                                                       | Urban                                                            | 3174           | 9979  | 3129              | 9820  | 33             | 105 | 1              | 21  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 11  | 33             |     |
|                           |                                                       | Rural                                                            | 11526          | 33693 | 11416             | 33404 | 54             | 168 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 7   | 55             | 114 |
|                           | Male                                                  | Total                                                            | 0              | 43521 | 0                 | 43078 | 0              | 272 | 0              | 19  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 7              | 0   | 145            |     |
|                           |                                                       | Urban                                                            | 0              | 9945  | 0                 | 9788  | 0              | 105 | 0              | 19  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 33             |     |
|                           |                                                       | Rural                                                            | 0              | 33576 | 0                 | 33290 | 0              | 167 | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 7              | 0   | 112            |     |
|                           | Female                                                | Total                                                            | 0              | 151   | 0                 | 146   | 0              | 1   | 0              | 2   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              |     |
|                           |                                                       | Urban                                                            | 0              | 34    | 0                 | 32    | 0              | 0   | 0              | 2   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                       | Rural                                                            | 0              | 117   | 0                 | 114   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              |     |
|                           | 472*                                                  | Retail sale of food, beverages and tobacco in specialized stores | Total          | 4350  | 13148             | 4326  | 13091          | 2   | 5              | 1   | 3              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 3              | 14  | 18             | 35  |
|                           |                                                       |                                                                  | Urban          | 1103  | 3454              | 1101  | 3448           | 0   | 0              | 1   | 3              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 3              |     |
|                           |                                                       |                                                                  | Rural          | 3247  | 9694              | 3225  | 9643           | 2   | 5              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 3              | 14  | 17             | 32  |
|                           | Male                                                  | Total                                                            | 0              | 13068 | 0                 | 13011 | 0              | 5   | 0              | 3   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 14             | 0   | 35             |     |
|                           |                                                       |                                                                  | Urban          | 0     | 3434              | 0     | 3428           | 0   | 0              | 0   | 3              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                       |                                                                  | Rural          | 0     | 9634              | 0     | 9583           | 0   | 5              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 14             | 0   | 32             |     |
| Female                    | Total                                                 | 0                                                                | 80             | 0     | 80                | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                       | Urban                                                            | 0              | 20    | 0                 | 20    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                       | Rural                                                            | 0              | 60    | 0                 | 60    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
| 473*                      | Retail sale of automobiles fuel in specialized stores | Total                                                            | 225            | 772   | 217               | 688   | 5              | 24  | 2              | 52  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 8   |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009)                                                | Economic Activity & Sex                                                      | Location | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------|----------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                                                                          |                                                                              |          | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                                                                        | 2                                                                            | 3        | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 474*                                                                     | Male                                                                         | Urban    | 99             | 422   | 93                | 341   | 3              | 21  | 2              | 52  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 8   |
|                                                                          |                                                                              | Rural    | 126            | 350   | 124               | 347   | 2              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                                                                          |                                                                              | Total    | 0              | 768   | 0                 | 685   | 0              | 23  | 0              | 52  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                                                                          | Female                                                                       | Urban    | 0              | 419   | 0                 | 339   | 0              | 20  | 0              | 52  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                                                                          |                                                                              | Rural    | 0              | 349   | 0                 | 346   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                                                                          |                                                                              | Total    | 0              | 4     | 0                 | 3     | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                                                                          | Retail sale of information and communication equipment in specialized stores | Urban    | 0              | 3     | 0                 | 2     | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                                                                          |                                                                              | Rural    | 0              | 1     | 0                 | 1     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                                                                          |                                                                              | Total    | 1002           | 3175  | 985               | 3126  | 11             | 39  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                                                                          | 475*                                                                         | Male     | Urban          | 409   | 1325              | 401   | 1296           | 7   | 26             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 3   |
|                                                                          |                                                                              |          | Rural          | 593   | 1850              | 584   | 1830           | 4   | 13             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 7   |
|                                                                          |                                                                              |          | Total          | 0     | 3164              | 0     | 3115           | 0   | 39             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10  |
|                                                                          |                                                                              | Female   | Urban          | 0     | 1323              | 0     | 1294           | 0   | 26             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                                                                          |                                                                              |          | Rural          | 0     | 1841              | 0     | 1821           | 0   | 13             | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 7   |
|                                                                          |                                                                              |          | Total          | 0     | 11                | 0     | 11             | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| Retail sale of other household goods and equipment in specialized stores |                                                                              | Urban    | 0              | 2     | 0                 | 2     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                                                                          |                                                                              | Rural    | 0              | 9     | 0                 | 9     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                                                                          |                                                                              | Total    | 4373           | 13757 | 4299              | 13497 | 57             | 219 | 0              | 0   | 0              | 0   | 3                       | 14  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 14             | 27  |
| 476*                                                                     | Male                                                                         | Urban    | 1734           | 5621  | 1690              | 5437  | 38             | 156 | 0              | 0   | 0              | 0   | 1                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 5   | 16             |     |
|                                                                          |                                                                              | Rural    | 2639           | 8136  | 2609              | 8060  | 19             | 63  | 0              | 0   | 0              | 0   | 2                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 9   | 11             |     |
|                                                                          |                                                                              | Total    | 0              | 13715 | 0                 | 13458 | 0              | 217 | 0              | 0   | 0              | 0   | 0                       | 13  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 27             |     |
|                                                                          | Female                                                                       | Urban    | 0              | 5601  | 0                 | 5419  | 0              | 154 | 0              | 0   | 0              | 0   | 0                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 16             |     |
|                                                                          |                                                                              | Rural    | 0              | 8114  | 0                 | 8039  | 0              | 63  | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 11             |     |
|                                                                          |                                                                              | Total    | 0              | 42    | 0                 | 39    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                                                                          | Retail sale of                                                               | Urban    | 0              | 20    | 0                 | 18    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                                                                          |                                                                              | Rural    | 0              | 22    | 0                 | 21    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                                                                          |                                                                              | Total    | 863            | 2734  | 847               | 2686  | 8              | 33  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 8              | 15  |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                             | Location | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------|----------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                     |          | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                   | 3        | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 477*                      | cultural and recreation goods in specialized stores |          |                |       |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Urban    | 327            | 1126  | 322               | 1106  | 5              | 20  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 536            | 1608  | 525               | 1580  | 3              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 8              | 15  |
|                           |                                                     | Total    | 0              | 2728  | 0                 | 2680  | 0              | 33  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 15  |
|                           |                                                     | Male     | 0              | 1123  | 0                 | 1103  | 0              | 20  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Female   | 0              | 1605  | 0                 | 1577  | 0              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 15  |
|                           |                                                     | Total    | 0              | 6     | 0                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Urban    | 0              | 3     | 0                 | 3     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Rural    | 0              | 3     | 0                 | 3     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                     | Total    | 8805           | 27217 | 8677              | 26806 | 87             | 285 | 1              | 4   | 0              | 0   | 15                      | 75  | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 4   | 24             | 43  |
|                           | Retail sale of other goods in specialized stores    |          |                |       |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                     | Urban    | 2965           | 9265  | 2889              | 9005  | 68             | 231 | 1              | 4   | 0              | 0   | 2                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 17  |
|                           |                                                     | Rural    | 5840           | 17952 | 5788              | 17801 | 19             | 54  | 0              | 0   | 0              | 0   | 13                      | 67  | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 4   | 19             | 26  |
|                           |                                                     | Total    | 0              | 27048 | 0                 | 26662 | 0              | 283 | 0              | 4   | 0              | 0   | 0                       | 53  | 0                       | 0   | 0              | 0   | 0              | 0   | 4              | 0   | 42             |     |
|                           |                                                     | Male     | 0              | 9219  | 0                 | 8963  | 0              | 230 | 0              | 4   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 16             |     |
|                           |                                                     | Female   | 0              | 17829 | 0                 | 17699 | 0              | 53  | 0              | 0   | 0              | 0   | 0                       | 47  | 0                       | 0   | 0              | 0   | 0              | 0   | 4              | 0   | 26             |     |
|                           |                                                     | Total    | 0              | 169   | 0                 | 144   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 22  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Urban    | 0              | 46    | 0                 | 42    | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                     | Rural    | 0              | 123   | 0                 | 102   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 20  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                     | Total    | 66             | 157   | 65                | 155   | 1              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| 478*                      | Retail sale via stalls and markets                  | Urban    | 10             | 28    | 10                | 28    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                     | Rural    | 56             | 129   | 55                | 127   | 1              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                     | Total    | 0              | 156   | 0                 | 154   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                     | Male     | 0              | 28    | 0                 | 28    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                     | Female   | 0              | 128   | 0                 | 126   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Total                                               | 0        | 1              | 0     | 1                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              |     |                |     |
|                           | Urban                                               | 0        | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              |     |                |     |
|                           | Rural                                               | 0        | 1              | 0     | 1                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              |     |                |     |
|                           | Total                                               | 126      | 473            | 124   | 466               | 2     | 7              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              |     |                |     |
| 479*                      | Retail trade not                                    | Total    | 126            | 473   | 124               | 466   | 2              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              |     |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                | Location                     | Total          |        | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------------|------------------------------|----------------|--------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                        |                              | Establishments | TPE    | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                      | 3                            | 4              | 5      | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 47**                      | Retail trade, except of motor vehicles and motorcycles | in stores, stalls or markets |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 18             | 62     | 18                | 62    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 108            | 411    | 106               | 404   | 2              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Total                        | 0              | 467    | 0                 | 460   | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Male                         |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 0              | 62     | 0                 | 62    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 0              | 405    | 0                 | 398   | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Total                        | 0              | 6      | 0                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Female                       |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 0              | 0      | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 0              | 6      | 0                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Total                        | 34510          | 105105 | 34085             | 1E+05 | 260            | 887 | 5              | 80  | 0              | 0   | 18                      | 89  | 0                       | 0   | 0              | 0   | 0              | 0   | 5              | 25  | 137            | 285 |
|                           | Other land transport                                   | Urban                        | 9839           | 31282  | 9653              | 30543 | 154            | 559 | 5              | 80  | 0              | 0   | 3                       | 20  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 24             | 80  |
|                           |                                                        | Rural                        | 24671          | 73823  | 24432             | 73196 | 106            | 328 | 0              | 0   | 0              | 0   | 15                      | 69  | 0                       | 0   | 0              | 0   | 0              | 0   | 5              | 25  | 113            | 205 |
|                           |                                                        | Total                        | 0              | 104635 | 0                 | 1E+05 | 0              | 881 | 0              | 78  | 0              | 0   | 0                       | 66  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 25  | 0              | 282 |
|                           |                                                        | Male                         |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 0              | 31154  | 0                 | 30424 | 0              | 555 | 0              | 78  | 0              | 0   | 0                       | 18  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 79  |
|                           |                                                        | Rural                        | 0              | 73481  | 0                 | 72879 | 0              | 326 | 0              | 0   | 0              | 0   | 0                       | 48  | 0                       | 0   | 0              | 0   | 0              | 0   | 25             | 0   | 203            |     |
|                           |                                                        | Total                        | 0              | 470    | 0                 | 436   | 0              | 6   | 0              | 2   | 0              | 0   | 0                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                        | Female                       |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 0              | 128    | 0                 | 119   | 0              | 4   | 0              | 2   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                                        | Rural                        | 0              | 342    | 0                 | 317   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 21  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           |                                                        | Total                        | 374            | 1216   | 370               | 1201  | 2              | 6   | 0              | 0   | 0              | 0   | 1                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
| 492*                      | Transport via pipeline                                 | Urban                        | 68             | 317    | 66                | 311   | 2              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 306            | 899    | 304               | 890   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
|                           |                                                        | Total                        | 0              | 1176   | 0                 | 1163  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                                        | Male                         |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 0              | 312    | 0                 | 306   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 0              | 864    | 0                 | 857   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                                        | Total                        | 0              | 40     | 0                 | 38    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Female                       |                |        |                   |       |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                        | Urban                        | 0              | 5      | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 0              | 35     | 0                 | 33    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Total                        | 4              | 22     | 4                 | 22    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 493*                      | Transport via pipeline                                 | Urban                        | 1              | 3      | 1                 | 3     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Rural                        | 3              | 19     | 3                 | 19    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                        | Total                        | 0              | 22     | 0                 | 22    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                    | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                            |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                          | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 49**                      | Land transport and transport via pipelines | Urban    | 0              | 3    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 19   | 0                 | 19   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                       | Total    | 378            | 1238 | 374               | 1223 | 2              | 6   | 0              | 0   | 0              | 0   | 1                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
|                           |                                            | Urban    | 69             | 320  | 67                | 314  | 2              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 309            | 918  | 307               | 909  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 1              | 1   |
|                           |                                            | Total    | 0              | 1198 | 0                 | 1185 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
|                           |                                            | Urban    | 0              | 315  | 0                 | 309  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 502*                      | Female                                     | Rural    | 0              | 883  | 0                 | 876  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                            | Total    | 0              | 40   | 0                 | 38   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 35   | 0                 | 33   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 4              | 38   | 4                 | 38   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                       | Urban    | 1              | 5    | 1                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 3              | 33   | 3                 | 33   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 0              | 38   | 0                 | 38   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 33   | 0                 | 33   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 50**                      | Female                                     | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 4              | 38   | 4                 | 38   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 1              | 5    | 1                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                       | Rural    | 3              | 33   | 3                 | 33   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 0              | 38   | 0                 | 38   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 33   | 0                 | 33   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 521*                      | Female                                     | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 345            | 1170 | 304               | 897  | 32             | 181 | 1              | 34  | 0              | 0   | 6                       | 53  | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 4   | 1              | 1   |
|                           |                                            | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                       | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                            | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009)                             | Economic Activity & Sex               | Location | Total          |      | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |                |
|-------------------------------------------------------|---------------------------------------|----------|----------------|------|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|
|                                                       |                                       |          | Establishments | TPE  | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments |
| 1                                                     | 2                                     | 3        | 4              | 5    | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |                |
| 522*                                                  | Male                                  | Urban    | 181            | 591  | 149               | 375 | 23             | 124 | 1              | 34  | 0              | 0   | 6                       | 53  | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 4   | 1              | 1   |                |
|                                                       |                                       | Rural    | 164            | 579  | 155               | 522 | 9              | 57  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Total    | 0              | 1158 | 0                 | 895 | 0              | 174 | 0              | 33  | 0              | 0   | 0                       | 51  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 1   |                |
|                                                       | Female                                | Urban    | 0              | 587  | 0                 | 375 | 0              | 123 | 0              | 33  | 0              | 0   | 0                       | 51  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 1   |                |
|                                                       |                                       | Rural    | 0              | 571  | 0                 | 520 | 0              | 51  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Total    | 0              | 12   | 0                 | 2   | 0              | 7   | 0              | 1   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       | Support activities for transportation | Urban    | 0              | 4    | 0                 | 0   | 0              | 1   | 0              | 1   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       | Rural    | 0              | 8    | 0                 | 2   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       | Total    | 19             | 80   | 9                 | 31  | 6              | 26  | 0              | 0   | 0              | 0   | 4                       | 23  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       | 52**                                  | Male     | Urban          | 13   | 58                | 7   | 25             | 5   | 18             | 0   | 0              | 0   | 0                       | 1   | 15                      | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       |          | Rural          | 6    | 22                | 2   | 6              | 1   | 8              | 0   | 0              | 0   | 0                       | 3   | 8                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       |          | Total          | 0    | 79                | 0   | 31             | 0   | 26             | 0   | 0              | 0   | 0                       | 0   | 22                      | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       | Female   | Urban          | 0    | 57                | 0   | 25             | 0   | 18             | 0   | 0              | 0   | 0                       | 0   | 14                      | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       |          | Rural          | 0    | 22                | 0   | 6              | 0   | 8              | 0   | 0              | 0   | 0                       | 0   | 8                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       |                                       |          | Total          | 0    | 1                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 1                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
| Warehousing and support activities for transportation |                                       | Urban    | 0              | 1    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Total    | 364            | 1250 | 313               | 928 | 38             | 207 | 1              | 34  | 0              | 0   | 10                      | 76  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              | 1   | 1              |
| 531*                                                  | Male                                  | Urban    | 194            | 649  | 156               | 400 | 28             | 142 | 1              | 34  | 0              | 0   | 7                       | 68  | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 4   | 1              | 1   |                |
|                                                       |                                       | Rural    | 170            | 601  | 157               | 528 | 10             | 65  | 0              | 0   | 0              | 0   | 3                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Total    | 0              | 1237 | 0                 | 926 | 0              | 200 | 0              | 33  | 0              | 0   | 0                       | 73  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 1   |                |
|                                                       | Female                                | Urban    | 0              | 644  | 0                 | 400 | 0              | 141 | 0              | 33  | 0              | 0   | 0                       | 65  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 1   |                |
|                                                       |                                       | Rural    | 0              | 593  | 0                 | 526 | 0              | 59  | 0              | 0   | 0              | 0   | 0                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Total    | 0              | 13   | 0                 | 2   | 0              | 7   | 0              | 1   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                                       | Postal activities                     | Urban    | 0              | 5    | 0                 | 0   | 0              | 1   | 0              | 1   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Rural    | 0              | 8    | 0                 | 2   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Total    | 79             | 376  | 12                | 46  | 0              | 0   | 0              | 0   | 0              | 0   | 66                      | 328 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 2   |                |
|                                                       | Male                                  | Urban    | 17             | 121  | 3                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 14                      | 107 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                                       |                                       | Rural    | 62             | 255  | 9                 | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 52                      | 221 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 2   |                |
|                                                       |                                       | Total    | 0              | 363  | 0                 | 43  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 318 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |                |
| Female                                                | Urban                                 | 0        | 116            | 0    | 13                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 103                     | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |                |
|                                                       | Rural                                 | 0        | 247            | 0    | 30                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 215                     | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |                |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex             | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                     |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                   | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 532*                      | Female                              | Total    | 0              | 13  | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Urban    | 0              | 5   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 0              | 8   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Courier activities                  | Total    | 12             | 35  | 0                 | 0   | 0              | 0   | 12             | 35  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Urban    | 9              | 27  | 0                 | 0   | 0              | 0   | 9              | 27  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 3              | 8   | 0                 | 0   | 0              | 0   | 3              | 8   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                | Total    | 0              | 34  | 0                 | 0   | 0              | 0   | 0              | 34  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Urban    | 0              | 26  | 0                 | 0   | 0              | 0   | 0              | 26  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 0              | 8   | 0                 | 0   | 0              | 0   | 0              | 8   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                              | Total    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 1   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Urban    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 1   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 53**                      | Postal and courier activities       | Total    | 91             | 411 | 12                | 46  | 0              | 0   | 12             | 35  | 0              | 0   | 66                      | 328 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 2   |
|                           |                                     | Urban    | 26             | 148 | 3                 | 14  | 0              | 0   | 9              | 27  | 0              | 0   | 14                      | 107 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 65             | 263 | 9                 | 32  | 0              | 0   | 3              | 8   | 0              | 0   | 52                      | 221 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 2   |
|                           | Male                                | Total    | 0              | 397 | 0                 | 43  | 0              | 0   | 0              | 34  | 0              | 0   | 0                       | 318 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           |                                     | Urban    | 0              | 142 | 0                 | 13  | 0              | 0   | 0              | 26  | 0              | 0   | 0                       | 103 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 0              | 255 | 0                 | 30  | 0              | 0   | 0              | 8   | 0              | 0   | 0                       | 215 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           | Female                              | Total    | 0              | 14  | 0                 | 3   | 0              | 0   | 0              | 1   | 0              | 0   | 0                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Urban    | 0              | 6   | 0                 | 1   | 0              | 0   | 0              | 1   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Rural    | 0              | 8   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Short term accommodation activities | Total    | 27             | 94  | 19                | 73  | 3              | 11  | 0              | 0   | 0              | 0   | 4                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           |                                     | Urban    | 24             | 83  | 17                | 63  | 3              | 11  | 0              | 0   | 0              | 0   | 3                       | 5   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           |                                     | Rural    | 3              | 11  | 2                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 551*                      | Male                                | Total    | 0              | 93  | 0                 | 73  | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                     | Urban    | 0              | 82  | 0                 | 63  | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                     | Rural    | 0              | 11  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                              | Total    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                     | Urban    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                     | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Accommodation                       | Total    | 29             | 98  | 21                | 77  | 3              | 11  | 0              | 0   | 0              | 0   | 4                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           |                                     | Urban    | 24             | 83  | 17                | 63  | 3              | 11  | 0              | 0   | 0              | 0   | 3                       | 5   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |
|                           |                                     | Rural    | 3              | 11  | 2                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                     | Total    | 29             | 98  | 21                | 77  | 3              | 11  | 0              | 0   | 0              | 0   | 4                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009)   | Economic Activity & Sex                        | Location                             | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |                |
|-----------------------------|------------------------------------------------|--------------------------------------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|
|                             |                                                |                                      | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments |
| 1                           | 2                                              | 3                                    | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |                |
| 561*                        | Restaurants and mobile food service activities | Urban                                | 24             | 83    | 17                | 63    | 3              | 11  | 0              | 0   | 0              | 0   | 3                       | 5   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4   |                |
|                             |                                                | Rural                                | 5              | 15    | 4                 | 14    | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Total                                | 0              | 97    | 0                 | 77    | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |                |
|                             | Female                                         | Urban                                | 0              | 82    | 0                 | 63    | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |                |
|                             |                                                | Rural                                | 0              | 15    | 0                 | 14    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Total                                | 0              | 1     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |                |
|                             | Beverage serving activities                    | Urban                                | 0              | 1     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |                |
|                             |                                                | Rural                                | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Total                                | 12690          | 27101 | 12619             | 26887 | 0              | 0   | 4              | 80  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 4              | 65  | 130            |
|                             | 563*                                           | Food and beverage service activities | Urban          | 2760  | 6302              | 2747  | 6201           | 0   | 0              | 3   | 78             | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10  | 23             |
|                             |                                                |                                      | Rural          | 9930  | 20799             | 9872  | 20686          | 0   | 0              | 1   | 2              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 4              | 55  | 107            |
| Total                       |                                                |                                      | 0              | 26838 | 0                 | 26631 | 0              | 0   | 0              | 74  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 129 |                |
| Beverage serving activities |                                                | Urban                                | 0              | 6179  | 0                 | 6084  | 0              | 0   | 0              | 72  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 23  |                |
|                             |                                                | Rural                                | 0              | 20659 | 0                 | 20547 | 0              | 0   | 0              | 2   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 106 |                |
|                             |                                                | Total                                | 0              | 263   | 0                 | 256   | 0              | 0   | 0              | 6   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |                |
| Beverage serving activities |                                                | Urban                                | 0              | 123   | 0                 | 117   | 0              | 0   | 0              | 6   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Rural                                | 0              | 140   | 0                 | 139   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |                |
|                             |                                                | Total                                | 4              | 18    | 2                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
| 56**                        |                                                | Food and beverage service activities | Urban          | 4     | 18                | 2     | 6              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 12                      | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                             |                                                |                                      | Rural          | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             | Total                                          |                                      | 0              | 18    | 0                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             | Beverage serving activities                    | Urban                                | 0              | 18    | 0                 | 6     | 0              | 0   | 0              | 0   | 0              | 0   | 12                      | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Rural                                | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Total                                | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             | Beverage serving activities                    | Urban                                | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Rural                                | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                             |                                                | Total                                | 12692          | 27115 | 12619             | 26889 | 0              | 0   | 4              | 80  | 0              | 0   | 2                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 4              | 65  | 130            |
|                             | Food and beverage service activities           | Urban                                | 2764           | 6320  | 2749              | 6207  | 0              | 0   | 3              | 78  | 0              | 0   | 2                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 10             | 23  |                |
|                             |                                                | Rural                                | 9928           | 20795 | 9870              | 20682 | 0              | 0   | 1              | 2   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 2              | 4   | 55             | 107 |                |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                          | Location | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------------------------------------|----------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                  |          | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                | 3        | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 581*                      | Male                                                             | Total    | 0              | 26852 | 0                 | 26633 | 0              | 0   | 0              | 74  | 0              | 0   | 0                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 4              | 0   | 129            |     |
|                           |                                                                  | Urban    | 0              | 6197  | 0                 | 6090  | 0              | 0   | 0              | 72  | 0              | 0   | 0                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 23             |     |
|                           |                                                                  | Rural    | 0              | 20655 | 0                 | 20543 | 0              | 0   | 0              | 2   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 4              | 0   | 106            |     |
|                           | Female                                                           | Total    | 0              | 263   | 0                 | 256   | 0              | 0   | 0              | 6   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                                  | Urban    | 0              | 123   | 0                 | 117   | 0              | 0   | 0              | 6   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                  | Rural    | 0              | 140   | 0                 | 139   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           | Publishing of books, periodicals and other publishing activities | Total    | 45             | 161   | 43                | 156   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 2              |     |
|                           |                                                                  | Urban    | 31             | 102   | 30                | 99    | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                  | Rural    | 14             | 59    | 13                | 57    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 2              |     |
|                           | Male                                                             | Total    | 0              | 156   | 0                 | 151   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   |                |     |
|                           |                                                                  | Urban    | 0              | 97    | 0                 | 94    | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                  | Rural    | 0              | 59    | 0                 | 57    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   |                |     |
|                           | Female                                                           | Total    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                  | Urban    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                  | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| 58**                      | Publishing activities                                            | Total    | 45             | 161   | 43                | 156   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 2   |                |     |
|                           |                                                                  | Urban    | 31             | 102   | 30                | 99    | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Rural    | 14             | 59    | 13                | 57    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 2   |                |     |
|                           | Male                                                             | Total    | 0              | 156   | 0                 | 151   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   |                |     |
|                           |                                                                  | Urban    | 0              | 97    | 0                 | 94    | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Rural    | 0              | 59    | 0                 | 57    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   |                |     |
|                           | Female                                                           | Total    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Urban    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
| 591*                      | Motion picture, video and television programme activities        | Total    | 4              | 36    | 2                 | 16    | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 12  |                |     |
|                           |                                                                  | Urban    | 4              | 36    | 2                 | 16    | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 12  |                |     |
|                           |                                                                  | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Male                                                             | Total    | 0              | 32    | 0                 | 16    | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Urban    | 0              | 32    | 0                 | 16    | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Female                                                           | Total    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Urban    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                  | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                                                    | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------------------------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                                            |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                                                          | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 59**                      | Motion picture, video and television programme production, sound recording and music publishing activities | Urban    | 0              | 32  | 0                 | 16  | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                           |                                                                                                            | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                                            | Total    | 0              | 4   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              |     |
|                           |                                                                                                            | Urban    | 0              | 4   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              |     |
|                           |                                                                                                            | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                                            | Total    | 4              | 36  | 2                 | 16  | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 12  |
|                           | Television programming and broadcasting activities                                                         | Urban    | 4              | 36  | 2                 | 16  | 1              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 12  |
|                           |                                                                                                            | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                            | Total    | 0              | 32  | 0                 | 16  | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                           |                                                                                                            | Urban    | 0              | 32  | 0                 | 16  | 0              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8   |
|                           |                                                                                                            | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                            | Total    | 0              | 4   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 4   |
| 602**                     | Programming and broadcasting activities                                                                    | Urban    | 0              | 4   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 4   |
|                           |                                                                                                            | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                            | Total    | 43             | 277 | 38                | 241 | 4              | 30  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 6   |
|                           |                                                                                                            | Urban    | 12             | 75  | 10                | 58  | 2              | 17  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                            | Rural    | 31             | 202 | 28                | 183 | 2              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 6              |     |
|                           |                                                                                                            | Total    | 0              | 146 | 0                 | 120 | 0              | 24  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           | Programming and                                                                                            | Urban    | 0              | 49  | 0                 | 37  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                            | Rural    | 0              | 97  | 0                 | 83  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           |                                                                                                            | Total    | 0              | 131 | 0                 | 121 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 4   |
|                           |                                                                                                            | Urban    | 0              | 26  | 0                 | 21  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                                            | Rural    | 0              | 105 | 0                 | 100 | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 4   |
|                           |                                                                                                            | Total    | 43             | 277 | 38                | 241 | 4              | 30  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 6   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009)                | Economic Activity & Sex                     | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |                |
|------------------------------------------|---------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|
|                                          |                                             |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments |
| 1                                        | 2                                           | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |                |
| 611*                                     | broadcasting activities                     |          |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |                |
|                                          |                                             | Urban    | 12             | 75  | 10                | 58  | 2              | 17  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 31             | 202 | 28                | 183 | 2              | 13  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 6              |
|                                          | Male                                        | Total    | 0              | 146 | 0                 | 120 | 0              | 24  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              |
|                                          |                                             | Urban    | 0              | 49  | 0                 | 37  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 0              | 97  | 0                 | 83  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              |
|                                          | Female                                      | Total    | 0              | 131 | 0                 | 121 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              |
|                                          |                                             | Urban    | 0              | 26  | 0                 | 21  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 0              | 105 | 0                 | 100 | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              |
|                                          | Wired telecommunications activities         | Total    | 4              | 15  | 2                 | 9   | 1              | 4   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Urban    | 1              | 4   | 0                 | 0   | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 3              | 11  | 2                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          | Male                                        | Total    | 0              | 15  | 0                 | 9   | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Urban    | 0              | 4   | 0                 | 0   | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 0              | 11  | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          | Female                                      | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          | 612* Wireless telecommunications activities | Total    | 13             | 56  | 10                | 40  | 1              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 9              |
|                                          |                                             | Urban    | 1              | 4   | 1                 | 4   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |
|                                          |                                             | Rural    | 12             | 52  | 9                 | 36  | 1              | 7   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 9   |                |
| Male                                     | Total                                       | 0        | 56             | 0   | 40                | 0   | 7              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 9              | 0   |                |
|                                          | Urban                                       | 0        | 4              | 0   | 4                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                          | Rural                                       | 0        | 52             | 0   | 36                | 0   | 7              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 9              | 0   |                |
| Female                                   | Total                                       | 0        | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                          | Urban                                       | 0        | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                          | Rural                                       | 0        | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
| 619* Other telecommunications activities | Total                                       | 17       | 69             | 16  | 66                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                          | Urban                                       | 7        | 21             | 6   | 18                | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 3                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |
|                                          | Rural                                       | 10       | 48             | 10  | 48                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                  | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|----------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                          |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                        | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 61**                      | Male                                                     | Total    | 0              | 66  | 0                 | 64  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 20  | 0                 | 18  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 46  | 0                 | 46  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                   | Total    | 0              | 3   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Telecommunications                                       | Total    | 34             | 140 | 28                | 115 | 2              | 11  | 0              | 0   | 0              | 0   | 2                       | 5   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 9   |
|                           |                                                          | Urban    | 9              | 29  | 7                 | 22  | 1              | 4   | 0              | 0   | 0              | 0   | 1                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 25             | 111 | 21                | 93  | 1              | 7   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 9   |
|                           | Male                                                     | Total    | 0              | 137 | 0                 | 113 | 0              | 11  | 0              | 0   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 9   |
|                           |                                                          | Urban    | 0              | 28  | 0                 | 22  | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 109 | 0                 | 91  | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 9   |
|                           | Female                                                   | Total    | 0              | 3   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 2   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 620*                      | Computer programming, consultancy and related activities | Total    | 37             | 110 | 33                | 99  | 2              | 5   | 0              | 0   | 0              | 0   | 2                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 18             | 60  | 16                | 55  | 2              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 19             | 50  | 17                | 44  | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                     | Total    | 0              | 108 | 0                 | 99  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 60  | 0                 | 55  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 48  | 0                 | 44  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                   | Total    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Computer programming, consultancy and related activities | Total    | 37             | 110 | 33                | 99  | 2              | 5   | 0              | 0   | 0              | 0   | 2                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 18             | 60  | 16                | 55  | 2              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 19             | 50  | 17                | 44  | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 62**                      | Male                                                     | Total    | 0              | 108 | 0                 | 99  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Urban    | 0              | 60  | 0                 | 55  | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 48  | 0                 | 44  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                   | Total    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                          | Rural    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                      | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                              |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                            | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 631*                      | Female                                                       | Total    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Data processing, hosting and related activities; web portals | Total    | 1              | 3   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 1              | 3   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Total    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                              | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 639*                      | Other information service activities                         | Total    | 19             | 62  | 13                | 45  | 0              | 0   | 0              | 0   | 0              | 0   | 4                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 7   |
|                           |                                                              | Urban    | 6              | 17  | 4                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 3              |     |
|                           |                                                              | Rural    | 13             | 45  | 9                 | 34  | 0              | 0   | 0              | 0   | 0              | 0   | 3                       | 7   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
|                           | Male                                                         | Total    | 0              | 58  | 0                 | 43  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 6              |     |
|                           |                                                              | Urban    | 0              | 17  | 0                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           | Female                                                       | Rural    | 0              | 41  | 0                 | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                              | Total    | 0              | 4   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           |                                                              | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                              | Rural    | 0              | 4   | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              |     |
|                           | Information service activities                               | Total    | 20             | 65  | 14                | 48  | 0              | 0   | 0              | 0   | 0              | 0   | 4                       | 10  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 7              |     |
|                           |                                                              | Urban    | 7              | 20  | 5                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 3              |     |
|                           |                                                              | Rural    | 13             | 45  | 9                 | 34  | 0              | 0   | 0              | 0   | 0              | 0   | 3                       | 7   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 4              |     |
| 63**                      | Male                                                         | Total    | 0              | 61  | 0                 | 46  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 6              |     |
|                           |                                                              | Urban    | 0              | 20  | 0                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |
|                           |                                                              | Rural    | 0              | 41  | 0                 | 32  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 3              |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                             | Location | Total          |      | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |      | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |      | NPI            |      | Expatriate     |     | Others         |     |
|---------------------------|-------------------------------------------------------------------------------------|----------|----------------|------|-------------------|-----|----------------|-----|----------------|-----|----------------|------|-------------------------|------|-------------------------|-----|----------------|------|----------------|------|----------------|-----|----------------|-----|
|                           |                                                                                     |          | Establishments | TPE  | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE  | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE  | Establishments | TPE  | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                                   | 3        | 4              | 5    | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13   | 14                      | 15   | 16                      | 17  | 18             | 19   | 20             | 21   | 22             | 23  | 24             | 25  |
| 641*                      | Female                                                                              | Total    | 0              | 4    | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 1    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 1   |
|                           |                                                                                     | Urban    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Rural    | 0              | 4    | 0                 | 2   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 1    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 1   |
|                           | Monetary intermediation                                                             | Total    | 863            | 7950 | 105               | 387 | 30             | 581 | 9              | 135 | 84             | 1318 | 98                      | 1150 | 1                       | 19  | 322            | 2118 | 196            | 2014 | 5              | 74  | 13             | 154 |
|                           |                                                                                     | Urban    | 297            | 3083 | 30                | 115 | 12             | 242 | 5              | 80  | 46             | 720  | 56                      | 707  | 1                       | 19  | 75             | 429  | 67             | 702  | 2              | 27  | 3              | 42  |
|                           |                                                                                     | Rural    | 566            | 4867 | 75                | 272 | 18             | 339 | 4              | 55  | 38             | 598  | 42                      | 443  | 0                       | 0   | 247            | 1689 | 129            | 1312 | 3              | 47  | 10             | 112 |
|                           | Male                                                                                | Total    | 0              | 6518 | 0                 | 361 | 0              | 433 | 0              | 110 | 0              | 1012 | 0                       | 1022 | 0                       | 14  | 0              | 1774 | 0              | 1618 | 0              | 56  | 0              | 118 |
|                           |                                                                                     | Urban    | 0              | 2576 | 0                 | 111 | 0              | 178 | 0              | 66  | 0              | 561  | 0                       | 623  | 0                       | 14  | 0              | 390  | 0              | 576  | 0              | 22  | 0              | 35  |
|                           |                                                                                     | Rural    | 0              | 3942 | 0                 | 250 | 0              | 255 | 0              | 44  | 0              | 451  | 0                       | 399  | 0                       | 0   | 0              | 1384 | 0              | 1042 | 0              | 34  | 0              | 83  |
|                           | Female                                                                              | Total    | 0              | 1432 | 0                 | 26  | 0              | 148 | 0              | 25  | 0              | 306  | 0                       | 128  | 0                       | 5   | 0              | 344  | 0              | 396  | 0              | 18  | 0              | 36  |
|                           |                                                                                     | Urban    | 0              | 507  | 0                 | 4   | 0              | 64  | 0              | 14  | 0              | 159  | 0                       | 84   | 0                       | 5   | 0              | 39   | 0              | 126  | 0              | 5   | 0              | 7   |
|                           |                                                                                     | Rural    | 0              | 925  | 0                 | 22  | 0              | 84  | 0              | 11  | 0              | 147  | 0                       | 44   | 0                       | 0   | 0              | 305  | 0              | 270  | 0              | 13  | 0              | 29  |
| 643*                      | Trusts, funds and similar financial entities                                        | Total    | 4              | 12   | 0                 | 0   | 1              | 6   | 2              | 4   | 0              | 0    | 1                       | 2    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Urban    | 3              | 6    | 0                 | 0   | 0              | 0   | 2              | 4   | 0              | 0    | 1                       | 2    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Rural    | 1              | 6    | 0                 | 0   | 1              | 6   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           | Male                                                                                | Total    | 0              | 11   | 0                 | 0   | 0              | 5   | 0              | 4   | 0              | 0    | 0                       | 2    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Urban    | 0              | 6    | 0                 | 0   | 0              | 0   | 0              | 4   | 0              | 0    | 0                       | 2    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Rural    | 0              | 5    | 0                 | 0   | 0              | 5   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           | Female                                                                              | Total    | 0              | 1    | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Urban    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Rural    | 0              | 1    | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           | Other financial service activities, except insurance and pension funding activities | Total    | 21             | 115  | 2                 | 3   | 7              | 29  | 2              | 7   | 0              | 0    | 1                       | 15   | 0                       | 0   | 5              | 25   | 2              | 20   | 2              | 16  | 0              | 0   |
|                           |                                                                                     | Urban    | 5              | 30   | 1                 | 1   | 2              | 9   | 1              | 5   | 0              | 0    | 1                       | 15   | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Rural    | 16             | 85   | 1                 | 2   | 5              | 20  | 1              | 2   | 0              | 0    | 0                       | 0    | 0                       | 0   | 5              | 25   | 2              | 20   | 2              | 16  | 0              | 0   |
| 649*                      | Male                                                                                | Total    | 0              | 99   | 0                 | 3   | 0              | 29  | 0              | 7   | 0              | 0    | 0                       | 8    | 0                       | 0   | 0              | 22   | 0              | 14   | 0              | 16  | 0              | 0   |
|                           |                                                                                     | Urban    | 0              | 23   | 0                 | 1   | 0              | 9   | 0              | 5   | 0              | 0    | 0                       | 8    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                                     | Rural    | 0              | 76   | 0                 | 2   | 0              | 20  | 0              | 2   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 22   | 0              | 14   | 0              | 16  | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                            | Location | Total          |      | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |      | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |      | NPI            |      | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------------------------|----------|----------------|------|-------------------|-----|----------------|-----|----------------|-----|----------------|------|-------------------------|------|-------------------------|-----|----------------|------|----------------|------|----------------|-----|----------------|-----|
|                           |                                                                    |          | Establishments | TPE  | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE  | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE  | Establishments | TPE  | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                  | 3        | 4              | 5    | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13   | 14                      | 15   | 16                      | 17  | 18             | 19   | 20             | 21   | 22             | 23  | 24             | 25  |
| 64**                      | Female                                                             | Total    | 0              | 16   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 7    | 0                       | 0   | 0              | 3    | 0              | 6    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Urban    | 0              | 7    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 7    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 0              | 9    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0    | 0                       | 0   | 0              | 3    | 0              | 6    | 0              | 0   | 0              | 0   |
|                           | Financial service activities, except insurance and pension funding | Total    | 888            | 8077 | 107               | 390 | 38             | 616 | 13             | 146 | 84             | 1318 | 100                     | 1167 | 1                       | 19  | 327            | 2143 | 198            | 2034 | 7              | 90  | 13             | 154 |
|                           |                                                                    | Urban    | 305            | 3119 | 31                | 116 | 14             | 251 | 8              | 89  | 46             | 720  | 58                      | 724  | 1                       | 19  | 75             | 429  | 67             | 702  | 2              | 27  | 3              | 42  |
|                           |                                                                    | Rural    | 583            | 4958 | 76                | 274 | 24             | 365 | 5              | 57  | 38             | 598  | 42                      | 443  | 0                       | 0   | 252            | 1714 | 131            | 1332 | 5              | 63  | 10             | 112 |
|                           |                                                                    | Total    | 0              | 6628 | 0                 | 364 | 0              | 467 | 0              | 121 | 0              | 1012 | 0                       | 1032 | 0                       | 14  | 0              | 1796 | 0              | 1632 | 0              | 72  | 0              | 118 |
|                           |                                                                    | Urban    | 0              | 2605 | 0                 | 112 | 0              | 187 | 0              | 75  | 0              | 561  | 0                       | 633  | 0                       | 14  | 0              | 390  | 0              | 576  | 0              | 22  | 0              | 35  |
|                           |                                                                    | Rural    | 0              | 4023 | 0                 | 252 | 0              | 280 | 0              | 46  | 0              | 451  | 0                       | 399  | 0                       | 0   | 0              | 1406 | 0              | 1056 | 0              | 50  | 0              | 83  |
|                           |                                                                    | Total    | 0              | 1449 | 0                 | 26  | 0              | 149 | 0              | 25  | 0              | 306  | 0                       | 135  | 0                       | 5   | 0              | 347  | 0              | 402  | 0              | 18  | 0              | 36  |
|                           |                                                                    | Urban    | 0              | 514  | 0                 | 4   | 0              | 64  | 0              | 14  | 0              | 159  | 0                       | 91   | 0                       | 5   | 0              | 39   | 0              | 126  | 0              | 5   | 0              | 7   |
|                           |                                                                    | Rural    | 0              | 935  | 0                 | 22  | 0              | 85  | 0              | 11  | 0              | 147  | 0                       | 44   | 0                       | 0   | 0              | 308  | 0              | 276  | 0              | 13  | 0              | 29  |
| 651*                      | Insurance                                                          | Total    | 220            | 1816 | 11                | 38  | 16             | 153 | 7              | 169 | 169            | 1331 | 8                       | 49   | 0                       | 0   | 4              | 15   | 1              | 2    | 0              | 0   | 4              | 59  |
|                           |                                                                    | Urban    | 101            | 953  | 0                 | 0   | 2              | 12  | 7              | 169 | 89             | 746  | 3                       | 26   | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 119            | 863  | 11                | 38  | 14             | 141 | 0              | 0   | 80             | 585  | 5                       | 23   | 0                       | 0   | 4              | 15   | 1              | 2    | 0              | 0   | 4              | 59  |
|                           | Male                                                               | Total    | 0              | 1425 | 0                 | 36  | 0              | 114 | 0              | 115 | 0              | 1065 | 0                       | 43   | 0                       | 0   | 0              | 13   | 0              | 2    | 0              | 0   | 0              | 37  |
|                           |                                                                    | Urban    | 0              | 750  | 0                 | 0   | 0              | 11  | 0              | 115 | 0              | 599  | 0                       | 25   | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 0              | 675  | 0                 | 36  | 0              | 103 | 0              | 0   | 0              | 466  | 0                       | 18   | 0                       | 0   | 0              | 13   | 0              | 2    | 0              | 0   | 0              | 37  |
|                           | Female                                                             | Total    | 0              | 391  | 0                 | 2   | 0              | 39  | 0              | 54  | 0              | 266  | 0                       | 6    | 0                       | 0   | 0              | 2    | 0              | 0    | 0              | 0   | 0              | 22  |
|                           |                                                                    | Urban    | 0              | 203  | 0                 | 0   | 0              | 1   | 0              | 54  | 0              | 147  | 0                       | 1    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 0              | 188  | 0                 | 2   | 0              | 38  | 0              | 0   | 0              | 119  | 0                       | 5    | 0                       | 0   | 0              | 2    | 0              | 0    | 0              | 0   | 0              | 22  |
|                           | Pension funding                                                    | Total    | 13             | 160  | 1                 | 12  | 2              | 21  | 3              | 40  | 5              | 61   | 0                       | 0    | 0                       | 0   | 1              | 11   | 1              | 15   | 0              | 0   | 0              | 0   |
|                           |                                                                    | Urban    | 4              | 44   | 0                 | 0   | 1              | 8   | 1              | 14  | 1              | 11   | 0                       | 0    | 0                       | 0   | 1              | 11   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 9              | 116  | 1                 | 12  | 1              | 13  | 2              | 26  | 4              | 50   | 0                       | 0    | 0                       | 0   | 0              | 0    | 1              | 15   | 0              | 0   | 0              | 0   |
|                           | Male                                                               | Total    | 0              | 126  | 0                 | 12  | 0              | 15  | 0              | 30  | 0              | 46   | 0                       | 0    | 0                       | 0   | 0              | 11   | 0              | 12   | 0              | 0   | 0              | 0   |
|                           |                                                                    | Urban    | 0              | 39   | 0                 | 0   | 0              | 8   | 0              | 14  | 0              | 6    | 0                       | 0    | 0                       | 0   | 0              | 11   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 0              | 87   | 0                 | 12  | 0              | 7   | 0              | 16  | 0              | 40   | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 12   | 0              | 0   | 0              | 0   |
|                           | Female                                                             | Total    | 0              | 34   | 0                 | 0   | 0              | 6   | 0              | 10  | 0              | 15   | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 3    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Urban    | 0              | 5    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 5    | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                                    | Rural    | 0              | 29   | 0                 | 0   | 0              | 6   | 0              | 10  | 0              | 10   | 0                       | 0    | 0                       | 0   | 0              | 0    | 0              | 3    | 0              | 0   | 0              | 0   |
| 65**                      | Insurance, reinsurance and                                         | Total    | 233            | 1976 | 12                | 50  | 18             | 174 | 10             | 209 | 174            | 1392 | 8                       | 49   | 0                       | 0   | 5              | 26   | 2              | 17   | 0              | 0   | 4              | 59  |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                                    | Location | Total          |      | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |      | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------------------------------------------------|----------|----------------|------|-------------------|-----|----------------|-----|----------------|-----|----------------|------|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                            |          | Establishments | TPE  | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE  | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                                          | 3        | 4              | 5    | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13   | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 661*                      | pension funding, except compulsory social security                                         | Urban    | 105            | 997  | 0                 | 0   | 3              | 20  | 8              | 183 | 90             | 757  | 3                       | 26  | 0                       | 0   | 1              | 11  | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 128            | 979  | 12                | 50  | 15             | 154 | 2              | 26  | 84             | 635  | 5                       | 23  | 0                       | 0   | 4              | 15  | 2              | 17  | 0              | 0   | 4              | 59  |
|                           | Male                                                                                       | Total    | 0              | 1551 | 0                 | 48  | 0              | 129 | 0              | 145 | 0              | 1111 | 0                       | 43  | 0                       | 0   | 0              | 24  | 0              | 14  | 0              | 0   | 0              | 37  |
|                           |                                                                                            | Urban    | 0              | 789  | 0                 | 0   | 0              | 19  | 0              | 129 | 0              | 605  | 0                       | 25  | 0                       | 0   | 0              | 11  | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 762  | 0                 | 48  | 0              | 110 | 0              | 16  | 0              | 506  | 0                       | 18  | 0                       | 0   | 0              | 13  | 0              | 14  | 0              | 0   | 0              | 37  |
|                           | Female                                                                                     | Total    | 0              | 425  | 0                 | 2   | 0              | 45  | 0              | 64  | 0              | 281  | 0                       | 6   | 0                       | 0   | 0              | 2   | 0              | 3   | 0              | 0   | 0              | 22  |
|                           |                                                                                            | Urban    | 0              | 208  | 0                 | 0   | 0              | 1   | 0              | 54  | 0              | 152  | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 217  | 0                 | 2   | 0              | 44  | 0              | 10  | 0              | 129  | 0                       | 5   | 0                       | 0   | 0              | 2   | 0              | 3   | 0              | 0   | 0              | 22  |
|                           | Activities auxiliary to financial service activities, except insurance and pension funding | Total    | 1              | 8    | 0                 | 0   | 1              | 8   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Urban    | 1              | 8    | 0                 | 0   | 1              | 8   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                                       | Total    | 0              | 7    | 0                 | 0   | 0              | 7   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Urban    | 0              | 7    | 0                 | 0   | 0              | 7   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                                                     | Total    | 0              | 1    | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Urban    | 0              | 1    | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Activities auxiliary to financial service and insurance activities                         | Total    | 1              | 8    | 0                 | 0   | 1              | 8   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Urban    | 1              | 8    | 0                 | 0   | 1              | 8   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                                       | Total    | 0              | 7    | 0                 | 0   | 0              | 7   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Urban    | 0              | 7    | 0                 | 0   | 0              | 7   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                            | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0    | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                            | Location               | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |   |
|---------------------------|----------------------------------------------------|------------------------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|---|
|                           |                                                    |                        | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |   |
| 1                         | 2                                                  | 3                      | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |   |
| 681*                      | Female                                             | Total                  | 0              | 1   | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Urban                  | 0              | 1   | 0                 | 0   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           | Real estate activities with own or leased property | Total                  | 4              | 18  | 1                 | 2   | 3              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Urban                  | 3              | 14  | 1                 | 2   | 2              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Rural                  | 1              | 4   | 0                 | 0   | 1              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           | Male                                               | Total                  | 0              | 16  | 0                 | 2   | 0              | 14  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Urban                  | 0              | 14  | 0                 | 2   | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           | Female                                             | Total                  | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Urban                  | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
| 682*                      | Real estate activities on a fee or contract basis  | Total                  | 24             | 118 | 13                | 43  | 5              | 25  | 1              | 10  | 0              | 0   | 2                       | 18  | 0                       | 0   | 1              | 13  | 0              | 0   | 1              | 4   | 1              | 5   |   |
|                           |                                                    | Urban                  | 18             | 100 | 9                 | 34  | 5              | 25  | 1              | 10  | 0              | 0   | 1                       | 14  | 0                       | 0   | 1              | 13  | 0              | 0   | 1              | 4   | 0              | 0   |   |
|                           |                                                    | Rural                  | 6              | 18  | 4                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 5              |     |   |
|                           | Male                                               | Total                  | 0              | 111 | 0                 | 43  | 0              | 21  | 0              | 10  | 0              | 0   | 0                       | 17  | 0                       | 0   | 0              | 12  | 0              | 0   | 0              | 3   | 0              | 5   |   |
|                           |                                                    | Urban                  | 0              | 94  | 0                 | 34  | 0              | 21  | 0              | 10  | 0              | 0   | 0                       | 14  | 0                       | 0   | 0              | 12  | 0              | 0   | 0              | 3   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 17  | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              |     |   |
|                           | Female                                             | Total                  | 0              | 7   | 0                 | 0   | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 1   | 0              | 0   |   |
|                           |                                                    | Urban                  | 0              | 6   | 0                 | 0   | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 1   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 1   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |
|                           | 68**                                               | Real estate activities | Total          | 28  | 136               | 14  | 45             | 8   | 41             | 1   | 10             | 0   | 0                       | 2   | 18                      | 0   | 0              | 1   | 13             | 0   | 0              | 1   | 4              | 1   | 5 |
|                           |                                                    |                        | Urban          | 21  | 114               | 10  | 36             | 7   | 37             | 1   | 10             | 0   | 0                       | 1   | 14                      | 0   | 0              | 1   | 13             | 0   | 0              | 1   | 4              | 0   | 0 |
|                           |                                                    |                        | Rural          | 7   | 22                | 4   | 9              | 1   | 4              | 0   | 0              | 0   | 0                       | 1   | 4                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 5   |   |
| Male                      |                                                    | Total                  | 0              | 127 | 0                 | 45  | 0              | 35  | 0              | 10  | 0              | 0   | 0                       | 17  | 0                       | 0   | 0              | 12  | 0              | 0   | 0              | 3   | 0              | 5   |   |
|                           |                                                    | Urban                  | 0              | 108 | 0                 | 36  | 0              | 33  | 0              | 10  | 0              | 0   | 0                       | 14  | 0                       | 0   | 0              | 12  | 0              | 0   | 0              | 3   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 19  | 0                 | 9   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              |     |   |
| Female                    |                                                    | Total                  | 0              | 9   | 0                 | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 1   | 0              | 0   |   |
|                           |                                                    | Urban                  | 0              | 6   | 0                 | 0   | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 1   | 0              | 0   |   |
|                           |                                                    | Rural                  | 0              | 3   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                       | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                               |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                             | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 691*                      | Legal activities                                              | Total    | 144            | 443 | 139               | 423 | 2              | 6   | 0              | 0   | 0              | 0   | 3                       | 14  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 139            | 430 | 135               | 412 | 2              | 6   | 0              | 0   | 0              | 0   | 2                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 5              | 13  | 4                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                          | Total    | 0              | 433 | 0                 | 413 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 14  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 0              | 421 | 0                 | 403 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 12  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                        | Total    | 0              | 10  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 0              | 9   | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | 69** aw and Accounting Activities                             | Total    | 144            | 443 | 139               | 423 | 2              | 6   | 0              | 0   | 0              | 0   | 3                       | 14  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 139            | 430 | 135               | 412 | 2              | 6   | 0              | 0   | 0              | 0   | 2                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 5              | 13  | 4                 | 11  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                          | Total    | 0              | 433 | 0                 | 413 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 14  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 0              | 421 | 0                 | 403 | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 12  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 12  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                        | Total    | 0              | 10  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 0              | 9   | 0                 | 9   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 701*                      | Activities of head offices                                    | Total    | 2              | 7   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 2              | 7   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                          | Total    | 0              | 4   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 0              | 4   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                        | Total    | 0              | 3   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 0              | 3   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 70**                      | Activities of head offices; management consultancy activities | Total    | 2              | 7   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Urban    | 2              | 7   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 4   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                               |          |                |     |                   |     |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex         | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                 |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                               | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 731*                      | Male                            | Total    | 0              | 4    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 4    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                          | Total    | 0              | 3    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 3    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Advertising                     | Total    | 7              | 24   | 6                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 4              | 12   | 4                 | 12   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 3              | 12   | 2                 | 10   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                            | Total    | 0              | 24   | 0                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 12   | 0                 | 12   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 12   | 0                 | 10   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                          | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 73**                      | Advertising and market research | Total    | 7              | 24   | 6                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 4              | 12   | 4                 | 12   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 3              | 12   | 2                 | 10   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                            | Total    | 0              | 24   | 0                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 12   | 0                 | 12   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 12   | 0                 | 10   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                          | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 741*                      | Specialized design activities   | Total    | 27             | 70   | 26                | 65   | 1              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 9              | 17   | 8                 | 12   | 1              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 18             | 53   | 18                | 53   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                            | Total    | 0              | 68   | 0                 | 65   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 15   | 0                 | 12   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 53   | 0                 | 53   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                          | Total    | 0              | 2    | 0                 | 0    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Urban    | 0              | 2    | 0                 | 0    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                 | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 742*                      | Photographic activities         | Total    | 322            | 1014 | 318               | 1001 | 3              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex | Location                                                | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-------------------------|---------------------------------------------------------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                         |                                                         | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                       | 3                                                       | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 74**                      | Male                    | Urban                                                   | 99             | 316  | 98                | 313  | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 223            | 698  | 220               | 688  | 2              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
|                           |                         | Total                                                   | 0              | 1010 | 0                 | 997  | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                         | Urban                                                   | 0              | 316  | 0                 | 313  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 694  | 0                 | 684  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                         | Total                                                   | 0              | 4    | 0                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                  | Urban                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 4    | 0                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Total                                                   | 350            | 1087 | 345               | 1069 | 4              | 17  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
|                           |                         | Other professional, scientific and technical activities |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                         | Urban                                                   | 108            | 333  | 106               | 325  | 2              | 8   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 242            | 754  | 239               | 744  | 2              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 1   |
| 750*                      | Male                    | Total                                                   | 0              | 1081 | 0                 | 1065 | 0              | 15  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                         | Urban                                                   | 0              | 331  | 0                 | 325  | 0              | 6   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 750  | 0                 | 740  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                         | Total                                                   | 0              | 6    | 0                 | 4    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 0              | 2    | 0                 | 0    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 4    | 0                 | 4    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                  | Total                                                   | 18             | 51   | 16                | 42   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 7              | 23   | 5                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 11             | 28   | 11                | 28   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Total                                                   | 0              | 51   | 0                 | 42   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 0              | 23   | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 28   | 0                 | 28   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 75**                      | Male                    | Total                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Total                                                   | 17             | 48   | 15                | 39   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 7              | 23   | 5                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 10             | 25   | 10                | 25   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                  | Total                                                   | 0              | 48   | 0                 | 39   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 0              | 23   | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 9   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Total                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Urban                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Rural                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                         | Total                                                   | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                              | Location                      | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|----------------------------------------------------------------------|-------------------------------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                      |                               | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                    | 3                             | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 772*                      | Female                                                               | Rural                         | 0              | 25   | 0                 | 25   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Total                         | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Urban                         | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Renting and leasing of personal and household goods                  | Total                         | 447            | 1448 | 432               | 1412 | 10             | 30  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 2   | 4              | 4   |
|                           |                                                                      | Urban                         | 109            | 348  | 106               | 332  | 3              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 338            | 1100 | 326               | 1080 | 7              | 14  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 2   | 4              | 4   |
|                           |                                                                      | Total                         | 0              | 1421 | 0                 | 1385 | 0              | 30  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 0              | 4   |
|                           |                                                                      | Urban                         | 0              | 343  | 0                 | 327  | 0              | 16  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 0              | 1078 | 0                 | 1058 | 0              | 14  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 2   | 0              | 4   |
| 773*                      | Female                                                               | Total                         | 0              | 27   | 0                 | 27   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Urban                         | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 0              | 22   | 0                 | 22   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Total                         | 97             | 297  | 85                | 264  | 9              | 28  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 2              | 2   |
|                           | Renting and leasing of other machinery, equipment and tangible goods | Urban                         | 19             | 73   | 17                | 67   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 78             | 224  | 68                | 197  | 8              | 25  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 2   |
|                           |                                                                      | Total                         | 0              | 290  | 0                 | 259  | 0              | 26  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           |                                                                      | Urban                         | 0              | 73   | 0                 | 67   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 0              | 217  | 0                 | 192  | 0              | 23  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           |                                                                      | Total                         | 0              | 7    | 0                 | 5    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 77**                      | Male                                                                 | Urban                         | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 0              | 7    | 0                 | 5    | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Total                         | 544            | 1745 | 517               | 1676 | 19             | 58  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 3   | 0              | 0   | 1              | 2   | 6              | 6   |
|                           |                                                                      | Rental and leasing activities |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           | Male                                                                 | Urban                         | 128            | 421  | 123               | 399  | 4              | 19  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      | Rural                         | 416            | 1324 | 394               | 1277 | 15             | 39  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 1              | 2   | 6              | 6   |
|                           |                                                                      | Total                         | 0              | 1711 | 0                 | 1644 | 0              | 56  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 2   | 0              | 6   |
|                           |                                                                      | Urban                         | 0              | 416  | 0                 | 394  | 0              | 19  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                      |                               |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |
|                           |                                                                      |                               |                |      |                   |      |                |     |                |     |                |     |                         |     |                         |     |                |     |                |     |                |     |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                        | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|--------------------------------------------------------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                              | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 791*                      | Female                                                                         | Rural    | 0              | 1295 | 0                 | 1250 | 0              | 37  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 2              | 0   | 6              |     |
|                           |                                                                                | Total    | 0              | 34   | 0                 | 32   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Urban    | 0              | 5    | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Travel agency and tour operator activities                                     | Rural    | 0              | 29   | 0                 | 27   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Total    | 10             | 42   | 9                 | 39   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Urban    | 10             | 42   | 9                 | 39   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Male                                                                           | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Total    | 0              | 42   | 0                 | 39   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Urban    | 0              | 42   | 0                 | 39   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Female                                                                         | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | 792** Travel agency, tour operator, reservation service and related activities | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Total    | 10             | 42   | 9                 | 39   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Urban    | 10             | 42   | 9                 | 39   | 1              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| 821*                      | Male                                                                           | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Total    | 0              | 42   | 0                 | 39   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           |                                                                                | Urban    | 0              | 42   | 0                 | 39   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Female                                                                         | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                                | Total    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                                | Urban    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           | Office administrative and support activities                                   | Rural    | 0              | 0    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   |                |     |
|                           |                                                                                | Total    | 141            | 448  | 135               | 432  | 4              | 10  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 3              | 0   | 0              | 0   | 1              | 3   |
|                           |                                                                                | Urban    | 94             | 302  | 90                | 290  | 3              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 3   |
|                           | Male                                                                           | Rural    | 47             | 146  | 45                | 142  | 1              | 1   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 3              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                | Total    | 0              | 447  | 0                 | 431  | 0              | 10  | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 3              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                                                | Urban    | 0              | 302  | 0                 | 290  | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                         | Location | Total          |      | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------------------------------------------|----------|----------------|------|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|------|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                                 |          | Establishments | TPE  | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                               | 3        | 4              | 5    | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15   | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 822*                      | Female                                                                          | Rural    | 0              | 145  | 0                 | 141 | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 0              | 1    | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Activities of call centres                                                      | Rural    | 0              | 1    | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 9              | 25   | 9                 | 25  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 9              | 25   | 9                 | 25  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                                                            | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 0              | 25   | 0                 | 25  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 0              | 25   | 0                 | 25  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                                                          | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 82**                      | Office administrative, office support and other business support activities     | Rural    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 150            | 473  | 144               | 457 | 4              | 10  | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 1              | 3   |
|                           |                                                                                 | Urban    | 103            | 327  | 99                | 315 | 3              | 9   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 3   |
|                           | Male                                                                            | Rural    | 47             | 146  | 45                | 142 | 1              | 1   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 0              | 472  | 0                 | 456 | 0              | 10  | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                                                 | Urban    | 0              | 327  | 0                 | 315 | 0              | 9   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           | Female                                                                          | Rural    | 0              | 145  | 0                 | 141 | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 0              | 1    | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Urban    | 0              | 0    | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Administration of the State and the economic and social policy of the community | Rural    | 0              | 1    | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                                 | Total    | 361            | 3891 | 33                | 207 | 0              | 0   | 0              | 0   | 0              | 0   | 318                     | 3625 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 10             | 59  |
|                           |                                                                                 | Urban    | 222            | 2903 | 14                | 141 | 0              | 0   | 0              | 0   | 0              | 0   | 202                     | 2728 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 6              | 34  |
|                           |                                                                                 | Rural    | 139            | 988  | 19                | 66  | 0              | 0   | 0              | 0   | 0              | 0   | 116                     | 897  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              | 25  |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                       | Location | Total          |       | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |      |
|---------------------------|---------------------------------------------------------------|----------|----------------|-------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|------|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|------|
|                           |                                                               |          | Establishments | TPE   | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE  |
| 1                         | 2                                                             | 3        | 4              | 5     | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15   | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25   |
| 842*                      | Male                                                          | Total    | 0              | 3290  | 0                 | 187  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3053 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 50   |
|                           |                                                               | Urban    | 0              | 2433  | 0                 | 123  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2284 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 26   |
|                           |                                                               | Rural    | 0              | 857   | 0                 | 64   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 769  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 24   |
|                           | Female                                                        | Total    | 0              | 601   | 0                 | 20   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 572  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 9    |
|                           |                                                               | Urban    | 0              | 470   | 0                 | 18   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 444  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 8    |
|                           |                                                               | Rural    | 0              | 131   | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 128  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1    |
|                           | Provision of services to the community as a whole             | Total    | 34             | 1999  | 3                 | 7    | 0              | 0   | 0              | 0   | 0              | 0   | 29                      | 1985 | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 1              | 4    |
|                           |                                                               | Urban    | 26             | 1912  | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 25                      | 1908 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4    |
|                           |                                                               | Rural    | 8              | 87    | 3                 | 7    | 0              | 0   | 0              | 0   | 0              | 0   | 4                       | 77   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0    |
|                           | Male                                                          | Total    | 0              | 1458  | 0                 | 7    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1445 | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 3    |
|                           |                                                               | Urban    | 0              | 1371  | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1368 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3    |
|                           |                                                               | Rural    | 0              | 87    | 0                 | 7    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 77   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0    |
|                           | Female                                                        | Total    | 0              | 541   | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 540  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1    |
|                           |                                                               | Urban    | 0              | 541   | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 540  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1    |
|                           |                                                               | Rural    | 0              | 0     | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0    |
| 84**                      | Public administration and defence; compulsory social security | Total    | 395            | 5890  | 36                | 214  | 0              | 0   | 0              | 0   | 0              | 0   | 347                     | 5610 | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 11             | 63   |
|                           |                                                               | Urban    | 248            | 4815  | 14                | 141  | 0              | 0   | 0              | 0   | 0              | 0   | 227                     | 4636 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 7              | 38   |
|                           |                                                               | Rural    | 147            | 1075  | 22                | 73   | 0              | 0   | 0              | 0   | 0              | 0   | 120                     | 974  | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 4              | 25   |
|                           | Male                                                          | Total    | 0              | 4748  | 0                 | 194  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 4498 | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 53   |
|                           |                                                               | Urban    | 0              | 3804  | 0                 | 123  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3652 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 29   |
|                           |                                                               | Rural    | 0              | 944   | 0                 | 71   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 846  | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 24   |
|                           | Female                                                        | Total    | 0              | 1142  | 0                 | 20   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1112 | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 10   |
|                           |                                                               | Urban    | 0              | 1011  | 0                 | 18   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 984  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 9    |
|                           |                                                               | Rural    | 0              | 131   | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 128  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1    |
| 851*                      | Pre-primary and primary education                             | Total    | 2386           | 14022 | 524               | 2707 | 0              | 0   | 0              | 0   | 0              | 0   | 850                     | 5812 | 0                       | 0   | 5              | 15  | 135            | 496 | 9              | 63  | 863            | 4929 |
|                           |                                                               | Urban    | 335            | 2345  | 60                | 372  | 0              | 0   | 0              | 0   | 0              | 0   | 130                     | 1015 | 0                       | 0   | 2              | 4   | 27             | 114 | 1              | 5   | 115            | 835  |
|                           |                                                               | Rural    | 2051           | 11677 | 464               | 2335 | 0              | 0   | 0              | 0   | 0              | 0   | 720                     | 4797 | 0                       | 0   | 3              | 11  | 108            | 382 | 8              | 58  | 748            | 4094 |
|                           | Male                                                          | Total    | 0              | 10021 | 0                 | 2085 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3408 | 0                       | 0   | 0              | 12  | 0              | 436 | 0              | 52  | 0              | 4028 |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex        | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |      |
|---------------------------|--------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|------|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|------|
|                           |                                |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE  |
| 1                         | 2                              | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15   | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25   |
| 852*                      | Secondary education            | Urban    | 0              | 1495 | 0                 | 230  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 512  | 0                       | 0   | 0              | 3   | 0              | 95  | 0              | 5   | 0              | 650  |
|                           |                                | Rural    | 0              | 8526 | 0                 | 1855 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2896 | 0                       | 0   | 0              | 9   | 0              | 341 | 0              | 47  | 0              | 3378 |
|                           |                                | Total    | 0              | 4001 | 0                 | 622  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2404 | 0                       | 0   | 0              | 3   | 0              | 60  | 0              | 11  | 0              | 901  |
|                           |                                | Urban    | 0              | 850  | 0                 | 142  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 503  | 0                       | 0   | 0              | 1   | 0              | 19  | 0              | 0   | 0              | 185  |
|                           |                                | Rural    | 0              | 3151 | 0                 | 480  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1901 | 0                       | 0   | 0              | 2   | 0              | 41  | 0              | 11  | 0              | 716  |
|                           |                                | Total    | 481            | 7272 | 71                | 902  | 0              | 0   | 0              | 0   | 0              | 0   | 24                      | 552  | 0                       | 0   | 0              | 0   | 3              | 42  | 2              | 25  | 381            | 5751 |
|                           | Male                           | Urban    | 102            | 1708 | 7                 | 83   | 0              | 0   | 0              | 0   | 0              | 0   | 13                      | 302  | 0                       | 0   | 0              | 0   | 2              | 25  | 0              | 0   | 80             | 1298 |
|                           |                                | Rural    | 379            | 5564 | 64                | 819  | 0              | 0   | 0              | 0   | 0              | 0   | 11                      | 250  | 0                       | 0   | 0              | 0   | 1              | 17  | 2              | 25  | 301            | 4453 |
|                           |                                | Total    | 0              | 5963 | 0                 | 798  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 445  | 0                       | 0   | 0              | 0   | 0              | 42  | 0              | 21  | 0              | 4657 |
|                           |                                | Urban    | 0              | 1303 | 0                 | 68   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 226  | 0                       | 0   | 0              | 0   | 0              | 25  | 0              | 0   | 0              | 984  |
|                           |                                | Rural    | 0              | 4660 | 0                 | 730  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 219  | 0                       | 0   | 0              | 0   | 0              | 17  | 0              | 21  | 0              | 3673 |
|                           |                                | Total    | 0              | 1309 | 0                 | 104  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 107  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 1094 |
| 853*                      | Female                         | Urban    | 0              | 405  | 0                 | 15   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 76   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 314  |
|                           |                                | Rural    | 0              | 904  | 0                 | 89   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 31   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 0              | 780  |
|                           |                                | Total    | 36             | 766  | 4                 | 51   | 0              | 0   | 1              | 54  | 0              | 0   | 4                       | 171  | 0                       | 0   | 1              | 12  | 0              | 0   | 0              | 0   | 26             | 478  |
|                           | Higher education               | Urban    | 8              | 249  | 1                 | 11   | 0              | 0   | 1              | 54  | 0              | 0   | 2                       | 97   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 4              | 87   |
|                           |                                | Rural    | 28             | 517  | 3                 | 40   | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 74   | 0                       | 0   | 1              | 12  | 0              | 0   | 0              | 0   | 22             | 391  |
|                           |                                | Total    | 0              | 657  | 0                 | 41   | 0              | 0   | 0              | 49  | 0              | 0   | 0                       | 152  | 0                       | 0   | 0              | 8   | 0              | 0   | 0              | 0   | 0              | 407  |
|                           | Male                           | Urban    | 0              | 222  | 0                 | 6    | 0              | 0   | 0              | 49  | 0              | 0   | 0                       | 93   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 74   |
|                           |                                | Rural    | 0              | 435  | 0                 | 35   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 59   | 0                       | 0   | 0              | 8   | 0              | 0   | 0              | 0   | 0              | 333  |
|                           |                                | Total    | 0              | 109  | 0                 | 10   | 0              | 0   | 0              | 5   | 0              | 0   | 0                       | 19   | 0                       | 0   | 0              | 4   | 0              | 0   | 0              | 0   | 0              | 71   |
| 854*                      | Female                         | Urban    | 0              | 27   | 0                 | 5    | 0              | 0   | 0              | 5   | 0              | 0   | 0                       | 4    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 13   |
|                           |                                | Rural    | 0              | 82   | 0                 | 5    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 15   | 0                       | 0   | 0              | 4   | 0              | 0   | 0              | 0   | 0              | 58   |
|                           |                                | Total    | 118            | 766  | 80                | 479  | 0              | 0   | 0              | 0   | 0              | 0   | 9                       | 69   | 0                       | 0   | 2              | 20  | 4              | 41  | 1              | 5   | 22             | 152  |
|                           | Other education                | Urban    | 71             | 469  | 54                | 319  | 0              | 0   | 0              | 0   | 0              | 0   | 7                       | 53   | 0                       | 0   | 1              | 13  | 2              | 6   | 0              | 0   | 7              | 78   |
|                           |                                | Rural    | 47             | 297  | 26                | 160  | 0              | 0   | 0              | 0   | 0              | 0   | 2                       | 16   | 0                       | 0   | 1              | 7   | 2              | 35  | 1              | 5   | 15             | 74   |
|                           |                                | Total    | 0              | 709  | 0                 | 464  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 65   | 0                       | 0   | 0              | 12  | 0              | 40  | 0              | 5   | 0              | 123  |
| 855*                      | Male                           | Urban    | 0              | 420  | 0                 | 311  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 49   | 0                       | 0   | 0              | 5   | 0              | 5   | 0              | 0   | 0              | 50   |
|                           |                                | Rural    | 0              | 289  | 0                 | 153  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 16   | 0                       | 0   | 0              | 7   | 0              | 35  | 0              | 5   | 0              | 73   |
|                           |                                | Total    | 0              | 57   | 0                 | 15   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 4    | 0                       | 0   | 0              | 8   | 0              | 1   | 0              | 0   | 0              | 29   |
|                           | Female                         | Urban    | 0              | 49   | 0                 | 8    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 4    | 0                       | 0   | 0              | 8   | 0              | 1   | 0              | 0   | 0              | 28   |
|                           |                                | Rural    | 0              | 8    | 0                 | 7    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1    |
|                           |                                | Total    | 127            | 617  | 89                | 413  | 0              | 0   | 0              | 0   | 0              | 0   | 3                       | 17   | 0                       | 0   | 0              | 0   | 4              | 17  | 0              | 0   | 31             | 170  |
|                           | Educational support activities | Urban    |                |      |                   |      |                |     |                |     |                |     |                         |      |                         |     |                |     |                |     |                |     |                |      |
|                           |                                | Rural    |                |      |                   |      |                |     |                |     |                |     |                         |      |                         |     |                |     |                |     |                |     |                |      |
|                           |                                | Total    |                |      |                   |      |                |     |                |     |                |     |                         |      |                         |     |                |     |                |     |                |     |                |      |
|                           |                                | Urban    |                |      |                   |      |                |     |                |     |                |     |                         |      |                         |     |                |     |                |     |                |     |                |      |
|                           |                                | Rural    |                |      |                   |      |                |     |                |     |                |     |                         |      |                         |     |                |     |                |     |                |     |                |      |
|                           |                                | Total    |                |      |                   |      |                |     |                |     |                |     |                         |      |                         |     |                |     |                |     |                |     |                |      |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                | Location | Total          |       | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |       |
|---------------------------|----------------------------------------|----------|----------------|-------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|------|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-------|
|                           |                                        |          | Establishments | TPE   | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE   |
| 1                         | 2                                      | 3        | 4              | 5     | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15   | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25    |
| 85**                      | Male                                   | Urban    | 45             | 207   | 37                | 161  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 8              | 46    |
|                           |                                        | Rural    | 82             | 410   | 52                | 252  | 0              | 0   | 0              | 0   | 0              | 0   | 3                       | 17   | 0                       | 0   | 0              | 0   | 4              | 17  | 0              | 0   | 23             | 124   |
|                           |                                        | Total    | 0              | 522   | 0                 | 372  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 10   | 0                       | 0   | 0              | 0   | 0              | 17  | 0              | 0   | 0              | 123   |
|                           |                                        | Urban    | 0              | 176   | 0                 | 147  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 29    |
|                           |                                        | Rural    | 0              | 346   | 0                 | 225  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 10   | 0                       | 0   | 0              | 0   | 0              | 17  | 0              | 0   | 0              | 94    |
|                           |                                        | Total    | 0              | 95    | 0                 | 41   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 7    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 47    |
|                           | Female                                 | Urban    | 0              | 31    | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 17    |
|                           |                                        | Rural    | 0              | 64    | 0                 | 27   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 7    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 30    |
|                           |                                        | Total    | 3148           | 23443 | 768               | 4552 | 0              | 0   | 1              | 54  | 0              | 0   | 890                     | 6621 | 0                       | 0   | 8              | 47  | 146            | 596 | 12             | 93  | 1323           | 11480 |
|                           |                                        | Urban    | 561            | 4978  | 159               | 946  | 0              | 0   | 1              | 54  | 0              | 0   | 152                     | 1467 | 0                       | 0   | 3              | 17  | 31             | 145 | 1              | 5   | 214            | 2344  |
|                           |                                        | Rural    | 2587           | 18465 | 609               | 3606 | 0              | 0   | 0              | 0   | 0              | 0   | 738                     | 5154 | 0                       | 0   | 5              | 30  | 115            | 451 | 11             | 88  | 1109           | 9136  |
|                           |                                        | Total    | 0              | 17872 | 0                 | 3760 | 0              | 0   | 0              | 49  | 0              | 0   | 0                       | 4080 | 0                       | 0   | 0              | 32  | 0              | 535 | 0              | 78  | 0              | 9338  |
|                           | Male                                   | Urban    | 0              | 3616  | 0                 | 762  | 0              | 0   | 0              | 49  | 0              | 0   | 0                       | 880  | 0                       | 0   | 0              | 8   | 0              | 125 | 0              | 5   | 0              | 1787  |
|                           |                                        | Rural    | 0              | 14256 | 0                 | 2998 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 3200 | 0                       | 0   | 0              | 24  | 0              | 410 | 0              | 73  | 0              | 7551  |
|                           |                                        | Total    | 0              | 5571  | 0                 | 792  | 0              | 0   | 0              | 5   | 0              | 0   | 0                       | 2541 | 0                       | 0   | 0              | 15  | 0              | 61  | 0              | 15  | 0              | 2142  |
|                           |                                        | Urban    | 0              | 1362  | 0                 | 184  | 0              | 0   | 0              | 5   | 0              | 0   | 0                       | 587  | 0                       | 0   | 0              | 9   | 0              | 20  | 0              | 0   | 0              | 557   |
|                           |                                        | Rural    | 0              | 4209  | 0                 | 608  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 1954 | 0                       | 0   | 0              | 6   | 0              | 41  | 0              | 15  | 0              | 1585  |
|                           |                                        | Total    | 146            | 1555  | 50                | 306  | 23             | 304 | 2              | 70  | 0              | 0   | 65                      | 854  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 6              | 21    |
| 861*                      | Hospital activities                    | Urban    | 64             | 1194  | 23                | 184  | 20             | 287 | 2              | 70  | 0              | 0   | 18                      | 651  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 2     |
|                           |                                        | Rural    | 82             | 361   | 27                | 122  | 3              | 17  | 0              | 0   | 0              | 0   | 47                      | 203  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 5              | 19    |
|                           |                                        | Total    | 0              | 1037  | 0                 | 230  | 0              | 195 | 0              | 31  | 0              | 0   | 0                       | 565  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 16    |
|                           |                                        | Urban    | 0              | 776   | 0                 | 119  | 0              | 179 | 0              | 31  | 0              | 0   | 0                       | 445  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2     |
|                           |                                        | Rural    | 0              | 261   | 0                 | 111  | 0              | 16  | 0              | 0   | 0              | 0   | 0                       | 120  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 14    |
|                           |                                        | Total    | 0              | 518   | 0                 | 76   | 0              | 109 | 0              | 39  | 0              | 0   | 0                       | 289  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 5     |
|                           | Female                                 | Urban    | 0              | 418   | 0                 | 65   | 0              | 108 | 0              | 39  | 0              | 0   | 0                       | 206  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0     |
|                           |                                        | Rural    | 0              | 100   | 0                 | 11   | 0              | 1   | 0              | 0   | 0              | 0   | 0                       | 83   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 5     |
|                           |                                        | Total    | 572            | 1917  | 492               | 1568 | 9              | 35  | 0              | 0   | 0              | 0   | 63                      | 277  | 0                       | 0   | 1              | 6   | 0              | 0   | 0              | 0   | 7              | 31    |
|                           | Medical and dental practice activities | Urban    | 179            | 647   | 155               | 505  | 6              | 19  | 0              | 0   | 0              | 0   | 11                      | 90   | 0                       | 0   | 1              | 6   | 0              | 0   | 0              | 0   | 6              | 27    |
|                           |                                        | Rural    | 393            | 1270  | 337               | 1063 | 3              | 16  | 0              | 0   | 0              | 0   | 52                      | 187  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 1              | 4     |
|                           |                                        | Total    | 0              | 1780  | 0                 | 1528 | 0              | 31  | 0              | 0   | 0              | 0   | 0                       | 187  | 0                       | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0              | 28    |
|                           |                                        | Urban    | 0              | 603   | 0                 | 486  | 0              | 17  | 0              | 0   | 0              | 0   | 0                       | 69   | 0                       | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0              | 25    |
|                           |                                        | Rural    | 0              | 1177  | 0                 | 1042 | 0              | 14  | 0              | 0   | 0              | 0   | 0                       | 118  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3     |
|                           |                                        | Total    | 0              | 137   | 0                 | 40   | 0              | 4   | 0              | 0   | 0              | 0   | 0                       | 90   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3     |
| 862*                      | Female                                 | Urban    | 0              | 44    | 0                 | 19   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 21   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex           | Location | Total          |      | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |      | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------|----------|----------------|------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|------|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                   |          | Establishments | TPE  | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE  | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                 | 3        | 4              | 5    | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15   | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 869*                      | Other human health activities     | Rural    | 0              | 93   | 0                 | 21   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 69   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                   | Total    | 121            | 664  | 79                | 388  | 27             | 203 | 0              | 0   | 0              | 0   | 13                      | 62   | 0                       | 0   | 1              | 9   | 0              | 0   | 0              | 0   | 1              | 2   |
|                           |                                   | Urban    | 91             | 531  | 64                | 320  | 25             | 189 | 0              | 0   | 0              | 0   | 2                       | 22   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                              | Rural    | 30             | 133  | 15                | 68   | 2              | 14  | 0              | 0   | 0              | 0   | 11                      | 40   | 0                       | 0   | 1              | 9   | 0              | 0   | 0              | 0   | 1              | 2   |
|                           |                                   | Total    | 0              | 501  | 0                 | 302  | 0              | 158 | 0              | 0   | 0              | 0   | 0                       | 31   | 0                       | 0   | 0              | 9   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                   | Urban    | 0              | 402  | 0                 | 248  | 0              | 146 | 0              | 0   | 0              | 0   | 0                       | 8    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                            | Rural    | 0              | 99   | 0                 | 54   | 0              | 12  | 0              | 0   | 0              | 0   | 0                       | 23   | 0                       | 0   | 0              | 9   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                   | Total    | 0              | 163  | 0                 | 86   | 0              | 45  | 0              | 0   | 0              | 0   | 0                       | 31   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                   | Urban    | 0              | 129  | 0                 | 72   | 0              | 43  | 0              | 0   | 0              | 0   | 0                       | 14   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Human health activities           | Rural    | 0              | 34   | 0                 | 14   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 17   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 1   |
|                           |                                   | Total    | 839            | 4136 | 621               | 2262 | 59             | 542 | 2              | 70  | 0              | 0   | 141                     | 1193 | 0                       | 0   | 2              | 15  | 0              | 0   | 0              | 0   | 14             | 54  |
|                           |                                   | Urban    | 334            | 2372 | 242               | 1009 | 51             | 495 | 2              | 70  | 0              | 0   | 31                      | 763  | 0                       | 0   | 1              | 6   | 0              | 0   | 0              | 0   | 7              | 29  |
|                           | Male                              | Rural    | 505            | 1764 | 379               | 1253 | 8              | 47  | 0              | 0   | 0              | 0   | 110                     | 430  | 0                       | 0   | 1              | 9   | 0              | 0   | 0              | 0   | 7              | 25  |
|                           |                                   | Total    | 0              | 3318 | 0                 | 2060 | 0              | 384 | 0              | 31  | 0              | 0   | 0                       | 783  | 0                       | 0   | 0              | 15  | 0              | 0   | 0              | 0   | 0              | 45  |
|                           |                                   | Urban    | 0              | 1781 | 0                 | 853  | 0              | 342 | 0              | 31  | 0              | 0   | 0                       | 522  | 0                       | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0              | 27  |
| 86**                      | Female                            | Rural    | 0              | 1537 | 0                 | 1207 | 0              | 42  | 0              | 0   | 0              | 0   | 0                       | 261  | 0                       | 0   | 0              | 9   | 0              | 0   | 0              | 0   | 0              | 18  |
|                           |                                   | Total    | 0              | 818  | 0                 | 202  | 0              | 158 | 0              | 39  | 0              | 0   | 0                       | 410  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 9   |
|                           |                                   | Urban    | 0              | 591  | 0                 | 156  | 0              | 153 | 0              | 39  | 0              | 0   | 0                       | 241  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 2   |
|                           | Other residential care activities | Rural    | 0              | 227  | 0                 | 46   | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 169  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 7   |
|                           |                                   | Total    | 33             | 112  | 14                | 55   | 0              | 0   | 0              | 0   | 0              | 0   | 11                      | 37   | 0                       | 0   | 0              | 0   | 3              | 7   | 1              | 2   | 4              | 11  |
|                           |                                   | Urban    | 14             | 51   | 5                 | 15   | 0              | 0   | 0              | 0   | 0              | 0   | 7                       | 30   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 6   |
|                           | Male                              | Rural    | 19             | 61   | 9                 | 40   | 0              | 0   | 0              | 0   | 0              | 0   | 4                       | 7    | 0                       | 0   | 0              | 0   | 3              | 7   | 1              | 2   | 2              | 5   |
|                           |                                   | Total    | 0              | 103  | 0                 | 54   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 29   | 0                       | 0   | 0              | 0   | 0              | 7   | 0              | 2   | 0              | 11  |
|                           |                                   | Urban    | 0              | 44   | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 24   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                           | Female                            | Rural    | 0              | 59   | 0                 | 40   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 5    | 0                       | 0   | 0              | 0   | 0              | 7   | 0              | 2   | 0              | 5   |
|                           |                                   | Total    | 0              | 9    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 8    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                   | Urban    | 0              | 7    | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Residential care activities       | Rural    | 0              | 2    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2    | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                   | Total    | 33             | 112  | 14                | 55   | 0              | 0   | 0              | 0   | 0              | 0   | 11                      | 37   | 0                       | 0   | 0              | 0   | 3              | 7   | 1              | 2   | 4              | 11  |
|                           |                                   | Urban    | 14             | 51   | 5                 | 15   | 0              | 0   | 0              | 0   | 0              | 0   | 7                       | 30   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 2              | 6   |
| 87**                      | Male                              | Rural    | 19             | 61   | 9                 | 40   | 0              | 0   | 0              | 0   | 0              | 0   | 4                       | 7    | 0                       | 0   | 0              | 0   | 3              | 7   | 1              | 2   | 2              | 5   |
|                           |                                   | Total    | 0              | 103  | 0                 | 54   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 29   | 0                       | 0   | 0              | 0   | 0              | 7   | 0              | 2   | 0              | 11  |
|                           |                                   | Urban    | 0              | 44   | 0                 | 14   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 24   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                     | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                             |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                           | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 889*                      | Female                                      | Urban    | 0              | 44  | 0                 | 14  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 24  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 6   |
|                           |                                             | Rural    | 0              | 59  | 0                 | 40  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 0   | 0              | 7   | 0              | 2   | 0              | 5   |
|                           |                                             | Total    | 0              | 9   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 8   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 7   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 2   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 2   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 7              | 30  | 2                 | 6   | 1              | 5   | 0              | 0   | 0              | 0   | 2                       | 13  | 0                       | 0   | 2              | 6   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                        | Urban    | 4              | 18  | 1                 | 3   | 1              | 5   | 0              | 0   | 0              | 0   | 1                       | 7   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 3              | 12  | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 6   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 28  | 0                 | 6   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 13  | 0                       | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 16  | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 7   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 12  | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 88**                      | Female                                      | Urban    | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 7              | 30  | 2                 | 6   | 1              | 5   | 0              | 0   | 0              | 0   | 2                       | 13  | 0                       | 0   | 2              | 6   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                        | Urban    | 4              | 18  | 1                 | 3   | 1              | 5   | 0              | 0   | 0              | 0   | 1                       | 7   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 3              | 12  | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 6   | 0                       | 0   | 1              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 28  | 0                 | 6   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 13  | 0                       | 0   | 0              | 6   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Urban    | 0              | 16  | 0                 | 3   | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 7   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 12  | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 3   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 900*                      | Male                                        | Urban    | 0              | 2   | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 2              | 10  | 2                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Urban    | 1              | 3   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 1              | 7   | 1                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 10  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Creative, arts and entertainment activities | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Rural    | 1              | 3   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 10  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |



**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                     | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|---------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                             |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                           | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 90**                      | Female                                      | Rural    | 0              | 7   | 0                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Creative, arts and entertainment activities | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 2              | 10  | 2                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 1              | 3   | 1                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Male                                        | Rural    | 1              | 7   | 1                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Total    | 0              | 10  | 0                 | 10  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                             | Urban    | 0              | 3   | 0                 | 3   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           | Female                                      | Rural    | 0              | 7   | 0                 | 7   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| Total                     |                                             | 0        | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| Urban                     |                                             | 0        | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| 910*                      | Rural                                       | 0        | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Total                                       | 64       | 274            | 50  | 169               | 0   | 0              | 0   | 0              | 0   | 0              | 7   | 69                      | 0   | 0                       | 0   | 0              | 1   | 1              | 0   | 0              | 6   | 35             |     |
|                           | Urban                                       | 30       | 136            | 25  | 74                | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 59                      | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 3              |     |
| Male                      | Rural                                       | 34       | 138            | 25  | 95                | 0   | 0              | 0   | 0              | 0   | 0              | 3   | 10                      | 0   | 0                       | 0   | 0              | 1   | 1              | 0   | 0              | 5   | 32             |     |
|                           | Total                                       | 0        | 254            | 0   | 168               | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 50                      | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 35  |                |     |
|                           | Urban                                       | 0        | 117            | 0   | 74                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 40                      | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 3   |                |     |
| Female                    | Rural                                       | 0        | 137            | 0   | 94                | 0   | 0              | 0   | 0              | 0   | 0              | 10  | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 32  |                |     |
|                           | Total                                       | 0        | 20             | 0   | 1                 | 0   | 0              | 0   | 0              | 0   | 0              | 19  | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Urban                                       | 0        | 19             | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 19  | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
| 91**                      | Rural                                       | 0        | 1              | 0   | 1                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              |     |
|                           | Total                                       | 64       | 274            | 50  | 169               | 0   | 0              | 0   | 0              | 0   | 0              | 7   | 69                      | 0   | 0                       | 0   | 0              | 1   | 1              | 0   | 0              | 6   | 35             |     |
|                           | Urban                                       | 30       | 136            | 25  | 74                | 0   | 0              | 0   | 0              | 0   | 0              | 4   | 59                      | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 1   | 3              |     |
| Male                      | Rural                                       | 34       | 138            | 25  | 95                | 0   | 0              | 0   | 0              | 0   | 0              | 3   | 10                      | 0   | 0                       | 0   | 0              | 1   | 1              | 0   | 0              | 5   | 32             |     |
|                           | Total                                       | 0        | 254            | 0   | 168               | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 50                      | 0   | 0                       | 0   | 0              | 1   | 0              | 0   | 0              | 35  |                |     |
|                           | Urban                                       | 0        | 117            | 0   | 74                | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 40                      | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 3   |                |     |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                                                     | Location | Total          |     | Individual/Family |     | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |     | Expatriate     |     | Others         |     |
|---------------------------|-----------------------------------------------------------------------------|----------|----------------|-----|-------------------|-----|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|-----|----------------|-----|----------------|-----|
|                           |                                                                             |          | Establishments | TPE | Establishments    | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                                           | 3        | 4              | 5   | 6                 | 7   | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21  | 22             | 23  | 24             | 25  |
| 931*                      | Female                                                                      | Urban    | 0              | 117 | 0                 | 74  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 40  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 3   |
|                           |                                                                             | Rural    | 0              | 137 | 0                 | 94  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 10  | 0                       | 0   | 0              | 0   | 0              | 1   | 0              | 0   | 0              | 32  |
|                           |                                                                             | Total    | 0              | 20  | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 19  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Urban    | 0              | 19  | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 19  | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 0              | 1   | 0                 | 1   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Total    | 22             | 68  | 5                 | 21  | 1              | 2   | 0              | 0   | 0              | 0   | 1                       | 5   | 0                       | 0   | 9              | 25  | 0              | 0   | 0              | 0   | 6              | 15  |
|                           | Male                                                                        | Urban    | 9              | 34  | 5                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 5   | 0                       | 0   | 3              | 8   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 13             | 34  | 0                 | 0   | 1              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 6              | 17  | 0              | 0   | 0              | 0   | 6              | 15  |
|                           |                                                                             | Total    | 0              | 68  | 0                 | 21  | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 25  | 0              | 0   | 0              | 0   | 0              | 15  |
|                           |                                                                             | Urban    | 0              | 34  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 8   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 0              | 34  | 0                 | 0   | 0              | 2   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 17  | 0              | 0   | 0              | 0   | 0              | 15  |
|                           |                                                                             | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
| 93**                      | Sports activities and amusement and recreation activities                   | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Total    | 25             | 89  | 7                 | 27  | 1              | 2   | 1              | 15  | 0              | 0   | 1                       | 5   | 0                       | 0   | 9              | 25  | 0              | 0   | 0              | 0   | 6              | 15  |
|                           |                                                                             | Urban    | 9              | 34  | 5                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 1                       | 5   | 0                       | 0   | 3              | 8   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 16             | 55  | 2                 | 6   | 1              | 2   | 1              | 15  | 0              | 0   | 0                       | 0   | 0                       | 0   | 6              | 17  | 0              | 0   | 0              | 0   | 6              | 15  |
|                           |                                                                             | Total    | 0              | 89  | 0                 | 27  | 0              | 2   | 0              | 15  | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 25  | 0              | 0   | 0              | 0   | 0              | 15  |
|                           | Male                                                                        | Urban    | 0              | 34  | 0                 | 21  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 5   | 0                       | 0   | 0              | 8   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 0              | 55  | 0                 | 6   | 0              | 2   | 0              | 15  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 17  | 0              | 0   | 0              | 0   | 0              | 15  |
|                           |                                                                             | Total    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Urban    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Rural    | 0              | 0   | 0                 | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Total    | 19             | 104 | 5                 | 20  | 2              | 5   | 1              | 15  | 0              | 0   | 4                       | 24  | 0                       | 0   | 5              | 34  | 1              | 2   | 0              | 0   | 1              | 4   |
| 941*                      | Activities of business, employers and professional membership organizations | Urban    | 11             | 62  | 2                 | 11  | 1              | 3   | 0              | 0   | 0              | 0   | 4                       | 24  | 0                       | 0   | 2              | 18  | 1              | 2   | 0              | 0   | 1              | 4   |
|                           |                                                                             | Rural    | 8              | 42  | 3                 | 9   | 1              | 2   | 1              | 15  | 0              | 0   | 0                       | 0   | 0                       | 0   | 3              | 16  | 0              | 0   | 0              | 0   | 0              | 0   |
|                           |                                                                             | Total    | 0              | 101 | 0                 | 19  | 0              | 5   | 0              | 15  | 0              | 0   | 0                       | 24  | 0                       | 0   | 0              | 32  | 0              | 2   | 0              | 0   | 0              | 4   |
|                           | Male                                                                        | Urban    | 0              | 61  | 0                 | 10  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 24  | 0                       | 0   | 0              | 18  | 0              | 2   | 0              | 0   | 0              | 4   |
|                           |                                                                             | Rural    | 0              | 40  | 0                 | 9   | 0              | 2   | 0              | 15  | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 14  | 0              | 0   | 0              | 0   | 0              | 0   |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                      | Location | Total          |       | Individual/Family |      | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |      | Expatriate     |     | Others         |      |
|---------------------------|----------------------------------------------|----------|----------------|-------|-------------------|------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|------|----------------|-----|----------------|------|
|                           |                                              |          | Establishments | TPE   | Establishments    | TPE  | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE  | Establishments | TPE | Establishments | TPE  |
| 1                         | 2                                            | 3        | 4              | 5     | 6                 | 7    | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21   | 22             | 23  | 24             | 25   |
| 942*                      | Female                                       | Total    | 0              | 3     | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 2   | 0              | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Urban    | 0              | 1     | 0                 | 1    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Rural    | 0              | 2     | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 2   | 0              | 0    | 0              | 0   | 0              | 0    |
|                           | Activities of trade unions                   | Total    | 4              | 42    | 0                 | 0    | 1              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 2              | 18  | 1              | 19   | 0              | 0   | 0              | 0    |
|                           |                                              | Urban    | 2              | 18    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 2              | 18  | 0              | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Rural    | 2              | 24    | 0                 | 0    | 1              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 1              | 19   | 0              | 0   | 0              | 0    |
|                           | Male                                         | Total    | 0              | 37    | 0                 | 0    | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 18             | 0   | 14             | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Urban    | 0              | 18    | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 18             | 0   | 0              | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Rural    | 0              | 19    | 0                 | 0    | 0              | 5   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 14   | 0              | 0   | 0              | 0    |
|                           | Female                                       | Total    | 0              | 5     | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 5    | 0              | 0   | 0              | 0    |
|                           |                                              | Urban    | 0              | 0     | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Rural    | 0              | 5     | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 5    | 0              | 0   | 0              | 0    |
| 949*                      | Activities of other membership organizations | Total    | 5182           | 9958  | 1090              | 1978 | 0              | 0   | 0              | 0   | 0              | 0   | 44                      | 155 | 0                       | 0   | 11             | 39  | 2733           | 5138 | 15             | 34  | 1289           | 2614 |
|                           |                                              | Urban    | 758            | 1581  | 112               | 242  | 0              | 0   | 0              | 0   | 0              | 0   | 17                      | 63  | 0                       | 0   | 1              | 3   | 483            | 955  | 2              | 6   | 143            | 312  |
|                           |                                              | Rural    | 4424           | 8377  | 978               | 1736 | 0              | 0   | 0              | 0   | 0              | 0   | 27                      | 92  | 0                       | 0   | 10             | 36  | 2250           | 4183 | 13             | 28  | 1146           | 2302 |
|                           | Male                                         | Total    | 0              | 9810  | 0                 | 1958 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 135 | 0                       | 0   | 0              | 38  | 0              | 5070 | 0              | 33  | 0              | 2576 |
|                           |                                              | Urban    | 0              | 1533  | 0                 | 240  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 57  | 0                       | 0   | 0              | 3   | 0              | 928  | 0              | 5   | 0              | 300  |
|                           |                                              | Rural    | 0              | 8277  | 0                 | 1718 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 78  | 0                       | 0   | 0              | 35  | 0              | 4142 | 0              | 28  | 0              | 2276 |
|                           | Female                                       | Total    | 0              | 148   | 0                 | 20   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 20  | 0                       | 0   | 0              | 1   | 0              | 68   | 0              | 1   | 0              | 38   |
|                           |                                              | Urban    | 0              | 48    | 0                 | 2    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 27   | 0              | 1   | 0              | 12   |
|                           |                                              | Rural    | 0              | 100   | 0                 | 18   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 14  | 0                       | 0   | 0              | 1   | 0              | 41   | 0              | 0   | 0              | 26   |
|                           | Activities of membership organizations       | Total    | 5202           | 10083 | 1093              | 1992 | 3              | 10  | 0              | 0   | 0              | 0   | 48                      | 179 | 0                       | 0   | 18             | 91  | 2735           | 5159 | 15             | 34  | 1290           | 2618 |
|                           |                                              | Urban    | 771            | 1661  | 114               | 253  | 1              | 3   | 0              | 0   | 0              | 0   | 21                      | 87  | 0                       | 0   | 5              | 39  | 484            | 957  | 2              | 6   | 144            | 316  |
|                           |                                              | Rural    | 4431           | 8422  | 979               | 1739 | 2              | 7   | 0              | 0   | 0              | 0   | 27                      | 92  | 0                       | 0   | 13             | 52  | 2251           | 4202 | 13             | 28  | 1146           | 2302 |
| 951*                      | Male                                         | Total    | 0              | 9927  | 0                 | 1971 | 0              | 10  | 0              | 0   | 0              | 0   | 0                       | 159 | 0                       | 0   | 0              | 88  | 0              | 5086 | 0              | 33  | 0              | 2580 |
|                           |                                              | Urban    | 0              | 1612  | 0                 | 250  | 0              | 3   | 0              | 0   | 0              | 0   | 0                       | 81  | 0                       | 0   | 0              | 39  | 0              | 930  | 0              | 5   | 0              | 304  |
|                           |                                              | Rural    | 0              | 8315  | 0                 | 1721 | 0              | 7   | 0              | 0   | 0              | 0   | 0                       | 78  | 0                       | 0   | 0              | 49  | 0              | 4156 | 0              | 28  | 0              | 2276 |
|                           | Female                                       | Total    | 0              | 156   | 0                 | 21   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 20  | 0                       | 0   | 0              | 3   | 0              | 73   | 0              | 1   | 0              | 38   |
|                           |                                              | Urban    | 0              | 49    | 0                 | 3    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 6   | 0                       | 0   | 0              | 0   | 0              | 27   | 0              | 1   | 0              | 12   |
|                           |                                              | Rural    | 0              | 107   | 0                 | 18   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 14  | 0                       | 0   | 0              | 3   | 0              | 46   | 0              | 0   | 0              | 26   |
|                           | Repair of                                    | Total    | 440            | 1429  | 402               | 1116 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 36             | 311  | 0              | 0   | 2              | 2    |
|                           |                                              | Urban    | 0              | 0     | 0                 | 0    | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0    |
|                           |                                              | Rural    | 440            | 1429  | 402               | 1116 | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 36             | 311  | 0              | 0   | 2              | 2    |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex                              | Location | Total          |       | Individual/Family |       | Partnership    |     | Private Ltd.   |     | Public Ltd.    |     | Government & Autonomous |     | Foreign & Joint Venture |     | Cooperatives   |     | NPI            |      | Expatriate     |     | Others         |     |
|---------------------------|------------------------------------------------------|----------|----------------|-------|-------------------|-------|----------------|-----|----------------|-----|----------------|-----|-------------------------|-----|-------------------------|-----|----------------|-----|----------------|------|----------------|-----|----------------|-----|
|                           |                                                      |          | Establishments | TPE   | Establishments    | TPE   | Establishments | TPE | Establishments | TPE | Establishments | TPE | Establishments          | TPE | Establishments          | TPE | Establishments | TPE | Establishments | TPE  | Establishments | TPE | Establishments | TPE |
| 1                         | 2                                                    | 3        | 4              | 5     | 6                 | 7     | 8              | 9   | 10             | 11  | 12             | 13  | 14                      | 15  | 16                      | 17  | 18             | 19  | 20             | 21   | 22             | 23  | 24             | 25  |
| 952*                      | computers and communication equipment                | Urban    | 139            | 451   | 133               | 396   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 6              | 55   | 0              | 0   | 0              | 0   |
|                           |                                                      | Rural    | 301            | 978   | 269               | 720   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 30             | 256  | 0              | 0   | 2              | 2   |
|                           |                                                      | Total    | 0              | 1427  | 0                 | 1114  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 311  | 0              | 0   | 0              | 2   |
|                           |                                                      | Male     | 0              | 451   | 0                 | 396   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 55   | 0              | 0   | 0              | 0   |
|                           | Female                                               | Urban    | 0              | 976   | 0                 | 718   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 256  | 0              | 0   | 0              | 2   |
|                           |                                                      | Rural    | 0              | 2     | 0                 | 2     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 2     | 0                 | 2     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Male     | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           | Repair of personal and household goods               | Urban    | 0              | 2     | 0                 | 2     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Rural    | 0              | 2     | 0                 | 2     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 648            | 2067  | 606               | 1742  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 1   | 39             | 321  | 0              | 0   | 2              | 3   |
|                           |                                                      | Male     | 266            | 836   | 259               | 778   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 7              | 58   | 0              | 0   | 0              | 0   |
|                           | Female                                               | Urban    | 382            | 1231  | 347               | 964   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 1   | 32             | 263  | 0              | 0   | 2              | 3   |
|                           |                                                      | Rural    | 0              | 2062  | 0                 | 1737  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 321  | 0              | 0   | 0              | 3   |
|                           |                                                      | Total    | 0              | 836   | 0                 | 778   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 58   | 0              | 0   | 0              | 0   |
|                           |                                                      | Male     | 0              | 1226  | 0                 | 959   | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 263  | 0              | 0   | 0              | 3   |
| 95**                      | Repair of computers and personal and household goods | Urban    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Male     | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           | Female                                               | Urban    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Rural    | 0              | 5     | 0                 | 5     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 1088           | 3496  | 1008              | 2858  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 1   | 75             | 632  | 0              | 0   | 4              | 5   |
|                           |                                                      | Male     | 405            | 1287  | 392               | 1174  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 13             | 113  | 0              | 0   | 0              | 0   |
|                           | Female                                               | Urban    | 683            | 2209  | 616               | 1684  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 1              | 1   | 62             | 519  | 0              | 0   | 4              | 5   |
|                           |                                                      | Rural    | 0              | 3489  | 0                 | 2851  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 632  | 0              | 0   | 0              | 5   |
|                           |                                                      | Total    | 0              | 1287  | 0                 | 1174  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 113  | 0              | 0   | 0              | 0   |
|                           |                                                      | Male     | 0              | 2202  | 0                 | 1677  | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 1   | 0              | 519  | 0              | 0   | 0              | 5   |
|                           | Other personal                                       | Urban    | 0              | 7     | 0                 | 7     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Rural    | 0              | 0     | 0                 | 0     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Total    | 0              | 7     | 0                 | 7     | 0              | 0   | 0              | 0   | 0              | 0   | 0                       | 0   | 0                       | 0   | 0              | 0   | 0              | 0    | 0              | 0   | 0              | 0   |
|                           |                                                      | Male     | 4744           | 14491 | 4516              | 12763 | 0              | 0   | 2              | 56  | 0              | 0   | 6                       | 9   | 0                       | 0   | 6              | 20  | 186            | 1590 | 0              | 0   | 28             | 53  |

**Table 7: Permanent Establishments and Total Persons Engaged (TPE) by Ownership Status, Sex, Economic Activity and Location, 2013**

| 3-Digit Code (BSIC -2009) | Economic Activity & Sex           | Location | Total          |        | Individual/Family |        | Partnership    |      | Private Ltd.   |      | Public Ltd.    |      | Government & Autonomous |       | Foreign & Joint Venture |     | Cooperatives   |      | NPI            |       | Expatriate     |     | Others         |       |
|---------------------------|-----------------------------------|----------|----------------|--------|-------------------|--------|----------------|------|----------------|------|----------------|------|-------------------------|-------|-------------------------|-----|----------------|------|----------------|-------|----------------|-----|----------------|-------|
|                           |                                   |          | Establishments | TPE    | Establishments    | TPE    | Establishments | TPE  | Establishments | TPE  | Establishments | TPE  | Establishments          | TPE   | Establishments          | TPE | Establishments | TPE  | Establishments | TPE   | Establishments | TPE | Establishments | TPE   |
| 1                         | 2                                 | 3        | 4              | 5      | 6                 | 7      | 8              | 9    | 10             | 11   | 12             | 13   | 14                      | 15    | 16                      | 17  | 18             | 19   | 20             | 21    | 22             | 23  | 24             | 25    |
| 96**                      | service activities                |          |                |        |                   |        |                |      |                |      |                |      |                         |       |                         |     |                |      |                |       |                |     |                |       |
|                           | Male                              | Urban    | 1216           | 3882   | 1181              | 3581   | 0              | 0    | 2              | 56   | 0              | 0    | 3                       | 4     | 0                       | 0   | 1              | 5    | 23             | 218   | 0              | 0   | 6              | 18    |
|                           |                                   | Rural    | 3528           | 10609  | 3335              | 9182   | 0              | 0    | 0              | 0    | 0              | 0    | 3                       | 5     | 0                       | 0   | 5              | 15   | 163            | 1372  | 0              | 0   | 22             | 35    |
|                           |                                   | Total    | 0              | 14062  | 0                 | 12357  | 0              | 0    | 0              | 46   | 0              | 0    | 0                       | 9     | 0                       | 0   | 0              | 20   | 0              | 1578  | 0              | 0   | 0              | 52    |
|                           | Female                            | Urban    | 0              | 3725   | 0                 | 3440   | 0              | 0    | 0              | 46   | 0              | 0    | 0                       | 4     | 0                       | 0   | 0              | 5    | 0              | 212   | 0              | 0   | 0              | 18    |
|                           |                                   | Rural    | 0              | 10337  | 0                 | 8917   | 0              | 0    | 0              | 0    | 0              | 0    | 0                       | 5     | 0                       | 0   | 0              | 15   | 0              | 1366  | 0              | 0   | 0              | 34    |
|                           |                                   | Total    | 0              | 429    | 0                 | 406    | 0              | 0    | 0              | 10   | 0              | 0    | 0                       | 0     | 0                       | 0   | 0              | 0    | 0              | 12    | 0              | 0   | 0              | 1     |
|                           | Other personal service activities | Urban    | 0              | 157    | 0                 | 141    | 0              | 0    | 0              | 10   | 0              | 0    | 0                       | 0     | 0                       | 0   | 0              | 0    | 0              | 6     | 0              | 0   | 0              | 0     |
|                           |                                   | Rural    | 0              | 272    | 0                 | 265    | 0              | 0    | 0              | 0    | 0              | 0    | 0                       | 0     | 0                       | 0   | 0              | 0    | 0              | 6     | 0              | 0   | 0              | 1     |
|                           |                                   | Total    | 4744           | 14491  | 4516              | 12763  | 0              | 0    | 2              | 56   | 0              | 0    | 6                       | 9     | 0                       | 0   | 6              | 20   | 186            | 1590  | 0              | 0   | 28             | 53    |
|                           | service activities                |          |                |        |                   |        |                |      |                |      |                |      |                         |       |                         |     |                |      |                |       |                |     |                |       |
|                           | Male                              | Urban    | 1216           | 3882   | 1181              | 3581   | 0              | 0    | 2              | 56   | 0              | 0    | 3                       | 4     | 0                       | 0   | 1              | 5    | 23             | 218   | 0              | 0   | 6              | 18    |
|                           |                                   | Rural    | 3528           | 10609  | 3335              | 9182   | 0              | 0    | 0              | 0    | 0              | 0    | 3                       | 5     | 0                       | 0   | 5              | 15   | 163            | 1372  | 0              | 0   | 22             | 35    |
|                           |                                   | Total    | 0              | 14062  | 0                 | 12357  | 0              | 0    | 0              | 46   | 0              | 0    | 0                       | 9     | 0                       | 0   | 0              | 20   | 0              | 1578  | 0              | 0   | 0              | 52    |
|                           | Female                            | Urban    | 0              | 3725   | 0                 | 3440   | 0              | 0    | 0              | 46   | 0              | 0    | 0                       | 4     | 0                       | 0   | 0              | 5    | 0              | 212   | 0              | 0   | 0              | 18    |
|                           |                                   | Rural    | 0              | 10337  | 0                 | 8917   | 0              | 0    | 0              | 0    | 0              | 0    | 0                       | 5     | 0                       | 0   | 0              | 15   | 0              | 1366  | 0              | 0   | 0              | 34    |
|                           |                                   | Total    | 0              | 429    | 0                 | 406    | 0              | 0    | 0              | 10   | 0              | 0    | 0                       | 0     | 0                       | 0   | 0              | 0    | 0              | 12    | 0              | 0   | 0              | 1     |
|                           | Chandpur                          | Urban    | 0              | 157    | 0                 | 141    | 0              | 0    | 0              | 10   | 0              | 0    | 0                       | 0     | 0                       | 0   | 0              | 0    | 0              | 6     | 0              | 0   | 0              | 0     |
|                           |                                   | Rural    | 0              | 272    | 0                 | 265    | 0              | 0    | 0              | 0    | 0              | 0    | 0                       | 0     | 0                       | 0   | 0              | 0    | 0              | 6     | 0              | 0   | 0              | 1     |
|                           |                                   | Total    | 75344          | 264468 | 65914             | 207307 | 652            | 5381 | 70             | 4045 | 260            | 3546 | 1695                    | 16142 | 1                       | 19  | 383            | 2407 | 3347           | 10063 | 45             | 258 | 2977           | 15300 |
|                           | Male                              | Urban    | 20650          | 81165  | 18388             | 60400  | 374            | 2425 | 44             | 1588 | 138            | 2313 | 555                     | 8629  | 1                       | 19  | 92             | 534  | 619            | 2162  | 7              | 46  | 432            | 3049  |
|                           |                                   | Rural    | 54694          | 183303 | 47526             | 146907 | 278            | 2956 | 26             | 2457 | 122            | 1233 | 1140                    | 7513  | 0                       | 0   | 291            | 1873 | 2728           | 7901  | 38             | 212 | 2545           | 12251 |
|                           |                                   | Total    | 0              | 245188 | 0                 | 198312 | 0              | 4752 | 0              | 3133 | 0              | 2452 | 0                       | 11779 | 0                       | 14  | 0              | 2038 | 0              | 9508  | 0              | 223 | 0              | 12977 |
|                           | Female                            | Urban    | 0              | 73900  | 0                 | 57746  | 0              | 2109 | 0              | 983  | 0              | 1495 | 0                       | 6615  | 0                       | 14  | 0              | 485  | 0              | 1979  | 0              | 39  | 0              | 2435  |
|                           |                                   | Rural    | 0              | 171288 | 0                 | 140566 | 0              | 2643 | 0              | 2150 | 0              | 957  | 0                       | 5164  | 0                       | 0   | 0              | 1553 | 0              | 7529  | 0              | 184 | 0              | 10542 |
|                           |                                   | Total    | 0              | 19280  | 0                 | 8995   | 0              | 629  | 0              | 912  | 0              | 1094 | 0                       | 4363  | 0                       | 5   | 0              | 369  | 0              | 555   | 0              | 35  | 0              | 2323  |
|                           | Chandpur                          | Urban    | 0              | 7265   | 0                 | 2654   | 0              | 316  | 0              | 605  | 0              | 818  | 0                       | 2014  | 0                       | 5   | 0              | 49   | 0              | 183   | 0              | 7   | 0              | 614   |
|                           |                                   | Rural    | 0              | 12015  | 0                 | 6341   | 0              | 313  | 0              | 307  | 0              | 276  | 0                       | 2349  | 0                       | 0   | 0              | 320  | 0              | 372   | 0              | 28  | 0              | 1709  |

**Table 8: Permanent Establishments and Total Persons Engaged (TPE) by Major Economic Activity, and by Upazila & Location, 2013**

| Geo Code | Upazila               | Location | All Sectors | Mining and Quarrying | Manufacturing | Electricity, Gas, Steam and Air Conditioning Supply | Water Supply, Sewerage, Waste Management and Remediation Activities | Construction | Wholesale and Retail Trade, Repair of Motor Vehicles & Motorcycles | Transportation and Storage | Accommodation and Food Service Activities (Hotel and Restaurant) | Information and Communication | Financial and Insurance Activities | Real Estate Activities | Professional, Scientific and Technical Activities | Administrative and Support Service Activities | Public Administration and Defense, Compulsory Social Security | Education | Human Health and Social Work Activities | Arts, Entertainment and Recreation | Other Service Activities |
|----------|-----------------------|----------|-------------|----------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------|--------------------------|
| 1        | 2                     | 3        | 4           | 5                    | 6             | 7                                                   | 8                                                                   | 9            | 10                                                                 | 11                         | 12                                                               | 13                            | 14                                 | 15                     | 16                                                | 17                                            | 18                                                            | 19        | 20                                      | 21                                 | 22                       |
| 22       | Chandpur              |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          | Sadar                 |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Total    | 16840       | 0                    | 1321          | 12                                                  | 4                                                                   | 13           | 8557                                                               | 223                        | 2790                                                             | 49                            | 304                                | 13                     | 221                                               | 152                                           | 121                                                           | 608       | 271                                     | 23                                 | 2158                     |
|          | Establishments        |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Urban    | 8405        | 0                    | 747           | 8                                                   | 3                                                                   | 9            | 4424                                                               | 173                        | 1073                                                             | 44                            | 177                                | 13                     | 184                                               | 97                                            | 102                                                           | 213       | 178                                     | 12                                 | 948                      |
|          |                       | Rural    | 8435        | 0                    | 574           | 4                                                   | 1                                                                   | 4            | 4133                                                               | 50                         | 1717                                                             | 5                             | 127                                | 0                      | 37                                                | 55                                            | 19                                                            | 395       | 93                                      | 11                                 | 1210                     |
|          | Total                 | Total    | 63750       | 0                    | 9696          | 68                                                  | 13                                                                  | 48           | 27222                                                              | 737                        | 6181                                                             | 204                           | 2302                               | 62                     | 648                                               | 494                                           | 3365                                                          | 4685      | 1786                                    | 102                                | 6137                     |
|          | Persons Engaged (TPE) |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Urban    | 35129       | 0                    | 6219          | 55                                                  | 11                                                                  | 38           | 13566                                                              | 579                        | 2536                                                             | 185                           | 1549                               | 62                     | 548                                               | 322                                           | 3172                                                          | 1953      | 1455                                    | 63                                 | 2816                     |
|          |                       | Rural    | 28621       | 0                    | 3477          | 13                                                  | 2                                                                   | 10           | 13656                                                              | 158                        | 3645                                                             | 19                            | 753                                | 0                      | 100                                               | 172                                           | 193                                                           | 2732      | 331                                     | 39                                 | 3321                     |
| 45       | Faridganj             |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Total    | 12626       | 0                    | 1030          | 16                                                  | 0                                                                   | 5            | 5836                                                               | 234                        | 2415                                                             | 32                            | 224                                | 3                      | 57                                                | 158                                           | 47                                                            | 552       | 151                                     | 23                                 | 1843                     |
|          | Establishments        |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Urban    | 1770        | 0                    | 129           | 8                                                   | 0                                                                   | 0            | 960                                                                | 47                         | 233                                                              | 8                             | 41                                 | 1                      | 8                                                 | 24                                            | 20                                                            | 50        | 33                                      | 3                                  | 205                      |
|          |                       | Rural    | 10856       | 0                    | 901           | 8                                                   | 0                                                                   | 5            | 4876                                                               | 187                        | 2182                                                             | 24                            | 183                                | 2                      | 49                                                | 134                                           | 27                                                            | 502       | 118                                     | 20                                 | 1638                     |
|          | Total                 | Total    | 50545       | 0                    | 7161          | 169                                                 | 0                                                                   | 15           | 22698                                                              | 1005                       | 5209                                                             | 139                           | 1765                               | 20                     | 269                                               | 595                                           | 423                                                           | 3980      | 630                                     | 109                                | 6358                     |
|          | Persons Engaged (TPE) |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Urban    | 7085        | 0                    | 669           | 147                                                 | 0                                                                   | 0            | 3419                                                               | 265                        | 538                                                              | 31                            | 302                                | 14                     | 24                                                | 78                                            | 264                                                           | 471       | 171                                     | 8                                  | 684                      |
|          |                       | Rural    | 43460       | 0                    | 6492          | 22                                                  | 0                                                                   | 15           | 19279                                                              | 740                        | 4671                                                             | 108                           | 1463                               | 6                      | 245                                               | 517                                           | 159                                                           | 3509      | 459                                     | 101                                | 5674                     |
|          | Haim Char             |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
| 47       |                       | Total    | 3241        | 0                    | 216           | 4                                                   | 0                                                                   | 0            | 1679                                                               | 47                         | 547                                                              | 5                             | 36                                 | 0                      | 12                                                | 33                                            | 35                                                            | 116       | 31                                      | 1                                  | 479                      |
|          | Establishments        |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Urban    | 634         | 0                    | 52            | 1                                                   | 0                                                                   | 0            | 379                                                                | 12                         | 38                                                               | 3                             | 17                                 | 0                      | 6                                                 | 19                                            | 22                                                            | 12        | 7                                       | 0                                  | 66                       |
|          |                       | Rural    | 2607        | 0                    | 164           | 3                                                   | 0                                                                   | 0            | 1300                                                               | 35                         | 509                                                              | 2                             | 19                                 | 0                      | 6                                                 | 14                                            | 13                                                            | 104       | 24                                      | 1                                  | 413                      |
|          | Total                 | Total    | 12658       | 0                    | 2281          | 27                                                  | 0                                                                   | 0            | 5453                                                               | 137                        | 1196                                                             | 17                            | 262                                | 0                      | 33                                                | 84                                            | 321                                                           | 1178      | 230                                     | 3                                  | 1436                     |
|          | Persons Engaged (TPE) |          |             |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                               |           |                                         |                                    |                          |
|          |                       | Urban    | 3099        | 0                    | 389           | 4                                                   | 0                                                                   | 0            | 1664                                                               | 43                         | 99                                                               | 9                             | 130                                | 0                      | 17                                                | 54                                            | 163                                                           | 163       | 112                                     | 0                                  | 252                      |

**Table 8: Permanent Establishments and Total Persons Engaged (TPE) by Major Economic Activity, and by Upazila & Location, 2013**

| Geo Code | Upazila        | Location | All Sectors | Mining and Quarrying | Manufacturing | Electricity, Gas, Steam and Air Conditioning Supply | Water Supply, Sewerage, Waste Management and Remediation Activities | Construction | Wholesale and Retail Trade, Repair of Motor Vehicles & Motorcycles | Transportation and Storage | Accommodation and Food Service Activities (Hotel and Restaurant) | Information and Communication | Financial and Insurance Activities | Real Estate Activities | Professional, Scientific and Technical Activities | Administrative and Support Service Activities | Public Administration and Defense, Compulsory Social Security | Education | Human Health and Social Work Activities | Arts, Entertainment and Recreation | Other Service Activities |
|----------|----------------|----------|-------------|----------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------|--------------------------|
| 1        | 2              | 3        | 4           | 5                    | 6             | 7                                                   | 8                                                                   | 9            | 10                                                                 | 11                         | 12                                                               | 13                            | 14                                 | 15                     | 16                                                | 17                                            | 18                                                            | 19        | 20                                      | 21                                 | 22                       |
| 49       | Hajiganj       | Rural    | 9559        | 0                    | 1892          | 23                                                  | 0                                                                   | 0            | 3789                                                               | 94                         | 1097                                                             | 8                             | 132                                | 0                      | 16                                                | 30                                            | 158                                                           | 1015      | 118                                     | 3                                  | 1184                     |
|          |                | Total    | 9083        | 0                    | 784           | 1                                                   | 0                                                                   | 3            | 4646                                                               | 48                         | 1438                                                             | 21                            | 97                                 | 6                      | 45                                                | 114                                           | 27                                                            | 392       | 80                                      | 4                                  | 1377                     |
|          |                | Urban    | 2636        | 0                    | 204           | 1                                                   | 0                                                                   | 1            | 1679                                                               | 18                         | 282                                                              | 6                             | 26                                 | 4                      | 15                                                | 29                                            | 15                                                            | 52        | 26                                      | 3                                  | 275                      |
|          |                | Rural    | 6447        | 0                    | 580           | 0                                                   | 0                                                                   | 2            | 2967                                                               | 30                         | 1156                                                             | 15                            | 71                                 | 2                      | 30                                                | 85                                            | 12                                                            | 340       | 54                                      | 1                                  | 1102                     |
|          |                | Total    | 30749       | 0                    | 4578          | 264                                                 | 0                                                                   | 14           | 14325                                                              | 126                        | 3086                                                             | 88                            | 745                                | 37                     | 160                                               | 380                                           | 273                                                           | 2913      | 341                                     | 35                                 | 3384                     |
| 58       | Kachua         | Urban    | 10924       | 0                    | 942           | 264                                                 | 0                                                                   | 3            | 6462                                                               | 69                         | 737                                                              | 27                            | 270                                | 29                     | 87                                                | 135                                           | 158                                                           | 496       | 197                                     | 33                                 | 1015                     |
|          |                | Rural    | 19825       | 0                    | 3636          | 0                                                   | 0                                                                   | 11           | 7863                                                               | 57                         | 2349                                                             | 61                            | 475                                | 8                      | 73                                                | 245                                           | 115                                                           | 2417      | 144                                     | 2                                  | 2369                     |
|          |                | Total    | 10796       | 1                    | 755           | 5                                                   | 1                                                                   | 4            | 5781                                                               | 104                        | 1636                                                             | 15                            | 155                                | 1                      | 65                                                | 84                                            | 41                                                            | 477       | 95                                      | 12                                 | 1564                     |
|          |                | Urban    | 1559        | 0                    | 105           | 1                                                   | 1                                                                   | 0            | 925                                                                | 11                         | 160                                                              | 3                             | 37                                 | 0                      | 15                                                | 17                                            | 23                                                            | 42        | 30                                      | 7                                  | 182                      |
|          |                | Rural    | 9237        | 1                    | 650           | 4                                                   | 0                                                                   | 4            | 4856                                                               | 93                         | 1476                                                             | 12                            | 118                                | 1                      | 50                                                | 67                                            | 18                                                            | 435       | 65                                      | 5                                  | 1382                     |
| 76       | Matlab Dakshin | Total    | 35549       | 2                    | 4794          | 115                                                 | 8                                                                   | 39           | 17038                                                              | 331                        | 3439                                                             | 60                            | 1334                               | 4                      | 196                                               | 255                                           | 410                                                           | 3363      | 438                                     | 35                                 | 3688                     |
|          |                | Urban    | 5859        | 0                    | 516           | 93                                                  | 8                                                                   | 0            | 2815                                                               | 76                         | 386                                                              | 8                             | 534                                | 0                      | 49                                                | 54                                            | 299                                                           | 304       | 196                                     | 21                                 | 500                      |
|          |                | Rural    | 29690       | 2                    | 4278          | 22                                                  | 0                                                                   | 39           | 14223                                                              | 255                        | 3053                                                             | 52                            | 800                                | 4                      | 147                                               | 201                                           | 111                                                           | 3059      | 242                                     | 14                                 | 3188                     |
|          |                | Total    | 7049        | 0                    | 607           | 5                                                   | 1                                                                   | 1            | 3387                                                               | 63                         | 1460                                                             | 12                            | 76                                 | 1                      | 5                                                 | 35                                            | 29                                                            | 274       | 57                                      | 12                                 | 1024                     |
|          |                | Urban    | 2645        | 0                    | 275           | 2                                                   | 1                                                                   | 1            | 1234                                                               | 9                          | 594                                                              | 5                             | 42                                 | 1                      | 3                                                 | 19                                            | 22                                                            | 85        | 25                                      | 12                                 | 315                      |
|          |                | Rural    | 4404        | 0                    | 332           | 3                                                   | 0                                                                   | 0            | 2153                                                               | 54                         | 866                                                              | 7                             | 34                                 | 0                      | 2                                                 | 16                                            | 7                                                             | 189       | 32                                      | 0                                  | 709                      |
|          |                | Total    | 22507       | 0                    | 3384          | 34                                                  | 4                                                                   | 3            | 9862                                                               | 205                        | 3044                                                             | 75                            | 731                                | 3                      | 20                                                | 106                                           | 379                                                           | 2101      | 217                                     | 39                                 | 2300                     |
|          |                | Urban    | 9360        | 0                    | 1786          | 17                                                  | 4                                                                   | 3            | 3705                                                               | 31                         | 1254                                                             | 34                            | 411                                | 3                      | 16                                                | 60                                            | 317                                                           | 790       | 112                                     | 39                                 | 778                      |

**Table 8: Permanent Establishments and Total Persons Engaged (TPE) by Major Economic Activity, and by Upazila & Location, 2013**

| Geo Code | Upazila               | Location | All Sectors | Mining and Quarrying | Manufacturing | Electricity, Gas, Steam and Air Conditioning Supply | Water Supply, Sewerage, Waste Management and Remediation Activities | Construction | Wholesale and Retail Trade, Repair of Motor Vehicles & Motorcycles | Transportation and Storage | Accommodation and Food Service Activities (Hotel and Restaurant) | Information and Communication | Financial and Insurance Activities | Real Estate Activities | Professional, Scientific and Technical Activities | Administrative and Support Service Activities | Public Administration and Defense, Compulsory Social Security | Education | Human Health and Social Work Activities | Arts, Entertainment and Recreation | Other Service Activities |
|----------|-----------------------|----------|-------------|----------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------|--------------------------|
| 1        | 2                     | 3        | 4           | 5                    | 6             | 7                                                   | 8                                                                   | 9            | 10                                                                 | 11                         | 12                                                               | 13                            | 14                                 | 15                     | 16                                                | 17                                            | 18                                                            | 19        | 20                                      | 21                                 | 22                       |
| 79       | Matlab Uttar          | Rural    | 13147       | 0                    | 1598          | 17                                                  | 0                                                                   | 0            | 6157                                                               | 174                        | 1790                                                             | 41                            | 320                                | 0                      | 4                                                 | 46                                            | 62                                                            | 1311      | 105                                     | 0                                  | 1522                     |
|          |                       | Total    | 8294        | 0                    | 492           | 13                                                  | 4                                                                   | 3            | 4404                                                               | 71                         | 1144                                                             | 24                            | 63                                 | 2                      | 53                                                | 63                                            | 49                                                            | 361       | 93                                      | 4                                  | 1451                     |
|          | Establishments        | Urban    | 1161        | 0                    | 61            | 3                                                   | 0                                                                   | 2            | 575                                                                | 7                          | 189                                                              | 3                             | 12                                 | 0                      | 14                                                | 17                                            | 18                                                            | 57        | 21                                      | 0                                  | 182                      |
|          |                       | Rural    | 7133        | 0                    | 431           | 10                                                  | 4                                                                   | 1            | 3829                                                               | 64                         | 955                                                              | 21                            | 51                                 | 2                      | 39                                                | 46                                            | 31                                                            | 304       | 72                                      | 4                                  | 1269                     |
|          | Total                 | Total    | 21592       | 0                    | 3702          | 144                                                 | 19                                                                  | 6            | 8954                                                               | 224                        | 2308                                                             | 128                           | 650                                | 4                      | 93                                                | 131                                           | 293                                                           | 2458      | 215                                     | 9                                  | 2254                     |
|          | Persons Engaged (TPE) | Urban    | 2698        | 0                    | 279           | 83                                                  | 0                                                                   | 4            | 983                                                                | 10                         | 368                                                              | 3                             | 112                                | 0                      | 16                                                | 33                                            | 160                                                           | 383       | 47                                      | 0                                  | 217                      |
|          |                       | Rural    | 18894       | 0                    | 3423          | 61                                                  | 19                                                                  | 2            | 7971                                                               | 214                        | 1940                                                             | 125                           | 538                                | 4                      | 77                                                | 98                                            | 133                                                           | 2075      | 168                                     | 9                                  | 2037                     |
|          | Shahrasti             | Total    | 7415        | 0                    | 632           | 9                                                   | 2                                                                   | 9            | 3439                                                               | 47                         | 1291                                                             | 25                            | 167                                | 2                      | 62                                                | 65                                            | 46                                                            | 368       | 101                                     | 12                                 | 1138                     |
|          |                       | Urban    | 1840        | 0                    | 205           | 5                                                   | 2                                                                   | 3            | 959                                                                | 13                         | 219                                                              | 9                             | 59                                 | 2                      | 15                                                | 19                                            | 26                                                            | 50        | 32                                      | 3                                  | 219                      |
|          | Total                 | Total    | 27118       | 0                    | 5370          | 58                                                  | 6                                                                   | 24           | 9811                                                               | 172                        | 2750                                                             | 78                            | 2272                               | 6                      | 190                                               | 215                                           | 426                                                           | 2765      | 421                                     | 41                                 | 2513                     |
| 95       | Establishments        | Urban    | 7011        | 0                    | 1106          | 40                                                  | 6                                                                   | 8            | 2940                                                               | 49                         | 485                                                              | 25                            | 816                                | 6                      | 48                                                | 54                                            | 282                                                           | 418       | 151                                     | 9                                  | 568                      |
|          |                       | Rural    | 20107       | 0                    | 4264          | 18                                                  | 0                                                                   | 16           | 6871                                                               | 123                        | 2265                                                             | 53                            | 1456                               | 0                      | 142                                               | 161                                           | 144                                                           | 2347      | 270                                     | 32                                 | 1945                     |
|          | Total                 | Total    | 75344       | 1                    | 5837          | 65                                                  | 12                                                                  | 38           | 37729                                                              | 837                        | 12721                                                            | 183                           | 1122                               | 28                     | 520                                               | 704                                           | 395                                                           | 3148      | 879                                     | 91                                 | 11034                    |
|          | Persons Engaged (TPE) | Urban    | 20650       | 0                    | 1778          | 29                                                  | 7                                                                   | 16           | 11135                                                              | 290                        | 2788                                                             | 81                            | 411                                | 21                     | 260                                               | 241                                           | 248                                                           | 561       | 352                                     | 40                                 | 2392                     |
|          |                       | Rural    | 54694       | 1                    | 4059          | 36                                                  | 5                                                                   | 22           | 26594                                                              | 547                        | 9933                                                             | 102                           | 711                                | 7                      | 260                                               | 463                                           | 147                                                           | 2587      | 527                                     | 51                                 | 8642                     |
|          | Total                 | Total    | 264468      | 2                    | 40966         | 879                                                 | 50                                                                  | 149          | 115363                                                             | 2937                       | 27213                                                            | 789                           | 10061                              | 136                    | 1609                                              | 2260                                          | 5890                                                          | 23443     | 4278                                    | 373                                | 28070                    |
|          | Establishments        | Urban    | 20650       | 0                    | 1778          | 29                                                  | 7                                                                   | 16           | 11135                                                              | 290                        | 2788                                                             | 81                            | 411                                | 21                     | 260                                               | 241                                           | 248                                                           | 561       | 352                                     | 40                                 | 2392                     |
|          |                       | Rural    | 54694       | 1                    | 4059          | 36                                                  | 5                                                                   | 22           | 26594                                                              | 547                        | 9933                                                             | 102                           | 711                                | 7                      | 260                                               | 463                                           | 147                                                           | 2587      | 527                                     | 51                                 | 8642                     |
|          | Total                 | Total    | 264468      | 2                    | 40966         | 879                                                 | 50                                                                  | 149          | 115363                                                             | 2937                       | 27213                                                            | 789                           | 10061                              | 136                    | 1609                                              | 2260                                          | 5890                                                          | 23443     | 4278                                    | 373                                | 28070                    |
|          | Persons Engaged (TPE) | Urban    | 20650       | 0                    | 1778          | 29                                                  | 7                                                                   | 16           | 11135                                                              | 290                        | 2788                                                             | 81                            | 411                                | 21                     | 260                                               | 241                                           | 248                                                           | 561       | 352                                     | 40                                 | 2392                     |
|          |                       | Rural    | 54694       | 1                    | 4059          | 36                                                  | 5                                                                   | 22           | 26594                                                              | 547                        | 9933                                                             | 102                           | 711                                | 7                      | 260                                               | 463                                           | 147                                                           | 2587      | 527                                     | 51                                 | 8642                     |



**Table 8: Permanent Establishments and Total Persons Engaged (TPE) by Major Economic Activity, and by Upazila & Location, 2013**

| Geo Code | Upazila | Location | All Sectors | Mining and Quarrying | Manufacturing | Electricity, Gas, Steam and Air Conditioning Supply | Water Supply, Sewerage, Waste Management and Remediation Activities | Construction | Wholesale and Retail Trade, Repair of Motor Vehicles & Motorcycles | Transportation and Storage | Accommodation and Food Service Activities (Hotel and Restaurant) | Information and Communication | Financial and Insurance Activities | Real Estate Activities | Professional, Scientific and Technical Activities | Administrative and Support Service Activities | Public Administration and Defense, Compulsory Social Security | Education | Human Health and Social Work Activities | Arts, Entertainment and Recreation | Other Service Activities |
|----------|---------|----------|-------------|----------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------|--------------------------|
| 1        | 2       | 3        | 4           | 5                    | 6             | 7                                                   | 8                                                                   | 9            | 10                                                                 | 11                         | 12                                                               | 13                            | 14                                 | 15                     | 16                                                | 17                                            | 18                                                            | 19        | 20                                      | 21                                 | 22                       |
|          |         | Urban    | 81165       | 0                    | 11906         | 703                                                 | 29                                                                  | 56           | 35554                                                              | 1122                       | 6403                                                             | 322                           | 4124                               | 114                    | 805                                               | 790                                           | 4815                                                          | 4978      | 2441                                    | 173                                | 6830                     |
|          |         | Rural    | 183303      | 2                    | 29060         | 176                                                 | 21                                                                  | 93           | 79809                                                              | 1815                       | 20810                                                            | 467                           | 5937                               | 22                     | 804                                               | 1470                                          | 1075                                                          | 18465     | 1837                                    | 200                                | 21240                    |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward              | Location | Total          |       |      |        | Permanent      |       |      |        | Temporary      |       |      |        | Economic Household |       |      |        |
|-------------------------|----------|----------------|-------|------|--------|----------------|-------|------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                         |          | Establishments | TPE   |      |        | Establishments | TPE   |      |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                         |          |                | Total | Male | Female |                | Total | Male | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                       | 2        | 3              | 4     | 5    | 6      | 7              | 8     | 9    | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| District: Chandpur      |          |                |       |      |        |                |       |      |        |                |       |      |        |                    |       |      |        |
| Upazila: Chandpur Sadar |          |                |       |      |        |                |       |      |        |                |       |      |        |                    |       |      |        |
| Ward No-1               | Total    | 1379           | 3558  | 3284 | 274    | 901            | 2637  | 2405 | 232    | 354            | 788   | 784  | 4      | 124                | 133   | 95   | 38     |
|                         | Urban    | 1379           | 3558  | 3284 | 274    | 901            | 2637  | 2405 | 232    | 354            | 788   | 784  | 4      | 124                | 133   | 95   | 38     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-2               | Total    | 717            | 1770  | 1571 | 199    | 407            | 1370  | 1276 | 94     | 25             | 30    | 27   | 3      | 285                | 370   | 268  | 102    |
|                         | Urban    | 717            | 1770  | 1571 | 199    | 407            | 1370  | 1276 | 94     | 25             | 30    | 27   | 3      | 285                | 370   | 268  | 102    |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-3               | Total    | 579            | 1104  | 880  | 224    | 226            | 723   | 676  | 47     | 58             | 66    | 65   | 1      | 295                | 315   | 139  | 176    |
|                         | Urban    | 579            | 1104  | 880  | 224    | 226            | 723   | 676  | 47     | 58             | 66    | 65   | 1      | 295                | 315   | 139  | 176    |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-4               | Total    | 328            | 2305  | 1282 | 1023   | 174            | 2151  | 1179 | 972    | 5              | 5     | 5    | 0      | 149                | 149   | 98   | 51     |
|                         | Urban    | 328            | 2305  | 1282 | 1023   | 174            | 2151  | 1179 | 972    | 5              | 5     | 5    | 0      | 149                | 149   | 98   | 51     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-5               | Total    | 312            | 1595  | 1511 | 84     | 197            | 1470  | 1390 | 80     | 3              | 4     | 4    | 0      | 112                | 121   | 117  | 4      |
|                         | Urban    | 312            | 1595  | 1511 | 84     | 197            | 1470  | 1390 | 80     | 3              | 4     | 4    | 0      | 112                | 121   | 117  | 4      |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-6               | Total    | 1286           | 5131  | 4740 | 391    | 1137           | 4929  | 4548 | 381    | 118            | 171   | 171  | 0      | 31                 | 31    | 21   | 10     |
|                         | Urban    | 1286           | 5131  | 4740 | 391    | 1137           | 4929  | 4548 | 381    | 118            | 171   | 171  | 0      | 31                 | 31    | 21   | 10     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-7               | Total    | 884            | 1845  | 1615 | 230    | 432            | 1373  | 1311 | 62     | 58             | 63    | 57   | 6      | 394                | 409   | 247  | 162    |
|                         | Urban    | 884            | 1845  | 1615 | 230    | 432            | 1373  | 1311 | 62     | 58             | 63    | 57   | 6      | 394                | 409   | 247  | 162    |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-8               | Total    | 971            | 3120  | 2833 | 287    | 735            | 2827  | 2604 | 223    | 74             | 107   | 107  | 0      | 162                | 186   | 122  | 64     |
|                         | Urban    | 971            | 3120  | 2833 | 287    | 735            | 2827  | 2604 | 223    | 74             | 107   | 107  | 0      | 162                | 186   | 122  | 64     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-9               | Total    | 751            | 2102  | 1937 | 165    | 555            | 1883  | 1745 | 138    | 50             | 73    | 73   | 0      | 146                | 146   | 119  | 27     |
|                         | Urban    | 751            | 2102  | 1937 | 165    | 555            | 1883  | 1745 | 138    | 50             | 73    | 73   | 0      | 146                | 146   | 119  | 27     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-10              | Total    | 1095           | 3603  | 3142 | 461    | 780            | 3206  | 2894 | 312    | 48             | 60    | 60   | 0      | 267                | 337   | 188  | 149    |
|                         | Urban    | 1095           | 3603  | 3142 | 461    | 780            | 3206  | 2894 | 312    | 48             | 60    | 60   | 0      | 267                | 337   | 188  | 149    |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-11              | Total    | 510            | 1536  | 1355 | 181    | 255            | 1037  | 969  | 68     | 6              | 15    | 15   | 0      | 249                | 484   | 371  | 113    |
|                         | Urban    | 510            | 1536  | 1355 | 181    | 255            | 1037  | 969  | 68     | 6              | 15    | 15   | 0      | 249                | 484   | 371  | 113    |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-12              | Total    | 1028           | 3730  | 3305 | 425    | 871            | 3526  | 3140 | 386    | 48             | 76    | 75   | 1      | 109                | 128   | 90   | 38     |
|                         | Urban    | 1028           | 3730  | 3305 | 425    | 871            | 3526  | 3140 | 386    | 48             | 76    | 75   | 1      | 109                | 128   | 90   | 38     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-13              | Total    | 712            | 4006  | 3116 | 890    | 573            | 3748  | 2903 | 845    | 39             | 73    | 69   | 4      | 100                | 185   | 144  | 41     |
|                         | Urban    | 712            | 4006  | 3116 | 890    | 573            | 3748  | 2903 | 845    | 39             | 73    | 69   | 4      | 100                | 185   | 144  | 41     |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-14              | Total    | 1067           | 3048  | 2856 | 192    | 817            | 2781  | 2594 | 187    | 148            | 162   | 162  | 0      | 102                | 105   | 100  | 5      |
|                         | Urban    | 1067           | 3048  | 2856 | 192    | 817            | 2781  | 2594 | 187    | 148            | 162   | 162  | 0      | 102                | 105   | 100  | 5      |
|                         | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-15              | Total    | 410            | 1563  | 1466 | 97     | 345            | 1468  | 1381 | 87     | 22             | 40    | 40   | 0      | 43                 | 55    | 45   | 10     |
|                         | Urban    | 410            | 1563  | 1466 | 97     | 345            | 1468  | 1381 | 87     | 22             | 40    | 40   | 0      | 43                 | 55    | 45   | 10     |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward       | Location | Total          |       |       |        | Permanent      |       |       |        | Temporary      |       |      |        | Economic Household |       |      |        |
|------------------|----------|----------------|-------|-------|--------|----------------|-------|-------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                  |          | Establishments | TPE   |       |        | Establishments | TPE   |       |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                  |          |                | Total | Male  | Female |                | Total | Male  | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                | 2        | 3              | 4     | 5     | 6      | 7              | 8     | 9     | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| Ashikati         | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Total    | 927            | 2721  | 2355  | 366    | 580            | 1712  | 1554  | 158    | 24             | 65    | 62   | 3      | 323                | 944   | 739  | 205    |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Kalyanpur        | Rural    | 927            | 2721  | 2355  | 366    | 580            | 1712  | 1554  | 158    | 24             | 65    | 62   | 3      | 323                | 944   | 739  | 205    |
|                  | Total    | 454            | 1501  | 1350  | 151    | 263            | 1074  | 1000  | 74     | 3              | 10    | 10   | 0      | 188                | 417   | 340  | 77     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Baghadi          | Rural    | 454            | 1501  | 1350  | 151    | 263            | 1074  | 1000  | 74     | 3              | 10    | 10   | 0      | 188                | 417   | 340  | 77     |
|                  | Total    | 1130           | 2613  | 2281  | 332    | 704            | 2053  | 1852  | 201    | 61             | 101   | 94   | 7      | 365                | 459   | 335  | 124    |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Balia            | Rural    | 1130           | 2613  | 2281  | 332    | 704            | 2053  | 1852  | 201    | 61             | 101   | 94   | 7      | 365                | 459   | 335  | 124    |
|                  | Total    | 929            | 2731  | 2519  | 212    | 804            | 2574  | 2380  | 194    | 20             | 30    | 30   | 0      | 105                | 127   | 109  | 18     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Bishnupur        | Rural    | 929            | 2731  | 2519  | 212    | 804            | 2574  | 2380  | 194    | 20             | 30    | 30   | 0      | 105                | 127   | 109  | 18     |
|                  | Total    | 1333           | 3152  | 2768  | 384    | 827            | 1913  | 1753  | 160    | 56             | 111   | 99   | 12     | 450                | 1128  | 916  | 212    |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Chandra          | Rural    | 1333           | 3152  | 2768  | 384    | 827            | 1913  | 1753  | 160    | 56             | 111   | 99   | 12     | 450                | 1128  | 916  | 212    |
|                  | Total    | 1659           | 6267  | 6009  | 258    | 1038           | 5385  | 5235  | 150    | 111            | 177   | 175  | 2      | 510                | 705   | 599  | 106    |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Hanar Char       | Rural    | 1659           | 6267  | 6009  | 258    | 1038           | 5385  | 5235  | 150    | 111            | 177   | 175  | 2      | 510                | 705   | 599  | 106    |
|                  | Total    | 1013           | 2246  | 2164  | 82     | 577            | 1741  | 1678  | 63     | 58             | 99    | 99   | 0      | 378                | 406   | 387  | 19     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ibrahimpur       | Rural    | 1013           | 2246  | 2164  | 82     | 577            | 1741  | 1678  | 63     | 58             | 99    | 99   | 0      | 378                | 406   | 387  | 19     |
|                  | Total    | 894            | 1907  | 1817  | 90     | 251            | 1069  | 1043  | 26     | 45             | 65    | 62   | 3      | 598                | 773   | 712  | 61     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Maishadi         | Rural    | 894            | 1907  | 1817  | 90     | 251            | 1069  | 1043  | 26     | 45             | 65    | 62   | 3      | 598                | 773   | 712  | 61     |
|                  | Total    | 465            | 1233  | 1089  | 144    | 336            | 1091  | 989   | 102    | 3              | 3     | 3    | 0      | 126                | 139   | 97   | 42     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Rajrajeshwar     | Rural    | 465            | 1233  | 1089  | 144    | 336            | 1091  | 989   | 102    | 3              | 3     | 3    | 0      | 126                | 139   | 97   | 42     |
|                  | Total    | 940            | 2631  | 2152  | 479    | 330            | 659   | 625   | 34     | 16             | 35    | 35   | 0      | 594                | 1937  | 1492 | 445    |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Shah Mahmudpur   | Rural    | 940            | 2631  | 2152  | 479    | 330            | 659   | 625   | 34     | 16             | 35    | 35   | 0      | 594                | 1937  | 1492 | 445    |
|                  | Total    | 1110           | 2743  | 2517  | 226    | 856            | 2393  | 2194  | 199    | 70             | 102   | 101  | 1      | 184                | 248   | 222  | 26     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Rampur           | Rural    | 1110           | 2743  | 2517  | 226    | 856            | 2393  | 2194  | 199    | 70             | 102   | 101  | 1      | 184                | 248   | 222  | 26     |
|                  | Total    | 742            | 2050  | 1809  | 241    | 541            | 1733  | 1536  | 197    | 1              | 1     | 1    | 0      | 200                | 316   | 272  | 44     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Lakshmipur Model | Rural    | 742            | 2050  | 1809  | 241    | 541            | 1733  | 1536  | 197    | 1              | 1     | 1    | 0      | 200                | 316   | 272  | 44     |
|                  | Total    | 1875           | 4379  | 4181  | 198    | 959            | 3252  | 3104  | 148    | 166            | 232   | 232  | 0      | 750                | 895   | 845  | 50     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Tarpur Chandi    | Rural    | 1875           | 4379  | 4181  | 198    | 959            | 3252  | 3104  | 148    | 166            | 232   | 232  | 0      | 750                | 895   | 845  | 50     |
|                  | Total    | 511            | 2241  | 2107  | 134    | 369            | 1972  | 1906  | 66     | 38             | 66    | 66   | 0      | 104                | 203   | 135  | 68     |
|                  | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Upazila Total:   | Rural    | 511            | 2241  | 2107  | 134    | 369            | 1972  | 1906  | 66     | 38             | 66    | 66   | 0      | 104                | 203   | 135  | 68     |
|                  | Total    | 26011          | 78431 | 70011 | 8420   | 16840          | 63750 | 57864 | 5886   | 1728           | 2830  | 2783 | 47     | 7443               | 11851 | 9364 | 2487   |
|                  | Urban    | 12029          | 40016 | 34893 | 5123   | 8405           | 35129 | 31015 | 4114   | 1056           | 1733  | 1714 | 19     | 2568               | 3154  | 2164 | 990    |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward          | Location | Total          |       |       |        | Permanent      |       |       |        | Temporary      |       |      |        | Economic Household |       |      |        |
|---------------------|----------|----------------|-------|-------|--------|----------------|-------|-------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                     |          | Establishments | TPE   |       |        | Establishments | TPE   |       |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                     |          |                | Total | Male  | Female |                | Total | Male  | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                   | 2        | 3              | 4     | 5     | 6      | 7              | 8     | 9     | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
|                     | Rural    | 13982          | 38415 | 35118 | 3297   | 8435           | 28621 | 26849 | 1772   | 672            | 1097  | 1069 | 28     | 4875               | 8697  | 7200 | 1497   |
| Upazila: Faridganj  |          |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |
| Ward No-1           | Total    | 106            | 297   | 260   | 37     | 49             | 238   | 236   | 2      | 1              | 3     | 3    | 0      | 56                 | 56    | 21   | 35     |
|                     | Urban    | 106            | 297   | 260   | 37     | 49             | 238   | 236   | 2      | 1              | 3     | 3    | 0      | 56                 | 56    | 21   | 35     |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-2           | Total    | 173            | 918   | 852   | 66     | 119            | 718   | 696   | 22     | 3              | 8     | 8    | 0      | 51                 | 192   | 148  | 44     |
|                     | Urban    | 173            | 918   | 852   | 66     | 119            | 718   | 696   | 22     | 3              | 8     | 8    | 0      | 51                 | 192   | 148  | 44     |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-3           | Total    | 202            | 475   | 403   | 72     | 58             | 320   | 302   | 18     | 1              | 1     | 1    | 0      | 143                | 154   | 100  | 54     |
|                     | Urban    | 202            | 475   | 403   | 72     | 58             | 320   | 302   | 18     | 1              | 1     | 1    | 0      | 143                | 154   | 100  | 54     |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-4           | Total    | 147            | 313   | 295   | 18     | 66             | 218   | 204   | 14     | 1              | 3     | 3    | 0      | 80                 | 92    | 88   | 4      |
|                     | Urban    | 147            | 313   | 295   | 18     | 66             | 218   | 204   | 14     | 1              | 3     | 3    | 0      | 80                 | 92    | 88   | 4      |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-5           | Total    | 167            | 432   | 404   | 28     | 113            | 371   | 353   | 18     | 1              | 1     | 1    | 0      | 53                 | 60    | 50   | 10     |
|                     | Urban    | 167            | 432   | 404   | 28     | 113            | 371   | 353   | 18     | 1              | 1     | 1    | 0      | 53                 | 60    | 50   | 10     |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-6           | Total    | 64             | 190   | 169   | 21     | 53             | 176   | 162   | 14     | 0              | 0     | 0    | 0      | 11                 | 14    | 7    | 7      |
|                     | Urban    | 64             | 190   | 169   | 21     | 53             | 176   | 162   | 14     | 0              | 0     | 0    | 0      | 11                 | 14    | 7    | 7      |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-7           | Total    | 324            | 1268  | 1222  | 46     | 265            | 1182  | 1141  | 41     | 28             | 44    | 44   | 0      | 31                 | 42    | 37   | 5      |
|                     | Urban    | 324            | 1268  | 1222  | 46     | 265            | 1182  | 1141  | 41     | 28             | 44    | 44   | 0      | 31                 | 42    | 37   | 5      |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-8           | Total    | 1362           | 3966  | 3746  | 220    | 891            | 3341  | 3199  | 142    | 282            | 306   | 305  | 1      | 189                | 319   | 242  | 77     |
|                     | Urban    | 1362           | 3966  | 3746  | 220    | 891            | 3341  | 3199  | 142    | 282            | 306   | 305  | 1      | 189                | 319   | 242  | 77     |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-9           | Total    | 315            | 727   | 665   | 62     | 156            | 521   | 492   | 29     | 10             | 18    | 16   | 2      | 149                | 188   | 157  | 31     |
|                     | Urban    | 315            | 727   | 665   | 62     | 156            | 521   | 492   | 29     | 10             | 18    | 16   | 2      | 149                | 188   | 157  | 31     |
|                     | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Paschim Baluthupa   | Total    | 1393           | 5554  | 5056  | 498    | 851            | 3901  | 3746  | 155    | 152            | 357   | 355  | 2      | 390                | 1296  | 955  | 341    |
|                     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                     | Rural    | 1393           | 5554  | 5056  | 498    | 851            | 3901  | 3746  | 155    | 152            | 357   | 355  | 2      | 390                | 1296  | 955  | 341    |
| Purba Baluthupa     | Total    | 1204           | 3907  | 3396  | 511    | 519            | 2009  | 1902  | 107    | 145            | 263   | 250  | 13     | 540                | 1635  | 1244 | 391    |
|                     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                     | Rural    | 1204           | 3907  | 3396  | 511    | 519            | 2009  | 1902  | 107    | 145            | 263   | 250  | 13     | 540                | 1635  | 1244 | 391    |
| Purba Char Dukhia   | Total    | 1058           | 2401  | 2116  | 285    | 675            | 1639  | 1518  | 121    | 77             | 168   | 166  | 2      | 306                | 594   | 432  | 162    |
|                     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                     | Rural    | 1058           | 2401  | 2116  | 285    | 675            | 1639  | 1518  | 121    | 77             | 168   | 166  | 2      | 306                | 594   | 432  | 162    |
| Paschim Char Dukhia | Total    | 919            | 2048  | 1928  | 120    | 679            | 1756  | 1674  | 82     | 2              | 3     | 3    | 0      | 238                | 289   | 251  | 38     |
|                     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                     | Rural    | 919            | 2048  | 1928  | 120    | 679            | 1756  | 1674  | 82     | 2              | 3     | 3    | 0      | 238                | 289   | 251  | 38     |
| Dakshin Faridganj   | Total    | 1064           | 3143  | 2881  | 262    | 605            | 2340  | 2234  | 106    | 83             | 99    | 99   | 0      | 376                | 704   | 548  | 156    |
|                     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                     | Rural    | 1064           | 3143  | 2881  | 262    | 605            | 2340  | 2234  | 106    | 83             | 99    | 99   | 0      | 376                | 704   | 548  | 156    |
| Uttar Gobindapur    | Total    | 981            | 3402  | 2990  | 412    | 457            | 2437  | 2284  | 153    | 33             | 71    | 71   | 0      | 491                | 894   | 635  | 259    |
|                     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward            | Location | Establishments | Total |       |      | Establishments | Permanent |        |       | Establishments | Temporary |      |        | Economic Household |       |      |        |
|-----------------------|----------|----------------|-------|-------|------|----------------|-----------|--------|-------|----------------|-----------|------|--------|--------------------|-------|------|--------|
|                       |          |                |       | TPE   |      |                |           | TPE    |       |                |           | TPE  |        |                    | TPE   |      |        |
|                       |          |                |       | Total | Male |                |           | Female | Total |                |           | Male | Female |                    | Total | Male | Female |
| 1                     | 2        | 3              | 4     | 5     | 6    | 7              | 8         | 9      | 10    | 11             | 12        | 13   | 14     | 15                 | 16    | 17   | 18     |
| Dakshin Gobindapur    | Rural    | 981            | 3402  | 2990  | 412  | 457            | 2437      | 2284   | 153   | 33             | 71        | 71   | 0      | 491                | 894   | 635  | 259    |
|                       | Total    | 1509           | 4189  | 3822  | 367  | 756            | 2771      | 2637   | 134   | 191            | 331       | 325  | 6      | 562                | 1087  | 860  | 227    |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Purba Gupti           | Rural    | 1509           | 4189  | 3822  | 367  | 756            | 2771      | 2637   | 134   | 191            | 331       | 325  | 6      | 562                | 1087  | 860  | 227    |
|                       | Total    | 1001           | 4508  | 4261  | 247  | 831            | 4296      | 4070   | 226   | 39             | 51        | 51   | 0      | 131                | 161   | 140  | 21     |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Paschim Gupti         | Rural    | 1001           | 4508  | 4261  | 247  | 831            | 4296      | 4070   | 226   | 39             | 51        | 51   | 0      | 131                | 161   | 140  | 21     |
|                       | Total    | 636            | 1782  | 1659  | 123  | 626            | 1767      | 1646   | 121   | 0              | 0         | 0    | 0      | 10                 | 15    | 13   | 2      |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Uttar Paikpara        | Rural    | 636            | 1782  | 1659  | 123  | 626            | 1767      | 1646   | 121   | 0              | 0         | 0    | 0      | 10                 | 15    | 13   | 2      |
|                       | Total    | 1116           | 2719  | 2346  | 373  | 585            | 1958      | 1840   | 118   | 49             | 63        | 63   | 0      | 482                | 698   | 443  | 255    |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Dakshin Paik Para     | Rural    | 1116           | 2719  | 2346  | 373  | 585            | 1958      | 1840   | 118   | 49             | 63        | 63   | 0      | 482                | 698   | 443  | 255    |
|                       | Total    | 1506           | 4843  | 4245  | 598  | 773            | 3513      | 3337   | 176   | 130            | 157       | 157  | 0      | 603                | 1173  | 751  | 422    |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Uttar Rupsa           | Rural    | 1506           | 4843  | 4245  | 598  | 773            | 3513      | 3337   | 176   | 130            | 157       | 157  | 0      | 603                | 1173  | 751  | 422    |
|                       | Total    | 1823           | 6484  | 6100  | 384  | 1281           | 5673      | 5440   | 233   | 72             | 95        | 94   | 1      | 470                | 716   | 566  | 150    |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Dakshin Rupsa         | Rural    | 1823           | 6484  | 6100  | 384  | 1281           | 5673      | 5440   | 233   | 72             | 95        | 94   | 1      | 470                | 716   | 566  | 150    |
|                       | Total    | 1369           | 3309  | 2831  | 478  | 762            | 2398      | 2221   | 177   | 48             | 76        | 71   | 5      | 559                | 835   | 539  | 296    |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Purba Subidpur        | Rural    | 1369           | 3309  | 2831  | 478  | 762            | 2398      | 2221   | 177   | 48             | 76        | 71   | 5      | 559                | 835   | 539  | 296    |
|                       | Total    | 654            | 3820  | 3724  | 96   | 554            | 3710      | 3615   | 95    | 10             | 17        | 17   | 0      | 90                 | 93    | 92   | 1      |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Paschim Subidpur      | Rural    | 654            | 3820  | 3724  | 96   | 554            | 3710      | 3615   | 95    | 10             | 17        | 17   | 0      | 90                 | 93    | 92   | 1      |
|                       | Total    | 961            | 3409  | 3204  | 205  | 902            | 3292      | 3104   | 188   | 8              | 14        | 14   | 0      | 51                 | 103   | 86   | 17     |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
| Upazila Total:        | Rural    | 961            | 3409  | 3204  | 205  | 902            | 3292      | 3104   | 188   | 8              | 14        | 14   | 0      | 51                 | 103   | 86   | 17     |
|                       |          |                |       |       |      |                |           |        |       |                |           |      |        |                    |       |      |        |
|                       | Total    | 20054          | 64104 | 58575 | 5529 | 12626          | 50545     | 48053  | 2492  | 1366           | 2149      | 2117 | 32     | 6062               | 11410 | 8405 | 3005   |
| Upazila: Haim Char    | Urban    | 2860           | 8586  | 8016  | 570  | 1770           | 7085      | 6785   | 300   | 327            | 384       | 381  | 3      | 763                | 1117  | 850  | 267    |
|                       | Rural    | 17194          | 55518 | 50559 | 4959 | 10856          | 43460     | 41268  | 2192  | 1039           | 1765      | 1736 | 29     | 5299               | 10293 | 7555 | 2738   |
|                       |          |                |       |       |      |                |           |        |       |                |           |      |        |                    |       |      |        |
| Uttar Algi Durgapur   | Total    | 998            | 3446  | 2935  | 511  | 640            | 2699      | 2241   | 458   | 40             | 59        | 59   | 0      | 318                | 688   | 635  | 53     |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
|                       | Rural    | 998            | 3446  | 2935  | 511  | 640            | 2699      | 2241   | 458   | 40             | 59        | 59   | 0      | 318                | 688   | 635  | 53     |
| Dakshin Algi Durgapur | Total    | 1810           | 6599  | 6149  | 450  | 1363           | 5601      | 5224   | 377   | 70             | 146       | 144  | 2      | 377                | 852   | 781  | 71     |
|                       | Urban    | 724            | 3285  | 3157  | 128  | 634            | 3099      | 2973   | 126   | 50             | 103       | 103  | 0      | 40                 | 83    | 81   | 2      |
|                       | Rural    | 1086           | 3314  | 2992  | 322  | 729            | 2502      | 2251   | 251   | 20             | 43        | 41   | 2      | 337                | 769   | 700  | 69     |
| Char Bhairabi         | Total    | 705            | 2745  | 2635  | 110  | 577            | 2375      | 2268   | 107   | 121            | 354       | 352  | 2      | 7                  | 16    | 15   | 1      |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
|                       | Rural    | 705            | 2745  | 2635  | 110  | 577            | 2375      | 2268   | 107   | 121            | 354       | 352  | 2      | 7                  | 16    | 15   | 1      |
| Haim Char             | Total    | 192            | 646   | 604   | 42   | 182            | 614       | 578    | 36    | 1              | 2         | 2    | 0      | 9                  | 30    | 24   | 6      |
|                       | Urban    | 0              | 0     | 0     | 0    | 0              | 0         | 0      | 0     | 0              | 0         | 0    | 0      | 0                  | 0     | 0    | 0      |
|                       | Rural    | 192            | 646   | 604   | 42   | 182            | 614       | 578    | 36    | 1              | 2         | 2    | 0      | 9                  | 30    | 24   | 6      |
| Gazipur               | Total    | 129            | 326   | 284   | 42   | 50             | 100       | 92     | 8     | 8              | 19        | 17   | 2      | 71                 | 207   | 175  | 32     |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward        | Location | Total          |       |       |        | Permanent      |       |       |        | Temporary      |       |      |        | Economic Household |       |      |        |
|-------------------|----------|----------------|-------|-------|--------|----------------|-------|-------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                   |          | Establishments | TPE   |       |        | Establishments | TPE   |       |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                   |          |                | Total | Male  | Female |                | Total | Male  | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                 | 2        | 3              | 4     | 5     | 6      | 7              | 8     | 9     | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| Nilkamal          | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 129            | 326   | 284   | 42     | 50             | 100   | 92    | 8      | 8              | 19    | 17   | 2      | 71                 | 207   | 175  | 32     |
|                   | Total    | 531            | 1496  | 1465  | 31     | 429            | 1269  | 1245  | 24     | 40             | 88    | 88   | 0      | 62                 | 139   | 132  | 7      |
|                   | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 531            | 1496  | 1465  | 31     | 429            | 1269  | 1245  | 24     | 40             | 88    | 88   | 0      | 62                 | 139   | 132  | 7      |
| Upazila Total:    |          |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |
| Upazila: Hajiganj | Total    | 4365           | 15258 | 14072 | 1186   | 3241           | 12658 | 11648 | 1010   | 280            | 668   | 662  | 6      | 844                | 1932  | 1762 | 170    |
|                   | Urban    | 724            | 3285  | 3157  | 128    | 634            | 3099  | 2973  | 126    | 50             | 103   | 103  | 0      | 40                 | 83    | 81   | 2      |
|                   | Rural    | 3641           | 11973 | 10915 | 1058   | 2607           | 9559  | 8675  | 884    | 230            | 565   | 559  | 6      | 804                | 1849  | 1681 | 168    |
| Ward No-1         | Total    | 94             | 239   | 201   | 38     | 75             | 217   | 198   | 19     | 0              | 0     | 0    | 0      | 19                 | 22    | 3    | 19     |
| Ward No-2         | Urban    | 94             | 239   | 201   | 38     | 75             | 217   | 198   | 19     | 0              | 0     | 0    | 0      | 19                 | 22    | 3    | 19     |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 323            | 1032  | 967   | 65     | 322            | 1028  | 963   | 65     | 1              | 4     | 4    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-3         | Urban    | 323            | 1032  | 967   | 65     | 322            | 1028  | 963   | 65     | 1              | 4     | 4    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 56             | 166   | 164   | 2      | 56             | 166   | 164   | 2      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-4         | Urban    | 56             | 166   | 164   | 2      | 56             | 166   | 164   | 2      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 230            | 727   | 673   | 54     | 168            | 600   | 559   | 41     | 42             | 76    | 76   | 0      | 20                 | 51    | 38   | 13     |
| Ward No-5         | Urban    | 230            | 727   | 673   | 54     | 168            | 600   | 559   | 41     | 42             | 76    | 76   | 0      | 20                 | 51    | 38   | 13     |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 458            | 1674  | 1589  | 85     | 443            | 1644  | 1559  | 85     | 15             | 30    | 30   | 0      | 0                  | 0     | 0    | 0      |
| Ward No-6         | Urban    | 458            | 1674  | 1589  | 85     | 443            | 1644  | 1559  | 85     | 15             | 30    | 30   | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 902            | 4808  | 4683  | 125    | 900            | 4801  | 4676  | 125    | 2              | 7     | 7    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-7         | Urban    | 902            | 4808  | 4683  | 125    | 900            | 4801  | 4676  | 125    | 2              | 7     | 7    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 207            | 931   | 830   | 101    | 201            | 925   | 830   | 95     | 0              | 0     | 0    | 0      | 6                  | 6     | 0    | 6      |
| Ward No-8         | Urban    | 207            | 931   | 830   | 101    | 201            | 925   | 830   | 95     | 0              | 0     | 0    | 0      | 6                  | 6     | 0    | 6      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 128            | 369   | 343   | 26     | 107            | 342   | 333   | 9      | 0              | 0     | 0    | 0      | 21                 | 27    | 10   | 17     |
| Ward No-9         | Urban    | 128            | 369   | 343   | 26     | 107            | 342   | 333   | 9      | 0              | 0     | 0    | 0      | 21                 | 27    | 10   | 17     |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 222            | 761   | 739   | 22     | 218            | 757   | 735   | 22     | 4              | 4     | 4    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-10        | Urban    | 222            | 761   | 739   | 22     | 218            | 757   | 735   | 22     | 4              | 4     | 4    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 45             | 110   | 106   | 4      | 45             | 110   | 106   | 4      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-11        | Urban    | 45             | 110   | 106   | 4      | 45             | 110   | 106   | 4      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 64             | 238   | 209   | 29     | 62             | 236   | 207   | 29     | 2              | 2     | 2    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-12        | Urban    | 64             | 238   | 209   | 29     | 62             | 236   | 207   | 29     | 2              | 2     | 2    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Total    | 39             | 98    | 93    | 5      | 39             | 98    | 93    | 5      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Urban    | 39             | 98    | 93    | 5      | 39             | 98    | 93    | 5      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                   | Rural    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward           | Location  | Total          |       |       |        | Permanent      |       |       |        | Temporary      |       |      |        | Economic Household |       |      |        |    |
|----------------------|-----------|----------------|-------|-------|--------|----------------|-------|-------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|----|
|                      |           | Establishments | TPE   |       |        | Establishments | TPE   |       |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |    |
|                      |           |                | Total | Male  | Female |                | Total | Male  | Female |                | Total | Male | Female |                    | Total | Male | Female |    |
| 1                    | 2         | 3              | 4     | 5     | 6      | 7              | 8     | 9     | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |    |
| Purba Barkul         | Total     | 691            | 1990  | 1874  | 116    | 655            | 1935  | 1830  | 105    | 0              | 0     | 0    | 0      | 36                 | 55    | 44   | 11     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 691            | 1990  | 1874  | 116    | 655            | 1935  | 1830  | 105    | 0              | 0     | 0    | 0      | 36                 | 55    | 44   | 11     |    |
| Paschim Barkul       | Total     | 591            | 2079  | 1921  | 158    | 443            | 1758  | 1665  | 93     | 31             | 58    | 57   | 1      | 117                | 263   | 199  | 64     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 591            | 2079  | 1921  | 158    | 443            | 1758  | 1665  | 93     | 31             | 58    | 57   | 1      | 117                | 263   | 199  | 64     |    |
| Uttar Gandharabpur   | Total     | 646            | 1810  | 1651  | 159    | 566            | 1689  | 1544  | 145    | 13             | 24    | 24   | 0      | 67                 | 97    | 83   | 14     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 646            | 1810  | 1651  | 159    | 566            | 1689  | 1544  | 145    | 13             | 24    | 24   | 0      | 67                 | 97    | 83   | 14     |    |
| Dakshin Gandharbapur | Total     | 593            | 1626  | 1519  | 107    | 501            | 1502  | 1429  | 73     | 20             | 20    | 20   | 0      | 72                 | 104   | 70   | 34     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 593            | 1626  | 1519  | 107    | 501            | 1502  | 1429  | 73     | 20             | 20    | 20   | 0      | 72                 | 104   | 70   | 34     |    |
| Hajiganj             | Total     | 866            | 3267  | 2963  | 304    | 807            | 3197  | 2916  | 281    | 19             | 20    | 20   | 0      | 40                 | 50    | 27   | 23     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 866            | 3267  | 2963  | 304    | 807            | 3197  | 2916  | 281    | 19             | 20    | 20   | 0      | 40                 | 50    | 27   | 23     |    |
| Uttar Kalocho        | Total     | 503            | 1731  | 1582  | 149    | 434            | 1650  | 1557  | 93     | 11             | 13    | 13   | 0      | 58                 | 68    | 12   | 56     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 503            | 1731  | 1582  | 149    | 434            | 1650  | 1557  | 93     | 11             | 13    | 13   | 0      | 58                 | 68    | 12   | 56     |    |
| Dakshin Kalocho      | Total     | 835            | 2413  | 2175  | 238    | 705            | 2260  | 2105  | 155    | 25             | 38    | 38   | 0      | 105                | 115   | 32   | 83     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 835            | 2413  | 2175  | 238    | 705            | 2260  | 2105  | 155    | 25             | 38    | 38   | 0      | 105                | 115   | 32   | 83     |    |
| Pachim Hatila        | Total     | 320            | 929   | 799   | 130    | 245            | 773   | 703   | 70     | 1              | 3     | 3    | 0      | 74                 | 153   | 93   | 60     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 320            | 929   | 799   | 130    | 245            | 773   | 703   | 70     | 1              | 3     | 3    | 0      | 74                 | 153   | 93   | 60     |    |
| Hatila Purba         | Total     | 470            | 1354  | 1190  | 164    | 228            | 885   | 805   | 80     | 127            | 311   | 311  | 0      | 115                | 158   | 74   | 84     |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 470            | 1354  | 1190  | 164    | 228            | 885   | 805   | 80     | 127            | 311   | 311  | 0      | 115                | 158   | 74   | 84     |    |
| Uttar Rajargaon      | Total     | 1217           | 2245  | 1941  | 304    | 979            | 1982  | 1808  | 174    | 99             | 104   | 102  | 2      | 139                | 159   | 31   | 128    |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 1217           | 2245  | 1941  | 304    | 979            | 1982  | 1808  | 174    | 99             | 104   | 102  | 2      | 139                | 159   | 31   | 128    |    |
| Bakila               | Total     | 958            | 2322  | 2129  | 193    | 884            | 2194  | 2014  | 180    | 56             | 96    | 90   | 6      | 18                 | 32    | 25   | 7      |    |
|                      | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
|                      | Rural     | 958            | 2322  | 2129  | 193    | 884            | 2194  | 2014  | 180    | 56             | 96    | 90   | 6      | 18                 | 32    | 25   | 7      |    |
| Upazila Total:       | Total     | 10458          | 32919 | 30341 | 2578   | 9083           | 30749 | 28799 | 1950   | 468            | 810   | 801  | 9      | 907                | 1360  | 741  | 619    |    |
|                      | Urban     | 2768           | 11153 | 10597 | 556    | 2636           | 10924 | 10423 | 501    | 66             | 123   | 123  | 0      | 66                 | 106   | 51   | 55     |    |
|                      | Rural     | 7690           | 21766 | 19744 | 2022   | 6447           | 19825 | 18376 | 1449   | 402            | 687   | 678  | 9      | 841                | 1254  | 690  | 564    |    |
| Upazila: Kachua      |           |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |    |
|                      | Ward No-1 | Total          | 95    | 168   | 127    | 41             | 30    | 77    | 69     | 8              | 0     | 0    | 0      | 0                  | 65    | 91   | 58     | 33 |
|                      | Urban     | 95             | 168   | 127   | 41     | 30             | 77    | 69    | 8      | 0              | 0     | 0    | 0      | 65                 | 91    | 58   | 33     |    |
|                      | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
| Ward No-2            | Total     | 156            | 312   | 242   | 70     | 49             | 154   | 135   | 19     | 1              | 1     | 1    | 0      | 106                | 157   | 106  | 51     |    |
|                      | Urban     | 156            | 312   | 242   | 70     | 49             | 154   | 135   | 19     | 1              | 1     | 1    | 0      | 106                | 157   | 106  | 51     |    |
|                      | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |    |
| Ward No-3            | Total     | 325            | 1400  | 1225  | 175    | 254            | 1276  | 1131  | 145    | 5              | 11    | 11   | 0      | 66                 | 113   | 83   | 30     |    |
|                      | Urban     | 325            | 1400  | 1225  | 175    | 254            | 1276  | 1131  | 145    | 5              | 11    | 11   | 0      | 66                 | 113   | 83   | 30     |    |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward     | Location | Total          |       |      |        | Permanent      |       |      |        | Temporary      |       |      |        | Economic Household |       |      |        |
|----------------|----------|----------------|-------|------|--------|----------------|-------|------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                |          | Establishments | TPE   |      |        | Establishments | TPE   |      |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                |          |                | Total | Male | Female |                | Total | Male | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1              | 2        | 3              | 4     | 5    | 6      | 7              | 8     | 9    | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| Ward No-4      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 107            | 173   | 156  | 17     | 28             | 74    | 72   | 2      | 4              | 8     | 6    | 2      | 75                 | 91    | 78   | 13     |
|                | Urban    | 107            | 173   | 156  | 17     | 28             | 74    | 72   | 2      | 4              | 8     | 6    | 2      | 75                 | 91    | 78   | 13     |
| Ward No-5      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 200            | 513   | 478  | 35     | 117            | 399   | 378  | 21     | 9              | 14    | 14   | 0      | 74                 | 100   | 86   | 14     |
|                | Urban    | 200            | 513   | 478  | 35     | 117            | 399   | 378  | 21     | 9              | 14    | 14   | 0      | 74                 | 100   | 86   | 14     |
| Ward No-6      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 119            | 285   | 266  | 19     | 61             | 208   | 196  | 12     | 0              | 0     | 0    | 0      | 58                 | 77    | 70   | 7      |
|                | Urban    | 119            | 285   | 266  | 19     | 61             | 208   | 196  | 12     | 0              | 0     | 0    | 0      | 58                 | 77    | 70   | 7      |
| Ward No-7      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 267            | 740   | 598  | 142    | 152            | 601   | 506  | 95     | 8              | 8     | 5    | 3      | 107                | 131   | 87   | 44     |
|                | Urban    | 267            | 740   | 598  | 142    | 152            | 601   | 506  | 95     | 8              | 8     | 5    | 3      | 107                | 131   | 87   | 44     |
| Ward No-8      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 997            | 3264  | 3060 | 204    | 853            | 3026  | 2869 | 157    | 87             | 169   | 169  | 0      | 57                 | 69    | 22   | 47     |
|                | Urban    | 997            | 3264  | 3060 | 204    | 853            | 3026  | 2869 | 157    | 87             | 169   | 169  | 0      | 57                 | 69    | 22   | 47     |
| Ward No-9      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 41             | 92    | 69   | 23     | 15             | 44    | 38   | 6      | 1              | 2     | 2    | 0      | 25                 | 46    | 29   | 17     |
|                | Urban    | 41             | 92    | 69   | 23     | 15             | 44    | 38   | 6      | 1              | 2     | 2    | 0      | 25                 | 46    | 29   | 17     |
| Ashrafpur      | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Total    | 1316           | 4445  | 4124 | 321    | 986            | 3987  | 3726 | 261    | 7              | 14    | 14   | 0      | 323                | 444   | 384  | 60     |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Bitara         | Rural    | 1316           | 4445  | 4124 | 321    | 986            | 3987  | 3726 | 261    | 7              | 14    | 14   | 0      | 323                | 444   | 384  | 60     |
|                | Total    | 2062           | 5037  | 4818 | 219    | 1043           | 3880  | 3714 | 166    | 6              | 10    | 8    | 2      | 1013               | 1147  | 1096 | 51     |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Uttar Gohat    | Rural    | 2062           | 5037  | 4818 | 219    | 1043           | 3880  | 3714 | 166    | 6              | 10    | 8    | 2      | 1013               | 1147  | 1096 | 51     |
|                | Total    | 1085           | 2415  | 2109 | 306    | 684            | 1653  | 1513 | 140    | 4              | 6     | 6    | 0      | 397                | 756   | 590  | 166    |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Dakshin Gohat  | Rural    | 1085           | 2415  | 2109 | 306    | 684            | 1653  | 1513 | 140    | 4              | 6     | 6    | 0      | 397                | 756   | 590  | 166    |
|                | Total    | 1966           | 7210  | 6709 | 501    | 1331           | 6303  | 6074 | 229    | 66             | 123   | 117  | 6      | 569                | 784   | 518  | 266    |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Uttar Kachua   | Rural    | 1966           | 7210  | 6709 | 501    | 1331           | 6303  | 6074 | 229    | 66             | 123   | 117  | 6      | 569                | 784   | 518  | 266    |
|                | Total    | 1247           | 1979  | 1536 | 443    | 467            | 867   | 774  | 93     | 144            | 252   | 252  | 0      | 636                | 860   | 510  | 350    |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Dakshin Kachua | Rural    | 1247           | 1979  | 1536 | 443    | 467            | 867   | 774  | 93     | 144            | 252   | 252  | 0      | 636                | 860   | 510  | 350    |
|                | Total    | 628            | 1271  | 1024 | 247    | 238            | 530   | 465  | 65     | 51             | 129   | 128  | 1      | 339                | 612   | 431  | 181    |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Kadla          | Rural    | 628            | 1271  | 1024 | 247    | 238            | 530   | 465  | 65     | 51             | 129   | 128  | 1      | 339                | 612   | 431  | 181    |
|                | Total    | 1549           | 4420  | 3692 | 728    | 761            | 3191  | 3006 | 185    | 9              | 21    | 21   | 0      | 779                | 1208  | 665  | 543    |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Karaia         | Rural    | 1549           | 4420  | 3692 | 728    | 761            | 3191  | 3006 | 185    | 9              | 21    | 21   | 0      | 779                | 1208  | 665  | 543    |
|                | Total    | 1205           | 2602  | 2397 | 205    | 816            | 2043  | 1917 | 126    | 2              | 7     | 5    | 2      | 387                | 552   | 475  | 77     |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Sachar         | Rural    | 1205           | 2602  | 2397 | 205    | 816            | 2043  | 1917 | 126    | 2              | 7     | 5    | 2      | 387                | 552   | 475  | 77     |
|                | Total    | 1721           | 3523  | 3147 | 376    | 1245           | 2919  | 2742 | 177    | 49             | 52    | 52   | 0      | 427                | 552   | 353  | 199    |
|                | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                | Rural    | 1721           | 3523  | 3147 | 376    | 1245           | 2919  | 2742 | 177    | 49             | 52    | 52   | 0      | 427                | 552   | 353  | 199    |



**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward              | Location  | Total          |       |       |        | Permanent      |       |       |        | Temporary      |       |      |        | Economic Household |       |      |        |
|-------------------------|-----------|----------------|-------|-------|--------|----------------|-------|-------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                         |           | Establishments | TPE   |       |        | Establishments | TPE   |       |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                         |           |                | Total | Male  | Female |                | Total | Male  | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                       | 2         | 3              | 4     | 5     | 6      | 7              | 8     | 9     | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| Pathair                 | Total     | 622            | 1565  | 1401  | 164    | 404            | 1210  | 1180  | 30     | 2              | 4     | 4    | 0      | 216                | 351   | 217  | 134    |
|                         | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                         | Rural     | 622            | 1565  | 1401  | 164    | 404            | 1210  | 1180  | 30     | 2              | 4     | 4    | 0      | 216                | 351   | 217  | 134    |
| Purba Sahadebpur        | Total     | 1301           | 2520  | 2325  | 195    | 740            | 1903  | 1722  | 181    | 4              | 5     | 5    | 0      | 557                | 612   | 598  | 14     |
|                         | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                         | Rural     | 1301           | 2520  | 2325  | 195    | 740            | 1903  | 1722  | 181    | 4              | 5     | 5    | 0      | 557                | 612   | 598  | 14     |
| Paschim Sahadebpur      | Total     | 1039           | 1832  | 1553  | 279    | 522            | 1204  | 1105  | 99     | 7              | 11    | 9    | 2      | 510                | 617   | 439  | 178    |
|                         | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                         | Rural     | 1039           | 1832  | 1553  | 279    | 522            | 1204  | 1105  | 99     | 7              | 11    | 9    | 2      | 510                | 617   | 439  | 178    |
| Upazila Total:          |           |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |
|                         | Total     | 18048          | 45766 | 41056 | 4710   | 10796          | 35549 | 33332 | 2217   | 466            | 847   | 829  | 18     | 6786               | 9370  | 6895 | 2475   |
|                         | Urban     | 2307           | 6947  | 6221  | 726    | 1559           | 5859  | 5394  | 465    | 115            | 213   | 208  | 5      | 633                | 875   | 619  | 256    |
|                         | Rural     | 15741          | 38819 | 34835 | 3984   | 9237           | 29690 | 27938 | 1752   | 351            | 634   | 621  | 13     | 6153               | 8495  | 6276 | 2219   |
| Upazila: Matlab Dakshin |           |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |
|                         | Ward No-1 |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |
|                         | Total     | 99             | 286   | 252   | 34     | 91             | 275   | 242   | 33     | 0              | 0     | 0    | 0      | 8                  | 11    | 10   | 1      |
|                         | Urban     | 99             | 286   | 252   | 34     | 91             | 275   | 242   | 33     | 0              | 0     | 0    | 0      | 8                  | 11    | 10   | 1      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                         | Ward No-2 |                |       |       |        |                |       |       |        |                |       |      |        |                    |       |      |        |
|                         | Total     | 179            | 478   | 457   | 21     | 157            | 449   | 430   | 19     | 2              | 3     | 3    | 0      | 20                 | 26    | 24   | 2      |
|                         | Urban     | 179            | 478   | 457   | 21     | 157            | 449   | 430   | 19     | 2              | 3     | 3    | 0      | 20                 | 26    | 24   | 2      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-3               | Total     | 1553           | 5369  | 4910  | 459    | 1387           | 5148  | 4701  | 447    | 134            | 176   | 175  | 1      | 32                 | 45    | 34   | 11     |
|                         | Urban     | 1553           | 5369  | 4910  | 459    | 1387           | 5148  | 4701  | 447    | 134            | 176   | 175  | 1      | 32                 | 45    | 34   | 11     |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-4               | Total     | 124            | 570   | 441   | 129    | 105            | 544   | 428   | 116    | 0              | 0     | 0    | 0      | 19                 | 26    | 13   | 13     |
|                         | Urban     | 124            | 570   | 441   | 129    | 105            | 544   | 428   | 116    | 0              | 0     | 0    | 0      | 19                 | 26    | 13   | 13     |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-5               | Total     | 105            | 345   | 316   | 29     | 101            | 341   | 312   | 29     | 0              | 0     | 0    | 0      | 4                  | 4     | 4    | 0      |
|                         | Urban     | 105            | 345   | 316   | 29     | 101            | 341   | 312   | 29     | 0              | 0     | 0    | 0      | 4                  | 4     | 4    | 0      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-6               | Total     | 208            | 584   | 531   | 53     | 192            | 566   | 513   | 53     | 4              | 6     | 6    | 0      | 12                 | 12    | 12   | 0      |
|                         | Urban     | 208            | 584   | 531   | 53     | 192            | 566   | 513   | 53     | 4              | 6     | 6    | 0      | 12                 | 12    | 12   | 0      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-7               | Total     | 122            | 409   | 325   | 84     | 121            | 404   | 324   | 80     | 1              | 5     | 1    | 4      | 0                  | 0     | 0    | 0      |
|                         | Urban     | 122            | 409   | 325   | 84     | 121            | 404   | 324   | 80     | 1              | 5     | 1    | 4      | 0                  | 0     | 0    | 0      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-8               | Total     | 307            | 962   | 910   | 52     | 292            | 938   | 888   | 50     | 11             | 14    | 14   | 0      | 4                  | 10    | 8    | 2      |
|                         | Urban     | 307            | 962   | 910   | 52     | 292            | 938   | 888   | 50     | 11             | 14    | 14   | 0      | 4                  | 10    | 8    | 2      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-9               | Total     | 201            | 699   | 664   | 35     | 199            | 695   | 660   | 35     | 2              | 4     | 4    | 0      | 0                  | 0     | 0    | 0      |
|                         | Urban     | 201            | 699   | 664   | 35     | 199            | 695   | 660   | 35     | 2              | 4     | 4    | 0      | 0                  | 0     | 0    | 0      |
|                         | Rural     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Khadergaon              | Total     | 495            | 2356  | 2250  | 106    | 458            | 2271  | 2177  | 94     | 10             | 21    | 21   | 0      | 27                 | 64    | 52   | 12     |
|                         | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                         | Rural     | 495            | 2356  | 2250  | 106    | 458            | 2271  | 2177  | 94     | 10             | 21    | 21   | 0      | 27                 | 64    | 52   | 12     |
| Narayanpur              | Total     | 1373           | 3206  | 2881  | 325    | 1247           | 2829  | 2579  | 250    | 24             | 49    | 48   | 1      | 102                | 328   | 254  | 74     |
|                         | Urban     | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward            | Location | Establishments | Total |       |        | Establishments | Permanent |       |        | Temporary      |      |        |      | Economic Household |        |     |     |
|-----------------------|----------|----------------|-------|-------|--------|----------------|-----------|-------|--------|----------------|------|--------|------|--------------------|--------|-----|-----|
|                       |          |                | Total | TPE   |        |                | Total     | TPE   |        | Establishments | TPE  |        |      | Establishments     | TPE    |     |     |
|                       |          |                |       | Male  | Female |                |           | Male  | Female |                | Male | Female | Male |                    | Female |     |     |
| 1                     | 2        | 3              | 4     | 5     | 6      | 7              | 8         | 9     | 10     | 11             | 12   | 13     | 14   | 15                 | 16     | 17  | 18  |
| Uttar Nayergaon       | Rural    | 1373           | 3206  | 2881  | 325    | 1247           | 2829      | 2579  | 250    | 24             | 49   | 48     | 1    | 102                | 328    | 254 | 74  |
|                       | Total    | 364            | 952   | 869   | 83     | 265            | 768       | 716   | 52     | 10             | 19   | 19     | 0    | 89                 | 165    | 134 | 31  |
|                       | Urban    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
| Uttar Upadi           | Rural    | 364            | 952   | 869   | 83     | 265            | 768       | 716   | 52     | 10             | 19   | 19     | 0    | 89                 | 165    | 134 | 31  |
|                       | Total    | 722            | 2053  | 1965  | 88     | 688            | 1998      | 1919  | 79     | 0              | 0    | 0      | 0    | 34                 | 55     | 46  | 9   |
|                       | Urban    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
| Dakhsin Nayergaon     | Rural    | 722            | 2053  | 1965  | 88     | 688            | 1998      | 1919  | 79     | 0              | 0    | 0      | 0    | 34                 | 55     | 46  | 9   |
|                       | Total    | 1130           | 3245  | 2988  | 257    | 920            | 2880      | 2668  | 212    | 109            | 169  | 164    | 5    | 101                | 196    | 156 | 40  |
|                       | Urban    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
| Dakshin Upadi         | Rural    | 1130           | 3245  | 2988  | 257    | 920            | 2880      | 2668  | 212    | 109            | 169  | 164    | 5    | 101                | 196    | 156 | 40  |
|                       | Total    | 886            | 2463  | 2346  | 117    | 826            | 2401      | 2284  | 117    | 3              | 4    | 4      | 0    | 57                 | 58     | 58  | 0   |
|                       | Urban    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
| Upazila Total:        | Rural    | 886            | 2463  | 2346  | 117    | 826            | 2401      | 2284  | 117    | 3              | 4    | 4      | 0    | 57                 | 58     | 58  | 0   |
|                       | Total    | 7868           | 23977 | 22105 | 1872   | 7049           | 22507     | 20841 | 1666   | 310            | 470  | 459    | 11   | 509                | 1000   | 805 | 195 |
|                       | Urban    | 2898           | 9702  | 8806  | 896    | 2645           | 9360      | 8498  | 862    | 154            | 208  | 203    | 5    | 99                 | 134    | 105 | 29  |
| Upazila: Matlab Uttar | Rural    | 4970           | 14275 | 13299 | 976    | 4404           | 13147     | 12343 | 804    | 156            | 262  | 256    | 6    | 410                | 866    | 700 | 166 |
|                       | Total    | 625            | 1360  | 1222  | 138    | 612            | 1347      | 1219  | 128    | 0              | 0    | 0      | 0    | 13                 | 13     | 3   | 10  |
|                       | Urban    | 625            | 1360  | 1222  | 138    | 612            | 1347      | 1219  | 128    | 0              | 0    | 0      | 0    | 13                 | 13     | 3   | 10  |
| Ward No-1             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 125            | 177   | 163   | 14     | 41             | 81        | 71    | 10     | 0              | 0    | 0      | 0    | 84                 | 96     | 92  | 4   |
|                       | Urban    | 125            | 177   | 163   | 14     | 41             | 81        | 71    | 10     | 0              | 0    | 0      | 0    | 84                 | 96     | 92  | 4   |
| Ward No-2             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 123            | 286   | 254   | 32     | 78             | 193       | 175   | 18     | 0              | 0    | 0      | 0    | 45                 | 93     | 79  | 14  |
|                       | Urban    | 123            | 286   | 254   | 32     | 78             | 193       | 175   | 18     | 0              | 0    | 0      | 0    | 45                 | 93     | 79  | 14  |
| Ward No-3             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 90             | 133   | 62    | 71     | 26             | 63        | 55    | 8      | 0              | 0    | 0      | 0    | 64                 | 70     | 7   | 63  |
|                       | Urban    | 90             | 133   | 62    | 71     | 26             | 63        | 55    | 8      | 0              | 0    | 0      | 0    | 64                 | 70     | 7   | 63  |
| Ward No-4             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 153            | 365   | 317   | 48     | 92             | 289       | 262   | 27     | 0              | 0    | 0      | 0    | 61                 | 76     | 55  | 21  |
|                       | Urban    | 153            | 365   | 317   | 48     | 92             | 289       | 262   | 27     | 0              | 0    | 0      | 0    | 61                 | 76     | 55  | 21  |
| Ward No-5             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 63             | 164   | 143   | 21     | 63             | 164       | 143   | 21     | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Urban    | 63             | 164   | 143   | 21     | 63             | 164       | 143   | 21     | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
| Ward No-6             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 159            | 330   | 286   | 44     | 129            | 300       | 260   | 40     | 0              | 0    | 0      | 0    | 30                 | 30     | 26  | 4   |
|                       | Urban    | 159            | 330   | 286   | 44     | 129            | 300       | 260   | 40     | 0              | 0    | 0      | 0    | 30                 | 30     | 26  | 4   |
| Ward No-7             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 108            | 200   | 184   | 16     | 77             | 168       | 154   | 14     | 0              | 0    | 0      | 0    | 31                 | 32     | 30  | 2   |
|                       | Urban    | 108            | 200   | 184   | 16     | 77             | 168       | 154   | 14     | 0              | 0    | 0      | 0    | 31                 | 32     | 30  | 2   |
| Ward No-8             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 122            | 177   | 132   | 45     | 43             | 93        | 80    | 13     | 0              | 0    | 0      | 0    | 79                 | 84     | 52  | 32  |
|                       | Urban    | 122            | 177   | 132   | 45     | 43             | 93        | 80    | 13     | 0              | 0    | 0      | 0    | 79                 | 84     | 52  | 32  |
| Ward No-9             | Rural    | 0              | 0     | 0     | 0      | 0              | 0         | 0     | 0      | 0              | 0    | 0      | 0    | 0                  | 0      | 0   | 0   |
|                       | Total    | 828            | 2343  | 2147  | 196    | 747            | 2149      | 1975  | 174    | 21             | 46   | 44     | 2    | 60                 | 148    | 128 | 20  |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward         | Location | Total          |       |       |        | Permanent      |       |       |        | Temporary      |       |      |        | Economic Household |       |      |        |
|--------------------|----------|----------------|-------|-------|--------|----------------|-------|-------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                    |          | Establishments | TPE   |       |        | Establishments | TPE   |       |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                    |          |                | Total | Male  | Female |                | Total | Male  | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                  | 2        | 3              | 4     | 5     | 6      | 7              | 8     | 9     | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| Farajikandi        | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 828            | 2343  | 2147  | 196    | 747            | 2149  | 1975  | 174    | 21             | 46    | 44   | 2      | 60                 | 148   | 128  | 20     |
|                    | Total    | 1391           | 2620  | 2283  | 337    | 890            | 1954  | 1802  | 152    | 1              | 1     | 1    | 0      | 500                | 665   | 480  | 185    |
| Durgapur           | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 1391           | 2620  | 2283  | 337    | 890            | 1954  | 1802  | 152    | 1              | 1     | 1    | 0      | 500                | 665   | 480  | 185    |
|                    | Total    | 1020           | 2404  | 2090  | 314    | 688            | 1547  | 1370  | 177    | 89             | 193   | 192  | 1      | 243                | 664   | 528  | 136    |
| Purba Fatehpur     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 1020           | 2404  | 2090  | 314    | 688            | 1547  | 1370  | 177    | 89             | 193   | 192  | 1      | 243                | 664   | 528  | 136    |
|                    | Total    | 780            | 1810  | 1560  | 250    | 599            | 1566  | 1357  | 209    | 10             | 10    | 10   | 0      | 171                | 234   | 193  | 41     |
| Ekhaspur           | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 780            | 1810  | 1560  | 250    | 599            | 1566  | 1357  | 209    | 10             | 10    | 10   | 0      | 171                | 234   | 193  | 41     |
|                    | Total    | 523            | 1977  | 1910  | 67     | 351            | 1796  | 1753  | 43     | 0              | 0     | 0    | 0      | 172                | 181   | 157  | 24     |
| Gajra              | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 523            | 1977  | 1910  | 67     | 351            | 1796  | 1753  | 43     | 0              | 0     | 0    | 0      | 172                | 181   | 157  | 24     |
|                    | Total    | 633            | 1795  | 1522  | 273    | 449            | 1562  | 1427  | 135    | 18             | 23    | 23   | 0      | 166                | 210   | 72   | 138    |
| Islamabad          | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 633            | 1795  | 1522  | 273    | 449            | 1562  | 1427  | 135    | 18             | 23    | 23   | 0      | 166                | 210   | 72   | 138    |
|                    | Total    | 669            | 1439  | 1230  | 209    | 309            | 872   | 774   | 98     | 6              | 7     | 7    | 0      | 354                | 560   | 449  | 111    |
| Jahirabad          | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 669            | 1439  | 1230  | 209    | 309            | 872   | 774   | 98     | 6              | 7     | 7    | 0      | 354                | 560   | 449  | 111    |
|                    | Total    | 194            | 446   | 407   | 39     | 134            | 380   | 347   | 33     | 0              | 0     | 0    | 0      | 60                 | 66    | 60   | 6      |
| Kalakanda          | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 194            | 446   | 407   | 39     | 134            | 380   | 347   | 33     | 0              | 0     | 0    | 0      | 60                 | 66    | 60   | 6      |
|                    | Total    | 395            | 785   | 706   | 79     | 321            | 696   | 635   | 61     | 2              | 2     | 1    | 1      | 72                 | 87    | 70   | 17     |
| Mohanpur           | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 395            | 785   | 706   | 79     | 321            | 696   | 635   | 61     | 2              | 2     | 1    | 1      | 72                 | 87    | 70   | 17     |
|                    | Total    | 472            | 705   | 670   | 35     | 308            | 532   | 501   | 31     | 29             | 32    | 32   | 0      | 135                | 141   | 137  | 4      |
| Sadullapur         | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 472            | 705   | 670   | 35     | 308            | 532   | 501   | 31     | 29             | 32    | 32   | 0      | 135                | 141   | 137  | 4      |
|                    | Total    | 872            | 2146  | 1932  | 214    | 781            | 1905  | 1740  | 165    | 1              | 1     | 1    | 0      | 90                 | 240   | 191  | 49     |
| Satnal             | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 872            | 2146  | 1932  | 214    | 781            | 1905  | 1740  | 165    | 1              | 1     | 1    | 0      | 90                 | 240   | 191  | 49     |
|                    | Total    | 1321           | 2510  | 2237  | 273    | 701            | 1781  | 1637  | 144    | 1              | 1     | 1    | 0      | 619                | 728   | 599  | 129    |
| Sultanabad         | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 1321           | 2510  | 2237  | 273    | 701            | 1781  | 1637  | 144    | 1              | 1     | 1    | 0      | 619                | 728   | 599  | 129    |
|                    | Total    | 573            | 1376  | 1133  | 243    | 315            | 1034  | 913   | 121    | 2              | 2     | 2    | 0      | 256                | 340   | 218  | 122    |
| Paschim Fatehpur   | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 573            | 1376  | 1133  | 243    | 315            | 1034  | 913   | 121    | 2              | 2     | 2    | 0      | 256                | 340   | 218  | 122    |
|                    | Total    | 637            | 1293  | 1166  | 127    | 540            | 1120  | 1028  | 92     | 7              | 13    | 13   | 0      | 90                 | 160   | 125  | 35     |
| Upazila Total:     | Urban    | 0              | 0     | 0     | 0      | 0              | 0     | 0     | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                    | Rural    | 637            | 1293  | 1166  | 127    | 540            | 1120  | 1028  | 92     | 7              | 13    | 13   | 0      | 90                 | 160   | 125  | 35     |
|                    | Total    | 11876          | 26841 | 23756 | 3085   | 8294           | 21592 | 19678 | 1914   | 187            | 331   | 327  | 4      | 3395               | 4918  | 3751 | 1167   |
| Upazila: Shahrasti | Urban    | 1568           | 3192  | 2763  | 429    | 1161           | 2698  | 2419  | 279    | 0              | 0     | 0    | 0      | 407                | 494   | 344  | 150    |
|                    | Rural    | 10308          | 23649 | 20993 | 2656   | 7133           | 18894 | 17259 | 1635   | 187            | 331   | 327  | 4      | 2988               | 4424  | 3407 | 1017   |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward       | Location | Total          |       |      |        | Permanent      |       |      |        | Temporary      |       |      |        | Economic Household |       |      |        |
|------------------|----------|----------------|-------|------|--------|----------------|-------|------|--------|----------------|-------|------|--------|--------------------|-------|------|--------|
|                  |          | Establishments | TPE   |      |        | Establishments | TPE   |      |        | Establishments | TPE   |      |        | Establishments     | TPE   |      |        |
|                  |          |                | Total | Male | Female |                | Total | Male | Female |                | Total | Male | Female |                    | Total | Male | Female |
| 1                | 2        | 3              | 4     | 5    | 6      | 7              | 8     | 9    | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17   | 18     |
| Ward No-1        | Total    | 82             | 310   | 280  | 30     | 82             | 310   | 280  | 30     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 82             | 310   | 280  | 30     | 82             | 310   | 280  | 30     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-2        | Total    | 328            | 1218  | 1149 | 69     | 323            | 1205  | 1136 | 69     | 5              | 13    | 13   | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 328            | 1218  | 1149 | 69     | 323            | 1205  | 1136 | 69     | 5              | 13    | 13   | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-3        | Total    | 323            | 1120  | 1035 | 85     | 321            | 1117  | 1032 | 85     | 2              | 3     | 3    | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 323            | 1120  | 1035 | 85     | 321            | 1117  | 1032 | 85     | 2              | 3     | 3    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-4        | Total    | 113            | 425   | 376  | 49     | 113            | 425   | 376  | 49     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 113            | 425   | 376  | 49     | 113            | 425   | 376  | 49     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-5        | Total    | 109            | 603   | 518  | 85     | 109            | 603   | 518  | 85     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 109            | 603   | 518  | 85     | 109            | 603   | 518  | 85     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-6        | Total    | 44             | 122   | 119  | 3      | 44             | 122   | 119  | 3      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 44             | 122   | 119  | 3      | 44             | 122   | 119  | 3      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-7        | Total    | 638            | 2259  | 2094 | 165    | 625            | 2241  | 2077 | 164    | 13             | 18    | 17   | 1      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 638            | 2259  | 2094 | 165    | 625            | 2241  | 2077 | 164    | 13             | 18    | 17   | 1      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-8        | Total    | 162            | 782   | 701  | 81     | 153            | 759   | 678  | 81     | 9              | 23    | 23   | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 162            | 782   | 701  | 81     | 153            | 759   | 678  | 81     | 9              | 23    | 23   | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Ward No-9        | Total    | 71             | 230   | 178  | 52     | 70             | 229   | 177  | 52     | 0              | 0     | 0    | 0      | 1                  | 1     | 1    | 0      |
|                  | Urban    | 71             | 230   | 178  | 52     | 70             | 229   | 177  | 52     | 0              | 0     | 0    | 0      | 1                  | 1     | 1    | 0      |
|                  | Rural    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| East Chitasi     | Total    | 552            | 2526  | 2372 | 154    | 540            | 2500  | 2351 | 149    | 3              | 8     | 6    | 2      | 9                  | 18    | 15   | 3      |
|                  | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 552            | 2526  | 2372 | 154    | 540            | 2500  | 2351 | 149    | 3              | 8     | 6    | 2      | 9                  | 18    | 15   | 3      |
| West Chitasi     | Total    | 559            | 2024  | 1886 | 138    | 557            | 2021  | 1883 | 138    | 1              | 2     | 2    | 0      | 1                  | 1     | 1    | 0      |
|                  | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 559            | 2024  | 1886 | 138    | 557            | 2021  | 1883 | 138    | 1              | 2     | 2    | 0      | 1                  | 1     | 1    | 0      |
| Uttar Meher      | Total    | 342            | 1079  | 1010 | 69     | 338            | 1074  | 1006 | 68     | 0              | 0     | 0    | 0      | 4                  | 5     | 4    | 1      |
|                  | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 342            | 1079  | 1010 | 69     | 338            | 1074  | 1006 | 68     | 0              | 0     | 0    | 0      | 4                  | 5     | 4    | 1      |
| Dakshin Meher    | Total    | 336            | 1510  | 1428 | 82     | 336            | 1510  | 1428 | 82     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 336            | 1510  | 1428 | 82     | 336            | 1510  | 1428 | 82     | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
| Uttar Roysree    | Total    | 349            | 1693  | 1579 | 114    | 346            | 1683  | 1571 | 112    | 0              | 0     | 0    | 0      | 3                  | 10    | 8    | 2      |
|                  | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 349            | 1693  | 1579 | 114    | 346            | 1683  | 1571 | 112    | 0              | 0     | 0    | 0      | 3                  | 10    | 8    | 2      |
| Dakshin Roysree  | Total    | 743            | 1487  | 1335 | 152    | 690            | 1348  | 1223 | 125    | 4              | 8     | 7    | 1      | 49                 | 131   | 105  | 26     |
|                  | Urban    | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0    | 0      |
|                  | Rural    | 743            | 1487  | 1335 | 152    | 690            | 1348  | 1223 | 125    | 4              | 8     | 7    | 1      | 49                 | 131   | 105  | 26     |
| Uttar Suchi Para | Total    | 769            | 3429  | 3148 | 281    | 761            | 3402  | 3125 | 277    | 4              | 11    | 11   | 0      | 4                  | 16    | 12   | 4      |

**Table 9: Establishments and Total Persons Engaged (TPE) by Sex, Type and by Union/Ward & Location, 2013**

| Union/Ward         | Location | Total          |        |        |        | Permanent      |        |        |        | Temporary      |       |      |        | Economic Household |       |       |        |
|--------------------|----------|----------------|--------|--------|--------|----------------|--------|--------|--------|----------------|-------|------|--------|--------------------|-------|-------|--------|
|                    |          | Establishments | TPE    |        |        | Establishments | TPE    |        |        | Establishments | TPE   |      |        | Establishments     | TPE   |       |        |
|                    |          |                | Total  | Male   | Female |                | Total  | Male   | Female |                | Total | Male | Female |                    | Total | Male  | Female |
| 1                  | 2        | 3              | 4      | 5      | 6      | 7              | 8      | 9      | 10     | 11             | 12    | 13   | 14     | 15                 | 16    | 17    | 18     |
| Dakshin Suchi Para | Urban    | 0              | 0      | 0      | 0      | 0              | 0      | 0      | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0     | 0      |
|                    | Rural    | 769            | 3429   | 3148   | 281    | 761            | 3402   | 3125   | 277    | 4              | 11    | 11   | 0      | 4                  | 16    | 12    | 4      |
|                    | Total    | 557            | 1310   | 1191   | 119    | 552            | 1297   | 1179   | 118    | 4              | 9     | 9    | 0      | 1                  | 4     | 3     | 1      |
|                    | Urban    | 0              | 0      | 0      | 0      | 0              | 0      | 0      | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0     | 0      |
| Tamta Dakshin      | Rural    | 557            | 1310   | 1191   | 119    | 552            | 1297   | 1179   | 118    | 4              | 9     | 9    | 0      | 1                  | 4     | 3     | 1      |
|                    | Total    | 792            | 2387   | 2127   | 260    | 767            | 2344   | 2093   | 251    | 3              | 8     | 5    | 3      | 22                 | 35    | 29    | 6      |
|                    | Urban    | 0              | 0      | 0      | 0      | 0              | 0      | 0      | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0     | 0      |
| Tamta Uttar        | Rural    | 792            | 2387   | 2127   | 260    | 767            | 2344   | 2093   | 251    | 3              | 8     | 5    | 3      | 22                 | 35    | 29    | 6      |
|                    | Total    | 692            | 2943   | 2733   | 210    | 688            | 2928   | 2721   | 207    | 4              | 15    | 12   | 3      | 0                  | 0     | 0     | 0      |
|                    | Urban    | 0              | 0      | 0      | 0      | 0              | 0      | 0      | 0      | 0              | 0     | 0    | 0      | 0                  | 0     | 0     | 0      |
| Upazila Total:     | Rural    | 692            | 2943   | 2733   | 210    | 688            | 2928   | 2721   | 207    | 4              | 15    | 12   | 3      | 0                  | 0     | 0     | 0      |
|                    | Total    | 7561           | 27457  | 25259  | 2198   | 7415           | 27118  | 24973  | 2145   | 52             | 118   | 108  | 10     | 94                 | 221   | 178   | 43     |
| District Total     | Urban    | 1870           | 7069   | 6450   | 619    | 1840           | 7011   | 6393   | 618    | 29             | 57    | 56   | 1      | 1                  | 1     | 1     | 0      |
|                    | Rural    | 5691           | 20388  | 18809  | 1579   | 5575           | 20107  | 18580  | 1527   | 23             | 61    | 52   | 9      | 93                 | 220   | 177   | 43     |
|                    | Total    | 106241         | 314753 | 285175 | 29578  | 75344          | 264468 | 245188 | 19280  | 4857           | 8223  | 8086 | 137    | 26040              | 42062 | 31901 | 10161  |
|                    | Urban    | 27024          | 89950  | 80903  | 9047   | 20650          | 81165  | 73900  | 7265   | 1797           | 2821  | 2788 | 33     | 4577               | 5964  | 4215  | 1749   |
|                    | Rural    | 79217          | 224803 | 204272 | 20531  | 54694          | 183303 | 171288 | 12015  | 3060           | 5402  | 5298 | 104    | 21463              | 36098 | 27686 | 8412   |

**Table 10: Head of Establishments by Economic Activity and by Level of Education & Location, 2013**

| Data Items                         | Location | Total Establishments | Mining and Quarrying | Manufacturing | Electricity, Gas, Steam and Air Conditioning Supply | Water Supply, Sewerage, Waste Management and Remediation Activities | Construction | Wholesale and Retail Trade, Repair of Motor Vehicles & Motorcycles | Transportation and Storage | Accommodation and Food Service Activities (Hotel and Restaurant) | Information and Communication | Financial and Insurance Activities | Real Estate Activities | Professional, Scientific and Technical Activities | Administrative and Support Service Activities | Public Administration & Defense, Compulsory Social Security | Education | Human Health and Social Work Activities | Arts, Entertainment and Recreation | Other Service Activities |
|------------------------------------|----------|----------------------|----------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|--------------|--------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------|--------------------------|
| 1                                  | 2        | 3                    | 4                    | 5             | 6                                                   | 7                                                                   | 8            | 9                                                                  | 10                         | 11                                                               | 12                            | 13                                 | 14                     | 15                                                | 16                                            | 17                                                          | 18        | 19                                      | 20                                 | 21                       |
| <b>Chandpur District</b>           |          |                      |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                             |           |                                         |                                    |                          |
| <b>Male Headed Establishment</b>   |          |                      |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                             |           |                                         |                                    |                          |
| No Education                       | Total    | 96526                | 2                    | 7192          | 65                                                  | 12                                                                  | 47           | 46323                                                              | 9944                       | 13668                                                            | 187                           | 1092                               | 30                     | 526                                               | 720                                           | 377                                                         | 2824      | 858                                     | 169                                | 12490                    |
|                                    | Urban    | 25138                | 0                    | 1979          | 29                                                  | 7                                                                   | 17           | 12765                                                              | 2456                       | 3084                                                             | 84                            | 399                                | 21                     | 258                                               | 245                                           | 233                                                         | 474       | 343                                     | 110                                | 2634                     |
|                                    | Rural    | 71388                | 2                    | 5213          | 36                                                  | 5                                                                   | 30           | 33558                                                              | 7488                       | 10584                                                            | 103                           | 693                                | 9                      | 268                                               | 475                                           | 144                                                         | 2350      | 515                                     | 59                                 | 9856                     |
|                                    | Total    | 6943                 | 0                    | 437           | 0                                                   | 0                                                                   | 3            | 2924                                                               | 1864                       | 993                                                              | 2                             | 35                                 | 1                      | 5                                                 | 18                                            | 7                                                           | 88        | 19                                      | 0                                  | 547                      |
|                                    | Urban    | 1761                 | 0                    | 105           | 0                                                   | 0                                                                   | 0            | 724                                                                | 473                        | 314                                                              | 1                             | 3                                  | 0                      | 2                                                 | 6                                             | 3                                                           | 4         | 2                                       | 0                                  | 124                      |
|                                    | Rural    | 5182                 | 0                    | 332           | 0                                                   | 0                                                                   | 3            | 2200                                                               | 1391                       | 679                                                              | 1                             | 32                                 | 1                      | 3                                                 | 12                                            | 4                                                           | 84        | 17                                      | 0                                  | 423                      |
|                                    | Total    | 32125                | 1                    | 2808          | 10                                                  | 3                                                                   | 14           | 13898                                                              | 5866                       | 6469                                                             | 14                            | 27                                 | 2                      | 48                                                | 164                                           | 4                                                           | 56        | 26                                      | 4                                  | 2711                     |
|                                    | Urban    | 7179                 | 0                    | 617           | 3                                                   | 1                                                                   | 4            | 3080                                                               | 1386                       | 1392                                                             | 2                             | 6                                  | 1                      | 12                                                | 29                                            | 1                                                           | 5         | 7                                       | 0                                  | 633                      |
|                                    | Rural    | 24946                | 1                    | 2191          | 7                                                   | 2                                                                   | 10           | 10818                                                              | 4480                       | 5077                                                             | 12                            | 21                                 | 1                      | 36                                                | 135                                           | 3                                                           | 51        | 19                                      | 4                                  | 2078                     |
|                                    | Total    | 26529                | 1                    | 2470          | 5                                                   | 2                                                                   | 8            | 13708                                                              | 1598                       | 4525                                                             | 38                            | 52                                 | 2                      | 105                                               | 252                                           | 6                                                           | 99        | 38                                      | 9                                  | 3611                     |
|                                    | Urban    | 5918                 | 0                    | 627           | 1                                                   | 1                                                                   | 0            | 3173                                                               | 342                        | 911                                                              | 19                            | 13                                 | 1                      | 24                                                | 60                                            | 0                                                           | 10        | 10                                      | 5                                  | 721                      |
|                                    | Rural    | 20611                | 1                    | 1843          | 4                                                   | 1                                                                   | 8            | 10535                                                              | 1256                       | 3614                                                             | 19                            | 39                                 | 1                      | 81                                                | 192                                           | 6                                                           | 89        | 28                                      | 4                                  | 2890                     |
|                                    | Total    | 14507                | 0                    | 911           | 9                                                   | 4                                                                   | 8            | 8497                                                               | 363                        | 1213                                                             | 55                            | 154                                | 2                      | 109                                               | 134                                           | 38                                                          | 383       | 147                                     | 57                                 | 2423                     |
|                                    | Urban    | 4222                 | 0                    | 344           | 5                                                   | 2                                                                   | 2            | 2668                                                               | 122                        | 289                                                              | 20                            | 33                                 | 2                      | 29                                                | 49                                            | 15                                                          | 45        | 39                                      | 41                                 | 517                      |
|                                    | Rural    | 10285                | 0                    | 567           | 4                                                   | 2                                                                   | 6            | 5829                                                               | 241                        | 924                                                              | 35                            | 121                                | 0                      | 80                                                | 85                                            | 23                                                          | 338       | 108                                     | 16                                 | 1906                     |
|                                    | Total    | 9827                 | 0                    | 379           | 20                                                  | 1                                                                   | 10           | 5117                                                               | 154                        | 361                                                              | 47                            | 345                                | 9                      | 86                                                | 94                                            | 84                                                          | 765       | 293                                     | 78                                 | 1984                     |
|                                    | Urban    | 3258                 | 0                    | 182           | 9                                                   | 1                                                                   | 7            | 1965                                                               | 79                         | 122                                                              | 23                            | 88                                 | 6                      | 42                                                | 57                                            | 25                                                          | 119       | 87                                      | 49                                 | 397                      |
|                                    | Rural    | 6569                 | 0                    | 197           | 11                                                  | 0                                                                   | 3            | 3152                                                               | 75                         | 239                                                              | 24                            | 257                                | 3                      | 44                                                | 37                                            | 59                                                          | 646       | 206                                     | 29                                 | 1587                     |
|                                    | Total    | 6595                 | 0                    | 187           | 21                                                  | 2                                                                   | 4            | 2179                                                               | 99                         | 107                                                              | 31                            | 479                                | 14                     | 173                                               | 58                                            | 238                                                         | 1433      | 335                                     | 21                                 | 1214                     |
|                                    | Urban    | 2800                 | 0                    | 104           | 11                                                  | 2                                                                   | 4            | 1155                                                               | 54                         | 56                                                               | 19                            | 256                                | 11                     | 149                                               | 44                                            | 189                                                         | 291       | 198                                     | 15                                 | 242                      |
|                                    | Rural    | 3795                 | 0                    | 83            | 10                                                  | 0                                                                   | 0            | 1024                                                               | 45                         | 51                                                               | 12                            | 223                                | 3                      | 24                                                | 14                                            | 49                                                          | 1142      | 137                                     | 6                                  | 972                      |
| <b>Female Headed Establishment</b> |          |                      |                      |               |                                                     |                                                                     |              |                                                                    |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                             |           |                                         |                                    |                          |
| Graduate & above                   | Total    | 9715                 | 0                    | 2248          | 0                                                   | 0                                                                   | 0            | 343                                                                | 44                         | 80                                                               | 1                             | 30                                 | 0                      | 9                                                 | 5                                             | 18                                                          | 350       | 59                                      | 0                                  | 6528                     |

**Table 10: Head of Establishments by Economic Activity and by Level of Education & Location, 2013**

| Data Items       | Location | Total Establishments | Mining and Quarrying | Manufacturing | Electricity, Gas, Steam and Air Conditioning Supply | Water Supply, Sewerage, Waste Management and Remediation Activities | Construction | Wholesale and Retail Trade, Repair of Motor Vehicles & Motorcycle s | Transportation and Storage | Accommodation and Food Service Activities (Hotel and Restaurant) | Information and Communication | Financial and Insurance Activities | Real Estate Activities | Professional, Scientific and Technical Activities | Administrative and Support Service Activities | Public Administration & Defense, Compulsory Social Security | Education | Human Health and Social Work Activities | Arts, Entertainment and Recreation | Other Service Activities |
|------------------|----------|----------------------|----------------------|---------------|-----------------------------------------------------|---------------------------------------------------------------------|--------------|---------------------------------------------------------------------|----------------------------|------------------------------------------------------------------|-------------------------------|------------------------------------|------------------------|---------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------|--------------------------|
| 1                | 2        | 3                    | 4                    | 5             | 6                                                   | 7                                                                   | 8            | 9                                                                   | 10                         | 11                                                               | 12                            | 13                                 | 14                     | 15                                                | 16                                            | 17                                                          | 18        | 19                                      | 20                                 | 21                       |
|                  | Urban    | 1886                 | 0                    | 498           | 0                                                   | 0                                                                   | 0            | 105                                                                 | 7                          | 29                                                               | 0                             | 12                                 | 0                      | 9                                                 | 2                                             | 15                                                          | 89        | 19                                      | 0                                  | 1101                     |
|                  | Rural    | 7829                 | 0                    | 1750          | 0                                                   | 0                                                                   | 0            | 238                                                                 | 37                         | 51                                                               | 1                             | 18                                 | 0                      | 0                                                 | 3                                             | 3                                                           | 261       | 40                                      | 0                                  | 5427                     |
| No Education     |          |                      |                      |               |                                                     |                                                                     |              |                                                                     |                            |                                                                  |                               |                                    |                        |                                                   |                                               |                                                             |           |                                         |                                    |                          |
|                  | Total    | 493                  | 0                    | 274           | 0                                                   | 0                                                                   | 0            | 59                                                                  | 6                          | 18                                                               | 0                             | 1                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 7         | 0                                       | 0                                  | 128                      |
|                  | Urban    | 121                  | 0                    | 55            | 0                                                   | 0                                                                   | 0            | 24                                                                  | 1                          | 8                                                                | 0                             | 0                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 4         | 0                                       | 0                                  | 29                       |
|                  | Rural    | 372                  | 0                    | 219           | 0                                                   | 0                                                                   | 0            | 35                                                                  | 5                          | 10                                                               | 0                             | 1                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 3         | 0                                       | 0                                  | 99                       |
| Primary          | Total    | 2588                 | 0                    | 1203          | 0                                                   | 0                                                                   | 0            | 132                                                                 | 16                         | 29                                                               | 0                             | 1                                  | 0                      | 0                                                 | 1                                             | 0                                                           | 5         | 1                                       | 0                                  | 1200                     |
|                  | Urban    | 578                  | 0                    | 283           | 0                                                   | 0                                                                   | 0            | 47                                                                  | 3                          | 11                                                               | 0                             | 0                                  | 0                      | 0                                                 | 1                                             | 0                                                           | 1         | 0                                       | 0                                  | 232                      |
|                  | Rural    | 2010                 | 0                    | 920           | 0                                                   | 0                                                                   | 0            | 85                                                                  | 13                         | 18                                                               | 0                             | 1                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 4         | 1                                       | 0                                  | 968                      |
| Lower Secondary  | Total    | 4002                 | 0                    | 626           | 0                                                   | 0                                                                   | 0            | 77                                                                  | 15                         | 21                                                               | 0                             | 3                                  | 0                      | 0                                                 | 1                                             | 0                                                           | 7         | 1                                       | 0                                  | 3251                     |
|                  | Urban    | 606                  | 0                    | 129           | 0                                                   | 0                                                                   | 0            | 19                                                                  | 2                          | 5                                                                | 0                             | 0                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 1         | 0                                       | 0                                  | 450                      |
|                  | Rural    | 3396                 | 0                    | 497           | 0                                                   | 0                                                                   | 0            | 58                                                                  | 13                         | 16                                                               | 0                             | 3                                  | 0                      | 0                                                 | 1                                             | 0                                                           | 6         | 1                                       | 0                                  | 2801                     |
| Secondary        | Total    | 1693                 | 0                    | 120           | 0                                                   | 0                                                                   | 0            | 35                                                                  | 4                          | 6                                                                | 1                             | 7                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 101       | 9                                       | 0                                  | 1410                     |
|                  | Urban    | 284                  | 0                    | 21            | 0                                                   | 0                                                                   | 0            | 2                                                                   | 0                          | 3                                                                | 0                             | 1                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 25        | 2                                       | 0                                  | 230                      |
|                  | Rural    | 1409                 | 0                    | 99            | 0                                                   | 0                                                                   | 0            | 33                                                                  | 4                          | 3                                                                | 1                             | 6                                  | 0                      | 0                                                 | 0                                             | 0                                                           | 76        | 7                                       | 0                                  | 1180                     |
| Higher Secondary | Total    | 647                  | 0                    | 21            | 0                                                   | 0                                                                   | 0            | 32                                                                  | 2                          | 5                                                                | 0                             | 6                                  | 0                      | 0                                                 | 2                                             | 2                                                           | 103       | 26                                      | 0                                  | 448                      |
|                  | Urban    | 178                  | 0                    | 9             | 0                                                   | 0                                                                   | 0            | 9                                                                   | 0                          | 1                                                                | 0                             | 2                                  | 0                      | 0                                                 | 0                                             | 2                                                           | 19        | 7                                       | 0                                  | 129                      |
|                  | Rural    | 469                  | 0                    | 12            | 0                                                   | 0                                                                   | 0            | 23                                                                  | 2                          | 4                                                                | 0                             | 4                                  | 0                      | 0                                                 | 2                                             | 0                                                           | 84        | 19                                      | 0                                  | 319                      |
| Graduate & above | Total    | 292                  | 0                    | 4             | 0                                                   | 0                                                                   | 0            | 8                                                                   | 1                          | 1                                                                | 0                             | 12                                 | 0                      | 9                                                 | 1                                             | 16                                                          | 127       | 22                                      | 0                                  | 91                       |
|                  | Urban    | 119                  | 0                    | 1             | 0                                                   | 0                                                                   | 0            | 4                                                                   | 1                          | 1                                                                | 0                             | 9                                  | 0                      | 9                                                 | 1                                             | 13                                                          | 39        | 10                                      | 0                                  | 31                       |
|                  | Rural    | 173                  | 0                    | 3             | 0                                                   | 0                                                                   | 0            | 4                                                                   | 0                          | 0                                                                | 0                             | 3                                  | 0                      | 0                                                 | 0                                             | 3                                                           | 88        | 12                                      | 0                                  | 60                       |

**Table 11: Manufacturing Establishments and Total Persons Engaged (TPE) by Selected Working Facilities, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                           | Location | Total          |      | Working Facilities   |                  |                 |                            |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------|------|----------------------|------------------|-----------------|----------------------------|
|                             |                                                                                                                             |          | Establishments | TPE  | Fire Fighting System | Waste Management | Toilet Facility | Separate Toilet for Female |
| 1                           | 2                                                                                                                           | 3        | 4              | 5    | 6                    | 7                | 8               | 9                          |
| 10                          | Manufacture of food products                                                                                                | Total    | 846            | 4527 | 79                   | 134              | 279             | 70                         |
|                             |                                                                                                                             | Urban    | 212            | 1706 | 64                   | 101              | 69              | 38                         |
|                             |                                                                                                                             | Rural    | 634            | 2821 | 15                   | 33               | 210             | 32                         |
| 11                          | Manufacture of beverages                                                                                                    | Total    | 1              | 7    | 1                    | 1                | 1               | 1                          |
|                             |                                                                                                                             | Urban    | 1              | 7    | 1                    | 1                | 1               | 1                          |
|                             |                                                                                                                             | Rural    | 0              | 0    | 0                    | 0                | 0               | 0                          |
| 12                          | Manufacture of tobacco products                                                                                             | Total    | 4              | 61   | 2                    | 2                | 0               | 0                          |
|                             |                                                                                                                             | Urban    | 3              | 57   | 2                    | 2                | 0               | 0                          |
|                             |                                                                                                                             | Rural    | 1              | 4    | 0                    | 0                | 0               | 0                          |
| 13                          | Manufacture of textiles                                                                                                     | Total    | 715            | 3813 | 13                   | 46               | 89              | 20                         |
|                             |                                                                                                                             | Urban    | 357            | 2484 | 9                    | 40               | 35              | 11                         |
|                             |                                                                                                                             | Rural    | 358            | 1329 | 4                    | 6                | 54              | 9                          |
| 14                          | Manufacture of wearing apparel (Ready made garments)                                                                        | Total    | 113            | 321  | 2                    | 5                | 25              | 2                          |
|                             |                                                                                                                             | Urban    | 95             | 256  | 1                    | 3                | 9               | 0                          |
|                             |                                                                                                                             | Rural    | 18             | 65   | 1                    | 2                | 16              | 2                          |
| 15                          | Manufacture of leather and related products                                                                                 | Total    | 4              | 20   | 0                    | 0                | 1               | 0                          |
|                             |                                                                                                                             | Urban    | 2              | 8    | 0                    | 0                | 1               | 0                          |
|                             |                                                                                                                             | Rural    | 2              | 12   | 0                    | 0                | 0               | 0                          |
| 16                          | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total    | 3014           | 7314 | 28                   | 68               | 930             | 279                        |
|                             |                                                                                                                             | Urban    | 322            | 756  | 10                   | 28               | 66              | 13                         |
|                             |                                                                                                                             | Rural    | 2692           | 6558 | 18                   | 40               | 864             | 266                        |
| 17                          | Manufacture of paper and paper products                                                                                     | Total    | 11             | 28   | 0                    | 2                | 0               | 0                          |
|                             |                                                                                                                             | Urban    | 9              | 23   | 0                    | 2                | 0               | 0                          |
|                             |                                                                                                                             | Rural    | 2              | 5    | 0                    | 0                | 0               | 0                          |
| 18                          | Printing and reproduction of recorded media                                                                                 | Total    | 47             | 268  | 6                    | 10               | 28              | 2                          |
|                             |                                                                                                                             | Urban    | 24             | 152  | 5                    | 9                | 6               | 1                          |
|                             |                                                                                                                             | Rural    | 23             | 116  | 1                    | 1                | 22              | 1                          |
| 19                          | Manufacture of coke and refined petroleum products                                                                          | Total    | 1              | 4    | 1                    | 1                | 0               | 0                          |
|                             |                                                                                                                             | Urban    | 1              | 4    | 1                    | 1                | 0               | 0                          |
|                             |                                                                                                                             | Rural    | 0              | 0    | 0                    | 0                | 0               | 0                          |
| 20                          | Manufacture of chemicals and chemical products                                                                              | Total    | 0              | 0    | 0                    | 0                | 0               | 0                          |
|                             |                                                                                                                             | Urban    | 0              | 0    | 0                    | 0                | 0               | 0                          |
|                             |                                                                                                                             | Rural    | 0              | 0    | 0                    | 0                | 0               | 0                          |
| 21                          | Manufacture of pharmaceuticals, medicinal chemical and botanical products                                                   | Total    | 0              | 0    | 0                    | 0                | 0               | 0                          |
|                             |                                                                                                                             | Urban    | 0              | 0    | 0                    | 0                | 0               | 0                          |
|                             |                                                                                                                             | Rural    | 0              | 0    | 0                    | 0                | 0               | 0                          |
| 22                          | Manufacture of rubber and plastics products                                                                                 | Total    | 5              | 32   | 2                    | 2                | 0               | 0                          |
|                             |                                                                                                                             | Urban    | 0              | 0    | 0                    | 0                | 0               | 0                          |
|                             |                                                                                                                             | Rural    | 0              | 0    | 0                    | 0                | 0               | 0                          |



**Table 11: Manufacturing Establishments and Total Persons Engaged (TPE) by Selected Working Facilities, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                       | Location | Total          |       | Working Facilities   |                     |                 |                               |  |
|-----------------------------|-------------------------------------------------------------------------|----------|----------------|-------|----------------------|---------------------|-----------------|-------------------------------|--|
|                             |                                                                         |          | Establishments | TPE   | Fire Fighting System | Waste<br>Management | Toilet Facility | Separate Toilet for<br>Female |  |
| 1                           | 2                                                                       | 3        | 4              | 5     | 6                    | 7                   | 8               | 9                             |  |
| 23                          | Manufacture of other non-metallic mineral products                      | Urban    | 4              | 28    | 2                    | 2                   | 0               | 0                             |  |
|                             |                                                                         | Rural    | 1              | 4     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Total    | 261            | 11872 | 79                   | 90                  | 73              | 53                            |  |
| 24                          | Manufacture of basic metals                                             | Urban    | 56             | 1436  | 14                   | 20                  | 8               | 6                             |  |
|                             |                                                                         | Rural    | 205            | 10436 | 65                   | 70                  | 65              | 47                            |  |
|                             |                                                                         | Total    | 1              | 5     | 0                    | 0                   | 0               | 0                             |  |
| 25                          | Manufacture of fabricated metal products except machinery and equipment | Urban    | 0              | 0     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Rural    | 1              | 5     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Total    | 690            | 3182  | 48                   | 80                  | 186             | 28                            |  |
| 26                          | Manufacture of computer electronic and optical products                 | Urban    | 212            | 887   | 29                   | 60                  | 57              | 13                            |  |
|                             |                                                                         | Rural    | 478            | 2295  | 19                   | 20                  | 129             | 15                            |  |
|                             |                                                                         | Total    | 0              | 0     | 0                    | 0                   | 0               | 0                             |  |
| 27                          | Manufacture of electrical equipment                                     | Urban    | 0              | 0     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Rural    | 0              | 0     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Total    | 10             | 135   | 4                    | 4                   | 4               | 3                             |  |
| 28                          | Manufacture of machinery and equipment n.e.c.                           | Urban    | 3              | 88    | 2                    | 2                   | 2               | 2                             |  |
|                             |                                                                         | Rural    | 7              | 47    | 2                    | 2                   | 2               | 1                             |  |
|                             |                                                                         | Total    | 6              | 21    | 0                    | 0                   | 1               | 0                             |  |
| 29                          | Manufacture of motor vehicles, trailers and semi-trailers               | Urban    | 1              | 4     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Rural    | 5              | 17    | 0                    | 0                   | 1               | 0                             |  |
|                             |                                                                         | Total    | 3              | 14    | 0                    | 2                   | 0               | 0                             |  |
| 30                          | Manufacture of other transport equipment                                | Urban    | 3              | 14    | 0                    | 2                   | 0               | 0                             |  |
|                             |                                                                         | Rural    | 0              | 0     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Total    | 34             | 94    | 0                    | 0                   | 2               | 0                             |  |
| 31                          | Manufacture of furniture                                                | Urban    | 1              | 4     | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Rural    | 33             | 90    | 0                    | 0                   | 2               | 0                             |  |
|                             |                                                                         | Total    | 2808           | 12833 | 126                  | 314                 | 632             | 86                            |  |
| 32                          | Other manufacturing                                                     | Urban    | 863            | 3828  | 83                   | 242                 | 200             | 28                            |  |
|                             |                                                                         | Rural    | 1945           | 9005  | 43                   | 72                  | 432             | 58                            |  |
|                             |                                                                         | Total    | 840            | 3388  | 25                   | 137                 | 226             | 14                            |  |
| 33                          | Repair and installation of machinery and equipment                      | Urban    | 297            | 1203  | 20                   | 119                 | 69              | 8                             |  |
|                             |                                                                         | Rural    | 543            | 2185  | 5                    | 18                  | 157             | 6                             |  |
|                             |                                                                         | Total    | 26             | 98    | 1                    | 2                   | 2               | 1                             |  |
| Chandpur District           |                                                                         | Urban    | 11             | 38    | 1                    | 2                   | 2               | 1                             |  |
|                             |                                                                         | Rural    | 15             | 60    | 0                    | 0                   | 0               | 0                             |  |
|                             |                                                                         | Total    | 9440           | 48037 | 417                  | 900                 | 2479            | 559                           |  |
|                             |                                                                         | Urban    | 2477           | 12983 | 244                  | 636                 | 525             | 122                           |  |
|                             |                                                                         | Rural    | 6963           | 35054 | 173                  | 264                 | 1954            | 437                           |  |

**Table 12: Establishments by Size of Investment invested by Non-Resident Bangladeshis (NRB) and by Upazila & Location, 2013**

| Upazila                   | Location     | Total Establishments | Size of Investment (In '000' Taka) |            |            |             |
|---------------------------|--------------|----------------------|------------------------------------|------------|------------|-------------|
|                           |              |                      | Up to 50                           | 51- 100    | 101 - 500  | Above 500   |
| 1                         | 2            | 3                    | 4                                  | 5          | 6          | 7           |
| <b>District: Chandpur</b> |              |                      |                                    |            |            |             |
| Chandpur Sadar            | Total        | 506                  | 76                                 | 60         | 79         | 291         |
|                           | Urban        | 161                  | 23                                 | 18         | 31         | 89          |
|                           | Rural        | 345                  | 53                                 | 42         | 48         | 202         |
| Faridganj                 | Total        | 817                  | 34                                 | 34         | 73         | 676         |
|                           | Urban        | 69                   | 7                                  | 3          | 18         | 41          |
|                           | Rural        | 748                  | 27                                 | 31         | 55         | 635         |
| Haim Char                 | Total        | 125                  | 3                                  | 5          | 12         | 105         |
|                           | Urban        | 31                   | 2                                  | 3          | 9          | 17          |
|                           | Rural        | 94                   | 1                                  | 2          | 3          | 88          |
| Hajiganj                  | Total        | 350                  | 18                                 | 44         | 36         | 252         |
|                           | Urban        | 134                  | 9                                  | 0          | 0          | 125         |
|                           | Rural        | 216                  | 9                                  | 44         | 36         | 127         |
| Kachua                    | Total        | 261                  | 6                                  | 19         | 36         | 200         |
|                           | Urban        | 7                    | 2                                  | 0          | 1          | 4           |
|                           | Rural        | 254                  | 4                                  | 19         | 35         | 196         |
| Matlab Dakshin            | Total        | 102                  | 3                                  | 0          | 56         | 43          |
|                           | Urban        | 57                   | 3                                  | 0          | 40         | 14          |
|                           | Rural        | 45                   | 0                                  | 0          | 16         | 29          |
| Matlab Uttar              | Total        | 182                  | 63                                 | 34         | 37         | 48          |
|                           | Urban        | 7                    | 2                                  | 0          | 2          | 3           |
|                           | Rural        | 175                  | 61                                 | 34         | 35         | 45          |
| Shahrasti                 | Total        | 296                  | 48                                 | 63         | 102        | 83          |
|                           | Urban        | 55                   | 10                                 | 13         | 18         | 14          |
|                           | Rural        | 241                  | 38                                 | 50         | 84         | 69          |
| <b>District Total</b>     | <b>Total</b> | <b>2639</b>          | <b>251</b>                         | <b>259</b> | <b>431</b> | <b>1698</b> |
|                           | <b>Urban</b> | <b>521</b>           | <b>58</b>                          | <b>37</b>  | <b>119</b> | <b>307</b>  |
|                           | <b>Rural</b> | <b>2118</b>          | <b>193</b>                         | <b>222</b> | <b>312</b> | <b>1391</b> |

**Table 13: Establishments by Registration Status, Upazila and Location, 2013**

| Upazila            | Location | Total Establishments | Registered with     |                           |       |       |      |              |                                                       |                    |       |                |                |
|--------------------|----------|----------------------|---------------------|---------------------------|-------|-------|------|--------------|-------------------------------------------------------|--------------------|-------|----------------|----------------|
|                    |          |                      | Joint Stock Company | Board of Investment (BOI) | BSCIC | BEPZA | DIFE | Cooperatives | City Corporation / Municipality / Union Parishad (UP) | NGO Affairs Bureau | Other | Not Registered | Not applicable |
| 1                  | 2        | 3                    | 4                   | 5                         | 6     | 7     | 8    | 9            | 10                                                    | 11                 | 12    | 13             | 14             |
| District: Chandpur |          |                      |                     |                           |       |       |      |              |                                                       |                    |       |                |                |
| Chandpur Sadar     | Total    | 26011                | 57                  | 8                         | 9     | 0     | 13   | 138          | 10964                                                 | 15                 | 229   | 12505          | 2073           |
|                    | Urban    | 12029                | 33                  | 7                         | 0     | 0     | 10   | 67           | 6046                                                  | 3                  | 101   | 5050           | 712            |
|                    | Rural    | 13982                | 24                  | 1                         | 9     | 0     | 3    | 71           | 4918                                                  | 12                 | 128   | 7455           | 1361           |
| Faridganj          | Total    | 20054                | 40                  | 15                        | 15    | 1     | 2    | 125          | 8513                                                  | 23                 | 259   | 8576           | 2485           |
|                    | Urban    | 2860                 | 10                  | 1                         | 1     | 0     | 0    | 13           | 1489                                                  | 4                  | 9     | 457            | 876            |
|                    | Rural    | 17194                | 30                  | 14                        | 14    | 1     | 2    | 112          | 7024                                                  | 19                 | 250   | 8119           | 1609           |
| Haim Char          | Total    | 4365                 | 14                  | 3                         | 0     | 0     | 0    | 8            | 1045                                                  | 3                  | 30    | 2537           | 725            |
|                    | Urban    | 724                  | 7                   | 2                         | 0     | 0     | 0    | 1            | 292                                                   | 0                  | 3     | 350            | 69             |
|                    | Rural    | 3641                 | 7                   | 1                         | 0     | 0     | 0    | 7            | 753                                                   | 3                  | 27    | 2187           | 656            |
| Hajiganj           | Total    | 10458                | 38                  | 14                        | 5     | 0     | 2    | 29           | 5347                                                  | 11                 | 94    | 3723           | 1195           |
|                    | Urban    | 2768                 | 11                  | 5                         | 1     | 0     | 2    | 4            | 1909                                                  | 1                  | 13    | 691            | 131            |
|                    | Rural    | 7690                 | 27                  | 9                         | 4     | 0     | 0    | 25           | 3438                                                  | 10                 | 81    | 3032           | 1064           |
| Kachua             | Total    | 18048                | 48                  | 11                        | 6     | 2     | 2    | 50           | 4950                                                  | 13                 | 97    | 11450          | 1419           |
|                    | Urban    | 2307                 | 15                  | 1                         | 0     | 1     | 1    | 10           | 1164                                                  | 2                  | 12    | 1005           | 96             |
|                    | Rural    | 15741                | 33                  | 10                        | 6     | 1     | 1    | 40           | 3786                                                  | 11                 | 85    | 10445          | 1323           |
| Matlab Dakshin     | Total    | 7868                 | 40                  | 5                         | 3     | 0     | 0    | 11           | 3901                                                  | 5                  | 71    | 2943           | 889            |
|                    | Urban    | 2898                 | 7                   | 0                         | 0     | 0     | 0    | 6            | 1811                                                  | 3                  | 30    | 809            | 232            |
|                    | Rural    | 4970                 | 33                  | 5                         | 3     | 0     | 0    | 5            | 2090                                                  | 2                  | 41    | 2134           | 657            |
| Matlab Uttar       | Total    | 11876                | 21                  | 5                         | 0     | 0     | 4    | 15           | 2768                                                  | 13                 | 118   | 7316           | 1616           |
|                    | Urban    | 1568                 | 1                   | 0                         | 0     | 0     | 0    | 0            | 441                                                   | 3                  | 24    | 865            | 234            |
|                    | Rural    | 10308                | 20                  | 5                         | 0     | 0     | 4    | 15           | 2327                                                  | 10                 | 94    | 6451           | 1382           |
| Shahrasti          | Total    | 7561                 | 31                  | 3                         | 6     | 2     | 5    | 66           | 5092                                                  | 57                 | 90    | 1279           | 930            |
|                    | Urban    | 1870                 | 11                  | 1                         | 1     | 0     | 0    | 11           | 1423                                                  | 9                  | 15    | 212            | 187            |
|                    | Rural    | 5691                 | 20                  | 2                         | 5     | 2     | 5    | 55           | 3669                                                  | 48                 | 75    | 1067           | 743            |
| District Total     | Total    | 106241               | 289                 | 64                        | 44    | 5     | 28   | 442          | 42580                                                 | 140                | 988   | 50329          | 11332          |
|                    | Urban    | 27024                | 95                  | 17                        | 3     | 1     | 13   | 112          | 14575                                                 | 25                 | 207   | 9439           | 2537           |
|                    | Rural    | 79217                | 194                 | 47                        | 41    | 4     | 15   | 330          | 28005                                                 | 115                | 781   | 40890          | 8795           |

**Table 14: Number of Establishments and Total Persons Engaged (TPE) by Inception Period, Economic Activity and Location, 2013**

| Section (BSIC-2009) | Economic Activity                                                                 | Location | Total  | Inception Period |         |           |           |           |
|---------------------|-----------------------------------------------------------------------------------|----------|--------|------------------|---------|-----------|-----------|-----------|
|                     |                                                                                   |          |        | Before 1971      | 1971-89 | 1990-1999 | 2000-2009 | 2010-2013 |
| 1                   | 2                                                                                 | 3        | 4      | 5                | 6       | 7         | 8         | 9         |
| B                   | Mining and Quarrying Establishment                                                | Total    | 2      | 0                | 0       | 1         | 1         | 0         |
|                     |                                                                                   | Urban    | 0      | 0                | 0       | 0         | 0         | 0         |
|                     |                                                                                   | Rural    | 2      | 0                | 0       | 1         | 1         | 0         |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 3      | 0                | 0       | 2         | 1         | 0         |
|                     |                                                                                   | Urban    | 0      | 0                | 0       | 0         | 0         | 0         |
|                     |                                                                                   | Rural    | 3      | 0                | 0       | 2         | 1         | 0         |
| C                   | Manufacturing Establishment                                                       | Total    | 9440   | 117              | 544     | 1349      | 4957      | 2473      |
|                     |                                                                                   | Urban    | 2477   | 52               | 144     | 271       | 1137      | 873       |
|                     |                                                                                   | Rural    | 6963   | 65               | 400     | 1078      | 3820      | 1600      |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 48037  | 2241             | 2286    | 6238      | 24009     | 13263     |
|                     |                                                                                   | Urban    | 12983  | 1893             | 907     | 1445      | 5105      | 3633      |
|                     |                                                                                   | Rural    | 35054  | 348              | 1379    | 4793      | 18904     | 9630      |
| D                   | Electricity Gas Steam and Air Conditioning Supply Establishment                   | Total    | 65     | 0                | 6       | 9         | 22        | 28        |
|                     |                                                                                   | Urban    | 29     | 0                | 4       | 5         | 7         | 13        |
|                     |                                                                                   | Rural    | 36     | 0                | 2       | 4         | 15        | 15        |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 879    | 0                | 423     | 189       | 129       | 138       |
|                     |                                                                                   | Urban    | 703    | 0                | 407     | 181       | 44        | 71        |
|                     |                                                                                   | Rural    | 176    | 0                | 16      | 8         | 85        | 67        |
| E                   | Water Supply Sewerage Waste Management and Remediation Activities Establishment   | Total    | 12     | 1                | 1       | 0         | 6         | 4         |
|                     |                                                                                   | Urban    | 7      | 0                | 0       | 0         | 3         | 4         |
|                     |                                                                                   | Rural    | 5      | 1                | 1       | 0         | 3         | 0         |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 50     | 7                | 1       | 0         | 30        | 12        |
|                     |                                                                                   | Urban    | 29     | 0                | 0       | 0         | 17        | 12        |
|                     |                                                                                   | Rural    | 21     | 7                | 1       | 0         | 13        | 0         |
| F                   | Construction Establishment                                                        | Total    | 47     | 0                | 3       | 11        | 14        | 19        |
|                     |                                                                                   | Urban    | 17     | 0                | 0       | 3         | 5         | 9         |
|                     |                                                                                   | Rural    | 30     | 0                | 3       | 8         | 9         | 10        |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 174    | 0                | 8       | 31        | 66        | 69        |
|                     |                                                                                   | Urban    | 61     | 0                | 0       | 9         | 19        | 33        |
|                     |                                                                                   | Rural    | 113    | 0                | 8       | 22        | 47        | 36        |
| G                   | Wholesale and Retail Trade Repair of Motor Vehicles and Motorcycles Establishment | Total    | 46666  | 402              | 2441    | 6495      | 24313     | 13015     |
|                     |                                                                                   | Urban    | 12870  | 245              | 877     | 1468      | 5629      | 4651      |
|                     |                                                                                   | Rural    | 33796  | 157              | 1564    | 5027      | 18684     | 8364      |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 130528 | 1107             | 6245    | 17016     | 69317     | 36843     |
|                     |                                                                                   | Urban    | 38135  | 704              | 2590    | 4359      | 16638     | 13844     |
|                     |                                                                                   | Rural    | 92393  | 403              | 3655    | 12657     | 52679     | 22999     |
| H                   | Transportation and Storage Establishment                                          | Total    | 9988   | 74               | 483     | 1635      | 5673      | 2123      |
|                     |                                                                                   | Urban    | 2463   | 20               | 127     | 284       | 1438      | 594       |
|                     |                                                                                   | Rural    | 7525   | 54               | 356     | 1351      | 4235      | 1529      |
|                     | Total Persons Engaged (TPE)                                                       | Total    | 16091  | 298              | 842     | 2447      | 9039      | 3465      |

**Table 14: Number of Establishments and Total Persons Engaged (TPE) by Inception Period, Economic Activity and Location, 2013**

| Section (BSIC-2009) | Economic Activity                                                              | Location | Total | Inception Period |         |           |           |           |
|---------------------|--------------------------------------------------------------------------------|----------|-------|------------------|---------|-----------|-----------|-----------|
|                     |                                                                                |          |       | Before 1971      | 1971-89 | 1990-1999 | 2000-2009 | 2010-2013 |
| 1                   | 2                                                                              | 3        | 4     | 5                | 6       | 7         | 8         | 9         |
| I                   | Accommodation and Food Service Activities (Hotel and Restaurant) Establishment | Urban    | 3788  | 92               | 253     | 408       | 2119      | 916       |
|                     |                                                                                | Rural    | 12303 | 206              | 589     | 2039      | 6920      | 2549      |
|                     |                                                                                | Total    | 13748 | 69               | 503     | 1516      | 7346      | 4314      |
|                     |                                                                                | Urban    | 3113  | 35               | 163     | 296       | 1391      | 1228      |
|                     |                                                                                | Rural    | 10635 | 34               | 340     | 1220      | 5955      | 3086      |
|                     |                                                                                | Total    | 29545 | 205              | 1163    | 3227      | 15728     | 9222      |
|                     |                                                                                | Urban    | 7081  | 123              | 430     | 659       | 3148      | 2721      |
|                     |                                                                                | Rural    | 22464 | 82               | 733     | 2568      | 12580     | 6501      |
|                     |                                                                                | Total    | 188   | 2                | 9       | 7         | 88        | 82        |
|                     |                                                                                | Urban    | 84    | 1                | 7       | 4         | 34        | 38        |
| J                   | Information and Communication Establishment                                    | Rural    | 104   | 1                | 2       | 3         | 54        | 44        |
|                     |                                                                                | Total    | 806   | 15               | 42      | 30        | 397       | 322       |
|                     |                                                                                | Urban    | 333   | 8                | 39      | 19        | 130       | 137       |
|                     |                                                                                | Rural    | 473   | 7                | 3       | 11        | 267       | 185       |
|                     |                                                                                | Total    | 1122  | 18               | 78      | 96        | 568       | 362       |
|                     |                                                                                | Urban    | 411   | 13               | 38      | 39        | 180       | 141       |
|                     |                                                                                | Rural    | 711   | 5                | 40      | 57        | 388       | 221       |
|                     |                                                                                | Total    | 10061 | 223              | 881     | 984       | 4998      | 2975      |
|                     |                                                                                | Urban    | 4124  | 198              | 479     | 449       | 1768      | 1230      |
|                     |                                                                                | Rural    | 5937  | 25               | 402     | 535       | 3230      | 1745      |
| K                   | Financial and Insurance Activities Establishment                               | Total    | 30    | 1                | 2       | 0         | 9         | 18        |
|                     |                                                                                | Urban    | 21    | 0                | 1       | 0         | 4         | 16        |
|                     |                                                                                | Rural    | 9     | 1                | 1       | 0         | 5         | 2         |
|                     |                                                                                | Total    | 139   | 5                | 18      | 0         | 34        | 82        |
|                     |                                                                                | Urban    | 114   | 0                | 14      | 0         | 23        | 77        |
|                     |                                                                                | Rural    | 25    | 5                | 4       | 0         | 11        | 5         |
|                     |                                                                                | Total    | 535   | 6                | 33      | 79        | 277       | 140       |
|                     |                                                                                | Urban    | 267   | 6                | 30      | 50        | 112       | 69        |
|                     |                                                                                | Rural    | 268   | 0                | 3       | 29        | 165       | 71        |
|                     |                                                                                | Total    | 1640  | 16               | 101     | 246       | 857       | 420       |
| L                   | Real Estate Activities Establishment                                           | Urban    | 817   | 16               | 94      | 153       | 355       | 199       |
|                     |                                                                                | Rural    | 823   | 0                | 7       | 93        | 502       | 221       |
|                     |                                                                                | Total    | 725   | 5                | 15      | 78        | 370       | 257       |
|                     |                                                                                | Urban    | 247   | 3                | 8       | 18        | 121       | 97        |
|                     |                                                                                | Rural    | 478   | 2                | 7       | 60        | 249       | 160       |
|                     |                                                                                | Total    | 2309  | 15               | 46      | 238       | 1218      | 792       |
|                     |                                                                                | Urban    | 802   | 10               | 20      | 55        | 398       | 319       |
|                     |                                                                                | Rural    | 1507  | 5                | 26      | 183       | 820       | 473       |
|                     |                                                                                | Total    | 395   | 81               | 116     | 82        | 74        | 42        |
|                     |                                                                                | Urban    | 248   | 49               | 88      | 50        | 41        | 20        |
| M                   | Professional Scientific and Technical Activities Establishment                 | Total    | 535   | 6                | 33      | 79        | 277       | 140       |
|                     |                                                                                | Urban    | 267   | 6                | 30      | 50        | 112       | 69        |
|                     |                                                                                | Rural    | 268   | 0                | 3       | 29        | 165       | 71        |
|                     |                                                                                | Total    | 1640  | 16               | 101     | 246       | 857       | 420       |
|                     |                                                                                | Urban    | 817   | 16               | 94      | 153       | 355       | 199       |
|                     |                                                                                | Rural    | 823   | 0                | 7       | 93        | 502       | 221       |
|                     |                                                                                | Total    | 725   | 5                | 15      | 78        | 370       | 257       |
|                     |                                                                                | Urban    | 247   | 3                | 8       | 18        | 121       | 97        |
|                     |                                                                                | Rural    | 478   | 2                | 7       | 60        | 249       | 160       |
|                     |                                                                                | Total    | 2309  | 15               | 46      | 238       | 1218      | 792       |
| N                   | Administrative and Support Service Activities Establishment                    | Urban    | 802   | 10               | 20      | 55        | 398       | 319       |
|                     |                                                                                | Rural    | 1507  | 5                | 26      | 183       | 820       | 473       |
|                     |                                                                                | Total    | 395   | 81               | 116     | 82        | 74        | 42        |
|                     |                                                                                | Urban    | 248   | 49               | 88      | 50        | 41        | 20        |
|                     |                                                                                | Total    | 535   | 6                | 33      | 79        | 277       | 140       |
|                     |                                                                                | Urban    | 267   | 6                | 30      | 50        | 112       | 69        |
|                     |                                                                                | Rural    | 268   | 0                | 3       | 29        | 165       | 71        |
|                     |                                                                                | Total    | 1640  | 16               | 101     | 246       | 857       | 420       |
|                     |                                                                                | Urban    | 817   | 16               | 94      | 153       | 355       | 199       |
|                     |                                                                                | Rural    | 823   | 0                | 7       | 93        | 502       | 221       |
| O                   | Public Administration and Defense Compulsory Social Security Establishment     | Total    | 725   | 5                | 15      | 78        | 370       | 257       |
|                     |                                                                                | Urban    | 247   | 3                | 8       | 18        | 121       | 97        |
|                     |                                                                                | Rural    | 478   | 2                | 7       | 60        | 249       | 160       |
|                     |                                                                                | Total    | 2309  | 15               | 46      | 238       | 1218      | 792       |
|                     |                                                                                | Urban    | 802   | 10               | 20      | 55        | 398       | 319       |
|                     |                                                                                | Rural    | 1507  | 5                | 26      | 183       | 820       | 473       |
|                     |                                                                                | Total    | 395   | 81               | 116     | 82        | 74        | 42        |
|                     |                                                                                | Urban    | 248   | 49               | 88      | 50        | 41        | 20        |
|                     |                                                                                | Total    | 535   | 6                | 33      | 79        | 277       | 140       |
|                     |                                                                                | Urban    | 267   | 6                | 30      | 50        | 112       | 69        |

**Table 14: Number of Establishments and Total Persons Engaged (TPE) by Inception Period, Economic Activity and Location, 2013**

| Section (BSIC-2009) | Economic Activity                                     | Location | Total  | Inception Period |         |           |           |           |
|---------------------|-------------------------------------------------------|----------|--------|------------------|---------|-----------|-----------|-----------|
|                     |                                                       |          |        | Before 1971      | 1971-89 | 1990-1999 | 2000-2009 | 2010-2013 |
| 1                   | 2                                                     | 3        | 4      | 5                | 6       | 7         | 8         | 9         |
| P                   | Total Persons Engaged (TPE)                           | Rural    | 147    | 32               | 28      | 32        | 33        | 22        |
|                     |                                                       | Total    | 5890   | 2534             | 1514    | 748       | 704       | 390       |
|                     |                                                       | Urban    | 4815   | 2290             | 1301    | 546       | 430       | 248       |
|                     |                                                       | Rural    | 1075   | 244              | 213     | 202       | 274       | 142       |
|                     | Education Establishment                               | Total    | 3174   | 749              | 589     | 530       | 921       | 385       |
|                     |                                                       | Urban    | 563    | 116              | 91      | 77        | 174       | 105       |
|                     |                                                       | Rural    | 2611   | 633              | 498     | 453       | 747       | 280       |
|                     |                                                       | Total    | 23564  | 7256             | 4718    | 3879      | 5586      | 2125      |
|                     | Total Persons Engaged (TPE)                           | Urban    | 4988   | 1412             | 968     | 807       | 1181      | 620       |
|                     |                                                       | Rural    | 18576  | 5844             | 3750    | 3072      | 4405      | 1505      |
| Q                   | Human Health and Social Work Activities Establishment | Total    | 917    | 26               | 91      | 143       | 409       | 248       |
|                     |                                                       | Urban    | 362    | 15               | 28      | 41        | 149       | 129       |
|                     |                                                       | Rural    | 555    | 11               | 63      | 102       | 260       | 119       |
|                     |                                                       | Total    | 4339   | 290              | 754     | 643       | 1629      | 1023      |
|                     | Total Persons Engaged (TPE)                           | Urban    | 2453   | 257              | 508     | 289       | 769       | 630       |
|                     |                                                       | Rural    | 1886   | 33               | 246     | 354       | 860       | 393       |
|                     | Art Entertainment and Recreation Establishment        | Total    | 169    | 8                | 33      | 36        | 63        | 29        |
|                     |                                                       | Urban    | 110    | 7                | 29      | 24        | 36        | 14        |
|                     |                                                       | Rural    | 59     | 1                | 4       | 12        | 27        | 15        |
|                     |                                                       | Total    | 453    | 13               | 66      | 78        | 163       | 133       |
| R                   | Total Persons Engaged (TPE)                           | Urban    | 244    | 11               | 52      | 33        | 74        | 74        |
|                     |                                                       | Rural    | 209    | 2                | 14      | 45        | 89        | 59        |
|                     | Other Service Activities Establishment                | Total    | 19018  | 1135             | 1369    | 2226      | 9015      | 5273      |
|                     |                                                       | Urban    | 3735   | 160              | 263     | 401       | 1629      | 1282      |
|                     |                                                       | Rural    | 15283  | 975              | 1106    | 1825      | 7386      | 3991      |
|                     |                                                       | Total    | 40245  | 2172             | 2783    | 4647      | 19425     | 11218     |
|                     | Total Persons Engaged (TPE)                           | Urban    | 8480   | 336              | 653     | 866       | 3598      | 3027      |
|                     |                                                       | Rural    | 31765  | 1836             | 2130    | 3781      | 15827     | 8191      |
|                     |                                                       | Total    | 106241 | 2694             | 6316    | 14293     | 54126     | 28812     |
|                     |                                                       | Urban    | 27024  | 722              | 1898    | 3031      | 12090     | 9283      |
| S                   | Total Persons Engaged (TPE)                           | Rural    | 79217  | 1972             | 4418    | 11262     | 42036     | 19529     |
|                     |                                                       | Total    | 314753 | 16397            | 21891   | 40643     | 153330    | 82492     |
|                     |                                                       | Urban    | 89950  | 7350             | 8715    | 10278     | 35816     | 27791     |
|                     |                                                       | Rural    | 224803 | 9047             | 13176   | 30365     | 117514    | 54701     |
|                     | Chandpur Establishment                                | Total    | 19018  | 1135             | 1369    | 2226      | 9015      | 5273      |
|                     |                                                       | Urban    | 3735   | 160              | 263     | 401       | 1629      | 1282      |
|                     |                                                       | Rural    | 15283  | 975              | 1106    | 1825      | 7386      | 3991      |
|                     |                                                       | Total    | 40245  | 2172             | 2783    | 4647      | 19425     | 11218     |
|                     | Total Persons Engaged (TPE)                           | Urban    | 8480   | 336              | 653     | 866       | 3598      | 3027      |
|                     |                                                       | Rural    | 31765  | 1836             | 2130    | 3781      | 15827     | 8191      |
|                     |                                                       | Total    | 106241 | 2694             | 6316    | 14293     | 54126     | 28812     |
|                     |                                                       | Urban    | 27024  | 722              | 1898    | 3031      | 12090     | 9283      |
|                     |                                                       | Rural    | 79217  | 1972             | 4418    | 11262     | 42036     | 19529     |
|                     | Total Persons Engaged (TPE)                           | Total    | 314753 | 16397            | 21891   | 40643     | 153330    | 82492     |
|                     |                                                       | Urban    | 89950  | 7350             | 8715    | 10278     | 35816     | 27791     |
|                     |                                                       | Rural    | 224803 | 9047             | 13176   | 30365     | 117514    | 54701     |

**Table 15: Establishments by Mode of Sale, Accounting System, Wage/Salary Payment System and Upazila & Location, 2013**

| Upazila | Location | Total Establishments | Mode of Sale |           |                | Accounting System |         |          |        |    | Payment System  |      |        |                 |        |         |        |                |
|---------|----------|----------------------|--------------|-----------|----------------|-------------------|---------|----------|--------|----|-----------------|------|--------|-----------------|--------|---------|--------|----------------|
|         |          |                      | Retail       | Wholesale | Not applicable | Yes               |         |          |        | No | Mode of Payment |      |        | Type of Payment |        |         |        |                |
|         |          |                      |              |           |                | Daily             | Monthly | Annually | Others |    | Cheque          | Cash | Others | Daily           | Weekly | Monthly | Others | Not applicable |
| 1       | 2        | 3                    | 4            | 5         | 6              | 7                 | 8       | 9        | 10     | 11 | 12              | 13   | 14     | 15              | 16     | 17      | 18     | 19             |

**District: Chandpur**

|                       |              |               |              |             |              |              |              |             |             |              |             |              |              |              |             |              |             |              |
|-----------------------|--------------|---------------|--------------|-------------|--------------|--------------|--------------|-------------|-------------|--------------|-------------|--------------|--------------|--------------|-------------|--------------|-------------|--------------|
| Chandpur Sadar        | Total        | 26011         | 16404        | 655         | 8952         | 11084        | 5530         | 1008        | 352         | 8037         | 1751        | 8564         | 15696        | 2459         | 563         | 5436         | 2481        | 15072        |
|                       | Urban        | 12029         | 6981         | 481         | 4567         | 4066         | 3091         | 262         | 180         | 4430         | 1477        | 4278         | 6274         | 831          | 253         | 3423         | 623         | 6899         |
|                       | Rural        | 13982         | 9423         | 174         | 4385         | 7018         | 2439         | 746         | 172         | 3607         | 274         | 4286         | 9422         | 1628         | 310         | 2013         | 1858        | 8173         |
| Faridganj             | Total        | 20054         | 12757        | 527         | 6770         | 10928        | 4559         | 511         | 644         | 3412         | 1232        | 6072         | 12750        | 2772         | 613         | 3160         | 1088        | 12421        |
|                       | Urban        | 2860          | 1768         | 109         | 983          | 1658         | 544          | 24          | 70          | 564          | 122         | 868          | 1870         | 212          | 103         | 618          | 25          | 1902         |
|                       | Rural        | 17194         | 10989        | 418         | 5787         | 9270         | 4015         | 487         | 574         | 2848         | 1110        | 5204         | 10880        | 2560         | 510         | 2542         | 1063        | 10519        |
| Haim Char             | Total        | 4365          | 3122         | 87          | 1156         | 2597         | 909          | 195         | 65          | 599          | 299         | 2367         | 1699         | 1596         | 86          | 720          | 326         | 1637         |
|                       | Urban        | 724           | 558          | 5           | 161          | 375          | 195          | 16          | 9           | 129          | 30          | 129          | 565          | 35           | 7           | 123          | 205         | 354          |
|                       | Rural        | 3641          | 2564         | 82          | 995          | 2222         | 714          | 179         | 56          | 470          | 269         | 2238         | 1134         | 1561         | 79          | 597          | 121         | 1283         |
| Hajiganj              | Total        | 10458         | 7489         | 226         | 2743         | 6929         | 2592         | 285         | 141         | 511          | 478         | 3255         | 6725         | 725          | 268         | 2732         | 123         | 6610         |
|                       | Urban        | 2768          | 2179         | 87          | 502          | 1548         | 1080         | 28          | 30          | 82           | 82          | 1331         | 1355         | 320          | 83          | 1025         | 17          | 1323         |
|                       | Rural        | 7690          | 5310         | 139         | 2241         | 5381         | 1512         | 257         | 111         | 429          | 396         | 1924         | 5370         | 405          | 185         | 1707         | 106         | 5287         |
| Kachua                | Total        | 18048         | 9844         | 326         | 7878         | 13358        | 2530         | 237         | 359         | 1564         | 409         | 3876         | 13763        | 958          | 500         | 2789         | 1778        | 12023        |
|                       | Urban        | 2307          | 1329         | 42          | 936          | 1798         | 390          | 13          | 32          | 74           | 46          | 572          | 1689         | 88           | 87          | 453          | 342         | 1337         |
|                       | Rural        | 15741         | 8515         | 284         | 6942         | 11560        | 2140         | 224         | 327         | 1490         | 363         | 3304         | 12074        | 870          | 413         | 2336         | 1436        | 10686        |
| Matlab Dakshin        | Total        | 7868          | 6376         | 66          | 1426         | 4754         | 1896         | 244         | 528         | 446          | 383         | 3958         | 3527         | 394          | 219         | 3438         | 406         | 3411         |
|                       | Urban        | 2898          | 2419         | 39          | 440          | 1771         | 849          | 62          | 87          | 129          | 239         | 1101         | 1558         | 127          | 100         | 1119         | 239         | 1313         |
|                       | Rural        | 4970          | 3957         | 27          | 986          | 2983         | 1047         | 182         | 441         | 317          | 144         | 2857         | 1969         | 267          | 119         | 2319         | 167         | 2098         |
| Matlab Uttar          | Total        | 11876         | 7448         | 397         | 4031         | 6766         | 1627         | 1123        | 556         | 1804         | 455         | 4170         | 7251         | 1444         | 267         | 2458         | 589         | 7118         |
|                       | Urban        | 1568          | 881          | 39          | 648          | 885          | 342          | 116         | 108         | 117          | 78          | 519          | 971          | 87           | 37          | 463          | 15          | 966          |
|                       | Rural        | 10308         | 6567         | 358         | 3383         | 5881         | 1285         | 1007        | 448         | 1687         | 377         | 3651         | 6280         | 1357         | 230         | 1995         | 574         | 6152         |
| Shahrasti             | Total        | 7561          | 5420         | 280         | 1861         | 3641         | 2056         | 246         | 325         | 1293         | 325         | 3186         | 4050         | 944          | 289         | 2236         | 525         | 3567         |
|                       | Urban        | 1870          | 1289         | 105         | 476          | 762          | 586          | 20          | 51          | 451          | 97          | 712          | 1061         | 131          | 50          | 631          | 89          | 969          |
|                       | Rural        | 5691          | 4131         | 175         | 1385         | 2879         | 1470         | 226         | 274         | 842          | 228         | 2474         | 2989         | 813          | 239         | 1605         | 436         | 2598         |
| <b>District Total</b> | <b>Total</b> | <b>106241</b> | <b>68860</b> | <b>2564</b> | <b>34817</b> | <b>60057</b> | <b>21699</b> | <b>3849</b> | <b>2970</b> | <b>17666</b> | <b>5332</b> | <b>35448</b> | <b>65461</b> | <b>11292</b> | <b>2805</b> | <b>22969</b> | <b>7316</b> | <b>61859</b> |
|                       | <b>Urban</b> | <b>27024</b>  | <b>17404</b> | <b>907</b>  | <b>8713</b>  | <b>12863</b> | <b>7077</b>  | <b>541</b>  | <b>567</b>  | <b>5976</b>  | <b>2171</b> | <b>9510</b>  | <b>15343</b> | <b>1831</b>  | <b>720</b>  | <b>7855</b>  | <b>1555</b> | <b>15063</b> |
|                       | <b>Rural</b> | <b>79217</b>  | <b>51456</b> | <b>1657</b> | <b>26104</b> | <b>47194</b> | <b>14622</b> | <b>3308</b> | <b>2403</b> | <b>11690</b> | <b>3161</b> | <b>25938</b> | <b>50118</b> | <b>9461</b>  | <b>2085</b> | <b>15114</b> | <b>5761</b> | <b>46796</b> |

**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                                           | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |            |             |             |       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|------------|-------------|-------------|-------|
|                             |                                                                                                                             |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                                                                           | 3        | 4                    | 5                          | 6      | 7        | 8          | 9           | 10          | 11    |
| 06                          | Extraction of crude petroleum                                                                                               | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 07                          | Mining of metal ores                                                                                                        | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 08                          | Other mining and quarrying                                                                                                  | Total    | 2                    | 2                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 2                    | 2                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 09                          | Mining support service activities                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 10                          | Manufacture of food products                                                                                                | Total    | 846                  | 629                        | 173    | 29       | 15         | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 212                  | 100                        | 80     | 18       | 14         | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 634                  | 529                        | 93     | 11       | 1          | 0           | 0           | 0     |
| 11                          | Manufacture of beverages                                                                                                    | Total    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 12                          | Manufacture of tobacco products                                                                                             | Total    | 4                    | 0                          | 3      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 3                    | 0                          | 2      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
| 13                          | Manufacture of textiles                                                                                                     | Total    | 715                  | 655                        | 55     | 2        | 1          | 0           | 2           | 0     |
|                             |                                                                                                                             | Urban    | 357                  | 322                        | 31     | 2        | 0          | 0           | 2           | 0     |
|                             |                                                                                                                             | Rural    | 358                  | 333                        | 24     | 0        | 1          | 0           | 0           | 0     |
| 14                          | Manufacture of wearing apparel (Ready made garment)                                                                         | Total    | 113                  | 108                        | 3      | 2        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 95                   | 92                         | 2      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 18                   | 16                         | 1      | 1        | 0          | 0           | 0           | 0     |
| 15                          | Manufacture of leather and related products                                                                                 | Total    | 4                    | 3                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 2                    | 2                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 2                    | 1                          | 1      | 0        | 0          | 0           | 0           | 0     |
| 16                          | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total    | 3014                 | 2839                       | 154    | 16       | 5          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 322                  | 287                        | 34     | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 2692                 | 2552                       | 120    | 15       | 5          | 0           | 0           | 0     |
| 17                          | Manufacture of paper and paper products                                                                                     | Total    | 11                   | 11                         | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Urban    | 9                    | 9                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                                             | Rural    | 2                    | 2                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 18                          | Printing and reproduction of recorded media                                                                                 | Total    | 47                   | 32                         | 12     | 3        | 0          | 0           | 0           | 0     |



**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                         | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |            |             |             |       |
|-----------------------------|---------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|------------|-------------|-------------|-------|
|                             |                                                                           |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                         | 3        | 4                    | 5                          | 6      | 7        | 8          | 9           | 10          | 11    |
|                             |                                                                           | Urban    | 24                   | 11                         | 11     | 2        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 23                   | 21                         | 1      | 1        | 0          | 0           | 0           | 0     |
| 19                          | Manufacture of coke and refined petroleum products                        | Total    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 20                          | Manufacture of chemicals and chemical products                            | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 21                          | Manufacture of pharmaceuticals, medicinal chemical and botanical products | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 22                          | Manufacture of rubber and plastics products                               | Total    | 5                    | 3                          | 2      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 4                    | 2                          | 2      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 23                          | Manufacture of other non-metallic mineral products                        | Total    | 261                  | 147                        | 14     | 92       | 8          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 56                   | 34                         | 4      | 18       | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 205                  | 113                        | 10     | 74       | 8          | 0           | 0           | 0     |
| 24                          | Manufacture of basic metals                                               | Total    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 25                          | Manufacture of fabricated metal products except machinery and equipment   | Total    | 690                  | 516                        | 164    | 8        | 2          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 212                  | 147                        | 65     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 478                  | 369                        | 99     | 8        | 2          | 0           | 0           | 0     |
| 26                          | Manufacture of computer electronic and optical products                   | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 27                          | Manufacture of electrical equipment                                       | Total    | 9                    | 6                          | 1      | 2        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 2                    | 1                          | 0      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 7                    | 5                          | 1      | 1        | 0          | 0           | 0           | 0     |
| 28                          | Manufacture of machinery and equipment n.e.c.                             | Total    | 6                    | 6                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 5                    | 5                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 29                          | Manufacture of motor vehicles, trailers and semi-trailers                 | Total    | 3                    | 2                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Urban    | 3                    | 2                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |

**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                       | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |            |             |             |       |
|-----------------------------|-------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|------------|-------------|-------------|-------|
|                             |                                                                         |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                       | 3        | 4                    | 5                          | 6      | 7        | 8          | 9           | 10          | 11    |
| 30                          | Manufacture of other transport equipment                                | Total    | 34                   | 34                         | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 33                   | 33                         | 0      | 0        | 0          | 0           | 0           | 0     |
| 31                          | Manufacture of furniture                                                | Total    | 2808                 | 2175                       | 591    | 40       | 2          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 863                  | 628                        | 222    | 12       | 1          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 1945                 | 1547                       | 369    | 28       | 1          | 0           | 0           | 0     |
| 32                          | Other manufacturing                                                     | Total    | 840                  | 565                        | 272    | 2        | 1          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 297                  | 153                        | 143    | 0        | 1          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 543                  | 412                        | 129    | 2        | 0          | 0           | 0           | 0     |
| 33                          | Repair and installation of machinery and equipment                      | Total    | 26                   | 23                         | 3      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 11                   | 9                          | 2      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 15                   | 14                         | 1      | 0        | 0          | 0           | 0           | 0     |
| 35                          | Electricity, gas, steam and air conditioning supply                     | Total    | 56                   | 28                         | 22     | 4        | 1          | 1           | 0           | 0     |
|                             |                                                                         | Urban    | 23                   | 9                          | 11     | 2        | 1          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 33                   | 19                         | 11     | 2        | 0          | 1           | 0           | 0     |
| 36                          | Water collection, treatment and supply                                  | Total    | 2                    | 2                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 2                    | 2                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 37                          | Sewerage                                                                | Total    | 5                    | 4                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 3                    | 3                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 2                    | 1                          | 1      | 0        | 0          | 0           | 0           | 0     |
| 38                          | Waste collection, treatment and disposal activities; materials recovery | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 39                          | Remediation activities and other waste management services              | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 41                          | Construction of buildings                                               | Total    | 19                   | 3                          | 16     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 7                    | 0                          | 7      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 12                   | 3                          | 9      | 0        | 0          | 0           | 0           | 0     |
| 42                          | Civil engineering                                                       | Total    | 4                    | 1                          | 2      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 1                    | 0                          | 0      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 3                    | 1                          | 2      | 0        | 0          | 0           | 0           | 0     |
| 43                          | Specialized construction activities                                     | Total    | 23                   | 0                          | 23     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Urban    | 8                    | 0                          | 8      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                         | Rural    | 15                   | 0                          | 15     | 0        | 0          | 0           | 0           | 0     |
| 45                          | Wholesale and retail trade and repair of motor vehicles                 | Total    | 1836                 | 1493                       | 340    | 3        | 0          | 0           | 0           | 0     |

**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                          | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |            |             |             |       |
|-----------------------------|------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|------------|-------------|-------------|-------|
|                             |                                                                                                            |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                                                          | 3        | 4                    | 5                          | 6      | 7        | 8          | 9           | 10          | 11    |
|                             | and motorcycles auto-rickshaws and rickshaws                                                               |          |                      |                            |        |          |            |             |             |       |
|                             |                                                                                                            | Urban    | 779                  | 645                        | 131    | 3        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 1057                 | 848                        | 209    | 0        | 0          | 0           | 0           | 0     |
| 46                          | Wholesale trade, except of motor vehicles and motorcycles                                                  | Total    | 2098                 | 1595                       | 496    | 7        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 697                  | 449                        | 244    | 4        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 1401                 | 1146                       | 252    | 3        | 0          | 0           | 0           | 0     |
| 47                          | Retail trade, except of motor vehicles and motorcycles                                                     | Total    | 42714                | 34504                      | 8172   | 33       | 5          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 11391                | 8342                       | 3022   | 25       | 2          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 31323                | 26162                      | 5150   | 8        | 3          | 0           | 0           | 0     |
| 49                          | Land transport and transport via pipelines                                                                 | Total    | 9382                 | 9197                       | 184    | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 2199                 | 2132                       | 67     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 7183                 | 7065                       | 117    | 1        | 0          | 0           | 0           | 0     |
| 50                          | Water transport                                                                                            | Total    | 138                  | 132                        | 6      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 40                   | 39                         | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 98                   | 93                         | 5      | 0        | 0          | 0           | 0           | 0     |
| 51                          | Air transport                                                                                              | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 52                          | Warehousing and support activities for transportation                                                      | Total    | 365                  | 210                        | 150    | 2        | 3          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 191                  | 88                         | 98     | 2        | 3          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 174                  | 122                        | 52     | 0        | 0          | 0           | 0           | 0     |
| 53                          | Postal and courier activities                                                                              | Total    | 26                   | 19                         | 7      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 12                   | 8                          | 4      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 14                   | 11                         | 3      | 0        | 0          | 0           | 0           | 0     |
| 55                          | Accommodation                                                                                              | Total    | 26                   | 13                         | 13     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 22                   | 10                         | 12     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 4                    | 3                          | 1      | 0        | 0          | 0           | 0           | 0     |
| 56                          | Food and beverage service activities                                                                       | Total    | 13716                | 13493                      | 218    | 5        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 3086                 | 2984                       | 99     | 3        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 10630                | 10509                      | 119    | 2        | 0          | 0           | 0           | 0     |
| 58                          | Publishing activities                                                                                      | Total    | 46                   | 38                         | 8      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 31                   | 27                         | 4      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 15                   | 11                         | 4      | 0        | 0          | 0           | 0           | 0     |
| 59                          | Motion picture, video and television programme production, sound recording and music publishing activities | Total    | 4                    | 0                          | 3      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Urban    | 4                    | 0                          | 3      | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                                                            | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |

**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                             | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |            |             |             |       |
|-----------------------------|-------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|------------|-------------|-------------|-------|
|                             |                                                                               |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                             | 3        | 4                    | 5                          | 6      | 7        | 8          | 9           | 10          | 11    |
| 60                          | Programming and broadcasting activities                                       | Total    | 45                   | 0                          | 45     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 13                   | 0                          | 13     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 32                   | 0                          | 32     | 0        | 0          | 0           | 0           | 0     |
| 61                          | Telecommunications                                                            | Total    | 33                   | 0                          | 33     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 9                    | 0                          | 9      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 24                   | 0                          | 24     | 0        | 0          | 0           | 0           | 0     |
| 62                          | Computer programming consultancy and related activities                       | Total    | 36                   | 30                         | 6      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 19                   | 17                         | 2      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 17                   | 13                         | 4      | 0        | 0          | 0           | 0           | 0     |
| 63                          | Information service activities                                                | Total    | 16                   | 13                         | 3      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 6                    | 4                          | 2      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 10                   | 9                          | 1      | 0        | 0          | 0           | 0           | 0     |
| 64                          | Financial service activities except insurance and pension funding             | Total    | 788                  | 342                        | 215    | 66       | 157        | 8           | 0           | 0     |
|                             |                                                                               | Urban    | 247                  | 88                         | 73     | 28       | 54         | 4           | 0           | 0     |
|                             |                                                                               | Rural    | 541                  | 254                        | 142    | 38       | 103        | 4           | 0           | 0     |
| 65                          | Insurance, reinsurance and pension funding, except compulsory social security | Total    | 225                  | 9                          | 159    | 40       | 15         | 2           | 0           | 0     |
|                             |                                                                               | Urban    | 102                  | 1                          | 73     | 19       | 7          | 2           | 0           | 0     |
|                             |                                                                               | Rural    | 123                  | 8                          | 86     | 21       | 8          | 0           | 0           | 0     |
| 66                          | Activities auxiliary to financial service and insurance activities            | Total    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 68                          | Real estate activities                                                        | Total    | 28                   | 0                          | 24     | 3        | 0          | 1           | 0           | 0     |
|                             |                                                                               | Urban    | 20                   | 0                          | 16     | 3        | 0          | 1           | 0           | 0     |
|                             |                                                                               | Rural    | 8                    | 0                          | 8      | 0        | 0          | 0           | 0           | 0     |
| 69                          | Legal and Accounting Activities                                               | Total    | 146                  | 133                        | 13     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 142                  | 129                        | 13     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 4                    | 4                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 70                          | Activities of head offices; management consultancy activities                 | Total    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 71                          | Architectural and engineering activities; technical testing and analysis      | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                               | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |

**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                                           | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |            |             |             |       |
|-----------------------------|-----------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|------------|-------------|-------------|-------|
|                             |                                                                             |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                           | 3        | 4                    | 5                          | 6      | 7        | 8          | 9           | 10          | 11    |
| 72                          | Scientific research and development                                         | Total    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 1                    | 1                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 73                          | Advertising and market research                                             | Total    | 5                    | 4                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 4                    | 4                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 1                    | 0                          | 1      | 0        | 0          | 0           | 0           | 0     |
| 74                          | Other professional scientific and technical activities                      | Total    | 360                  | 276                        | 84     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 110                  | 81                         | 29     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 250                  | 195                        | 55     | 0        | 0          | 0           | 0           | 0     |
| 75                          | Veterinary activities                                                       | Total    | 15                   | 14                         | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 5                    | 4                          | 1      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 10                   | 10                         | 0      | 0        | 0          | 0           | 0           | 0     |
| 77                          | Rental and leasing activities                                               | Total    | 562                  | 448                        | 113    | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 132                  | 100                        | 32     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 430                  | 348                        | 81     | 1        | 0          | 0           | 0           | 0     |
| 78                          | Employment activities                                                       | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 79                          | Travel agency, tour operator, reservation service and related activities    | Total    | 10                   | 4                          | 6      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 10                   | 4                          | 6      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 80                          | Security and investigation activities                                       | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 81                          | Services to buildings and landscape activities                              | Total    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0          | 0           | 0           | 0     |
| 82                          | Office administrative, office support and other business support activities | Total    | 153                  | 125                        | 28     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 105                  | 88                         | 17     | 0        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 48                   | 37                         | 11     | 0        | 0          | 0           | 0           | 0     |
| 84                          | Public administration and defense; compulsory social security               | Total    | 48                   | 29                         | 18     | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Urban    | 21                   | 9                          | 11     | 1        | 0          | 0           | 0           | 0     |
|                             |                                                                             | Rural    | 27                   | 20                         | 7      | 0        | 0          | 0           | 0           | 0     |
| 85                          | Education                                                                   | Total    | 2284                 | 1213                       | 1039   | 24       | 7          | 1           | 0           | 0     |
|                             |                                                                             | Urban    | 411                  | 181                        | 215    | 10       | 4          | 1           | 0           | 0     |
|                             |                                                                             | Rural    | 1873                 | 1032                       | 824    | 14       | 3          | 0           | 0           | 0     |

**Table 16: Establishments (excluding Government & Autonomous) by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 2-Digit Code<br>(BSIC-2009) | Economic Activity                                          | Location     | Total Establishments | Fixed Assets (In Lac Taka) |              |            |            |             |             |          |
|-----------------------------|------------------------------------------------------------|--------------|----------------------|----------------------------|--------------|------------|------------|-------------|-------------|----------|
|                             |                                                            |              |                      | Up to 5                    | 5 - 50       | 50 - 100   | 100 - 1000 | 1000 - 1500 | 1500 - 3000 | 3000+    |
| 1                           | 2                                                          | 3            | 4                    | 5                          | 6            | 7          | 8          | 9           | 10          | 11       |
| 86                          | Human health activities                                    | Total        | 733                  | 493                        | 230          | 8          | 2          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 312                  | 164                        | 138          | 8          | 2          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 421                  | 329                        | 92           | 0          | 0          | 0           | 0           | 0        |
| 87                          | Residential care activities                                | Total        | 25                   | 19                         | 6            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 8                    | 6                          | 2            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 17                   | 13                         | 4            | 0          | 0          | 0           | 0           | 0        |
| 88                          | Social work activities without accommodation               | Total        | 5                    | 5                          | 0            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 3                    | 3                          | 0            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 2                    | 2                          | 0            | 0          | 0          | 0           | 0           | 0        |
| 90                          | Creative arts and entertainment activities                 | Total        | 2                    | 1                          | 1            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 1                    | 1                          | 0            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 1                    | 0                          | 1            | 0          | 0          | 0           | 0           | 0        |
| 91                          | Libraries, archives, museums and other cultural activities | Total        | 135                  | 118                        | 17           | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 96                   | 92                         | 4            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 39                   | 26                         | 13           | 0          | 0          | 0           | 0           | 0        |
| 92                          | Gambling and betting activities                            | Total        | 0                    | 0                          | 0            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 0                    | 0                          | 0            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 0                    | 0                          | 0            | 0          | 0          | 0           | 0           | 0        |
| 93                          | Sports activities and amusement and recreation activities  | Total        | 24                   | 20                         | 4            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 8                    | 7                          | 1            | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 16                   | 13                         | 3            | 0          | 0          | 0           | 0           | 0        |
| 94                          | Activities of membership organizations                     | Total        | 5161                 | 5055                       | 103          | 1          | 2          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 750                  | 723                        | 26           | 0          | 1          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 4411                 | 4332                       | 77           | 1          | 1          | 0           | 0           | 0        |
| 95                          | Repair of computers and personal and household goods       | Total        | 1214                 | 950                        | 264          | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 485                  | 376                        | 109          | 0          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 729                  | 574                        | 155          | 0          | 0          | 0           | 0           | 0        |
| 96                          | Other personal service activities                          | Total        | 12589                | 11736                      | 850          | 3          | 0          | 0           | 0           | 0        |
|                             |                                                            | Urban        | 2476                 | 2326                       | 149          | 1          | 0          | 0           | 0           | 0        |
|                             |                                                            | Rural        | 10113                | 9410                       | 701          | 2          | 0          | 0           | 0           | 0        |
| <b>Chandpur District</b>    |                                                            | <b>Total</b> | <b>104546</b>        | <b>89528</b>               | <b>14376</b> | <b>401</b> | <b>226</b> | <b>13</b>   | <b>2</b>    | <b>0</b> |
|                             |                                                            | <b>Urban</b> | <b>26469</b>         | <b>20948</b>               | <b>5254</b>  | <b>167</b> | <b>90</b>  | <b>8</b>    | <b>2</b>    | <b>0</b> |
|                             |                                                            | <b>Rural</b> | <b>78077</b>         | <b>68580</b>               | <b>9122</b>  | <b>234</b> | <b>136</b> | <b>5</b>    | <b>0</b>    | <b>0</b> |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                           | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|-----------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                             |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                           | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 1010                        | Processing and preserving of meat                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1020                        | Processing and preserving of fish, crustaceans and molluscs                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1030                        | Processing and preserving of fruit and vegetables                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1040                        | Manufacture of vegetable and animal oils and fats                           | Total    | 9                    | 3                          | 0      | 4        | 2         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 8                    | 2                          | 0      | 4        | 2         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1050                        | Manufacture of dairy products                                               | Total    | 130                  | 91                         | 32     | 7        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 51                   | 35                         | 14     | 2        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 79                   | 56                         | 18     | 5        | 0         | 0          | 0           | 0     |
| 1061                        | Manufacture of grain mill products except rice milling                      | Total    | 57                   | 29                         | 24     | 4        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 43                   | 16                         | 23     | 4        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 14                   | 13                         | 1      | 0        | 0         | 0          | 0           | 0     |
| 1062                        | Manufacture of starches and starch products                                 | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1063                        | Manufacture of rice/rice milling                                            | Total    | 567                  | 462                        | 86     | 8        | 11        | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 82                   | 36                         | 29     | 6        | 11        | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 485                  | 426                        | 57     | 2        | 0         | 0          | 0           | 0     |
| 1071                        | Manufacture of bakery products                                              | Total    | 72                   | 40                         | 26     | 5        | 1         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 20                   | 8                          | 10     | 2        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 52                   | 32                         | 16     | 3        | 1         | 0          | 0           | 0     |
| 1072                        | Manufacture of sugar                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1073                        | Manufacture of cocoa, chocolate and sugar confectionery                     | Total    | 3                    | 0                          | 2      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 2                    | 0                          | 1      | 1        | 0         | 0          | 0           | 0     |
| 1074                        | Manufacture of macaroni, noodles, couscous and similar farinaceous products | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1075                        | Manufacture of prepared meals and dishes                                    | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                     | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|-------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                       |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                     | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 1076                        | Manufacture of gur                                    | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1077                        | Manufacture processing of tea and coffee              | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1079                        | Manufacture of other food products n.e.c.             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 1                    | 0                          | 0      | 0        | 1         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 1                    | 0                          | 0      | 0        | 1         | 0          | 0           | 0     |
| 1080                        | Manufacture of prepared animal feeds                  | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 6                    | 3                          | 3      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 5                    | 2                          | 3      | 0        | 0         | 0          | 0           | 0     |
| 1101                        | Distilling rectifying and blending of spirits         | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1102                        | Manufacture of wines                                  | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1103                        | Manufacture of malt liquors and malt                  | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1104                        | Manufacture of soft drinks                            | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1105                        | Manufacture of mineral waters and other bottle waters | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 1111                        | Pending for further decision from Field               | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1200                        | Manufacture of tobacco products (cigarettes & others) | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1201                        | Manufacture of bidies                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 3                    | 0                          | 2      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 2                    | 0                          | 1      | 1        | 0         | 0          | 0           | 0     |
| 1202                        | Manufacture of zarda and quivam                       | Rural    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                       | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |



**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                      | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|--------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                        |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                      | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 1203                        | Tobacco manufacture n.e.c.                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1311                        | Preparation and spinning of textile fibres             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1312                        | Weaving of textiles(excluding handloom product)        | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1313                        | Finishing of textiles (dying, bleaching etc.)          | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 7                    | 7                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 7                    | 7                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1314                        | Manufacture of jute textile                            | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 2                    | 0                          | 0      | 0        | 0         | 0          | 2           | 0     |
|                             |                                                        | Urban    | 2                    | 0                          | 0      | 0        | 0         | 0          | 2           | 0     |
| 1315                        | Manufacture of handloom textile                        | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1316                        | Pressing and belling of jute and other fibres          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1317                        | Manufacture of spooling and thread ball                | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1391                        | Manufacture of knitted and crocheted fabrics           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1392                        | Manufacture of made-up textile articles except apparel | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 382                  | 332                        | 49     | 0        | 1         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 122                  | 96                         | 26     | 0        | 0         | 0          | 0           | 0     |
| 1393                        | Manufacture of carpets and rugs                        | Rural    | 260                  | 236                        | 23     | 0        | 1         | 0          | 0           | 0     |
|                             |                                                        | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1394                        | Manufacture of cordage, rope, twine and netting        | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 256                  | 249                        | 5      | 2        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 209                  | 202                        | 5      | 2        | 0         | 0          | 0           | 0     |
| 1399                        | Manufacture of other textiles n.e.c. (Goods designer)  | Rural    | 47                   | 47                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Total    | 65                   | 64                         | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                        | Urban    | 15                   | 15                         | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                   | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|---------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                     |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                   | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 1410                        | Manufacture of wearing apparel except fur apparel                   | Rural    | 50                   | 49                         | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 23                   | 21                         | 1      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 21                   | 20                         | 0      | 1        | 0         | 0          | 0           | 0     |
| 1411                        | Embroidery of textile goods and wearing apparel                     | Rural    | 2                    | 1                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 88                   | 85                         | 2      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 74                   | 72                         | 2      | 0        | 0         | 0          | 0           | 0     |
| 1420                        | Manufacture of articles of fur                                      | Rural    | 14                   | 13                         | 0      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1430                        | Manufacture of knitted and crocheted apparel                        | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1511                        | Tanning and dressing of leather; dressing and dyeing of fur         | Rural    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1512                        | Manufacture of luggage, handbags and the like, saddlery and harness | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1520                        | Manufacture of footwear                                             | Rural    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1610                        | Sawmilling and planing of wood                                      | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 273                  | 163                        | 91     | 16       | 3         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 47                   | 18                         | 28     | 1        | 0         | 0          | 0           | 0     |
| 1621                        | Manufacture of veneer sheets and wood-based panels                  | Rural    | 226                  | 145                        | 63     | 15       | 3         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1622                        | Manufacture of builders carpentry and joinery                       | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 8                    | 6                          | 2      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 1623                        | Manufacture of wooden containers                                    | Rural    | 7                    | 6                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1624                        | Manufacture of bamboo products                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1625                        | Manufacture of bamboo and cane products                             | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                     | Total    | 2732                 | 2669                       | 61     | 0        | 2         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                    | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                                                      |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                                                    | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 1629                        | Manufacture of other products of wood; manufacture of articles of cork, straw and plaiting materials | Urban    | 274                  | 269                        | 5      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 2458                 | 2400                       | 56     | 0        | 2         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1701                        | Manufacture of pulp, paper and paperboard                                                            | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1702                        | Manufacture of corrugated paper and paperboard and containers of paper and paperboard                | Urban    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 9                    | 9                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1709                        | Manufacture of other articles of paper and paperboard                                                | Urban    | 7                    | 7                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1811                        | Printing                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 19                   | 6                          | 10     | 3        | 0         | 0          | 0           | 0     |
| 1812                        | Service activities related to printing                                                               | Urban    | 18                   | 6                          | 10     | 2        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 1                    | 0                          | 0      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 4                    | 3                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 1820                        | Reproduction of recorded media                                                                       | Urban    | 3                    | 2                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 24                   | 23                         | 1      | 0        | 0         | 0          | 0           | 0     |
| 1910                        | Manufacture of coke oven products                                                                    | Urban    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 21                   | 20                         | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1911                        | Manufacture of tar alkatra                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1919                        | Manufacture of miscellaneous petroleum products                                                      | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 1920                        | Manufacture of refined petroleum products                                                            | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 2011                        | Manufacture of basic chemicals                                                                       | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                      | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code (BSIC-2009) | Economic Activity                                                                                         | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|--------------------------|-----------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                          |                                                                                                           |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                        | 2                                                                                                         | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 2012                     | Manufacture of fertilizers and nitrogen compounds                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2013                     | Manufacture of plastics and synthetic rubber in primary forms                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2021                     | Manufacture of pesticides and other agrochemical products                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2022                     | Manufacture of paints, varnishes and similar coatings, printing ink and mastics                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2023                     | Manufacture of soap and detergents, cleaning and polishing preparations, perfumes and toilet preparations | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2029                     | Manufacture of other chemical products n.e.c.                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2030                     | Manufacture of man-made fibres                                                                            | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2031                     | Manufacture of matches / fire box                                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2100                     | Manufacture of pharmaceuticals, medicinal chemical and botanical products (Allopathic)                    | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2101                     | Manufacture of unani medicine                                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2102                     | Manufacture of ayurvedic medicine                                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2103                     | Manufacture of homeopathic and biochemic medicine                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                          |                                                                                                           | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|----------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                                  |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                                | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 2104                        | Manufacture of pharmaceuticals, medicinal chemicals n.e.c.                       | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2211                        | Manufacture of rubber tyres and tubes; retreading and rebuilding of rubber tyres | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2219                        | Manufacture of other rubber products                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2220                        | Manufacture of plastics products                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 3                    | 1                          | 2      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 2                    | 0                          | 2      | 0        | 0         | 0          | 0           | 0     |
| 2221                        | Manufacture of polythene products                                                | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2310                        | Manufacture of glass and glass products                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2391                        | Manufacture of refractory products                                               | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2392                        | Manufacture of clay building materials                                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 104                  | 100                        | 4      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 29                   | 28                         | 1      | 0        | 0         | 0          | 0           | 0     |
| 2393                        | Manufacture of other porcelain and ceramic products                              | Rural    | 75                   | 72                         | 3      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2394                        | Manufacture of cement, lime and plaster                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2395                        | Manufacture of articles of concrete, cement and plaster                          | Rural    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 56                   | 47                         | 9      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 9                    | 6                          | 3      | 0        | 0         | 0          | 0           | 0     |
| 2396                        | Cutting, shaping and finishing of stone                                          | Rural    | 47                   | 41                         | 6      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2397                        | Manufacture of brick / block tiles                                               | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                  | Total    | 100                  | 0                          | 0      | 92       | 8         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                        | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|--------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                          |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                        | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 2399                        | Manufacture of other non-metallic mineral products n.e.c.                | Urban    | 18                   | 0                          | 0      | 18       | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 82                   | 0                          | 0      | 74       | 8         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2410                        | Manufacture of basic iron and steel                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2420                        | Manufacture of basic precious and other non-ferrous metals               | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2431                        | Casting of iron and steel                                                | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2432                        | Casting of non-ferrous metals                                            | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2511                        | Manufacture of structural metal products                                 | Total    | 466                  | 324                        | 132    | 8        | 2         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 157                  | 102                        | 55     | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 309                  | 222                        | 77     | 8        | 2         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 2512                        | Manufacture of tanks reservoirs and containers of metal                  | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2513                        | Manufacture of steam generators except central heating hot water boilers | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2520                        | Manufacture of weapons and ammunition                                    | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2591                        | Forging, pressing, stamping and roll-forming of metal; powder metallurgy | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 19                   | 10                         | 9      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 9                    | 5                          | 4      | 0        | 0         | 0          | 0           | 0     |
| 2592                        | Treatment and coating of metals; machining                               | Rural    | 10                   | 5                          | 5      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Total    | 197                  | 179                        | 18     | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Urban    | 38                   | 37                         | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                          | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                                           | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                                                             |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                                                           | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 2599                        | Manufacture of other fabricated metal products n.e.c.                                                       | Rural    | 159                  | 142                        | 17     | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 7                    | 3                          | 4      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 7                    | 3                          | 4      | 0        | 0         | 0          | 0           | 0     |
| 2610                        | Manufacture of electronic components and boards                                                             | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2620                        | Manufacture of computers and peripheral equipment                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2630                        | Manufacture of communication equipment                                                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2640                        | Manufacture of consumer electronics                                                                         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2651                        | Manufacture of measuring, testing, navigating and control equipment                                         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2652                        | Manufacture of watches and clocks                                                                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2660                        | Manufacture of irradiation, electromedical and electrotherapeutic equipment (Medical & surgical equipment)  | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2670                        | Manufacture of optical instruments and photographic equipment                                               | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2680                        | Manufacture of magnetic and optical media                                                                   | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2710                        | Manufacture of electric motors, generators, transformers and electricity distribution and control apparatus | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 1                    | 0                          | 0      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 1                    | 0                          | 0      | 1        | 0         | 0          | 0           | 0     |
| 2720                        | Manufacture of batteries and accumulators                                                                   | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Total    | 8                    | 6                          | 1      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                                                             | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                               | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|---------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                                 |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                               | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 2731                        | Manufacture of fibre optic cables                                               | Rural    | 7                    | 5                          | 1      | 1        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2732                        | Manufacture of other electronic and electric wires and cables                   | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2733                        | Manufacture of wiring devices                                                   | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2740                        | Manufacture of electric lighting equipment                                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2750                        | Manufacture of domestic appliances                                              | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2790                        | Manufacture of other electrical equipment                                       | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2811                        | Manufacture of engines and turbines, except aircraft, vehicle and cycle engines | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2812                        | Manufacture of fluid power equipment                                            | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2813                        | Manufacture of other pumps, compressors, taps and valves                        | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2814                        | Manufacture of bearings, gears, gearing and driving elements                    | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2815                        | Manufacture of ovens, furnaces and furnace burners                              | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2816                        | Manufacture of lifting and handling equipment                                   | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2817                        | Manufacture of office machinery and equipment (except                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                 | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |



**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                                                               | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|-------------------------------------------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                                                                 |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                                                               | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
|                             | computers and peripheral equipment)                                                             |          |                      |                            |        |          |           |            |             |       |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2818                        | Manufacture of power-driven hand tools                                                          | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2819                        | Manufacture of other general-purpose machinery                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2821                        | Manufacture of agricultural and forestry machinery                                              | Total    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2822                        | Manufacture of metal-forming machinery and machine tools                                        | Total    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2823                        | Manufacture of machinery for metallurgy                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2824                        | Manufacture of machinery for mining quarrying and construction                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2825                        | Manufacture of machinery for food beverage and tobacco processing                               | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2826                        | Manufacture of machinery for textile, apparel and leather production                            | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2829                        | Manufacture of other special-purpose machinery                                                  | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2910                        | Manufacture of motor vehicles                                                                   | Total    | 2                    | 1                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 2                    | 1                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 2920                        | Manufacture of bodies (coachwork) for motor vehicles; manufacture of trailers and semi-trailers | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                                                                 | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                       | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|---------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                         |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                       | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 2930                        | Manufacture of parts and accessories for motor vehicles | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3011                        | Building of ships and floating structures               | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3012                        | Building of pleasure and sporting boats                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 33                   | 33                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3013                        | Ship breaking and dismantling                           | Rural    | 33                   | 33                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3020                        | Manufacture of railway locomotives and rolling stock    | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3030                        | Manufacture of air and spacecraft and related machinery | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3040                        | Manufacture of military fighting vehicles               | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3091                        | Manufacture of motorcycles                              | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3092                        | Manufacture of bicycles and invalid carriages           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3093                        | Manufacture of auto-rickshaw / three wheeler            | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3094                        | Manufacture of rickshaw / van                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3099                        | Manufacture of other transport equipment n.e.c.         | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3100                        | Manufacture of metal furniture fixture                  | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                         | Total    | 366                  | 224                        | 131    | 9        | 2         | 0          | 0           | 0     |
|                             |                                                         | Urban    | 152                  | 88                         | 61     | 2        | 1         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit<br>Code<br>(BSIC-2009) | Economic Activity                                          | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|--------------------------------|------------------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                                |                                                            |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                              | 2                                                          | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 3101                           | Manufacture of wooden furniture and fixture                | Rural    | 214                  | 136                        | 70     | 7        | 1         | 0          | 0           | 0     |
|                                |                                                            | Total    | 2265                 | 1774                       | 460    | 31       | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 610                  | 439                        | 161    | 10       | 0         | 0          | 0           | 0     |
| 3102                           | Manufacture of cane and bamboo furniture                   | Rural    | 1655                 | 1335                       | 299    | 21       | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 82                   | 82                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 7                    | 7                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3103                           | Manufacture of plastic furniture and fixure                | Rural    | 75                   | 75                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3104                           | Manufacture of decorative and product from any materials   | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3105                           | Manufacturing of packaging materials                       | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 93                   | 93                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 93                   | 93                         | 0      | 0        | 0         | 0          | 0           | 0     |
| 3211                           | Manufacture of jewellery and related articles              | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 811                  | 542                        | 266    | 2        | 1         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 286                  | 148                        | 137    | 0        | 1         | 0          | 0           | 0     |
| 3212                           | Manufacture of imitation jewellery and related articles    | Rural    | 525                  | 394                        | 129    | 2        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 7                    | 4                          | 3      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 4                    | 1                          | 3      | 0        | 0         | 0          | 0           | 0     |
| 3220                           | Manufacture of musical instruments                         | Rural    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3230                           | Manufacture of sports goods                                | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 17                   | 15                         | 2      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 3                    | 1                          | 2      | 0        | 0         | 0          | 0           | 0     |
| 3240                           | Manufacture of games and toys                              | Rural    | 14                   | 14                         | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3250                           | Manufacture of medical and dental instruments and supplies | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3290                           | Other manufacturing n.e.c.                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 3311                           | Repair of fabricated metal products                        | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                                |                                                            | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |

**Table 17: Manufacturing Establishments by Size of Current Fixed Assets, Economic Activity and Location, 2013**

| 4-Digit Code<br>(BSIC-2009) | Economic Activity                                   | Location | Total Establishments | Fixed Assets (In Lac Taka) |        |          |           |            |             |       |
|-----------------------------|-----------------------------------------------------|----------|----------------------|----------------------------|--------|----------|-----------|------------|-------------|-------|
|                             |                                                     |          |                      | Up to 5                    | 5 - 50 | 50 - 100 | 100 -1000 | 1000 -1500 | 1500 - 3000 | 3000+ |
| 1                           | 2                                                   | 3        | 4                    | 5                          | 6      | 7        | 8         | 9          | 10          | 11    |
| 3312                        | Repair of machinery                                 | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 18                   | 16                         | 2      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Urban    | 7                    | 6                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 3313                        | Repair of electronic and optical equipment          | Rural    | 11                   | 10                         | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Urban    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3314                        | Repair of electrical equipment                      | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 5                    | 5                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Urban    | 2                    | 2                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3315                        | Repair of transport equipment except motor vehicles | Rural    | 3                    | 3                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Urban    | 1                    | 0                          | 1      | 0        | 0         | 0          | 0           | 0     |
| 3319                        | Repair of other equipment                           | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
| 3320                        | Installation of industrial machinery and equipment  | Rural    | 1                    | 1                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Urban    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             | Chandpur District                                   | Rural    | 0                    | 0                          | 0      | 0        | 0         | 0          | 0           | 0     |
|                             |                                                     | Total    | 9439                 | 7755                       | 1451   | 197      | 34        | 0          | 2           | 0     |
|                             |                                                     | Urban    | 2476                 | 1801                       | 601    | 56       | 16        | 0          | 2           | 0     |
|                             |                                                     | Rural    | 6963                 | 5954                       | 850    | 141      | 18        | 0          | 0           |       |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009)       | Economic Activity                                                                                                           | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |            |      |      |            |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|------------|------|------|------------|
|                                |                                                                                                                             |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petroliaam | Coal | Wood | Non-fueled |
| 1                              | 2                                                                                                                           | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17         | 18   | 19   | 20         |
| <b>District: Chandpur</b>      |                                                                                                                             |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |            |      |      |            |
| <b>Upazila: Chandpur Sadar</b> |                                                                                                                             |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |            |      |      |            |
| 10                             | Manufacture of food products                                                                                                | Total    | 186                  | 128                    | 5              | 2                             | 24             | 27             | 175    | 3      | 0    | 8                 | 108         | 1     | 15  | 1          | 1    | 8    | 52         |
|                                |                                                                                                                             | Urban    | 128                  | 86                     | 1              | 2                             | 16             | 23             | 121    | 3      | 0    | 4                 | 73          | 0     | 14  | 0          | 1    | 3    | 37         |
|                                |                                                                                                                             | Rural    | 58                   | 42                     | 4              | 0                             | 8              | 4              | 54     | 0      | 0    | 4                 | 35          | 1     | 1   | 1          | 0    | 5    | 15         |
| 11                             | Manufacture of beverages                                                                                                    | Total    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 1   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Urban    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 1   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 12                             | Manufacture of tobacco products                                                                                             | Total    | 3                    | 1                      | 0              | 0                             | 1              | 1              | 3      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 2          |
|                                |                                                                                                                             | Urban    | 3                    | 1                      | 0              | 0                             | 1              | 1              | 3      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 2          |
|                                |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 13                             | Manufacture of textiles                                                                                                     | Total    | 302                  | 22                     | 2              | 0                             | 74             | 204            | 290    | 0      | 2    | 10                | 23          | 2     | 0   | 0          | 2    | 6    | 269        |
|                                |                                                                                                                             | Urban    | 254                  | 9                      | 1              | 0                             | 41             | 203            | 242    | 0      | 2    | 10                | 11          | 2     | 0   | 0          | 1    | 6    | 234        |
|                                |                                                                                                                             | Rural    | 48                   | 13                     | 1              | 0                             | 33             | 1              | 48     | 0      | 0    | 0                 | 12          | 0     | 0   | 0          | 1    | 0    | 35         |
| 14                             | Manufacture of wearing apparel (Ready made garments)                                                                        | Total    | 82                   | 5                      | 0              | 0                             | 7              | 70             | 35     | 45     | 0    | 2                 | 2           | 0     | 1   | 0          | 0    | 0    | 79         |
|                                |                                                                                                                             | Urban    | 78                   | 5                      | 0              | 0                             | 3              | 70             | 31     | 45     | 0    | 2                 | 2           | 0     | 1   | 0          | 0    | 0    | 75         |
|                                |                                                                                                                             | Rural    | 4                    | 0                      | 0              | 0                             | 4              | 0              | 4      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 4          |
| 15                             | Manufacture of leather and related products                                                                                 | Total    | 2                    | 0                      | 0              | 0                             | 2              | 0              | 2      | 0      | 0    | 0                 | 0           | 0     | 2   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Urban    | 2                    | 0                      | 0              | 0                             | 2              | 0              | 2      | 0      | 0    | 0                 | 0           | 0     | 2   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 16                             | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total    | 246                  | 44                     | 2              | 4                             | 149            | 47             | 221    | 0      | 1    | 24                | 37          | 1     | 0   | 1          | 3    | 4    | 200        |
|                                |                                                                                                                             | Urban    | 63                   | 18                     | 0              | 1                             | 34             | 10             | 60     | 0      | 0    | 3                 | 15          | 0     | 0   | 0          | 3    | 2    | 43         |
|                                |                                                                                                                             | Rural    | 183                  | 26                     | 2              | 3                             | 115            | 37             | 161    | 0      | 1    | 21                | 22          | 1     | 0   | 1          | 0    | 2    | 157        |
| 17                             | Manufacture of paper and paper products                                                                                     | Total    | 7                    | 0                      | 0              | 1                             | 6              | 0              | 7      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 1    | 1    | 4          |
|                                |                                                                                                                             | Urban    | 6                    | 0                      | 0              | 1                             | 5              | 0              | 6      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 1    | 1    | 3          |
|                                |                                                                                                                             | Rural    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 1          |
| 18                             | Printing and reproduction of recorded media                                                                                 | Total    | 22                   | 14                     | 0              | 1                             | 2              | 5              | 22     | 0      | 0    | 0                 | 14          | 0     | 0   | 0          | 1    | 0    | 7          |
|                                |                                                                                                                             | Urban    | 20                   | 13                     | 0              | 1                             | 2              | 4              | 20     | 0      | 0    | 0                 | 14          | 0     | 0   | 0          | 1    | 0    | 5          |
|                                |                                                                                                                             | Rural    | 2                    | 1                      | 0              | 0                             | 0              | 1              | 2      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 2          |
| 19                             | Manufacture of coke and refined petroleum products                                                                          | Total    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Urban    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 20                             | Manufacture of chemicals and chemical products                                                                              | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                                |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 21                             | Manufacture of pharmaceuticals,                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                       | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |            |      |      |            |
|--------------------------|-------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|------------|------|------|------------|
|                          |                                                                         |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrol/iam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                       | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17         | 18   | 19   | 20         |
|                          | medicinal chemical and botanical products                               |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |            |      |      |            |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                             | Total    | 3                    | 2                      | 0              | 0                             | 1              | 0              | 3      | 0      | 0    | 0                 | 2           | 0     | 0   | 1          | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 3                    | 2                      | 0              | 0                             | 1              | 0              | 3      | 0      | 0    | 0                 | 2           | 0     | 0   | 1          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                      | Total    | 27                   | 2                      | 7              | 1                             | 13             | 4              | 26     | 0      | 0    | 1                 | 0           | 0     | 1   | 0          | 12   | 0    | 14         |
|                          |                                                                         | Urban    | 6                    | 0                      | 3              | 0                             | 1              | 2              | 6      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 4    | 0    | 2          |
|                          |                                                                         | Rural    | 21                   | 2                      | 4              | 1                             | 12             | 2              | 20     | 0      | 0    | 1                 | 0           | 0     | 1   | 0          | 8    | 0    | 12         |
| 24                       | Manufacture of basic metals                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 25                       | Manufacture of fabricated metal products except machinery and equipment | Total    | 96                   | 56                     | 0              | 1                             | 37             | 2              | 94     | 0      | 0    | 2                 | 58          | 3     | 1   | 0          | 12   | 1    | 21         |
|                          |                                                                         | Urban    | 79                   | 45                     | 0              | 1                             | 31             | 2              | 77     | 0      | 0    | 2                 | 48          | 2     | 1   | 0          | 12   | 1    | 15         |
|                          |                                                                         | Rural    | 17                   | 11                     | 0              | 0                             | 6              | 0              | 17     | 0      | 0    | 0                 | 10          | 1     | 0   | 0          | 0    | 0    | 6          |
| 26                       | Manufacture of computer, electronic and optical products                | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 27                       | Manufacture of electrical equipment                                     | Total    | 2                    | 1                      | 0              | 0                             | 0              | 1              | 1      | 1      | 0    | 0                 | 0           | 0     | 1   | 0          | 0    | 0    | 1          |
|                          |                                                                         | Urban    | 2                    | 1                      | 0              | 0                             | 0              | 1              | 1      | 1      | 0    | 0                 | 0           | 0     | 1   | 0          | 0    | 0    | 1          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 28                       | Manufacture of machinery and equipment n.e.c.                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 29                       | Manufacture of motor vehicles, trailers and semi-trailers               | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 30                       | Manufacture of other transport equipment                                | Total    | 11                   | 1                      | 0              | 0                             | 10             | 0              | 11     | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 9    | 2          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                         | Rural    | 11                   | 1                      | 0              | 0                             | 10             | 0              | 11     | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 9    | 2          |
| 31                       | Manufacture of furniture                                                | Total    | 810                  | 154                    | 3              | 12                            | 448            | 193            | 778    | 0      | 0    | 32                | 181         | 6     | 6   | 0          | 2    | 57   | 558        |
|                          |                                                                         | Urban    | 414                  | 64                     | 1              | 9                             | 169            | 171            | 402    | 0      | 0    | 12                | 79          | 4     | 5   | 0          | 1    | 19   | 306        |
|                          |                                                                         | Rural    | 396                  | 90                     | 2              | 3                             | 279            | 22             | 376    | 0      | 0    | 20                | 102         | 2     | 1   | 0          | 1    | 38   | 252        |
| 32                       | Other manufacturing                                                     | Total    | 151                  | 5                      | 2              | 2                             | 103            | 39             | 150    | 0      | 0    | 1                 | 13          | 2     | 57  | 0          | 55   | 1    | 23         |
|                          |                                                                         | Urban    | 117                  | 3                      | 2              | 2                             | 77             | 33             | 116    | 0      | 0    | 1                 | 6           | 1     | 48  | 0          | 45   | 1    | 16         |
|                          |                                                                         | Rural    | 34                   | 2                      | 0              | 0                             | 26             | 6              | 34     | 0      | 0    | 0                 | 7           | 1     | 9   | 0          | 10   | 0    | 7          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                                                                           | Location     | Total Establishments | Type of Machinery Used |                |                               |                |                | Market      |           |          | Type of Fuel Used |             |           |           |           |           |           |             |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|-------------|-----------|----------|-------------------|-------------|-----------|-----------|-----------|-----------|-----------|-------------|
|                          |                                                                                                                             |              |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local       | Export    | Both     | Not Applicable    | Electricity | Solar     | Gas       | Petroleum | Coal      | Wood      | Non-fueled  |
| 1                        | 2                                                                                                                           | 3            | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10          | 11        | 12       | 13                | 14          | 15        | 16        | 17        | 18        | 19        | 20          |
| 33                       | Repair and installation of machinery and equipment                                                                          | Total        | 8                    | 3                      | 0              | 0                             | 4              | 1              | 8           | 0         | 0        | 0                 | 3           | 0         | 0         | 0         | 1         | 0         | 4           |
|                          |                                                                                                                             | Urban        | 5                    | 3                      | 0              | 0                             | 2              | 0              | 5           | 0         | 0        | 0                 | 3           | 0         | 0         | 0         | 1         | 0         | 1           |
|                          |                                                                                                                             | Rural        | 3                    | 0                      | 0              | 0                             | 2              | 1              | 3           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 3           |
|                          | <b>Upazila Total:</b>                                                                                                       | <b>Total</b> | <b>1960</b>          | <b>439</b>             | <b>21</b>      | <b>24</b>                     | <b>882</b>     | <b>594</b>     | <b>1828</b> | <b>49</b> | <b>3</b> | <b>80</b>         | <b>444</b>  | <b>15</b> | <b>85</b> | <b>3</b>  | <b>90</b> | <b>87</b> | <b>1236</b> |
|                          |                                                                                                                             | <b>Urban</b> | <b>1182</b>          | <b>251</b>             | <b>8</b>       | <b>17</b>                     | <b>386</b>     | <b>520</b>     | <b>1097</b> | <b>49</b> | <b>2</b> | <b>34</b>         | <b>256</b>  | <b>9</b>  | <b>73</b> | <b>1</b>  | <b>70</b> | <b>33</b> | <b>740</b>  |
|                          |                                                                                                                             | <b>Rural</b> | <b>778</b>           | <b>188</b>             | <b>13</b>      | <b>7</b>                      | <b>496</b>     | <b>74</b>      | <b>731</b>  | <b>0</b>  | <b>1</b> | <b>46</b>         | <b>188</b>  | <b>6</b>  | <b>12</b> | <b>2</b>  | <b>20</b> | <b>54</b> | <b>496</b>  |
|                          | <b>Upazila: Faridganj</b>                                                                                                   |              |                      |                        |                |                               |                |                |             |           |          |                   |             |           |           |           |           |           |             |
| 10                       | Manufacture of food products                                                                                                | Total        | 129                  | 38                     | 8              | 4                             | 56             | 23             | 124         | 0         | 0        | 5                 | 50          | 1         | 1         | 2         | 6         | 40        | 29          |
|                          |                                                                                                                             | Urban        | 9                    | 3                      | 0              | 1                             | 1              | 4              | 8           | 0         | 0        | 1                 | 3           | 0         | 0         | 0         | 1         | 3         | 2           |
|                          |                                                                                                                             | Rural        | 120                  | 35                     | 8              | 3                             | 55             | 19             | 116         | 0         | 0        | 4                 | 47          | 1         | 1         | 2         | 5         | 37        | 27          |
| 11                       | Manufacture of beverages                                                                                                    | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
| 12                       | Manufacture of tobacco products                                                                                             | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
| 13                       | Manufacture of textiles                                                                                                     | Total        | 163                  | 28                     | 3              | 10                            | 93             | 29             | 151         | 0         | 0        | 12                | 29          | 3         | 1         | 1         | 3         | 4         | 122         |
|                          |                                                                                                                             | Urban        | 40                   | 3                      | 1              | 7                             | 19             | 10             | 34          | 0         | 0        | 6                 | 0           | 0         | 0         | 1         | 2         | 1         | 36          |
|                          |                                                                                                                             | Rural        | 123                  | 25                     | 2              | 3                             | 74             | 19             | 117         | 0         | 0        | 6                 | 29          | 3         | 1         | 0         | 1         | 3         | 86          |
| 14                       | Manufacture of wearing apparel (Ready made garments)                                                                        | Total        | 18                   | 6                      | 0              | 0                             | 5              | 7              | 6           | 6         | 0        | 6                 | 6           | 0         | 0         | 0         | 0         | 0         | 12          |
|                          |                                                                                                                             | Urban        | 16                   | 6                      | 0              | 0                             | 3              | 7              | 4           | 6         | 0        | 6                 | 6           | 0         | 0         | 0         | 0         | 0         | 10          |
|                          |                                                                                                                             | Rural        | 2                    | 0                      | 0              | 0                             | 2              | 0              | 2           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 2           |
| 15                       | Manufacture of leather and related products                                                                                 | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
| 16                       | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total        | 703                  | 57                     | 18             | 5                             | 407            | 216            | 612         | 0         | 1        | 90                | 98          | 1         | 0         | 11        | 7         | 11        | 575         |
|                          |                                                                                                                             | Urban        | 77                   | 0                      | 0              | 0                             | 34             | 43             | 70          | 0         | 0        | 7                 | 0           | 0         | 0         | 0         | 1         | 2         | 74          |
|                          |                                                                                                                             | Rural        | 626                  | 57                     | 18             | 5                             | 373            | 173            | 542         | 0         | 1        | 83                | 98          | 1         | 0         | 11        | 6         | 9         | 501         |
| 17                       | Manufacture of paper and paper products                                                                                     | Total        | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 1           |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Rural        | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 1           |
| 18                       | Printing and reproduction of recorded media                                                                                 | Total        | 6                    | 3                      | 0              | 1                             | 1              | 1              | 3           | 0         | 0        | 3                 | 4           | 0         | 0         | 0         | 0         | 0         | 2           |
|                          |                                                                                                                             | Urban        | 1                    | 1                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 1                 | 1           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Rural        | 5                    | 2                      | 0              | 1                             | 1              | 1              | 3           | 0         | 0        | 2                 | 3           | 0         | 0         | 0         | 0         | 0         | 2           |
| 19                       | Manufacture of coke and refined petroleum products                                                                          | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0         | 0        | 0                 | 0           | 0         | 0         | 0         | 0         | 0         | 0           |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                         | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |            |      |      |            |
|--------------------------|---------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|------------|------|------|------------|
|                          |                                                                           |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrol/iam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                         | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17         | 18   | 19   | 20         |
| 20                       | Manufacture of chemicals and chemical products                            | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                               | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                        | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 39                   | 0                      | 1              | 4                             | 27             | 7              | 37     | 0      | 0    | 2                 | 0           | 2     | 0   | 0          | 11   | 7    | 19         |
|                          |                                                                           | Urban    | 2                    | 0                      | 0              | 0                             | 1              | 1              | 1      | 0      | 0    | 1                 | 0           | 0     | 0   | 0          | 1    | 0    | 1          |
| 24                       | Manufacture of basic metals                                               | Rural    | 37                   | 0                      | 1              | 4                             | 26             | 6              | 36     | 0      | 0    | 1                 | 0           | 2     | 0   | 0          | 10   | 7    | 18         |
|                          |                                                                           | Total    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 25                       | Manufacture of fabricated metal products except machinery and equipment   | Rural    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 151                  | 88                     | 4              | 6                             | 39             | 14             | 145    | 0      | 0    | 6                 | 105         | 2     | 0   | 0          | 14   | 3    | 27         |
|                          |                                                                           | Urban    | 27                   | 17                     | 0              | 0                             | 9              | 1              | 26     | 0      | 0    | 1                 | 17          | 0     | 0   | 0          | 9    | 0    | 1          |
| 26                       | Manufacture of computer, electronic and optical products                  | Rural    | 124                  | 71                     | 4              | 6                             | 30             | 13             | 119    | 0      | 0    | 5                 | 88          | 2     | 0   | 0          | 5    | 3    | 26         |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 27                       | Manufacture of electrical equipment                                       | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 1                    | 0                      | 0              | 0                             | 0              | 1              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 1          |
|                          |                                                                           | Urban    | 1                    | 0                      | 0              | 0                             | 0              | 1              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 1          |
| 28                       | Manufacture of machinery and equipment n.e.c.                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 29                       | Manufacture of motor vehicles, trailers and semi-trailers                 | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 30                       | Manufacture of other transport equipment                                  | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 1                    | 0                      | 0              | 0                             | 0              | 1              | 0      | 0      | 0    | 1                 | 0           | 0     | 0   | 0          | 0    | 0    | 1          |
|                          |                                                                           | Urban    | 1                    | 0                      | 0              | 0                             | 0              | 1              | 0      | 0      | 0    | 1                 | 0           | 0     | 0   | 0          | 0    | 0    | 1          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |



Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila &amp; Location, 2013

| 2-Digit Code (BSIC-2009)  | Economic Activity                                                                                                           | Location     | Total Establishments | Type of Machinery Used |                |                               |                |                | Market      |          |          | Type of Fuel Used |             |           |           |            |           |            |             |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|-------------|----------|----------|-------------------|-------------|-----------|-----------|------------|-----------|------------|-------------|
|                           |                                                                                                                             |              |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local       | Export   | Both     | Not Applicable    | Electricity | Solar     | Gas       | Petrol/iam | Coal      | Wood       | Non-fueled  |
| 1                         | 2                                                                                                                           | 3            | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10          | 11       | 12       | 13                | 14          | 15        | 16        | 17         | 18        | 19         | 20          |
| 31                        | Manufacture of furniture                                                                                                    | Total        | 477                  | 158                    | 18             | 12                            | 214            | 75             | 430         | 0        | 0        | 47                | 179         | 18        | 3         | 4          | 3         | 69         | 201         |
|                           |                                                                                                                             | Urban        | 49                   | 15                     | 1              | 0                             | 12             | 21             | 36          | 0        | 0        | 13                | 15          | 0         | 0         | 0          | 0         | 4          | 30          |
|                           |                                                                                                                             | Rural        | 428                  | 143                    | 17             | 12                            | 202            | 54             | 394         | 0        | 0        | 34                | 164         | 18        | 3         | 4          | 3         | 65         | 171         |
| 32                        | Other manufacturing                                                                                                         | Total        | 154                  | 31                     | 22             | 16                            | 55             | 30             | 132         | 0        | 0        | 22                | 36          | 1         | 13        | 3          | 50        | 1          | 50          |
|                           |                                                                                                                             | Urban        | 21                   | 14                     | 1              | 1                             | 0              | 5              | 18          | 0        | 0        | 3                 | 14          | 0         | 0         | 0          | 2         | 0          | 5           |
|                           |                                                                                                                             | Rural        | 133                  | 17                     | 21             | 15                            | 55             | 25             | 114         | 0        | 0        | 19                | 22          | 1         | 13        | 3          | 48        | 1          | 45          |
| 33                        | Repair and installation of machinery and equipment                                                                          | Total        | 4                    | 2                      | 0              | 1                             | 0              | 1              | 2           | 0        | 0        | 2                 | 2           | 0         | 0         | 0          | 0         | 0          | 2           |
|                           |                                                                                                                             | Urban        | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1           | 0        | 0        | 0                 | 1           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Rural        | 3                    | 1                      | 0              | 1                             | 0              | 1              | 1           | 0        | 0        | 2                 | 1           | 0         | 0         | 0          | 0         | 0          | 2           |
| <b>Upazila Total:</b>     |                                                                                                                             | <b>Total</b> | <b>1848</b>          | <b>412</b>             | <b>74</b>      | <b>59</b>                     | <b>898</b>     | <b>405</b>     | <b>1645</b> | <b>6</b> | <b>1</b> | <b>196</b>        | <b>510</b>  | <b>28</b> | <b>18</b> | <b>21</b>  | <b>94</b> | <b>135</b> | <b>1042</b> |
|                           |                                                                                                                             | <b>Urban</b> | <b>245</b>           | <b>60</b>              | <b>3</b>       | <b>9</b>                      | <b>79</b>      | <b>94</b>      | <b>199</b>  | <b>6</b> | <b>0</b> | <b>40</b>         | <b>57</b>   | <b>0</b>  | <b>0</b>  | <b>1</b>   | <b>16</b> | <b>10</b>  | <b>161</b>  |
|                           |                                                                                                                             | <b>Rural</b> | <b>1603</b>          | <b>352</b>             | <b>71</b>      | <b>50</b>                     | <b>819</b>     | <b>311</b>     | <b>1446</b> | <b>0</b> | <b>1</b> | <b>156</b>        | <b>453</b>  | <b>28</b> | <b>18</b> | <b>20</b>  | <b>78</b> | <b>125</b> | <b>881</b>  |
| <b>Upazila: Haim Char</b> |                                                                                                                             |              |                      |                        |                |                               |                |                |             |          |          |                   |             |           |           |            |           |            |             |
| 10                        | Manufacture of food products                                                                                                | Total        | 34                   | 16                     | 3              | 2                             | 8              | 5              | 32          | 0        | 0        | 2                 | 12          | 0         | 0         | 3          | 2         | 6          | 11          |
|                           |                                                                                                                             | Urban        | 6                    | 2                      | 0              | 0                             | 4              | 0              | 6           | 0        | 0        | 0                 | 1           | 0         | 0         | 0          | 0         | 4          | 1           |
|                           |                                                                                                                             | Rural        | 28                   | 14                     | 3              | 2                             | 4              | 5              | 26          | 0        | 0        | 2                 | 11          | 0         | 0         | 3          | 2         | 2          | 10          |
| 11                        | Manufacture of beverages                                                                                                    | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
| 12                        | Manufacture of tobacco products                                                                                             | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
| 13                        | Manufacture of textiles                                                                                                     | Total        | 15                   | 3                      | 1              | 1                             | 5              | 5              | 14          | 0        | 0        | 1                 | 4           | 0         | 0         | 0          | 0         | 0          | 11          |
|                           |                                                                                                                             | Urban        | 5                    | 3                      | 1              | 0                             | 1              | 0              | 5           | 0        | 0        | 0                 | 3           | 0         | 0         | 0          | 0         | 0          | 2           |
|                           |                                                                                                                             | Rural        | 10                   | 0                      | 0              | 1                             | 4              | 5              | 9           | 0        | 0        | 1                 | 1           | 0         | 0         | 0          | 0         | 0          | 9           |
| 14                        | Manufacture of wearing apparel (Ready made garments)                                                                        | Total        | 3                    | 0                      | 0              | 0                             | 3              | 0              | 2           | 1        | 0        | 0                 | 0           | 0         | 0         | 0          | 1         | 0          | 2           |
|                           |                                                                                                                             | Urban        | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 1         | 0          | 0           |
|                           |                                                                                                                             | Rural        | 2                    | 0                      | 0              | 0                             | 2              | 0              | 1           | 1        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 2           |
| 15                        | Manufacture of leather and related products                                                                                 | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
| 16                        | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total        | 373                  | 7                      | 2              | 5                             | 60             | 299            | 354         | 0        | 0        | 19                | 12          | 2         | 0         | 0          | 3         | 0          | 356         |
|                           |                                                                                                                             | Urban        | 14                   | 2                      | 0              | 0                             | 11             | 1              | 14          | 0        | 0        | 0                 | 1           | 0         | 0         | 0          | 0         | 0          | 13          |
|                           |                                                                                                                             | Rural        | 359                  | 5                      | 2              | 5                             | 49             | 298            | 340         | 0        | 0        | 19                | 11          | 2         | 0         | 0          | 3         | 0          | 343         |
| 17                        | Manufacture of paper and paper products                                                                                     | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
|                           |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0           | 0        | 0        | 0                 | 0           | 0         | 0         | 0          | 0         | 0          | 0           |
| 18                        | Printing and reproduction of                                                                                                | Total        | 5                    | 5                      | 0              | 0                             | 0              | 0              | 5           | 0        | 0        | 0                 | 5           | 0         | 0         | 0          | 0         | 0          | 0           |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                         | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |            |      |      |            |
|--------------------------|---------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|------------|------|------|------------|
|                          |                                                                           |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petroliaam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                         | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17         | 18   | 19   | 20         |
|                          | recorded media                                                            |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |            |      |      |            |
|                          |                                                                           | Urban    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 4                    | 4                      | 0              | 0                             | 0              | 0              | 4      | 0      | 0    | 0                 | 4           | 0     | 0   | 0          | 0    | 0    | 0          |
| 19                       | Manufacture of coke and refined petroleum products                        | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 20                       | Manufacture of chemicals and chemical products                            | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                               | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                        | Total    | 5                    | 1                      | 1              | 0                             | 2              | 1              | 5      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 2    | 0    | 2          |
|                          |                                                                           | Urban    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 1    | 0    | 0          |
|                          |                                                                           | Rural    | 4                    | 1                      | 1              | 0                             | 1              | 1              | 4      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 1    | 0    | 2          |
| 24                       | Manufacture of basic metals                                               | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 25                       | Manufacture of fabricated metal products except machinery and equipment   | Total    | 33                   | 20                     | 0              | 0                             | 3              | 10             | 28     | 3      | 0    | 2                 | 22          | 0     | 0   | 0          | 3    | 1    | 7          |
|                          |                                                                           | Urban    | 8                    | 8                      | 0              | 0                             | 0              | 0              | 8      | 0      | 0    | 0                 | 8           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 25                   | 12                     | 0              | 0                             | 3              | 10             | 20     | 3      | 0    | 2                 | 14          | 0     | 0   | 0          | 3    | 1    | 7          |
| 26                       | Manufacture of computer, electronic and optical products                  | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 27                       | Manufacture of electrical equipment                                       | Total    | 7                    | 4                      | 1              | 0                             | 0              | 2              | 7      | 0      | 0    | 0                 | 4           | 0     | 0   | 1          | 0    | 0    | 2          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 7                    | 4                      | 1              | 0                             | 0              | 2              | 7      | 0      | 0    | 0                 | 4           | 0     | 0   | 1          | 0    | 0    | 2          |
| 28                       | Manufacture of machinery and equipment n.e.c.                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 29                       | Manufacture of motor vehicles, trailers and semi-trailers                 | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |

Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila &amp; Location, 2013

| 2-Digit Code (BSIC-2009) | Economic Activity                                                                                                           | Location     | Total Establishments | Type of Machinery Used |                |                               |                |                | Market     |          |          | Type of Fuel Used |             |          |          |          |           |           |            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|------------|----------|----------|-------------------|-------------|----------|----------|----------|-----------|-----------|------------|
|                          |                                                                                                                             |              |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local      | Export   | Both     | Not Applicable    | Electricity | Solar    | Gas      | Petrolam | Coal      | Wood      | Non-fueled |
| 1                        | 2                                                                                                                           | 3            | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10         | 11       | 12       | 13                | 14          | 15       | 16       | 17       | 18        | 19        | 20         |
| 30                       | Manufacture of other transport equipment                                                                                    | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
| 31                       | Manufacture of furniture                                                                                                    | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Total        | 76                   | 8                      | 0              | 2                             | 42             | 24             | 72         | 0        | 0        | 4                 | 16          | 3        | 0        | 0        | 0         | 16        | 41         |
| 32                       | Other manufacturing                                                                                                         | Urban        | 19                   | 4                      | 0              | 0                             | 12             | 3              | 19         | 0        | 0        | 0                 | 6           | 0        | 0        | 0        | 0         | 7         | 6          |
|                          |                                                                                                                             | Rural        | 57                   | 4                      | 0              | 2                             | 30             | 21             | 53         | 0        | 0        | 4                 | 10          | 3        | 0        | 0        | 0         | 9         | 35         |
|                          |                                                                                                                             | Total        | 33                   | 9                      | 0              | 1                             | 12             | 11             | 30         | 0        | 0        | 3                 | 9           | 0        | 0        | 0        | 10        | 3         | 11         |
| 33                       | Repair and installation of machinery and equipment                                                                          | Urban        | 9                    | 2                      | 0              | 0                             | 6              | 1              | 9          | 0        | 0        | 0                 | 2           | 0        | 0        | 0        | 6         | 1         | 0          |
|                          |                                                                                                                             | Rural        | 24                   | 7                      | 0              | 1                             | 6              | 10             | 21         | 0        | 0        | 3                 | 7           | 0        | 0        | 0        | 4         | 2         | 11         |
|                          |                                                                                                                             | Total        | 1                    | 0                      | 0              | 0                             | 0              | 1              | 1          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 1          |
| <b>Upazila Total:</b>    |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 1                    | 0                      | 0              | 0                             | 0              | 1              | 1          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 1          |
|                          |                                                                                                                             | <b>Total</b> | <b>585</b>           | <b>73</b>              | <b>8</b>       | <b>11</b>                     | <b>135</b>     | <b>358</b>     | <b>550</b> | <b>4</b> | <b>0</b> | <b>31</b>         | <b>85</b>   | <b>5</b> | <b>0</b> | <b>4</b> | <b>21</b> | <b>26</b> | <b>444</b> |
| <b>Upazila: Hajiganj</b> |                                                                                                                             | <b>Urban</b> | <b>64</b>            | <b>22</b>              | <b>1</b>       | <b>0</b>                      | <b>36</b>      | <b>5</b>       | <b>64</b>  | <b>0</b> | <b>0</b> | <b>0</b>          | <b>22</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>8</b>  | <b>12</b> | <b>22</b>  |
|                          |                                                                                                                             | <b>Rural</b> | <b>521</b>           | <b>51</b>              | <b>7</b>       | <b>11</b>                     | <b>99</b>      | <b>353</b>     | <b>486</b> | <b>4</b> | <b>0</b> | <b>31</b>         | <b>63</b>   | <b>5</b> | <b>0</b> | <b>4</b> | <b>13</b> | <b>14</b> | <b>422</b> |
| 10                       | Manufacture of food products                                                                                                | Total        | 86                   | 67                     | 2              | 1                             | 13             | 3              | 74         | 0        | 0        | 12                | 60          | 0        | 1        | 1        | 2         | 13        | 9          |
|                          |                                                                                                                             | Urban        | 11                   | 8                      | 0              | 1                             | 2              | 0              | 9          | 0        | 0        | 2                 | 8           | 0        | 1        | 0        | 1         | 0         | 1          |
|                          |                                                                                                                             | Rural        | 75                   | 59                     | 2              | 0                             | 11             | 3              | 65         | 0        | 0        | 10                | 52          | 0        | 0        | 1        | 1         | 13        | 8          |
| 11                       | Manufacture of beverages                                                                                                    | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
| 12                       | Manufacture of tobacco products                                                                                             | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
| 13                       | Manufacture of textiles                                                                                                     | Total        | 64                   | 19                     | 0              | 0                             | 43             | 2              | 59         | 0        | 2        | 3                 | 20          | 0        | 0        | 0        | 1         | 2         | 41         |
|                          |                                                                                                                             | Urban        | 20                   | 5                      | 0              | 0                             | 15             | 0              | 18         | 0        | 0        | 2                 | 5           | 0        | 0        | 0        | 0         | 1         | 14         |
|                          |                                                                                                                             | Rural        | 44                   | 14                     | 0              | 0                             | 28             | 2              | 41         | 0        | 2        | 1                 | 15          | 0        | 0        | 0        | 1         | 1         | 27         |
| 14                       | Manufacture of wearing apparel (Ready made garments)                                                                        | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
| 15                       | Manufacture of leather and related products                                                                                 | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
|                          |                                                                                                                             | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0        | 0        | 0         | 0         | 0          |
| 16                       | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total        | 77                   | 39                     | 2              | 0                             | 33             | 3              | 71         | 0        | 0        | 6                 | 41          | 1        | 0        | 0        | 0         | 2         | 33         |
|                          |                                                                                                                             | Urban        | 12                   | 6                      | 0              | 0                             | 4              | 2              | 11         | 0        | 0        | 1                 | 6           | 0        | 0        | 0        | 0         | 0         | 6          |
|                          |                                                                                                                             | Rural        | 65                   | 33                     | 2              | 0                             | 29             | 1              | 60         | 0        | 0        | 5                 | 35          | 1        | 0        | 0        | 0         | 2         | 27         |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                         | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |            |      |      |            |
|--------------------------|---------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|------------|------|------|------------|
|                          |                                                                           |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrol/iam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                         | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17         | 18   | 19   | 20         |
| 17                       | Manufacture of paper and paper products                                   | Rural    | 65                   | 33                     | 2              | 0                             | 29             | 1              | 60     | 0      | 0    | 5                 | 35          | 1     | 0   | 0          | 0    | 2    | 27         |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 18                       | Printing and reproduction of recorded media                               | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 4                    | 2                      | 0              | 0                             | 2              | 0              | 4      | 0      | 0    | 0                 | 2           | 0     | 0   | 0          | 0    | 0    | 2          |
|                          |                                                                           | Urban    | 2                    | 1                      | 0              | 0                             | 1              | 0              | 2      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 1          |
| 19                       | Manufacture of coke and refined petroleum products                        | Rural    | 2                    | 1                      | 0              | 0                             | 1              | 0              | 2      | 0      | 0    | 0                 | 1           | 0     | 0   | 0          | 0    | 0    | 1          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 20                       | Manufacture of chemicals and chemical products                            | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                               | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                        | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 25                   | 0                      | 4              | 2                             | 18             | 1              | 24     | 0      | 0    | 1                 | 1           | 0     | 1   | 0          | 7    | 8    | 8          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 24                       | Manufacture of basic metals                                               | Rural    | 25                   | 0                      | 4              | 2                             | 18             | 1              | 24     | 0      | 0    | 1                 | 1           | 0     | 1   | 0          | 7    | 8    | 8          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 25                       | Manufacture of fabricated metal products except machinery and equipment   | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 69                   | 45                     | 1              | 1                             | 21             | 1              | 63     | 0      | 0    | 6                 | 48          | 0     | 0   | 0          | 12   | 4    | 5          |
|                          |                                                                           | Urban    | 18                   | 17                     | 0              | 0                             | 1              | 0              | 18     | 0      | 0    | 0                 | 17          | 0     | 0   | 0          | 0    | 1    | 0          |
| 26                       | Manufacture of computer, electronic and optical products                  | Rural    | 51                   | 28                     | 1              | 1                             | 20             | 1              | 45     | 0      | 0    | 6                 | 31          | 0     | 0   | 0          | 12   | 3    | 5          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
| 27                       | Manufacture of electrical equipment                                       | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |
|                          |                                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 0          |

Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila &amp; Location, 2013

| 2-Digit Code (BSIC-2009) | Economic Activity                                         | Location     | Total Establishments | Type of Machinery Used |                |                               |                |                | Market     |          |          | Type of Fuel Used |             |          |           |            |           |            |            |
|--------------------------|-----------------------------------------------------------|--------------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|------------|----------|----------|-------------------|-------------|----------|-----------|------------|-----------|------------|------------|
|                          |                                                           |              |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local      | Export   | Both     | Not Applicable    | Electricity | Solar    | Gas       | Petrol/iam | Coal      | Wood       | Non-fueled |
| 1                        | 2                                                         | 3            | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10         | 11       | 12       | 13                | 14          | 15       | 16        | 17         | 18        | 19         | 20         |
| 28                       | Manufacture of machinery and equipment n.e.c.             | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 29                       | Manufacture of motor vehicles, trailers and semi-trailers | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 30                       | Manufacture of other transport equipment                  | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 31                       | Manufacture of furniture                                  | Total        | 426                  | 138                    | 7              | 9                             | 262            | 10             | 405        | 0        | 0        | 21                | 144         | 7        | 2         | 1          | 3         | 112        | 157        |
|                          |                                                           | Urban        | 114                  | 47                     | 0              | 1                             | 65             | 1              | 107        | 0        | 0        | 7                 | 48          | 0        | 2         | 0          | 1         | 26         | 37         |
|                          |                                                           | Rural        | 312                  | 91                     | 7              | 8                             | 197            | 9              | 298        | 0        | 0        | 14                | 96          | 7        | 0         | 1          | 2         | 86         | 120        |
| 32                       | Other manufacturing                                       | Total        | 78                   | 7                      | 7              | 4                             | 54             | 6              | 72         | 0        | 0        | 6                 | 9           | 1        | 11        | 0          | 27        | 1          | 29         |
|                          |                                                           | Urban        | 27                   | 4                      | 1              | 2                             | 20             | 0              | 27         | 0        | 0        | 0                 | 1           | 1        | 5         | 0          | 5         | 0          | 15         |
|                          |                                                           | Rural        | 51                   | 3                      | 6              | 2                             | 34             | 6              | 45         | 0        | 0        | 6                 | 8           | 0        | 6         | 0          | 22        | 1          | 14         |
| 33                       | Repair and installation of machinery and equipment        | Total        | 4                    | 2                      | 0              | 0                             | 0              | 2              | 3          | 0        | 0        | 1                 | 2           | 0        | 0         | 0          | 0         | 1          | 1          |
|                          |                                                           | Urban        | 1                    | 0                      | 0              | 0                             | 0              | 1              | 0          | 0        | 0        | 1                 | 0           | 0        | 0         | 0          | 0         | 0          | 1          |
|                          |                                                           | Rural        | 3                    | 2                      | 0              | 0                             | 0              | 1              | 3          | 0        | 0        | 0                 | 2           | 0        | 0         | 0          | 0         | 1          | 0          |
| <b>Upazila Total:</b>    |                                                           | <b>Total</b> | <b>833</b>           | <b>319</b>             | <b>23</b>      | <b>17</b>                     | <b>446</b>     | <b>28</b>      | <b>775</b> | <b>0</b> | <b>2</b> | <b>56</b>         | <b>327</b>  | <b>9</b> | <b>15</b> | <b>2</b>   | <b>52</b> | <b>143</b> | <b>285</b> |
|                          |                                                           | <b>Urban</b> | <b>205</b>           | <b>88</b>              | <b>1</b>       | <b>4</b>                      | <b>108</b>     | <b>4</b>       | <b>192</b> | <b>0</b> | <b>0</b> | <b>13</b>         | <b>86</b>   | <b>1</b> | <b>8</b>  | <b>0</b>   | <b>7</b>  | <b>28</b>  | <b>75</b>  |
|                          |                                                           | <b>Rural</b> | <b>628</b>           | <b>231</b>             | <b>22</b>      | <b>13</b>                     | <b>338</b>     | <b>24</b>      | <b>583</b> | <b>0</b> | <b>2</b> | <b>43</b>         | <b>241</b>  | <b>8</b> | <b>7</b>  | <b>2</b>   | <b>45</b> | <b>115</b> | <b>210</b> |
| <b>Upazila: Kachua</b>   |                                                           |              |                      |                        |                |                               |                |                |            |          |          |                   |             |          |           |            |           |            |            |
| 10                       | Manufacture of food products                              | Total        | 168                  | 73                     | 1              | 0                             | 91             | 3              | 149        | 0        | 0        | 19                | 69          | 6        | 0         | 26         | 0         | 17         | 50         |
|                          |                                                           | Urban        | 7                    | 7                      | 0              | 0                             | 0              | 0              | 7          | 0        | 0        | 0                 | 7           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 161                  | 66                     | 1              | 0                             | 91             | 3              | 142        | 0        | 0        | 19                | 62          | 6        | 0         | 26         | 0         | 17         | 50         |
| 11                       | Manufacture of beverages                                  | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 12                       | Manufacture of tobacco products                           | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 13                       | Manufacture of textiles                                   | Total        | 59                   | 6                      | 0              | 0                             | 40             | 13             | 53         | 0        | 0        | 6                 | 8           | 1        | 0         | 0          | 1         | 0          | 49         |
|                          |                                                           | Urban        | 8                    | 1                      | 0              | 0                             | 6              | 1              | 7          | 0        | 0        | 1                 | 2           | 0        | 0         | 0          | 0         | 0          | 6          |
|                          |                                                           | Rural        | 51                   | 5                      | 0              | 0                             | 34             | 12             | 46         | 0        | 0        | 5                 | 6           | 1        | 0         | 0          | 1         | 0          | 43         |
| 14                       | Manufacture of wearing apparel (Ready made garments)      | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 15                       | Manufacture of leather and related products               | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                          |                                                           | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                                                                           | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |          |      |      |            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|----------|------|------|------------|
|                          |                                                                                                                             |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrolam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                                                                           | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17       | 18   | 19   | 20         |
| 16                       | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 1252                 | 52                     | 6              | 0                             | 1018           | 176            | 1161   | 0      | 0    | 91                | 56          | 2     | 0   | 2        | 1    | 0    | 1191       |
|                          |                                                                                                                             | Urban    | 111                  | 6                      | 0              | 0                             | 93             | 12             | 100    | 0      | 0    | 11                | 6           | 0     | 0   | 0        | 0    | 0    | 105        |
| 17                       | Manufacture of paper and paper products                                                                                     | Rural    | 1141                 | 46                     | 6              | 0                             | 925            | 164            | 1061   | 0      | 0    | 80                | 50          | 2     | 0   | 2        | 1    | 0    | 1086       |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 18                       | Printing and reproduction of recorded media                                                                                 | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 19                       | Manufacture of coke and refined petroleum products                                                                          | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 20                       | Manufacture of chemicals and chemical products                                                                              | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products                                                   | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                                                                                 | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                                                                          | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 40                   | 0                      | 2              | 2                             | 32             | 4              | 40     | 0      | 0    | 0                 | 1           | 6     | 0   | 0        | 7    | 1    | 25         |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 24                       | Manufacture of basic metals                                                                                                 | Rural    | 40                   | 0                      | 2              | 2                             | 32             | 4              | 40     | 0      | 0    | 0                 | 1           | 6     | 0   | 0        | 7    | 1    | 25         |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 25                       | Manufacture of fabricated metal products except machinery and equipment                                                     | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 122                  | 39                     | 4              | 1                             | 64             | 14             | 118    | 0      | 0    | 4                 | 49          | 1     | 0   | 0        | 39   | 2    | 31         |
|                          |                                                                                                                             | Urban    | 14                   | 12                     | 0              | 0                             | 2              | 0              | 14     | 0      | 0    | 0                 | 12          | 0     | 0   | 0        | 0    | 2    | 0          |
| 26                       | Manufacture of computer, electronic                                                                                         | Rural    | 108                  | 27                     | 4              | 1                             | 62             | 14             | 104    | 0      | 0    | 4                 | 37          | 1     | 0   | 0        | 39   | 0    | 31         |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |

Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila &amp; Location, 2013

| 2-Digit Code (BSIC-2009) | Economic Activity                                         | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |           |      |      |            |
|--------------------------|-----------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|-----------|------|------|------------|
|                          |                                                           |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petroliam | Coal | Wood | Non-fueled |
| 1                        | 2                                                         | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17        | 18   | 19   | 20         |
|                          | and optical products                                      |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |           |      |      |            |
| 27                       | Manufacture of electrical equipment                       | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
| 28                       | Manufacture of machinery and equipment n.e.c.             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Total    | 3                    | 0                      | 0              | 0                             | 3              | 0              | 3      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 1    | 2          |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 3                    | 0                      | 0              | 0                             | 3              | 0              | 3      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 1    | 2          |
| 29                       | Manufacture of motor vehicles, trailers and semi-trailers | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 3                    | 0                      | 0              | 0                             | 3              | 0              | 3      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 1    | 2          |
|                          |                                                           | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
| 30                       | Manufacture of other transport equipment                  | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Total    | 22                   | 0                      | 1              | 0                             | 9              | 12             | 22     | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 22         |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 22                   | 0                      | 1              | 0                             | 9              | 12             | 22     | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 22         |
| 31                       | Manufacture of furniture                                  | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 22                   | 0                      | 1              | 0                             | 9              | 12             | 22     | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 22         |
|                          |                                                           | Total    | 316                  | 28                     | 3              | 0                             | 217            | 68             | 288    | 0      | 0    | 28                | 30          | 2     | 0   | 0         | 3    | 40   | 241        |
|                          |                                                           | Urban    | 31                   | 6                      | 0              | 0                             | 24             | 1              | 31     | 0      | 0    | 0                 | 7           | 0     | 0   | 0         | 0    | 3    | 21         |
| 32                       | Other manufacturing                                       | Rural    | 285                  | 22                     | 3              | 0                             | 193            | 67             | 257    | 0      | 0    | 28                | 23          | 2     | 0   | 0         | 3    | 37   | 220        |
|                          |                                                           | Total    | 120                  | 10                     | 3              | 2                             | 88             | 17             | 112    | 0      | 0    | 8                 | 8           | 2     | 12  | 0         | 44   | 3    | 51         |
|                          |                                                           | Urban    | 30                   | 0                      | 0              | 2                             | 27             | 1              | 30     | 0      | 0    | 0                 | 0           | 0     | 7   | 0         | 22   | 1    | 0          |
|                          |                                                           | Rural    | 90                   | 10                     | 3              | 0                             | 61             | 16             | 82     | 0      | 0    | 8                 | 8           | 2     | 5   | 0         | 22   | 2    | 51         |
| 33                       | Repair and installation of machinery and equipment        | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Total    | 2102                 | 208                    | 20             | 5                             | 1562           | 307            | 1946   | 0      | 0    | 156               | 221         | 20    | 12  | 28        | 95   | 64   | 1662       |
| Upazila Total:           |                                                           | Urban    | 201                  | 32                     | 0              | 2                             | 152            | 15             | 189    | 0      | 0    | 12                | 34          | 0     | 7   | 0         | 22   | 6    | 132        |
|                          |                                                           | Rural    | 1901                 | 176                    | 20             | 3                             | 1410           | 292            | 1757   | 0      | 0    | 144               | 187         | 20    | 5   | 28        | 73   | 58   | 1530       |
| Upazila: Matlab Dakshin  |                                                           |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |           |      |      |            |
| 10                       | Manufacture of food products                              | Total    | 91                   | 66                     | 6              | 0                             | 18             | 1              | 87     | 1      | 0    | 3                 | 60          | 1     | 4   | 0         | 2    | 11   | 13         |
|                          |                                                           | Urban    | 27                   | 22                     | 1              | 0                             | 4              | 0              | 25     | 0      | 0    | 2                 | 21          | 0     | 3   | 0         | 0    | 0    | 3          |
|                          |                                                           | Rural    | 64                   | 44                     | 5              | 0                             | 14             | 1              | 62     | 1      | 0    | 1                 | 39          | 1     | 1   | 0         | 2    | 11   | 10         |
| 11                       | Manufacture of beverages                                  | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
| 12                       | Manufacture of tobacco products                           | Total    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 1    | 0    | 0          |
|                          |                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    | 0          |
|                          |                                                           | Rural    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 1    | 0    | 0          |
| 13                       | Manufacture of textiles                                   | Total    | 23                   | 9                      | 0              | 0                             | 13             | 1              | 23     | 0      | 0    | 0                 | 12          | 0     | 0   | 0         | 2    | 0    | 9          |
|                          |                                                           | Urban    | 9                    | 2                      | 0              | 0                             | 6              | 1              | 9      | 0      | 0    | 0                 | 3           | 0     | 0   | 0         | 1    | 0    | 5          |
|                          |                                                           | Rural    | 14                   | 7                      | 0              | 0                             | 7              | 0              | 14     | 0      | 0    | 0                 | 9           | 0     | 0   | 0         | 1    | 0    | 4          |
| 14                       | Manufacture of wearing apparel                            | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0         | 0    | 0    |            |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                                                                           | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |          |      |      |            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|----------|------|------|------------|
|                          |                                                                                                                             |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrolam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                                                                           | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17       | 18   | 19   | 20         |
|                          | (Ready made garments)                                                                                                       |          |                      |                        |                |                               |                |                |        |        |      |                   |             |       |     |          |      |      |            |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 15                       | Manufacture of leather and related products                                                                                 | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 16                       | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Total    | 64                   | 3                      | 0              | 0                             | 60             | 1              | 57     | 0      | 0    | 7                 | 3           | 0     | 0   | 0        | 0    | 8    | 53         |
|                          |                                                                                                                             | Urban    | 26                   | 1                      | 0              | 0                             | 25             | 0              | 26     | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 25         |
|                          |                                                                                                                             | Rural    | 38                   | 2                      | 0              | 0                             | 35             | 1              | 31     | 0      | 0    | 7                 | 2           | 0     | 0   | 0        | 0    | 8    | 28         |
| 17                       | Manufacture of paper and paper products                                                                                     | Total    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 1          |
|                          |                                                                                                                             | Urban    | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 1          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 18                       | Printing and reproduction of recorded media                                                                                 | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 19                       | Manufacture of coke and refined petroleum products                                                                          | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 20                       | Manufacture of chemicals and chemical products                                                                              | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products                                                   | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                                                                                 | Total    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                                                                          | Total    | 17                   | 2                      | 3              | 0                             | 12             | 0              | 14     | 0      | 0    | 3                 | 2           | 1     | 0   | 0        | 7    | 1    | 6          |
|                          |                                                                                                                             | Urban    | 14                   | 0                      | 3              | 0                             | 11             | 0              | 12     | 0      | 0    | 2                 | 1           | 0     | 0   | 0        | 7    | 0    | 6          |
|                          |                                                                                                                             | Rural    | 3                    | 2                      | 0              | 0                             | 1              | 0              | 2      | 0      | 0    | 1                 | 1           | 1     | 0   | 0        | 0    | 1    | 0          |
| 24                       | Manufacture of basic metals                                                                                                 | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |



**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009)     | Economic Activity                                                       | Location     | Total Establishments | Type of Machinery Used |                |                               |                |                | Market     |          |          | Type of Fuel Used |             |          |           |            |           |            |            |
|------------------------------|-------------------------------------------------------------------------|--------------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|------------|----------|----------|-------------------|-------------|----------|-----------|------------|-----------|------------|------------|
|                              |                                                                         |              |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local      | Export   | Both     | Not Applicable    | Electricity | Solar    | Gas       | Petrol/iam | Coal      | Wood       | Non-fueled |
| 1                            | 2                                                                       | 3            | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10         | 11       | 12       | 13                | 14          | 15       | 16        | 17         | 18        | 19         | 20         |
| 25                           | Manufacture of fabricated metal products except machinery and equipment | Total        | 64                   | 36                     | 3              | 3                             | 20             | 2              | 57         | 0        | 0        | 7                 | 34          | 0        | 1         | 0          | 10        | 4          | 15         |
|                              |                                                                         | Urban        | 33                   | 20                     | 0              | 1                             | 12             | 0              | 33         | 0        | 0        | 0                 | 23          | 0        | 0         | 0          | 2         | 3          | 5          |
|                              |                                                                         | Rural        | 31                   | 16                     | 3              | 2                             | 8              | 2              | 24         | 0        | 0        | 7                 | 11          | 0        | 1         | 0          | 8         | 1          | 10         |
| 26                           | Manufacture of computer, electronic and optical products                | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 27                           | Manufacture of electrical equipment                                     | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 28                           | Manufacture of machinery and equipment n.e.c.                           | Total        | 3                    | 2                      | 0              | 0                             | 1              | 0              | 3          | 0        | 0        | 0                 | 2           | 0        | 0         | 0          | 0         | 0          | 1          |
|                              |                                                                         | Urban        | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1          | 0        | 0        | 0                 | 1           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Rural        | 2                    | 1                      | 0              | 0                             | 1              | 0              | 2          | 0        | 0        | 0                 | 1           | 0        | 0         | 0          | 0         | 0          | 1          |
| 29                           | Manufacture of motor vehicles, trailers and semi-trailers               | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 30                           | Manufacture of other transport equipment                                | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 31                           | Manufacture of furniture                                                | Total        | 290                  | 75                     | 2              | 9                             | 195            | 9              | 274        | 0        | 0        | 16                | 74          | 3        | 1         | 2          | 5         | 85         | 120        |
|                              |                                                                         | Urban        | 136                  | 44                     | 1              | 6                             | 84             | 1              | 130        | 0        | 0        | 6                 | 47          | 0        | 1         | 0          | 2         | 46         | 40         |
|                              |                                                                         | Rural        | 154                  | 31                     | 1              | 3                             | 111            | 8              | 144        | 0        | 0        | 10                | 27          | 3        | 0         | 2          | 3         | 39         | 80         |
| 32                           | Other manufacturing                                                     | Total        | 124                  | 40                     | 0              | 1                             | 74             | 9              | 116        | 0        | 0        | 8                 | 28          | 1        | 37        | 0          | 43        | 2          | 13         |
|                              |                                                                         | Urban        | 54                   | 13                     | 0              | 0                             | 40             | 1              | 52         | 0        | 0        | 2                 | 6           | 1        | 26        | 0          | 18        | 0          | 3          |
|                              |                                                                         | Rural        | 70                   | 27                     | 0              | 1                             | 34             | 8              | 64         | 0        | 0        | 6                 | 22          | 0        | 11        | 0          | 25        | 2          | 10         |
| 33                           | Repair and installation of machinery and equipment                      | Total        | 3                    | 2                      | 0              | 0                             | 1              | 0              | 3          | 0        | 0        | 0                 | 1           | 0        | 0         | 0          | 1         | 0          | 1          |
|                              |                                                                         | Urban        | 2                    | 1                      | 0              | 0                             | 1              | 0              | 2          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 1         | 0          | 1          |
|                              |                                                                         | Rural        | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1          | 0        | 0        | 0                 | 1           | 0        | 0         | 0          | 0         | 0          | 0          |
| <b>Upazila Total:</b>        |                                                                         | <b>Total</b> | <b>682</b>           | <b>236</b>             | <b>14</b>      | <b>13</b>                     | <b>396</b>     | <b>23</b>      | <b>637</b> | <b>1</b> | <b>0</b> | <b>44</b>         | <b>217</b>  | <b>6</b> | <b>43</b> | <b>2</b>   | <b>71</b> | <b>111</b> | <b>232</b> |
|                              |                                                                         | <b>Urban</b> | <b>303</b>           | <b>104</b>             | <b>5</b>       | <b>7</b>                      | <b>184</b>     | <b>3</b>       | <b>291</b> | <b>0</b> | <b>0</b> | <b>12</b>         | <b>103</b>  | <b>1</b> | <b>30</b> | <b>0</b>   | <b>31</b> | <b>49</b>  | <b>89</b>  |
|                              |                                                                         | <b>Rural</b> | <b>379</b>           | <b>132</b>             | <b>9</b>       | <b>6</b>                      | <b>212</b>     | <b>20</b>      | <b>346</b> | <b>1</b> | <b>0</b> | <b>32</b>         | <b>114</b>  | <b>5</b> | <b>13</b> | <b>2</b>   | <b>40</b> | <b>62</b>  | <b>143</b> |
| <b>Upazila: Matlab Uttar</b> |                                                                         |              |                      |                        |                |                               |                |                |            |          |          |                   |             |          |           |            |           |            |            |
| 10                           | Manufacture of food products                                            | Total        | 75                   | 47                     | 6              | 1                             | 16             | 5              | 57         | 0        | 0        | 18                | 43          | 1        | 1         | 2          | 5         | 13         | 10         |
|                              |                                                                         | Urban        | 11                   | 10                     | 0              | 0                             | 1              | 0              | 8          | 0        | 0        | 3                 | 10          | 0        | 0         | 0          | 0         | 1          | 0          |
|                              |                                                                         | Rural        | 64                   | 37                     | 6              | 1                             | 15             | 5              | 49         | 0        | 0        | 15                | 33          | 1        | 1         | 2          | 5         | 12         | 10         |
| 11                           | Manufacture of beverages                                                | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
|                              |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |
| 12                           | Manufacture of tobacco products                                         | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0        | 0         | 0          | 0         | 0          | 0          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                                                                           | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |          |      |      |            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|----------|------|------|------------|
|                          |                                                                                                                             |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrolia | Coal | Wood | Non-fueled |
| 1                        | 2                                                                                                                           | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17       | 18   | 19   | 20         |
| 13                       | Manufacture of textiles                                                                                                     | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 41                   | 5                      | 1              | 1                             | 21             | 13             | 38     | 0      | 0    | 3                 | 6           | 0     | 0   | 0        | 0    | 3    | 32         |
| 14                       | Manufacture of wearing apparel (Ready made garments)                                                                        | Urban    | 5                    | 1                      | 0              | 0                             | 3              | 1              | 4      | 0      | 0    | 1                 | 1           | 0     | 0   | 0        | 0    | 0    | 4          |
|                          |                                                                                                                             | Rural    | 36                   | 4                      | 1              | 1                             | 18             | 12             | 34     | 0      | 0    | 2                 | 5           | 0     | 0   | 0        | 0    | 3    | 28         |
|                          |                                                                                                                             | Total    | 10                   | 0                      | 0              | 0                             | 10             | 0              | 10     | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 6    | 4    | 0          |
| 15                       | Manufacture of leather and related products                                                                                 | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 10                   | 0                      | 0              | 0                             | 10             | 0              | 10     | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 6    | 4    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 16                       | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 240                  | 22                     | 1              | 1                             | 125            | 91             | 220    | 0      | 0    | 20                | 19          | 0     | 1   | 2        | 2    | 0    | 216        |
| 17                       | Manufacture of paper and paper products                                                                                     | Urban    | 10                   | 2                      | 0              | 0                             | 5              | 3              | 10     | 0      | 0    | 0                 | 2           | 0     | 0   | 0        | 0    | 0    | 8          |
|                          |                                                                                                                             | Rural    | 230                  | 20                     | 1              | 1                             | 120            | 88             | 210    | 0      | 0    | 20                | 17          | 0     | 1   | 2        | 2    | 0    | 208        |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 18                       | Printing and reproduction of recorded media                                                                                 | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 3                    | 1                      | 0              | 0                             | 1              | 1              | 2      | 0      | 0    | 1                 | 1           | 0     | 0   | 0        | 0    | 0    | 2          |
| 19                       | Manufacture of coke and refined petroleum products                                                                          | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 3                    | 1                      | 0              | 0                             | 1              | 1              | 2      | 0      | 0    | 1                 | 1           | 0     | 0   | 0        | 0    | 0    | 2          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 20                       | Manufacture of chemicals and chemical products                                                                              | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products                                                   | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 22                       | Manufacture of rubber and plastics products                                                                                 | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic                                                                                           | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 21                   | 0                      | 10             | 0                             | 10             | 1              | 21     | 0      | 0    | 0                 | 0           | 0     | 0   | 1        | 13   | 1    | 6          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009)  | Economic Activity                                                       | Location     | Total Establishments | Type of Machinery Used |                |                               |                |                | Market     |          |          | Type of Fuel Used |             |           |          |          |            |           |            |
|---------------------------|-------------------------------------------------------------------------|--------------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|------------|----------|----------|-------------------|-------------|-----------|----------|----------|------------|-----------|------------|
|                           |                                                                         |              |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local      | Export   | Both     | Not Applicable    | Electricity | Solar     | Gas      | Petrolam | Coal       | Wood      | Non-fueled |
| 1                         | 2                                                                       | 3            | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10         | 11       | 12       | 13                | 14          | 15        | 16       | 17       | 18         | 19        | 20         |
|                           | mineral products                                                        |              |                      |                        |                |                               |                |                |            |          |          |                   |             |           |          |          |            |           |            |
|                           |                                                                         | Urban        | 1                    | 0                      | 0              | 0                             | 1              | 0              | 1          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 1          |
|                           |                                                                         | Rural        | 20                   | 0                      | 10             | 0                             | 9              | 1              | 20         | 0        | 0        | 0                 | 0           | 0         | 0        | 1        | 13         | 1         | 5          |
| 24                        | Manufacture of basic metals                                             | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
| 25                        | Manufacture of fabricated metal products except machinery and equipment | Total        | 74                   | 36                     | 3              | 6                             | 25             | 4              | 68         | 0        | 0        | 6                 | 37          | 3         | 1        | 1        | 14         | 1         | 17         |
|                           |                                                                         | Urban        | 9                    | 9                      | 0              | 0                             | 0              | 0              | 9          | 0        | 0        | 0                 | 8           | 1         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 65                   | 27                     | 3              | 6                             | 25             | 4              | 59         | 0        | 0        | 6                 | 29          | 2         | 1        | 1        | 14         | 1         | 17         |
| 26                        | Manufacture of computer, electronic and optical products                | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
| 27                        | Manufacture of electrical equipment                                     | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
| 28                        | Manufacture of machinery and equipment n.e.c.                           | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
| 29                        | Manufacture of motor vehicles, trailers and semi-trailers               | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
| 30                        | Manufacture of other transport equipment                                | Total        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Urban        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 0          |
| 31                        | Manufacture of furniture                                                | Total        | 173                  | 49                     | 0              | 3                             | 112            | 9              | 153        | 0        | 0        | 20                | 45          | 5         | 0        | 1        | 1          | 14        | 107        |
|                           |                                                                         | Urban        | 18                   | 1                      | 0              | 1                             | 15             | 1              | 18         | 0        | 0        | 0                 | 1           | 1         | 0        | 0        | 0          | 0         | 16         |
|                           |                                                                         | Rural        | 155                  | 48                     | 0              | 2                             | 97             | 8              | 135        | 0        | 0        | 20                | 44          | 4         | 0        | 1        | 1          | 14        | 91         |
| 32                        | Other manufacturing                                                     | Total        | 107                  | 29                     | 5              | 7                             | 60             | 6              | 92         | 0        | 0        | 15                | 26          | 2         | 0        | 0        | 67         | 3         | 9          |
|                           |                                                                         | Urban        | 14                   | 5                      | 0              | 0                             | 9              | 0              | 14         | 0        | 0        | 0                 | 5           | 0         | 0        | 0        | 7          | 2         | 0          |
|                           |                                                                         | Rural        | 93                   | 24                     | 5              | 7                             | 51             | 6              | 78         | 0        | 0        | 15                | 21          | 2         | 0        | 0        | 60         | 1         | 9          |
| 33                        | Repair and installation of machinery and equipment                      | Total        | 4                    | 1                      | 0              | 0                             | 3              | 0              | 4          | 0        | 0        | 0                 | 1           | 0         | 0        | 0        | 0          | 0         | 3          |
|                           |                                                                         | Urban        | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1          | 0        | 0        | 0                 | 1           | 0         | 0        | 0        | 0          | 0         | 0          |
|                           |                                                                         | Rural        | 3                    | 0                      | 0              | 0                             | 3              | 0              | 3          | 0        | 0        | 0                 | 0           | 0         | 0        | 0        | 0          | 0         | 3          |
| <b>Upazila Total:</b>     |                                                                         | <b>Total</b> | <b>748</b>           | <b>190</b>             | <b>26</b>      | <b>19</b>                     | <b>383</b>     | <b>130</b>     | <b>665</b> | <b>0</b> | <b>0</b> | <b>83</b>         | <b>178</b>  | <b>11</b> | <b>3</b> | <b>7</b> | <b>108</b> | <b>39</b> | <b>402</b> |
|                           |                                                                         | <b>Urban</b> | <b>69</b>            | <b>29</b>              | <b>0</b>       | <b>1</b>                      | <b>34</b>      | <b>5</b>       | <b>65</b>  | <b>0</b> | <b>0</b> | <b>4</b>          | <b>28</b>   | <b>2</b>  | <b>0</b> | <b>0</b> | <b>7</b>   | <b>3</b>  | <b>29</b>  |
|                           |                                                                         | <b>Rural</b> | <b>679</b>           | <b>161</b>             | <b>26</b>      | <b>18</b>                     | <b>349</b>     | <b>125</b>     | <b>600</b> | <b>0</b> | <b>0</b> | <b>79</b>         | <b>150</b>  | <b>9</b>  | <b>3</b> | <b>7</b> | <b>101</b> | <b>36</b> | <b>373</b> |
| <b>Upazila: Shahrasti</b> |                                                                         |              |                      |                        |                |                               |                |                |            |          |          |                   |             |           |          |          |            |           |            |
| 10                        | Manufacture of food products                                            | Total        | 77                   | 42                     | 14             | 1                             | 8              | 12             | 58         | 0        | 0        | 19                | 33          | 0         | 3        | 4        | 4          | 11        | 22         |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                                                                           | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |          |      |      |            |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|----------|------|------|------------|
|                          |                                                                                                                             |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrolia | Coal | Wood | Non-fueled |
| 1                        | 2                                                                                                                           | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17       | 18   | 19   | 20         |
| 11                       | Manufacture of beverages                                                                                                    | Urban    | 13                   | 8                      | 4              | 0                             | 1              | 0              | 12     | 0      | 0    | 1                 | 7           | 0     | 0   | 0        | 3    | 1    | 2          |
|                          |                                                                                                                             | Rural    | 64                   | 34                     | 10             | 1                             | 7              | 12             | 46     | 0      | 0    | 18                | 26          | 0     | 3   | 4        | 1    | 10   | 20         |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 12                       | Manufacture of tobacco products                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 13                       | Manufacture of textiles                                                                                                     | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 48                   | 19                     | 7              | 0                             | 19             | 3              | 44     | 0      | 1    | 3                 | 21          | 0     | 0   | 0        | 4    | 0    | 23         |
| 14                       | Manufacture of wearing apparel (Ready made garments)                                                                        | Urban    | 16                   | 5                      | 4              | 0                             | 6              | 1              | 14     | 0      | 1    | 1                 | 6           | 0     | 0   | 0        | 3    | 0    | 7          |
|                          |                                                                                                                             | Rural    | 32                   | 14                     | 3              | 0                             | 13             | 2              | 30     | 0      | 0    | 2                 | 15          | 0     | 0   | 0        | 1    | 0    | 16         |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 15                       | Manufacture of leather and related products                                                                                 | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 2                    | 1                      | 0              | 0                             | 1              | 0              | 2      | 0      | 0    | 0                 | 2           | 0     | 0   | 0        | 0    | 0    | 0          |
| 16                       | Manufacture of wood and products of wood and cork except furniture; manufacture of articles of straw and plaiting materials | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 2                    | 1                      | 0              | 0                             | 1              | 0              | 2      | 0      | 0    | 0                 | 2           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 59                   | 28                     | 7              | 2                             | 14             | 8              | 49     | 0      | 0    | 10                | 24          | 1     | 0   | 2        | 0    | 2    | 30         |
| 17                       | Manufacture of paper and paper products                                                                                     | Urban    | 9                    | 5                      | 2              | 0                             | 2              | 0              | 8      | 0      | 0    | 1                 | 2           | 0     | 0   | 0        | 0    | 2    | 5          |
|                          |                                                                                                                             | Rural    | 50                   | 23                     | 5              | 2                             | 12             | 8              | 41     | 0      | 0    | 9                 | 22          | 1     | 0   | 2        | 0    | 0    | 25         |
|                          |                                                                                                                             | Total    | 2                    | 0                      | 2              | 0                             | 0              | 0              | 2      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 1    | 0    | 1          |
| 18                       | Printing and reproduction of recorded media                                                                                 | Urban    | 2                    | 0                      | 2              | 0                             | 0              | 0              | 2      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 1    | 0    | 1          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 7                    | 3                      | 0              | 0                             | 2              | 2              | 5      | 0      | 0    | 2                 | 3           | 0     | 0   | 0        | 2    | 0    | 2          |
| 19                       | Manufacture of coke and refined petroleum products                                                                          | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 7                    | 3                      | 0              | 0                             | 2              | 2              | 5      | 0      | 0    | 2                 | 3           | 0     | 0   | 0        | 2    | 0    | 2          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 20                       | Manufacture of chemicals and chemical products                                                                              | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 21                       | Manufacture of pharmaceuticals, medicinal chemical and botanical products                                                   | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                                                                             | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity                                                       | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |          |      |      |            |
|--------------------------|-------------------------------------------------------------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|----------|------|------|------------|
|                          |                                                                         |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petrolam | Coal | Wood | Non-fueled |
| 1                        | 2                                                                       | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17       | 18   | 19   | 20         |
| 22                       | Manufacture of rubber and plastics products                             | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 0          |
| 23                       | Manufacture of other non-metallic mineral products                      | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 87                   | 2                      | 12             | 2                             | 71             | 0              | 86     | 0      | 0    | 1                 | 0           | 0     | 0   | 0        | 22   | 30   | 35         |
|                          |                                                                         | Urban    | 32                   | 0                      | 3              | 0                             | 29             | 0              | 31     | 0      | 0    | 1                 | 0           | 0     | 0   | 0        | 1    | 0    | 31         |
| 24                       | Manufacture of basic metals                                             | Rural    | 55                   | 2                      | 9              | 2                             | 42             | 0              | 55     | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 21   | 30   | 4          |
|                          |                                                                         | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 25                       | Manufacture of fabricated metal products except machinery and equipment | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 81                   | 44                     | 7              | 2                             | 20             | 8              | 68     | 0      | 0    | 13                | 47          | 0     | 1   | 1        | 10   | 1    | 21         |
|                          |                                                                         | Urban    | 24                   | 14                     | 3              | 0                             | 5              | 2              | 22     | 0      | 0    | 2                 | 19          | 0     | 0   | 0        | 3    | 0    | 2          |
| 26                       | Manufacture of computer, electronic and optical products                | Rural    | 57                   | 30                     | 4              | 2                             | 15             | 6              | 46     | 0      | 0    | 11                | 28          | 0     | 1   | 1        | 7    | 1    | 19         |
|                          |                                                                         | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 27                       | Manufacture of electrical equipment                                     | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 28                       | Manufacture of machinery and equipment n.e.c.                           | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 29                       | Manufacture of motor vehicles, trailers and semi-trailers               | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 3                    | 3                      | 0              | 0                             | 0              | 0              | 3      | 0      | 0    | 0                 | 2           | 0     | 0   | 0        | 0    | 0    | 1          |
|                          |                                                                         | Urban    | 3                    | 3                      | 0              | 0                             | 0              | 0              | 3      | 0      | 0    | 0                 | 2           | 0     | 0   | 0        | 0    | 0    | 1          |
| 30                       | Manufacture of other transport equipment                                | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Urban    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
| 31                       | Manufacture of furniture                                                | Rural    | 0                    | 0                      | 0              | 0                             | 0              | 0              | 0      | 0      | 0    | 0                 | 0           | 0     | 0   | 0        | 0    | 0    | 0          |
|                          |                                                                         | Total    | 240                  | 98                     | 40             | 1                             | 85             | 16             | 223    | 3      | 0    | 14                | 108         | 2     | 1   | 2        | 8    | 16   | 103        |
|                          |                                                                         | Urban    | 82                   | 28                     | 20             | 0                             | 31             | 3              | 82     | 0      | 0    | 0                 | 29          | 1     | 0   | 0        | 6    | 7    | 39         |
| 32                       | Other manufacturing                                                     | Rural    | 158                  | 70                     | 20             | 1                             | 54             | 13             | 141    | 3      | 0    | 14                | 79          | 1     | 1   | 2        | 2    | 9    | 64         |
|                          |                                                                         | Total    | 73                   | 27                     | 12             | 1                             | 25             | 8              | 69     | 0      | 0    | 4                 | 13          | 0     | 20  | 0        | 27   | 0    | 13         |
|                          |                                                                         | Urban    | 25                   | 5                      | 7              | 0                             | 12             | 1              | 25     | 0      | 0    | 0                 | 4           | 0     | 2   | 0        | 14   | 0    | 5          |
| 33                       | Repair and installation of machinery and equipment                      | Rural    | 48                   | 22                     | 5              | 1                             | 13             | 7              | 44     | 0      | 0    | 4                 | 9           | 0     | 18  | 0        | 13   | 0    | 8          |
|                          |                                                                         | Total    | 2                    | 1                      | 1              | 0                             | 0              | 0              | 2      | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 1          |
|                          |                                                                         | Urban    | 1                    | 1                      | 0              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 1           | 0     | 0   | 0        | 0    | 0    | 0          |

**Table 18: Manufacturing Establishments by Type of Machinery Used, Market, Type of Fuel Used, Economic Activity and by Upazila & Location, 2013**

| 2-Digit Code (BSIC-2009) | Economic Activity | Location | Total Establishments | Type of Machinery Used |                |                               |                |                | Market |        |      | Type of Fuel Used |             |       |     |            |      |      |            |
|--------------------------|-------------------|----------|----------------------|------------------------|----------------|-------------------------------|----------------|----------------|--------|--------|------|-------------------|-------------|-------|-----|------------|------|------|------------|
|                          |                   |          |                      | Power Operating        | Fuel Operating | Both Power and Fuel Operating | Hand Operating | Not Applicable | Local  | Export | Both | Not Applicable    | Electricity | Solar | Gas | Petroliaam | Coal | Wood | Non-fueled |
| 1                        | 2                 | 3        | 4                    | 5                      | 6              | 7                             | 8              | 9              | 10     | 11     | 12   | 13                | 14          | 15    | 16  | 17         | 18   | 19   | 20         |
| Upazila Total:           | Rural             |          | 1                    | 0                      | 1              | 0                             | 0              | 0              | 1      | 0      | 0    | 0                 | 0           | 0     | 0   | 0          | 0    | 0    | 1          |
|                          | Total             |          | 682                  | 269                    | 102            | 9                             | 245            | 57             | 612    | 3      | 1    | 66                | 255         | 3     | 25  | 9          | 78   | 60   | 252        |
|                          | Urban             |          | 208                  | 70                     | 45             | 0                             | 86             | 7              | 201    | 0      | 1    | 6                 | 71          | 1     | 2   | 0          | 31   | 10   | 93         |
| District Total:          | Rural             |          | 474                  | 199                    | 57             | 9                             | 159            | 50             | 411    | 3      | 0    | 60                | 184         | 2     | 23  | 9          | 47   | 50   | 159        |
|                          | Total             |          | 9440                 | 2146                   | 288            | 157                           | 4947           | 1902           | 8658   | 63     | 7    | 712               | 2237        | 97    | 201 | 76         | 609  | 665  | 5555       |
|                          | Urban             |          | 2477                 | 656                    | 63             | 40                            | 1065           | 653            | 2298   | 55     | 3    | 121               | 657         | 14    | 120 | 2          | 192  | 151  | 1341       |
|                          | Rural             |          | 6963                 | 1490                   | 225            | 117                           | 3882           | 1249           | 6360   | 8      | 4    | 591               | 1580        | 83    | 81  | 74         | 417  | 514  | 4214       |

**Table 19: Number of Establishments by Size of TPE, Location and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Total         |              |              | 1 - 9 Persons |              |              | 10 - 24 Persons |            |            | 25 - 99 Persons |            |            | 100 - 249 Persons |          |           | 250+ Persons |          |          |
|----------------------------|----------------------------------------------------------------------|---------------|--------------|--------------|---------------|--------------|--------------|-----------------|------------|------------|-----------------|------------|------------|-------------------|----------|-----------|--------------|----------|----------|
|                            |                                                                      | Total         | Urban        | Rural        | Total         | Urban        | Rural        | Total           | Urban      | Rural      | Total           | Urban      | Rural      | Total             | Urban    | Rural     | Total        | Urban    | Rural    |
| 1                          | 2                                                                    | 3             | 4            | 5            | 6             | 7            | 8            | 9               | 10         | 11         | 12              | 13         | 14         | 15                | 16       | 17        | 18           | 19       | 20       |
| <b>District: Chandpur</b>  |                                                                      |               |              |              |               |              |              |                 |            |            |                 |            |            |                   |          |           |              |          |          |
| B                          | Mining and Quarrying                                                 | 2             | 0            | 2            | 2             | 0            | 2            | 0               | 0          | 0          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| C                          | Manufacturing                                                        | 9440          | 2477         | 6963         | 9198          | 2389         | 6809         | 60              | 37         | 23         | 140             | 47         | 93         | 32                | 2        | 30        | 10           | 2        | 8        |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 65            | 29           | 36           | 52            | 20           | 32           | 8               | 4          | 4          | 3               | 3          | 0          | 1                 | 1        | 0         | 1            | 1        | 0        |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 12            | 7            | 5            | 12            | 7            | 5            | 0               | 0          | 0          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| F                          | Construction                                                         | 47            | 17           | 30           | 45            | 17           | 28           | 2               | 0          | 2          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 46666         | 12870        | 33796        | 46636         | 12852        | 33784        | 28              | 17         | 11         | 2               | 1          | 1          | 0                 | 0        | 0         | 0            | 0        | 0        |
| H                          | Transportation and Storage                                           | 9988          | 2463         | 7525         | 9970          | 2450         | 7520         | 13              | 9          | 4          | 5               | 4          | 1          | 0                 | 0        | 0         | 0            | 0        | 0        |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 13748         | 3113         | 10635        | 13726         | 3095         | 10631        | 20              | 16         | 4          | 2               | 2          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| J                          | Information and Communication                                        | 188           | 84           | 104          | 183           | 79           | 104          | 5               | 5          | 0          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| K                          | Financial and Insurance Activities                                   | 1122          | 411          | 711          | 721           | 242          | 479          | 377             | 154        | 223        | 24              | 15         | 9          | 0                 | 0        | 0         | 0            | 0        | 0        |
| L                          | Real Estate Activities                                               | 30            | 21           | 9            | 26            | 17           | 9            | 4               | 4          | 0          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| M                          | Professional, Scientific and Technical Activities                    | 535           | 267          | 268          | 535           | 267          | 268          | 0               | 0          | 0          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| N                          | Administrative and Support Service Activities                        | 725           | 247          | 478          | 719           | 245          | 474          | 6               | 2          | 4          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| O                          | Public Administration and Defense, Compulsory Social Security        | 395           | 248          | 147          | 268           | 160          | 108          | 80              | 49         | 31         | 41              | 33         | 8          | 4                 | 4        | 0         | 2            | 2        | 0        |
| P                          | Education                                                            | 3174          | 563          | 2611         | 2359          | 373          | 1986         | 765             | 171        | 594        | 50              | 19         | 31         | 0                 | 0        | 0         | 0            | 0        | 0        |
| Q                          | Human Health and Social Work Activities                              | 917           | 362          | 555          | 851           | 306          | 545          | 55              | 45         | 10         | 9               | 9          | 0          | 2                 | 2        | 0         | 0            | 0        | 0        |
| R                          | Art, Entertainment and Recreation                                    | 169           | 110          | 59           | 165           | 107          | 58           | 4               | 3          | 1          | 0               | 0          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
| S                          | Other Service Activities                                             | 19018         | 3735         | 15283        | 18998         | 3726         | 15272        | 19              | 8          | 11         | 1               | 1          | 0          | 0                 | 0        | 0         | 0            | 0        | 0        |
|                            | <b>Total</b>                                                         | <b>106241</b> | <b>27024</b> | <b>79217</b> | <b>104466</b> | <b>26352</b> | <b>78114</b> | <b>1446</b>     | <b>524</b> | <b>922</b> | <b>277</b>      | <b>134</b> | <b>143</b> | <b>39</b>         | <b>9</b> | <b>30</b> | <b>13</b>    | <b>5</b> | <b>8</b> |

**Table 20: Total Persons Engaged (TPE) by Size of Establishments, Location and by Economic Activities, 2013**

| Section<br>(BSIC-<br>2009) | Economic Activities                                                  | Total         |              |               | 1 - 9 Persons |              |               | 10 - 24 Persons |             |              | 25 - 99 Persons |             |             | 100 - 249 Persons |             |             | 250+ Persons |             |             |
|----------------------------|----------------------------------------------------------------------|---------------|--------------|---------------|---------------|--------------|---------------|-----------------|-------------|--------------|-----------------|-------------|-------------|-------------------|-------------|-------------|--------------|-------------|-------------|
|                            |                                                                      | Total         | Urban        | Rural         | Total         | Urban        | Rural         | Total           | Urban       | Rural        | Total           | Urban       | Rural       | Total             | Urban       | Rural       | Total        | Urban       | Rural       |
| 1                          | 2                                                                    | 3             | 4            | 5             | 6             | 7            | 8             | 9               | 10          | 11           | 12              | 13          | 14          | 15                | 16          | 17          | 18           | 19          | 20          |
| <b>District: Chandpur</b>  |                                                                      |               |              |               |               |              |               |                 |             |              |                 |             |             |                   |             |             |              |             |             |
| B                          | Mining and Quarrying                                                 | 3             | 0            | 3             | 3             | 0            | 3             | 0               | 0           | 0            | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| C                          | Manufacturing                                                        | 48037         | 12983        | 35054         | 31098         | 8374         | 22724         | 922             | 563         | 359          | 6931            | 2197        | 4734        | 4843              | 256         | 4587        | 4243         | 1593        | 2650        |
| D                          | Electricity, Gas, Steam and Air Conditioning Supply                  | 879           | 703          | 176           | 213           | 83           | 130           | 97              | 51          | 46           | 185             | 185         | 0           | 120               | 120         | 0           | 264          | 264         | 0           |
| E                          | Water Supply, Sewerage, Waste Management and Remediation Activities  | 50            | 29           | 21            | 50            | 29           | 21            | 0               | 0           | 0            | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| F                          | Construction                                                         | 174           | 61           | 113           | 145           | 61           | 84            | 29              | 0           | 29           | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| G                          | Wholesale and Retail Trade, Repair of Motor Vehicles and Motorcycles | 130528        | 38135        | 92393         | 130105        | 37865        | 92240         | 358             | 230         | 128          | 65              | 40          | 25          | 0                 | 0           | 0           | 0            | 0           | 0           |
| H                          | Transportation and Storage                                           | 16091         | 3788         | 12303         | 15683         | 3520         | 12163         | 190             | 133         | 57           | 218             | 135         | 83          | 0                 | 0           | 0           | 0            | 0           | 0           |
| I                          | Accommodation and Food Service Activities (Hotel and Restaurant)     | 29545         | 7081         | 22464         | 29211         | 6798         | 22413         | 258             | 207         | 51           | 76              | 76          | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| J                          | Information and Communication                                        | 806           | 333          | 473           | 747           | 274          | 473           | 59              | 59          | 0            | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| K                          | Financial and Insurance Activities                                   | 10061         | 4124         | 5937          | 3104          | 1167         | 1937          | 6074            | 2404        | 3670         | 883             | 553         | 330         | 0                 | 0           | 0           | 0            | 0           | 0           |
| L                          | Real Estate Activities                                               | 139           | 114          | 25            | 92            | 67           | 25            | 47              | 47          | 0            | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| M                          | Professional, Scientific and Technical Activities                    | 1640          | 817          | 823           | 1640          | 817          | 823           | 0               | 0           | 0            | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| N                          | Administrative and Support Service Activities                        | 2309          | 802          | 1507          | 2233          | 781          | 1452          | 76              | 21          | 55           | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| O                          | Public Administration and Defense, Compulsory Social Security        | 5890          | 4815         | 1075          | 1090          | 714          | 376           | 1157            | 689         | 468          | 1715            | 1484        | 231         | 463               | 463         | 0           | 1465         | 1465        | 0           |
| P                          | Education                                                            | 23564         | 4988         | 18576         | 11025         | 1841         | 9184          | 10913           | 2459        | 8454         | 1626            | 688         | 938         | 0                 | 0           | 0           | 0            | 0           | 0           |
| Q                          | Human Health and Social Work Activities                              | 4339          | 2453         | 1886          | 2833          | 1080         | 1753          | 774             | 641         | 133          | 437             | 437         | 0           | 295               | 295         | 0           | 0            | 0           | 0           |
| R                          | Art, Entertainment and Recreation                                    | 453           | 244          | 209           | 385           | 191          | 194           | 68              | 53          | 15           | 0               | 0           | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| S                          | Other Service Activities                                             | 40245         | 8480         | 31765         | 39961         | 8328         | 31633         | 239             | 107         | 132          | 45              | 45          | 0           | 0                 | 0           | 0           | 0            | 0           | 0           |
| <b>Total</b>               |                                                                      | <b>314753</b> | <b>89950</b> | <b>224803</b> | <b>269618</b> | <b>71990</b> | <b>197628</b> | <b>21261</b>    | <b>7664</b> | <b>13597</b> | <b>12181</b>    | <b>5840</b> | <b>6341</b> | <b>5721</b>       | <b>1134</b> | <b>4587</b> | <b>5972</b>  | <b>3322</b> | <b>2650</b> |



## BIBLIOGRAPHY

- Asian Productivity Organisation. (2013). *APO Productivity Databook 2013*. Tokyo: Asian Productivity Organisation.
- Asiatic Society. (n. d). *Puthi*. Retrieved October 28, 2013, from Banglapedia: [http://www.banglapedia.org/HT/P\\_0357.htm](http://www.banglapedia.org/HT/P_0357.htm)
- Bangladesh Bank. (2010). *Bangladesh Bank Bulletin: July-September, 2010*. Dhaka: Bangladesh Bank.
- BBS. (1989). *Bangladesh Census of Non-Farm Economic Activities and Disabled Person-1986*. Dhaka, Bangladesh: Bangladesh Bureau of Statistics.
- BBS. (2007). *Economic Census 2001 & 2003: Zila Series, Zila: Chandpur*: Bangladesh Bureau of Statistics.
- BBS. (2007). *Report on Annual Establishments and Institutions Survey, 2002-03*. Dhaka: Bangladesh Bureau of Statistics.
- BBS. (2009). *Bangladesh Standard Industrial Classification of All Economic Activities-2009 (BSIC-2009)*. Dhaka: Bangladesh Bureau of Statistics.
- BBS. (2010). *Farm Poultry and Livestock Survey 2007-08*. Dhaka: Bangladesh Bureau of Statistics.
- BBS. (2010). *Report on Survey of Manufacturing Industries (SMI) 2005-06*. Dhaka: Bangladesh Bureau of Statistics.
- BBS. (2012). *Bangladesh Central Product Classification (BCPC-2011)*. Dhaka: Bangladesh Bureau of Statistics.
- BBS. (2013). *Cottage Industry Survey 2011*. Dhaka: Bangladesh Bureau of Statistics.
- BBS. (2015). *Report on Economic Census 2013*: Bangladesh Bureau of Statistics.
- Ministry of Industries. (n.d). *National Industrial Policy-2010*. Dhaka: Ministry of Industries.
- United Nations. (2008). *International Standard Industrial Classification of all Economic Activities Rev.4*. Retrieved September 09, 2013, from United Nations Statistics Division: [http://unstats.un.org/unsd/publication/seriesM/seriesm\\_4rev4e.pdf](http://unstats.un.org/unsd/publication/seriesM/seriesm_4rev4e.pdf)
- United Nations. (2008). *International Standard Industrial Classification of all Economic Activities Rev.4*. New York: Department of Economic and Social Affairs, Statistics Division, UN.
- United Nations. (2010). *Economic Census: Challenges and Good Practices- A Technical Report*. New York: Department of Economic and Social Affairs, Statistics Division, UN.
- World Bank. (2012). *Bangladesh: Towards Accelerated, Inclusive and Sustainable Growth- Opportunities and Challenges*. Dhaka: World Bank.



# ANNEX



## Annex I: Statistical Highlights of Economic Census 2001 &amp; 03

## Statistical Highlights of Economic Census, 2001 &amp; 03, Chandpur Zila

| Sl. No. | Items                                 | Total        | Percent      | Reference table |
|---------|---------------------------------------|--------------|--------------|-----------------|
|         | <b>Total Establishments</b>           |              |              |                 |
| 1       | <b>Total</b>                          | <b>62562</b> | <b>100.0</b> | <b>1</b>        |
|         | Permanent                             | 58595        | 93.7         |                 |
|         | Temporary                             | 3418         | 5.4          |                 |
|         | Household Premise based               | 549          | 0.9          |                 |
| 2       | <b>Urban</b>                          | <b>15111</b> | <b>100.0</b> | <b>1</b>        |
|         | Permanent                             | 13547        | 89.7         |                 |
|         | Temporary                             | 1426         | 9.4          |                 |
|         | Household Premise based               | 138          | 0.9          |                 |
| 3       | <b>Rural</b>                          | <b>47451</b> | <b>100.0</b> | <b>1</b>        |
|         | Permanent                             | 45048        | 94.9         |                 |
|         | Temporary                             | 1992         | 4.2          |                 |
|         | Household Premise based               | 411          | 0.9          |                 |
| 4       | <b>Major activities</b>               | <b>62562</b> | <b>100.0</b> | <b>1</b>        |
|         | Wholesale & retail trade              | 36338        | 58.1         |                 |
|         | Community, social & personal services | 7973         | 12.8         |                 |
|         | Manufacturing                         | 4646         | 7.4          |                 |
|         | Education                             | 2589         | 4.1          |                 |
|         | Hotels & restaurants                  | 7252         | 11.6         |                 |
|         | Transport, storage and communication  | 1892         | 3.0          |                 |
|         | Health and social works               | 621          | 1.0          |                 |
|         | Others                                | 1251         | 2.1          |                 |
| 7       | <b>Male headed</b>                    | <b>61938</b> | <b>100.0</b> | <b>7</b>        |
|         | Urban                                 | 14990        | 24.2         |                 |
|         | Rural                                 | 46948        | 75.8         |                 |
| 6       | <b>Female headed</b>                  | <b>624</b>   | <b>100.0</b> | <b>7</b>        |
|         | Urban                                 | 121          | 19.4         |                 |
|         | Rural                                 | 503          | 80.6         |                 |
| 7       | <b>Registration status</b>            | <b>62562</b> | <b>100.0</b> | <b>10</b>       |
|         | Registered                            | 32113        | 51.3         |                 |
|         | Not registered                        | 26768        | 42.8         |                 |
|         | Not applicable                        | 3681         | 5.9          |                 |
| 8       | <b>Inception period</b>               | <b>62562</b> | <b>100.0</b> | <b>11</b>       |
|         | Before 1971                           | 3645         | 5.8          |                 |
|         | 1971-89                               | 8969         | 14.3         |                 |
|         | 1990-99                               | 27874        | 44.6         |                 |
|         | 2000-03                               | 21532        | 34.4         |                 |
|         | Not reported                          | 542          | 0.9          |                 |
| 9       | <b>Mode of sale</b>                   | <b>62562</b> | <b>100.0</b> | <b>12</b>       |
|         | Retail                                | 43981        | 70.3         |                 |
|         | Wholesale                             | 1703         | 2.7          |                 |
|         | Not applicable                        | 16878        | 27.0         |                 |

| Sl. No.   | Items                                 | Total        | Percent      | Reference table |
|-----------|---------------------------------------|--------------|--------------|-----------------|
| <b>10</b> | <b>Accounting system</b>              | <b>62562</b> | <b>100.0</b> | <b>12</b>       |
|           | Yes                                   | 51712        | 82.7         |                 |
|           | No                                    | 10850        | 17.3         |                 |
| <b>11</b> | <b>Establishments by fixed assets</b> | <b>55601</b> | <b>100.0</b> | <b>13</b>       |
|           | Up to TK 50 thousand                  | 42855        | 77.1         |                 |
|           | 51-100 thousand                       | 10173        | 18.3         |                 |
|           | 101-500 thousand                      | 2414         | 4.3          |                 |
|           | Above 500 thousand                    | 159          | 0.3          |                 |
| <b>12</b> | <b>Expatriate Investment</b>          | <b>829</b>   | <b>100.0</b> | <b>9</b>        |
|           | Up to 50 thousand                     | 556          | 67.1         |                 |
|           | 51-100 thousand                       | 170          | 20.5         |                 |
|           | 101-200 thousand                      | 40           | 4.8          |                 |
|           | Above 200 thousand                    | 63           | 7.6          |                 |
| <b>13</b> | <b>Manufacturing establishments</b>   | <b>4646</b>  | <b>100.0</b> | <b>8</b>        |
|           | Urban                                 | 1411         | 30.4         |                 |
|           | Rural                                 | 3235         | 69.6         |                 |
| <b>14</b> | <b>Source of raw material</b>         | <b>4646</b>  | <b>100.0</b> | <b>15</b>       |
|           | Local                                 | 4117         | 88.6         |                 |
|           | Foreign                               | 238          | 5.1          |                 |
|           | Not applicable                        | 291          | 6.3          |                 |
| <b>15</b> | <b>Machinery use</b>                  | <b>4646</b>  | <b>100.0</b> | <b>15</b>       |
|           | Power operated                        | 1584         | 34.1         |                 |
|           | Hand operated                         | 2338         | 50.3         |                 |
|           | Both power and hand                   | 554          | 11.9         |                 |
|           | Not applicable                        | 170          | 3.7          |                 |
| <b>16</b> | <b>Marketing facility</b>             | <b>4646</b>  | <b>100.0</b> | <b>15</b>       |
|           | Local                                 | 4045         | 87.1         |                 |
|           | Export                                | 39           | 0.8          |                 |
|           | Both                                  | 71           | 1.5          |                 |
|           | Not applicable                        | 491          | 10.6         |                 |
| <b>17</b> | <b>Security</b>                       |              |              | <b>8</b>        |
|           | Firefighting equipments               | 320          | 6.9          |                 |
| <b>18</b> | <b>Environment</b>                    |              |              | <b>8</b>        |
|           | Waste management                      | 692          | 14.9         |                 |
|           | Toilet facility                       | 1122         | 24.1         |                 |
|           | Separate toilet for women             | 429          | 9.2          |                 |
| <b>19</b> | <b>Source of energy</b>               | <b>4646</b>  | <b>100.0</b> | <b>15</b>       |
|           | Electricity                           | 2383         | 51.3         |                 |
|           | Gas                                   | 42           | 0.9          |                 |
|           | Fuel                                  | 214          | 4.6          |                 |
|           | Coal/ wood                            | 922          | 19.8         |                 |
|           | Not applicable                        | 1085         | 23.4         |                 |

| Sl. No. | Items                               | Total         | Percent      | Reference table |
|---------|-------------------------------------|---------------|--------------|-----------------|
|         | <b>Persons Engaged</b>              |               |              |                 |
| 20      | <b>Total</b>                        | <b>149738</b> | <b>100.0</b> | <b>1</b>        |
|         | Urban                               | 47659         | 31.8         |                 |
|         | Rural                               | 102079        | 68.2         |                 |
| 21      | <b>Total</b>                        | <b>149738</b> | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 142880        | 95.4         |                 |
|         | Female                              | 6858          | 4.6          |                 |
| 22      | <b>Permanent</b>                    | <b>143169</b> | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 136848        | 95.6         |                 |
|         | Female                              | 6321          | 4.4          |                 |
| 23      | <b>Temporary</b>                    | <b>5167</b>   | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 5101          | 98.7         |                 |
|         | Female                              | 66            | 1.3          |                 |
| 24      | <b>Household Premise based</b>      | <b>1402</b>   | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 931           | 66.4         |                 |
|         | Female                              | 471           | 33.6         |                 |
| 25      | <b>Working Proprietor</b>           | <b>56884</b>  | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 56324         | 99.0         |                 |
|         | Female                              | 560           | 1.0          |                 |
| 26      | <b>Unpaid Family</b>                | <b>17018</b>  | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 16476         | 96.8         |                 |
|         | Female                              | 542           | 3.2          |                 |
| 27      | <b>Full time</b>                    | <b>70922</b>  | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 65611         | 92.5         |                 |
|         | Female                              | 5311          | 7.5          |                 |
| 28      | <b>Part time</b>                    | <b>4913</b>   | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 4468          | 90.9         |                 |
|         | Female                              | 445           | 9.1          |                 |
| 29      | <b>Wage employment</b>              | <b>75836</b>  | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 70080         | 92.4         |                 |
|         | Female                              | 5756          | 7.6          |                 |
| 30      | <b>Nonwage employment</b>           | <b>73902</b>  | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 72800         | 98.5         |                 |
|         | Female                              | 1102          | 1.5          |                 |
| 31      | <b>Wage employment in permanent</b> | <b>74127</b>  | <b>100.0</b> | <b>1</b>        |
|         | Male                                | 68517         | 92.4         |                 |
|         | Female                              | 5610          | 7.6          |                 |

| Sl. No.  | Items                                                | Total        | Percent      | Reference table |
|----------|------------------------------------------------------|--------------|--------------|-----------------|
| 32       | <b>Nonwage employment in permanent</b>               | <b>69042</b> | <b>100.0</b> | <b>1</b>        |
|          | Male                                                 | 68331        | 99.0         |                 |
|          | Female                                               | 711          | 1.0          |                 |
| 33       | <b>Wage employment in temporary</b>                  | <b>1189</b>  | <b>100.0</b> | <b>1</b>        |
|          | Male                                                 | 1154         | 97.1         |                 |
|          | Female                                               | 35           | 2.9          |                 |
| 34       | <b>Nonwage employment in temporary</b>               | <b>3978</b>  | <b>100.0</b> | <b>1</b>        |
|          | Male                                                 | 3947         | 99.2         |                 |
|          | Female                                               | 31           | 0.8          |                 |
| 35       | <b>Wage employment in household premise based</b>    | <b>520</b>   | <b>100.0</b> | <b>1</b>        |
|          | Male                                                 | 409          | 78.7         |                 |
|          | Female                                               | 111          | 21.3         |                 |
| 36       | <b>Nonwage employment in household premise based</b> | <b>882</b>   | <b>100.0</b> | <b>1</b>        |
|          | Male                                                 | 522          | 59.2         |                 |
|          | Female                                               | 360          | 40.8         |                 |
| 37       | <b>Female persons</b>                                | <b>6858</b>  | <b>100.0</b> | <b>1</b>        |
|          | Working Proprietor                                   | 560          | 8.2          |                 |
|          | Unpaid Family Workers                                | 542          | 7.9          |                 |
|          | Full time Workers                                    | 5311         | 77.4         |                 |
|          | Part time Workers                                    | 445          | 6.5          |                 |
| 38       | <b>Female persons</b>                                | <b>6858</b>  | <b>100.0</b> | <b>1</b>        |
|          | Permanent                                            | 6321         | 92.2         |                 |
|          | Temporary                                            | 66           | 0.9          |                 |
|          | Household Premise based                              | 471          | 6.9          |                 |
| <b>B</b> | <b>Permanent establishments</b>                      |              |              |                 |
| 39       | <b>Total</b>                                         | <b>58595</b> | <b>100.0</b> | <b>1</b>        |
|          | Urban                                                | 13547        | 23.1         |                 |
|          | Rural                                                | 45048        | 76.9         |                 |
| 40       | <b>Total</b>                                         | <b>58595</b> | <b>100.0</b> | <b>2</b>        |
|          | Micro                                                | 57672        | 98.4         |                 |
|          | Macro                                                | 923          | 1.6          |                 |
| 41       | <b>Micro</b>                                         | <b>57672</b> | <b>100.0</b> | <b>2</b>        |
|          | 1-4                                                  | 53777        | 93.2         |                 |
|          | 5-9                                                  | 3895         | 6.8          |                 |
| 42       | <b>Macro</b>                                         | <b>923</b>   | <b>100.0</b> | <b>2</b>        |
|          | Small                                                | 883          | 95.7         |                 |
|          | Medium                                               | 24           | 2.6          |                 |
|          | Large                                                | 16           | 1.7          |                 |



| Sl. No.   | Items                                   | Total         | Percent      | Reference table |
|-----------|-----------------------------------------|---------------|--------------|-----------------|
| <b>43</b> | <b>Micro major</b>                      | <b>57672</b>  | <b>100.0</b> | <b>2</b>        |
|           | Manufacturing                           | 4220          | 7.3          |                 |
|           | Wholesale & retail trade                | 33267         | 57.7         |                 |
|           | Community, social & personal services   | 7664          | 13.3         |                 |
|           | Hotels & restaurants                    | 6908          | 12.0         |                 |
|           | Education                               | 2170          | 3.7          |                 |
|           | Health and social work                  | 573           | 1.0          |                 |
|           | Others                                  | 2870          | 5.0          |                 |
| <b>44</b> | <b>Macro major</b>                      | <b>923</b>    | <b>100.0</b> | <b>2</b>        |
|           | Education                               | 371           | 40.1         |                 |
|           | Manufacturing                           | 143           | 15.4         |                 |
|           | Public administration & defence         | 45            | 4.9          |                 |
|           | Wholesale & retail trade                | 92            | 10.2         |                 |
|           | Bank, insurance & financial institution | 143           | 15.3         |                 |
|           | Community, social & personal services   | 35            | 3.7          |                 |
|           | Others                                  | 94            | 10.2         |                 |
| <b>45</b> | <b>Ownership</b>                        | <b>58595</b>  | <b>100.0</b> | <b>3</b>        |
|           | Private/Family                          | 52079         | 88.9         |                 |
|           | Government                              | 1653          | 2.8          |                 |
|           | Semi- Government                        | 239           | 0.5          |                 |
|           | Foreign and Joint Venture               | 143           | 0.2          |                 |
|           | Co-operatives and NPIs                  | 4481          | 7.7          |                 |
|           | <b>Persons engaged</b>                  |               |              |                 |
| <b>46</b> | <b>Total</b>                            | <b>143169</b> | <b>100.0</b> | <b>1</b>        |
|           | Urban                                   | 44862         | 31.3         |                 |
|           | Rural                                   | 98307         | 68.7         |                 |
| <b>47</b> | <b>Total</b>                            | <b>143169</b> | <b>100.0</b> | <b>1</b>        |
|           | Male                                    | 136848        | 95.6         |                 |
|           | Female                                  | 6321          | 4.4          |                 |
| <b>48</b> | <b>Total</b>                            | <b>143169</b> | <b>100.0</b> | <b>2</b>        |
|           | Micro                                   | 122528        | 85.6         |                 |
|           | Macro                                   | 20641         | 14.4         |                 |
| <b>49</b> | <b>Micro</b>                            | <b>122528</b> | <b>100.0</b> | <b>2</b>        |
|           | 1-4                                     | 98309         | 80.2         |                 |
|           | 5-9                                     | 24219         | 19.8         |                 |
| <b>50</b> | <b>Macro</b>                            | <b>20641</b>  | <b>100.0</b> | <b>2</b>        |
|           | Small                                   | 16004         | 77.5         |                 |
|           | Medium                                  | 1485          | 7.2          |                 |
|           | Large                                   | 3163          | 15.3         |                 |

| Sl. No. | Items                                   | Total         | Percent      | Reference table |
|---------|-----------------------------------------|---------------|--------------|-----------------|
| 51      | <b>Major activities</b>                 | <b>143169</b> | <b>100.0</b> | <b>2</b>        |
|         | Wholesale & retail trade                | 65338         | 45.6         |                 |
|         | Manufacturing                           | 19231         | 13.4         |                 |
|         | Education                               | 15091         | 10.5         |                 |
|         | Community, social & personal services   | 15113         | 10.6         |                 |
|         | Hotels & restaurants                    | 14522         | 10.1         |                 |
|         | Health and social work                  | 1984          | 1.4          |                 |
|         | Public administration & defence         | 2570          | 1.8          |                 |
|         | Others                                  | 9320          | 6.5          |                 |
| 52      | <b>Micro</b>                            | <b>122528</b> | <b>100.0</b> | <b>2</b>        |
|         | Wholesale & retail trade                | 64101         | 52.3         |                 |
|         | Manufacturing                           | 14126         | 11.5         |                 |
|         | Community, social and personal services | 14530         | 11.9         |                 |
|         | Education                               | 7645          | 6.2          |                 |
|         | Hotels & restaurants                    | 13946         | 11.4         |                 |
|         | Transport, storage & communication      | 3518          | 2.9          |                 |
|         | Health and social work                  | 1427          | 1.2          |                 |
|         | Others                                  | 3235          | 2.6          |                 |
| 53      | <b>Macro</b>                            | <b>20641</b>  | <b>100.0</b> | <b>2</b>        |
|         | Manufacturing                           | 5105          | 24.7         |                 |
|         | Education                               | 7446          | 36.1         |                 |
|         | Public administration & defence         | 1379          | 6.7          |                 |
|         | Bank, insurance & financial institution | 3293          | 16.0         |                 |
|         | Health and social work                  | 557           | 2.7          |                 |
|         | Wholesale & retail trade                | 1237          | 6.0          |                 |
|         | Community, social and personal services | 583           | 2.8          |                 |
|         | Others                                  | 1041          | 5.0          |                 |

| Sl. No.  | Items                     | 1986         | 2001&03      | Growth     | Reference table |
|----------|---------------------------|--------------|--------------|------------|-----------------|
| <b>C</b> | <b>Annual Growth Rate</b> |              |              |            |                 |
| 54       | <b>Total (Estabs.)</b>    | <b>38872</b> | <b>62562</b> | <b>2.9</b> | <b>1</b>        |
|          | Permanent                 | 35221        | 58595        | 3.1        |                 |
|          | Temporary                 | 1042         | 3418         | 7.5        |                 |
|          | Household Premise based   | 2609         | 549          | -9.0       |                 |
| 55       | <b>Urban</b>              | <b>10442</b> | <b>15111</b> | <b>2.3</b> | <b>1</b>        |
|          | Permanent                 | 9303         | 13547        | 2.3        |                 |
|          | Temporary                 | 576          | 1426         | 5.6        |                 |
|          | Household Premise based   | 563          | 138          | -8.2       |                 |
| 56       | <b>Rural</b>              | <b>28430</b> | <b>47451</b> | <b>3.2</b> | <b>1</b>        |
|          | Permanent                 | 25918        | 45048        | 3.4        |                 |
|          | Temporary                 | 466          | 1992         | 9.2        |                 |
|          | Household Premise based   | 2046         | 411          | -9.3       |                 |

| Sl. No.   | Items                              | 1986          | 2001&03       | Growth     | Reference table |
|-----------|------------------------------------|---------------|---------------|------------|-----------------|
| <b>57</b> | <b>AGR (TPE)</b>                   |               |               |            |                 |
|           | <b>Total</b>                       | <b>102151</b> | <b>149738</b> | <b>2.3</b> | <b>1</b>        |
|           | Permanent                          | 94986         | 143169        | 2.5        |                 |
|           | Temporary                          | 1286          | 5167          | 8.8        |                 |
|           | Household Premise based            | 5879          | 1402          | -8.3       |                 |
| <b>58</b> | <b>AGR (Wage)</b>                  |               |               |            |                 |
|           | <b>Total</b>                       | <b>60561</b>  | <b>75836</b>  | <b>1.4</b> | <b>1</b>        |
|           | Permanent                          | 57944         | 74127         | 1.5        |                 |
|           | Temporary                          | 215           | 1189          | 10.9       |                 |
|           | Household Premise based            | 2402          | 520           | -8.9       |                 |
| <b>59</b> | <b>AGR (Nonwage)</b>               |               |               |            |                 |
|           | <b>Total</b>                       | <b>41590</b>  | <b>73902</b>  | <b>3.5</b> | <b>1</b>        |
|           | Permanent                          | 37042         | 69042         | 3.8        |                 |
|           | Temporary                          | 1071          | 3978          | 8.3        |                 |
|           | Household Premise based            | 3477          | 882           | -8.0       |                 |
| <b>60</b> | <b>AGR (Female participation )</b> |               |               |            |                 |
|           | <b>Total</b>                       | <b>4717</b>   | <b>6858</b>   | <b>2.3</b> | <b>1</b>        |
|           | Permanent                          | 3428          | 6321          | 3.8        |                 |
|           | Temporary                          | 18            | 66            | 8.2        |                 |
|           | Household Premise based            | 1271          | 471           | -5.8       |                 |
| <b>61</b> | <b>Urban</b>                       | <b>1706</b>   | <b>3490</b>   | <b>4.4</b> | <b>1</b>        |
|           | Permanent                          | 1445          | 3385          | 5.3        |                 |
|           | Temporary                          | 16            | 35            | 4.9        |                 |
|           | Household Premise based            | 245           | 70            | -7.3       |                 |
| <b>62</b> | <b>Rural</b>                       | <b>3011</b>   | <b>3368</b>   | <b>0.7</b> | <b>1</b>        |
|           | Permanent                          | 1983          | 2936          | 2.4        |                 |
|           | Temporary                          | 2             | 31            | 18.1       |                 |
|           | Household Premise based            | 1026          | 401           | -5.5       |                 |
| <b>63</b> | <b>Average size</b>                |               |               |            | <b>1</b>        |
|           | <b>Total</b>                       | <b>2.6</b>    | <b>2.4</b>    | <b>-</b>   |                 |
|           | Permanent                          | 2.7           | 2.5           | -          |                 |
|           | Temporary                          | 1.2           | 1.5           | -          |                 |
|           | Household Premise based            | 2.3           | 2.6           | -          |                 |
| <b>64</b> | <b>Urban</b>                       | <b>3.6</b>    | <b>3.3</b>    | <b>-</b>   | <b>1</b>        |
|           | Permanent                          | 3.9           | 3.4           | -          |                 |
|           | Temporary                          | 1.4           | 1.7           | -          |                 |
|           | Household Premise based            | 1.8           | 2.9           | -          |                 |
| <b>65</b> | <b>Rural</b>                       | <b>2.3</b>    | <b>2.2</b>    | <b>-</b>   | <b>1</b>        |
|           | Permanent                          | 2.3           | 2.2           | -          |                 |
|           | Temporary                          | 1.1           | 1.4           | -          |                 |
|           | Household Premise based            | 2.4           | 2.4           | -          |                 |

গোপনীয়

গণপ্রজাতন্ত্রী বাংলাদেশ সরকার  
অর্থনৈতিক জুমারি ২০১৩

[illegible]



**Confidential**

**Fill up for all Economic Units**

| 1. Name and Code of Mauza / Mahallah                                                                                                                                                                                                                                                                                        |  |  | 2. Name and Address of Unit (Write in English)                                                                                                                                                                                                                                                             |  |  | 3. Head of Unit                                                                                                                                                                                                                          |  |                                                                                             | 4. Type of Unit                                                                                                                                                                                            |                                                                                       | 5. Type of the Main Economic Activity of the Unit |                                                                                                      | 6. Description of Economic Activity of the Unit and Industry Code |                                                                         |                                                                                                                                                                                                                                                                                                                    |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>Name:</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> <b>Village/Mahallah:</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                 |  |  | <b>Name :</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                                                                                                   |  |  | <b>Sex</b><br><div style="display: flex; justify-content: space-between;"> <span>Male.....1 <input type="checkbox"/></span> <span>Female.....2 <input type="checkbox"/></span> <span>Others.....3 <input type="checkbox"/></span> </div> |  | <b>Education</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |                                                                                                                                                                                                            | <b>Age</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |                                                   | <div style="border: 1px solid black; height: 20px; width: 100%;"></div>                              |                                                                   | <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |                                                                                                                                                                                                                                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                                             |  |  | <b>Code:</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  | <b>Name of House/Market :</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                 |  |                                                                                             | <b>Holding No:</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                              |                                                                                       |                                                   | <b>No. Name of Road :</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |                                                                   |                                                                         | <b>Phone Number :</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                                                                                                   |  |  |
| <b>1.1 Serial No. of Unit</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  | <b>Email Address :</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                                                                                          |  |  | <b>Establishment-2</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>                                                                                                                                        |  |                                                                                             | <b>If Establishment-</b><br><div style="display: flex; justify-content: space-around;"> <span>Permanent.....1 <input type="checkbox"/></span> <span>Temporary.....2 <input type="checkbox"/></span> </div> |                                                                                       |                                                   | <b>(Write Code No.)</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div>   |                                                                   |                                                                         | <b>Industry Code</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  |

| 7. Description of Main Products of Manufacturing Unit |      |             | 8. Description of Activities of Repair/ Sale/Service Providing Unit |             |      | 9. Legal Ownership of Unit |                |                  | 10. Is there any Investment in the Unit by the Non-Resident Bangladeshis? |                                                     |     | 11. Is the Unit Registered |     |    | 11.1 If yes, where is registered? |    |     |    |  |
|-------------------------------------------------------|------|-------------|---------------------------------------------------------------------|-------------|------|----------------------------|----------------|------------------|---------------------------------------------------------------------------|-----------------------------------------------------|-----|----------------------------|-----|----|-----------------------------------|----|-----|----|--|
| Description                                           | Code | Description | Code                                                                | Description | Code | Individual-Family-01       | Partnership-02 | Joint Venture-08 | Foreign-07                                                                | 10.1 If yes, Amount of Investment (In Thousand BDT) | Yes | No                         | Yes | No | Yes                               | No | Yes | No |  |
| 1.                                                    |      |             |                                                                     |             |      |                            |                |                  |                                                                           |                                                     |     |                            |     |    |                                   |    |     |    |  |
| 2.                                                    |      |             |                                                                     |             |      |                            |                |                  |                                                                           |                                                     |     |                            |     |    |                                   |    |     |    |  |
| 3.                                                    |      |             |                                                                     |             |      |                            |                |                  |                                                                           |                                                     |     |                            |     |    |                                   |    |     |    |  |
| 4.                                                    |      |             |                                                                     |             |      |                            |                |                  |                                                                           |                                                     |     |                            |     |    |                                   |    |     |    |  |

| 12. Year of Inception                                                   |  |  | 13. Mode of Sale of the Unit                                                                       |  |  | 14. Have any Accounting System?                                                                                                                                                                                                                                                                                  |  |  | 14.1 If yes, type of Accounting System?                                                                                                                                                                                                                                                                          |  |  | 15. Salary/Wage of the Unit                                                                                                                                                                                                                                                                                      |  |  | 16. Current Fixed Capital (In BDT) Services                                                                                                                                                                                                                                                                                                                              |  |  | 17. Type and Number of Manpower in the Unit                                                                                                                                                                                                                                                                      |  |  |                                                                                                                                                                                                 |  |  |                                                                                                                                                                                             |  |  |                                                                                                                                                                                                               |  |  |                                                                                                                                                                                                           |  |  |
|-------------------------------------------------------------------------|--|--|----------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |  |  | <b>1</b> Retail .....1 <input type="checkbox"/>                                                    |  |  | <b>2</b> Wholesale.....2 <input type="checkbox"/>                                                                                                                                                                                                                                                                |  |  | <b>3</b> Not Applicable.....3 <input type="checkbox"/>                                                                                                                                                                                                                                                           |  |  | <b>15.1 Mode of Payment</b><br><div style="display: flex; justify-content: space-around;"> <span>Cheque.....1 <input type="checkbox"/></span> <span>Cash.....2 <input type="checkbox"/></span> <span>Others.....3 <input type="checkbox"/></span> </div>                                                         |  |  | <b>15.2 Type of Payment</b><br><div style="display: flex; justify-content: space-around;"> <span>Daily.....1 <input type="checkbox"/></span> <span>Weekly.....2 <input type="checkbox"/></span> <span>Monthly.....3 <input type="checkbox"/></span> <span>Others.....4 <input type="checkbox"/></span> <span>Not Applicable.....5 <input type="checkbox"/></span> </div> |  |  | <b>17.1 Owns/Partners Employed</b><br><div style="display: flex; justify-content: space-around;"> <span>Male <input type="checkbox"/></span> <span>Female <input type="checkbox"/></span> </div>                                                                                                                 |  |  | <b>17.2 Unpaid Family Workers</b><br><div style="display: flex; justify-content: space-around;"> <span>Male <input type="checkbox"/></span> <span>Female <input type="checkbox"/></span> </div> |  |  | <b>17.3 Full-time Workers</b><br><div style="display: flex; justify-content: space-around;"> <span>Male <input type="checkbox"/></span> <span>Female <input type="checkbox"/></span> </div> |  |  | <b>17.4 Part-time Workers (Monthly Average)</b><br><div style="display: flex; justify-content: space-around;"> <span>Male <input type="checkbox"/></span> <span>Female <input type="checkbox"/></span> </div> |  |  | <b>17.5 Casual Workers (Weekly Average)</b><br><div style="display: flex; justify-content: space-around;"> <span>Male <input type="checkbox"/></span> <span>Female <input type="checkbox"/></span> </div> |  |  |
|                                                                         |  |  | <b>Write in english</b><br><div style="border: 1px solid black; height: 20px; width: 100%;"></div> |  |  | <b>Write Code:</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  | <b>Write Code:</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  | <b>Write Code:</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  | <b>Write Code:</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>                                                         |  |  | <b>Write Code:</b><br><div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div> |  |  |                                                                                                                                                                                                 |  |  |                                                                                                                                                                                             |  |  |                                                                                                                                                                                                               |  |  |                                                                                                                                                                                                           |  |  |

| Fill up only for Manufacturing Units        |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Fill up for Manufacturing Units only                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 18. Type of Machinery Used in Production    |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 19. Market of Products                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 20. Type of Fuel Used in Production               |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 21. Use Computer (22. Is there any Fire Technology in Production?) |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 22.1 If yes, Maintain Regularly?         |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23. Is there any Sanitation Management Facility? |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 24. Is there any Toilet Facility? |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 25. Have Separate TIN? |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 26. Have VAT Registration? |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 27. If yes, Year of Registration? |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Power.....1</b> <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>Totally Local.....1</b> <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>Electricity.....1</b> <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>Yes.....1</b> <input type="checkbox"/>                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>No.....2</b> <input type="checkbox"/> |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>Yes.....1</b> <input type="checkbox"/>        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## Annex IV : Census Tally Sheet (Bangla Version)

| বাংলাদেশ পরিসংখ্যান ব্যুরো                                            |                  |                       |                   | গণপ্রজাতন্ত্রী বাংলাদেশ সরকার |                     |                                 |                    | গোপনীয়  |          |                         |                 |                  |                  |
|-----------------------------------------------------------------------|------------------|-----------------------|-------------------|-------------------------------|---------------------|---------------------------------|--------------------|----------|----------|-------------------------|-----------------|------------------|------------------|
| পরিচিতি                                                               |                  |                       |                   | অর্থনৈতিক সন্মারি ২০১৩        |                     |                                 |                    | টালি শিট |          |                         |                 |                  |                  |
| জেলা নাম                                                              | উপজেলা/থানার নাম | ইউনিয়ন/ওয়ার্ডের নাম | জিও কোড           | স্বয়ী প্রতিষ্ঠান             | অস্থায়ী প্রতিষ্ঠান | অর্থনৈতিক কর্মকাণ্ডসম্পন্ন থানা | মোট ইউনিটের সংখ্যা | পল্লী- 1 | পৌরসভা-2 | উপজেলা হেড কোয়ার্টার-3 | ক্যান্টনমেন্ট-5 | গ্রাম্য সেক্টর-7 | সিটি কর্পোরেশন-9 |
| প্রতিষ্ঠানভিত্তিক সংখ্যা                                              |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ১. কৃষি, বন ও মৎস্য                                                   |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ২. খনি হতে খনিজ পদার্থ আহরণ                                           |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৩. উৎপাদন                                                             |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৪. বিদ্যুৎ, গ্যাস, বাষ্প ও শীতাতপ নিয়ন্ত্রণের সরবরাহ                 |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৫. পানি সরবরাহ, পয়ঃনিষ্কাশন, বর্জ্য ব্যবস্থাপনা ও নিষ্কাশন কার্যক্রম |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৬. নির্মাণ                                                            |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৭. পাইকারি ও খুচরা ব্যবসা, মোটরযান ও মোটরসাইকেল এবং রিকশা সেরামত      |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৮. পরিবহন (ডাক ও কুরিয়ারসহ) এবং মজুত                                 |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ৯. আবাসন ও খাদ্যসেবা কার্যক্রম (হোটেল ও রেস্তোরাঁ)                    |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ১০. তথ্য ও যোগাযোগ                                                    |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ১১. অর্থিক ও বিমা সংক্রান্ত কার্যক্রম                                 |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| ব্যক্তিগত সংখ্যা                                                      |                  |                       |                   |                               |                     |                                 |                    |          |          |                         |                 |                  |                  |
| সন্মারি কর্মী                                                         | নাম              | স্বাক্ষর              | হস্তাক্ষরের তারিখ | তথ্য প্রক্রিয়াকর্মী          | নাম                 | স্বাক্ষর                        | হস্তাক্ষরের তারিখ  |          |          |                         |                 |                  |                  |
| তথ্য সংগ্রহকারীর নাম                                                  |                  |                       |                   | এডিটর                         |                     |                                 |                    |          |          |                         |                 |                  |                  |
| সুপারভাইজারের নাম                                                     |                  |                       |                   | কোডার                         |                     |                                 |                    |          |          |                         |                 |                  |                  |
| জেনারেল অফিসারের নাম                                                  |                  |                       |                   | এন্ট্রিকারী                   |                     |                                 |                    |          |          |                         |                 |                  |                  |

## Annex V : Census Tally Sheet (English Version)

| Bangladesh Bureau of Statistics                                                                                               |      | Government of the People's Republic of Bangladesh<br>Economic Census 2013<br>Tally Sheet |                      |                        |                    | RMO Code No. |  |
|-------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------|----------------------|------------------------|--------------------|--------------|--|
| Indentification                                                                                                               |      | Geo Code                                                                                 | Total Number of Unit |                        | RMO Code No.       |              |  |
| Name of District                                                                                                              |      |                                                                                          | Permanent            | Temporary              | Economic Household |              |  |
| Name of Upazila / Thana                                                                                                       |      |                                                                                          |                      |                        |                    |              |  |
| Name of Union / Word                                                                                                          |      |                                                                                          |                      |                        |                    |              |  |
| Number of Establishment                                                                                                       |      |                                                                                          |                      |                        |                    |              |  |
| 1. Agriculture, Forestry and Fishing                                                                                          |      |                                                                                          |                      |                        |                    |              |  |
| 2. Mining and Quarrying                                                                                                       |      |                                                                                          |                      |                        |                    |              |  |
| 3. Manufacturing                                                                                                              |      |                                                                                          |                      |                        |                    |              |  |
| 4. Electricity, Gas, Steam and Air Conditioning Supply                                                                        |      |                                                                                          |                      |                        |                    |              |  |
| 5. Water Supply, Sewerage, Waste Management and Remediation Activities                                                        |      |                                                                                          |                      |                        |                    |              |  |
| 6. Construction                                                                                                               |      |                                                                                          |                      |                        |                    |              |  |
| 7. Wholesale and Retail Trade; Repair of Motor Vehicles and Motorcycles                                                       |      |                                                                                          |                      |                        |                    |              |  |
| 8. Transportation and Storage                                                                                                 |      |                                                                                          |                      |                        |                    |              |  |
| 9. Accommodation and Food Service Activities (Hotel and Restaurants)                                                          |      |                                                                                          |                      |                        |                    |              |  |
| 10. Information and Communication                                                                                             |      |                                                                                          |                      |                        |                    |              |  |
| 11. Financial and Insurance Activities                                                                                        |      |                                                                                          |                      |                        |                    |              |  |
| 12. Real Estate Activities                                                                                                    |      |                                                                                          |                      |                        |                    |              |  |
| 13. Professional, Scientific and Technical Activities                                                                         |      |                                                                                          |                      |                        |                    |              |  |
| 14. Administrative and Support Service Activities                                                                             |      |                                                                                          |                      |                        |                    |              |  |
| 15. Public Administration and Defense, Compulsory Social Security                                                             |      |                                                                                          |                      |                        |                    |              |  |
| 16. Education                                                                                                                 |      |                                                                                          |                      |                        |                    |              |  |
| 17. Human Health and Social Work Activities                                                                                   |      |                                                                                          |                      |                        |                    |              |  |
| 18. Art Entertainment and Recreation                                                                                          |      |                                                                                          |                      |                        |                    |              |  |
| 19. Other service Activities                                                                                                  |      |                                                                                          |                      |                        |                    |              |  |
| 20. Activities of Households as Employers, Undifferentiated Goods and Services Producing Activities of Households for Own Use |      |                                                                                          |                      |                        |                    |              |  |
| 21. Activities of extraterritorial organizations and Bodies                                                                   |      |                                                                                          |                      |                        |                    |              |  |
| Census Worker                                                                                                                 |      |                                                                                          |                      |                        |                    |              |  |
| Enumerator                                                                                                                    | Name | Signature                                                                                | Date of Submission   | Data Processing Worker | Name               | Signature    |  |
| Supervisor                                                                                                                    |      |                                                                                          |                      | Editor                 |                    |              |  |
| Zonal Officer                                                                                                                 |      |                                                                                          |                      | Coder                  |                    |              |  |
|                                                                                                                               |      |                                                                                          |                      | Data Entry Operator    |                    |              |  |

## Annex VI: National Industrial Policy-2010 (Part)



গণপ্রজাতন্ত্রী বাংলাদেশ সরকার

# ‘জাতীয় শিল্পনীতি-২০১০’

শিল্প মন্ত্রণালয়  
ঢাকা, বাংলাদেশ



### অধ্যায়-৩ শিল্প প্রতিষ্ঠানের সংজ্ঞা ও শ্রেণীবিন্যাস

- ৩.০ শিল্প প্রতিষ্ঠানের সংজ্ঞা : ব্যাপক অর্থে শিল্প প্রতিষ্ঠান বলতে নিম্নোক্ত উৎপাদন ও সেবামূলক কর্মকাণ্ডকে বুঝাবে।
- ৩.১ পণ্য উৎপাদন, প্রক্রিয়াজাতকরণ, সংযোজন এবং পরবর্তীতে উৎপাদিত পণ্যের পুনঃসামঞ্জস্যকরণ ও প্রক্রিয়াকরণ বিষয়ক সকল প্রকার ম্যানুফ্যাকচারিং কর্মকাণ্ড।
- ৩.২ যন্ত্রপাতি কিংবা স্থায়ী সম্পদ বা মেধা সম্পদের উল্লেখযোগ্য ব্যবহারের মাধ্যমে যে সকল সেবামূলক কর্মসম্পাদিত হয় সেসব শিল্প প্রতিষ্ঠান সেবামূলক শিল্পের অন্তর্ভুক্ত হবে। যেসব সেবামূলক কর্মকে শিল্প হিসাবে ঘোষণা করা হয়েছে সেগুলোর তালিকা 'পরিশিষ্ট-১' এ সন্নিবেশিত হয়েছে।
- ৩.৩ শিল্প প্রতিষ্ঠানের ক্ষেত্রে বিভিন্ন শ্রেণীবিন্যাস নিম্নোক্তভাবে সংজ্ঞায়িত হবে :

#### বৃহৎ শিল্প

- ৩.৩.১ ম্যানুফ্যাকচারিং ক্ষেত্রে “বৃহৎ শিল্প” (Large Industry) বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ (replacement cost) ৩০ কোটি টাকার অধিক কিংবা যেসব শিল্প প্রতিষ্ঠানে ২৫০ জনের অধিক শ্রমিক নিয়োজিত রয়েছে।
- ৩.৩.২ সেবামূলক শিল্পের ক্ষেত্রে “বৃহৎ শিল্প” বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ১৫ কোটি টাকার অধিক কিংবা যেসব শিল্প প্রতিষ্ঠানে ১০০ জনের অধিক শ্রমিক নিয়োজিত রয়েছে।

#### মাঝারি শিল্প

- ৩.৪.১ ম্যানুফ্যাকচারিং ক্ষেত্রে “মাঝারি শিল্প” (Medium Industry) বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ১০ কোটি টাকার অধিক এবং ৩০ কোটি টাকার মধ্যে কিংবা যেসব শিল্প প্রতিষ্ঠানে ১০০—২৫০ জন শ্রমিক নিয়োজিত রয়েছে।
- ৩.৪.২ সেবামূলক শিল্পের ক্ষেত্রে “মাঝারি শিল্প” বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ১ কোটি টাকা থেকে ১৫ কোটি টাকা পর্যন্ত কিংবা যেসব শিল্প প্রতিষ্ঠানে ৫০—১০০ জন শ্রমিক নিয়োজিত রয়েছে।
- ৩.৪.৩ কোনো একটি মানদণ্ডের ভিত্তিতে একটি কর্মকাণ্ড মাঝারি শিল্পের অন্তর্ভুক্ত হলেও অন্য মানদণ্ডে সেটি বৃহৎ শিল্পের অন্তর্ভুক্ত হতে পারে। সেক্ষেত্রে এ কর্মকাণ্ডটি বৃহৎ শিল্পের অন্তর্ভুক্ত বলে বিবেচিত হবে।

#### ক্ষুদ্র শিল্প

- ৩.৫.১ ম্যানুফ্যাকচারিং ক্ষেত্রে “ক্ষুদ্র শিল্প” (Small Industry) বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ৫০ লক্ষ টাকা থেকে ১০ কোটি টাকা কিংবা যেসব শিল্প প্রতিষ্ঠানে ২৫—৯৯ জন শ্রমিক কাজ করে।
- ৩.৫.২ সেবামূলক শিল্পের ক্ষেত্রে “ক্ষুদ্র শিল্প” বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ৫ লক্ষ টাকা থেকে ১ কোটি টাকা কিংবা যেসব শিল্প প্রতিষ্ঠানে ১০—২৫ জন শ্রমিক কাজ করে।
- ৩.৫.৩ কোনো একটি মানদণ্ডের ভিত্তিতে একটি কর্মকাণ্ড ক্ষুদ্র শিল্পের অন্তর্ভুক্ত হলেও অন্য মানদণ্ডে সেটি মাঝারি শিল্পের অন্তর্ভুক্ত হতে পারে। সেক্ষেত্রে এ কর্মকাণ্ডটি মাঝারি শিল্পের অন্তর্ভুক্ত বলে বিবেচিত হবে।

### মাইক্রো শিল্প

- ৩.৬.১ “মাইক্রো শিল্প” (Micro Industry) বলতে সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ৫ লক্ষ টাকা থেকে ৫০ লক্ষ টাকা কিংবা যেসব শিল্প প্রতিষ্ঠানে ১০—২৪ জন বা তার চেয়ে কম সংখ্যক শ্রমিক কাজ করে।
- ৩.৬.২ কোনো একটি মানদণ্ডের ভিত্তিতে একটি কর্মকাণ্ড মাইক্রো শিল্পের অন্তর্ভুক্ত হলেও অন্য মানদণ্ডে সেটি ক্ষুদ্র শিল্পের অন্তর্ভুক্ত হতে পারে। সেক্ষেত্রে এ কর্মকাণ্ডটি ক্ষুদ্র শিল্পের অন্তর্ভুক্ত বলে বিবেচিত হবে।

### কুটির শিল্প

- ৩.৭.১ “কুটির শিল্প” (Cottage Industry) বলতে পরিবারের সদস্যদের প্রাধান্য বিশিষ্ট সেসব শিল্প প্রতিষ্ঠানকে বুঝাবে যেসব প্রতিষ্ঠানে জমি এবং কারখানা ভবন ব্যতিরেকে স্থায়ী সম্পদের মূল্য প্রতিস্থাপন ব্যয়সহ ৫ লক্ষ টাকার নিচে এবং পারিবারিক সদস্য সমন্বয়ে সর্বোচ্চ জনবল ১০ এর অধিক নহে এরূপ শিল্প প্রতিষ্ঠানকে বুঝাবে।
- ৩.৭.২ কোনো একটি মানদণ্ডের ভিত্তিতে একটি কর্মকাণ্ড কুটির শিল্পের অন্তর্ভুক্ত হলেও অন্য মানদণ্ডে সেটি মাইক্রো শিল্পের অন্তর্ভুক্ত হতে পারে। সেক্ষেত্রে এ কর্মকাণ্ডটি মাইক্রো শিল্পের অন্তর্ভুক্ত বলে বিবেচিত হবে।

### হাইটেক শিল্প

- ৩.৮ “হাইটেক শিল্প” বলতে জ্ঞান ও পূঁজিনির্ভর উচ্চ প্রযুক্তিভিত্তিক পরিবেশবান্ধব এবং আইটি/আইটিইএস বা গবেষণা ও উন্নয়ন (R & D) নির্ভর শিল্পকে বুঝাবে।
- ৩.৮.১ কোন একটি শিল্প কারখানা সংশ্লিষ্ট পোষক কর্তৃক নিবন্ধিত শিল্পের বেলায় যে-কোন বিনিয়োগ সীমা হলেও তার দায়-দায়িত্ব প্রাথমিক পোষক কর্তৃপক্ষের আওতায় থাকবে।

### সংরক্ষিত শিল্প

- ৩.৯.১ সরকারি নির্দেশের মাধ্যমে যে সকল শিল্প জাতীয় নিরাপত্তার স্বার্থে সংরক্ষিত রাখা প্রয়োজন এবং যেসব শিল্প স্পর্শকাতর ও সংবেদনশীল হিসাবে সরকারি বিনিয়োগের জন্য সংরক্ষিত সেসব শিল্পকে সংরক্ষিত শিল্প (Reserved Industry) হিসেবে চিহ্নিত করা হবে। সংরক্ষিত শিল্পখাতের বর্তমান তালিকা পরিশিষ্ট-৩ এ উল্লেখ করা হয়েছে।

### অগ্রাধিকার শিল্প

- ৩.১০.১ “অগ্রাধিকারপ্রাপ্ত শিল্প (Thrust Sector)” বলতে সে সমস্ত উদীয়মান শিল্পকে বুঝাবে যে সমস্ত শিল্পের প্রবৃদ্ধি অর্জন, কর্মসংস্থান সৃষ্টি, রপ্তানি আয় বৃদ্ধিসহ দারিদ্র বিমোচনে উল্লেখযোগ্য অবদান রাখার সম্ভাবনাকে কাজে লাগিয়ে প্রয়োজনীয় পৃষ্ঠপোষকতা/প্রেরণা প্রদানের মাধ্যমে পরিপূর্ণ বিকাশের জন্য সরকার কর্তৃক একটি নির্দিষ্ট সময় পর্যন্ত অগ্রাধিকারমূলক নীতি সমর্থন যোগানো প্রয়োজন হয়। তবে উল্লেখিত উপাদান (Factors) ও সংশ্লিষ্ট অন্যান্য বিষয়াদি বিবেচনার ভিত্তিতে কোন শিল্পখাত/শিল্প উপ-খাত অগ্রাধিকারপ্রাপ্ত শিল্পখাত/উপ-খাত হিসেবে সরকার কর্তৃক ঘোষিত হতে হবে। অগ্রাধিকারপ্রাপ্ত খাতসমূহ বিশেষ প্রণোদনা (Special Incentives) ও আর্থিক সহায়তা যেমন—শুল্ক/কর অব্যাহতি (Tax Exemptions), দ্বৈতকর প্রদান থেকে অব্যাহতি, হ্রাসকৃত হারে কর আরোপের বিষয়টি আয়কর অধ্যাদেশ, ১৯৮৪, The Customs Act, 1969 এবং মূল্য সংযোজন কর আইন, ১৯৯১ মোতাবেক বিবেচনা করা যেতে পারে।
- ৩.১০.২ দেশীয় প্রযুক্তির ব্যবহার, আমদানি প্রতিস্থাপন, উপযোজন এবং/অথবা রপ্তানি বৃদ্ধির উদ্দেশ্যে রপ্তানি প্রক্রিয়াকরণ এলাকায় বা অর্থনৈতিক অঞ্চলে প্রতিষ্ঠিত শিল্প প্রতিষ্ঠানসমূহসহ রপ্তানিমুখী শিল্প প্রতিষ্ঠানের অনুকূলে প্রদেয় সুযোগ-সুবিধা অগ্রাধিকারপ্রাপ্ত শিল্প প্রতিষ্ঠানের অনুকূলেও প্রদান করা যেতে পারে। তবে অগ্রাধিকারপ্রাপ্ত শিল্পখাতের আওতায় শিল্পোদ্যোক্তারা স্বয়ংক্রিয়ভাবে (automatically) এ সব সুবিধা পাবেন না।

## Annex VII: Committees involved in Economic Census 2013

### A. Steering Committee *(Not according to seniority)*

|     |                                                                                                   |                  |
|-----|---------------------------------------------------------------------------------------------------|------------------|
| 1.  | Secretary, Statistics and Informatics Division (SID), Ministry of Planning                        | Chairman         |
| 2.  | Member, General Economic Division (GED), Planning Commission                                      | Member           |
| 3.  | Member, Industry & Power Division, Planning Commission                                            | Member           |
| 4.  | Additional Secretary (Development), Statistics and Informatics Division, Ministry of Planning     | Member           |
| 5.  | Representative, Ministry of Public Administration<br>(Not below the rank of Joint Secretary)      | Member           |
| 6.  | Representative, Ministry of Home Affairs (Not below the rank of Joint Secretary)                  | Member           |
| 7.  | Representative, Finance Division (Not below the rank of Joint Secretary)                          | Member           |
| 8.  | Director General, Implementation, Monitoring and Evaluation Division (IMED), Ministry of Planning | Member           |
| 9.  | Representative, Ministry of Industry (Not below the rank of Joint Secretary)                      | Member           |
| 10. | Representative, Ministry of Agriculture (Not below the rank of Joint Secretary)                   | Member           |
| 11. | Representative, Local Government Division (Not below the rank of Joint Secretary)                 | Member           |
| 12. | Representative, Ministry of Information (Not below the rank of Joint Secretary)                   | Member           |
| 13. | Representative, Ministry of Energy (Not below the rank of Joint Secretary)                        | Member           |
| 14. | Representative, Bangladesh Bank (Not below the rank of General Manager)                           | Member           |
| 15. | Representative, Board of Investment (Not below the rank of Director)                              | Member           |
| 16. | Chairman, Bangladesh Small & Cottage Industries Corporation (BSCIC)                               | Member           |
| 17. | Representative, National Board of Revenue (NBR)                                                   | Member           |
| 18. | President, Federation of Bangladesh Chambers of Commerce and Industry (FBCCI)                     | Member           |
| 19. | Joint Secretary, Statistics and Informatics Division, Ministry of Planning                        | Member           |
| 20. | Director General, Bangladesh Institute of Development Studies (BIDS)                              | Member           |
| 21. | Director General, Bangladesh Bureau of Statistics (BBS)                                           | Member           |
| 22. | Deputy Director General, Bangladesh Bureau of Statistics (BBS)                                    | Member           |
| 23. | Project Director, Economic Census 2013 Project, Bangladesh Bureau of Statistics (BBS)             | Member           |
| 24. | Deputy Secretary (Development), Statistics and Informatics Division, Ministry of Planning         | Member Secretary |

**B. Technical Committee** *(Not according to seniority)*

|     |                                                                                               |                  |
|-----|-----------------------------------------------------------------------------------------------|------------------|
| 1.  | Director General, Bangladesh Bureau of Statistics (BBS)                                       | Chairman         |
| 2.  | Additional Secretary (Development), Statistics and Informatics Division, Ministry of Planning | Member           |
| 3.  | Deputy Director General, Bangladesh Bureau of Statistics (BBS)                                | Member           |
| 4.  | Joint Secretary, Statistics and Informatics Division (SID)                                    | Member           |
| 5.  | Deputy Secretary (Development), Statistics and Informatics Division (SID)                     | Member           |
| 6.  | Director, Census Wing, Bangladesh Bureau of Statistics (BBS)                                  | Member           |
| 7.  | Director, Industry and Labour Wing, Bangladesh Bureau of Statistics (BBS)                     | Member           |
| 8.  | Joint Chief, Jute and Textile, Planning Commission                                            | Member           |
| 9.  | Representative, General Economic Division (GED), Planning Commission                          | Member           |
| 10. | Representative, Ministry of Industry                                                          | Member           |
| 11. | Director, Implementation, Monitoring and Evaluation Division (IMED), Planning Ministry        | Member           |
| 12. | Representative, Ministry of Labour and Manpower                                               | Member           |
| 13. | Representative, Ministry of Social Welfare                                                    | Member           |
| 14. | Representative, Programming Division, Planning Commission                                     | Member           |
| 15. | Representative, Bangladesh Institute of Development Studies (BIDS)                            | Member           |
| 16. | Prof. Barkaat-e-Khuda, Department of Economics, University of Dhaka                           | Member           |
| 17. | Prof. Kazi Saleh Ahmed, Ex-Vice Chancellor, Jahangirnagar University                          | Member           |
| 18. | Chairman, Department of Statistics, Biostatistics & Informatics, University of Dhaka          | Member           |
| 19. | Representative, Federation of Bangladesh Chambers of Commerce and Industry (FBCCI)            | Member           |
| 20. | Deputy Project Director-1, Economic Census-2013 Project, BBS                                  | Member           |
| 21. | Project Director, Economic Census-2013 Project, BBS                                           | Member Secretary |



**C. Editor's & PD's Forum** (Not according to seniority)

1. Mr. Md. Baitul Amin Bhuiyan Deputy Director General, BBS
2. Ms. Salima Sultana Director (Joint Secretary), Agriculture Wing, BBS
3. Mr. Md. Moniruzzaman Director (Joint Secretary), FA&MIS, BBS
4. Mr. Satya Ranjan Mondal Deputy Project Director (Deputy Secretary), National Household Database (NHD) Project, BBS
5. Mr. Md. Zahidul Hoque Sardar Director (Deputy Secretary), Census Wing, BBS
6. Mr. Ghose Subobrata Director, Industry and Labour Wing, BBS
7. Mr. Abul Kalam Azad Director, National Accounting Wing, BBS
8. Ms. Quayyum Ara Begum Director (Deputy Secretary), Statistical Staff Training Institute (SSTI), BBS
9. Mr. Md. Mashud Alam Director (Deputy Secretary), Demography and Health Wing, BBS
10. Mr. Md. Nazrul Islam Director (Addl. Charge), Computer Wing, BBS
11. Mr. Kabir Uddin Ahmed Project Director, Labour Market Information System (LMIS) Project, BBS
12. Mr. Bidhan Baral Project Director, Agriculture Market Information System (AMIS) Project, BBS
13. Dr. Dipankar Roy Project Director, Household Income and Expenditure Survey (HIES) Project, BBS
14. Mr. Md. Dilder Hossain Project Director, Economic Census 2013 Project, BBS
15. Mr. A K M Ashraful Haque Project Director, Monitoring the Situation of Vital Statistics of Bangladesh (MSVSB) Project, BBS
16. Mr. Jatan Kumar Saha Project Director, Optical Data Archive and Networking (ODAN) Project, BBS
17. Mr. Md. Alamgir Hossen Project Director, Census of the Undocumented Myanmar Nationals Staying in Bangladesh (CUMNSIB) Project, BBS
18. Mr. Md. Moazzem Hossain Project Director, Digitization of BBS Publications Project, BBS

**D. Report Review Committee** (Not according to seniority)

1. Mr. M. A. Mannan Howlader Additional Secretary (Development), Statistics and Informatics Division (SID)
2. Ms. Salima Sultana Director (Joint Secretary), Agriculture Wing, BBS
3. Mr. Md. Solaiman Mondol Deputy Secretary (Development), Statistics and Informatics Division (SID)
4. Ms. Quayyum Ara Begum Director (Deputy Secretary), Statistical Staff Training Institute (SSTI), BBS
5. Mr. Md. Tarikul Alam Deputy Secretary (Budget, Financial Management and Co-ordination), Statistics and Informatics Division (SID)
6. Mr. Md. Mir Hossain Deputy Secretary (Development), Statistics and Informatics Division (SID)
7. Mr. Md. Maniruzzaman Khan Senior Assistant Secretary (Budget), Statistics and Informatics Division (SID)
8. Ms. Nur Jahan Senior Assistant Secretary, Statistics and Informatics Division (SID)
9. Ms. Sufia Akhter Rumi Senior Assistant Secretary (Development), Statistics and Informatics Division (SID)
10. Mr. Mohammad Anowar Hossain Senior Assistant Secretary, Statistics and Informatics Division (SID)

## Annex VIII: Personnel involved in preparation of the Report

### *Report Writing Team*

|                             |                         |
|-----------------------------|-------------------------|
| 1. Mr. Md. Dilder Hossain   | Project Director        |
| 2. Mr. Md. Rafiqul Islam    | Deputy Project Director |
| 3. Mr. Mohiuddin Ahmed      | Deputy Director         |
| 4. Ms. Reshma Jesmin        | Statistical Officer     |
| 5. Mr. Pratik Bhattacharjee | Statistical Officer     |
| 6. Ms. Aklima Khatun        | Statistical Officer     |
| 7. Ms. Mahnuma Rahman       | Statistical Officer     |
| 8. Mr. Md. Rafiqul Islam    | Computer Operator       |

### *Consultants of Economic Census 2013*

|                            |                            |
|----------------------------|----------------------------|
| 1. Mr. Abdur Rashid Sikder | National Consultant        |
| 2. Mr. Shazadur Rahman     | Data Processing Consultant |

### *Report Writer*

|                      |                                                                                                                  |
|----------------------|------------------------------------------------------------------------------------------------------------------|
| Mr. Md Rafiqul Islam | Deputy Director, Bangladesh Bureau of Statistics<br>and<br>Deputy Project Director, Economic Census 2013 Project |
|----------------------|------------------------------------------------------------------------------------------------------------------|

### *Report Reviewer*

|                             |                            |
|-----------------------------|----------------------------|
| Mr Durga Pada Bhattacharjee | Deputy Secretary (Retired) |
|-----------------------------|----------------------------|

## Annex IX: Project Team

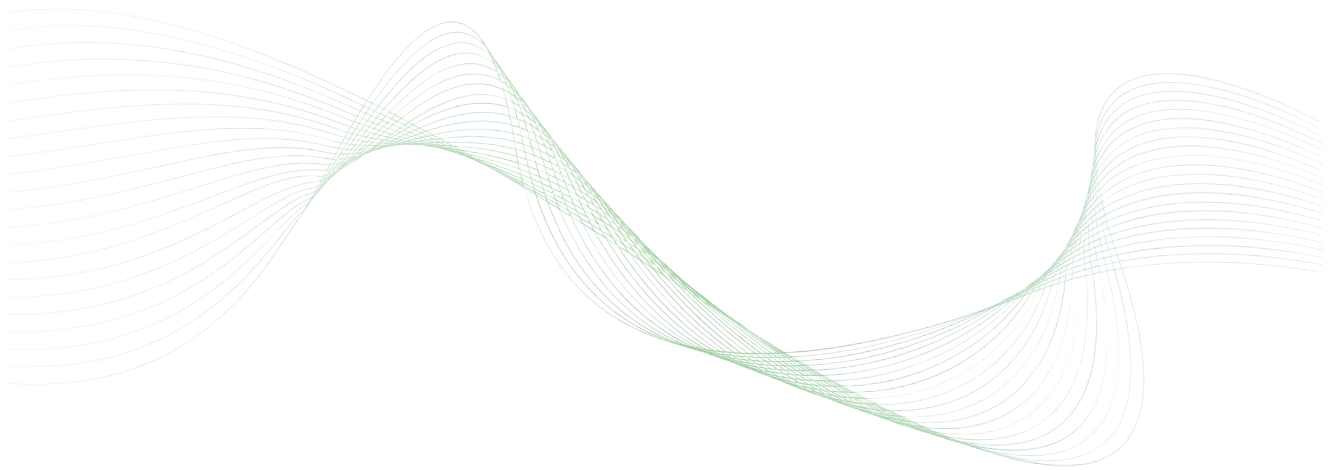
|                                    |                                         |
|------------------------------------|-----------------------------------------|
| 1. Mr. Md. Dilder Hossain          | Project Director, BBS                   |
| 2. Mr. Md. Rafiqul Islam           | Deputy Project Director, BBS            |
| 3. Ms. Reshma Jesmin               | Statistical Officer, BBS                |
| 4. Mr. Pratik Bhattacharjee        | Statistical Officer, BBS                |
| 5. Ms. Aklima Khatun               | Statistical Officer, BBS                |
| 6. Ms. Mahnuma Rahman              | Statistical Officer, BBS                |
| 7. Mr. Md. Harun-or-Rashid         | Statistical Investigator, BBS           |
| 8. Mr. Md. Mazharul Islam Howlader | Statistical Investigator, BBS           |
| 9. Mr. Mozammel Hoque Sikder       | Junior Statistical Assistant, BBS       |
| 10. Mr. M.A Matin Sarkar           | Junior Statistical Assistant, BBS       |
| 11. Mr. Md. Irfan Ali              | Junior Statistical Assistant, BBS       |
| 12. Mr. Md. Salauddin Ahmed        | Draftsman, BBS                          |
| 13. Mr. Abu Reza Saifuddin Ahmad   | Data Entry Operator, BBS                |
| 14. Mr. Md. Rafiqul Islam          | Computer Operator, BBS                  |
| 15. Ms. Sumi Akter                 | Computer Operator, EC 2013 Project, BBS |
| 16. Ms. Anwara Khatun              | Accountant, EC 2013 Project, BBS        |
| 17. Mr. Biplob Hossen              | Driver, EC 2013 Project, BBS            |
| 18. Mr. Md. Kamrul Hasan Raju      | Driver, EC 2013 Project, BBS            |
| 19. Mr. Md. Abu Taleb              | Photocopy Operator, BBS                 |
| 20. Mr. Md. Salahuddin             | Office Sohayak, BBS                     |
| 21. Mr. Md. Nur Hossain            | Office Sohayak, BBS                     |
| 22. Mr. Zahor Lal Das              | Office Sohayak, BBS                     |
| 23. Ms. Lovely Akhter              | Office Sohayak, EC 2013 Project, BBS    |
| 24. Mr. Atiqur Rahman              | Office Sohayak, EC 2013 Project, BBS    |











*Bangladesh Bureau of Statistics (BBS)*  
*Statistics and Informatics Division (SID)*  
*Parishankhyan Bhaban (Level-8, Block-B)*  
*E-27/A Agargaon*  
*Sher-e-Bangla Nagar, Dhaka-1207*  
*[www.bbs.gov.bd](http://www.bbs.gov.bd)*