

# **ASHUGANJ POWER STATION COMPANY LTD.**

Ashuganj, Brahmanbaria.



APP (Carried Forward)

**2026-2027**

## APP (Carried Forward) 2026-2027 (Services)

| SL               | Division                                        | Packages         | Services        |                 |                 | Page no. |
|------------------|-------------------------------------------------|------------------|-----------------|-----------------|-----------------|----------|
|                  |                                                 |                  | Foreign         | Local           | Total           |          |
|                  |                                                 |                  | In Million Taka | In Million Taka | In Million Taka |          |
|                  | <b>Chief Engineer (O&amp;M), Zone-C</b>         |                  |                 |                 |                 |          |
| 1                | Workshop, Zone-C                                | SRLWSZC          | -               |                 | -               |          |
| 2                | Store, Zone-C                                   |                  | -               |                 | -               |          |
| <b>Sub-total</b> |                                                 |                  | -               | -               | -               |          |
|                  | <b>Utility Circle</b>                           |                  |                 |                 |                 |          |
| 3                | Utility (Civil & Estate)                        | SRLCV            | -               |                 | -               |          |
| 4                | Facility                                        | SRLFC            | -               | 3.434           | 3.434           |          |
| <b>Sub-total</b> |                                                 |                  | -               | <b>3.434</b>    | <b>3.434</b>    |          |
|                  | <b>Operation Circle, Zone-C</b>                 |                  |                 |                 |                 |          |
| 5                | Chemical, Zone-C                                | PSRLCH           | -               | 0.080           | 0.080           |          |
| 6                | Network Control                                 |                  | -               |                 | -               |          |
| 7                | 50 MW                                           | PSR50            | -               | 5.529           | 5.529           |          |
| 8                | Operation, 225MW CCPP                           | SRLOP225         | -               |                 | -               |          |
| 9                | Operation, 400MW East                           |                  | -               |                 |                 |          |
| <b>Sub-total</b> |                                                 |                  | -               | <b>5.609</b>    | <b>5.609</b>    |          |
|                  | <b>Mechanical Maintenance Circle, Zone-C</b>    |                  |                 |                 |                 |          |
| 10               | Mechanical (GT & Auxiliaries), 225MW CCPP       | SRLMM 225        | -               | 0.405           | 0.405           |          |
| 11               | Mechanical (ST & Auxiliaries), 225MW CCPP       | SRLMM225         | -               |                 | -               |          |
| 12               | Mechanical (GT, HRSG & Auxiliaries), 400MW East | SRFMGTE, SRLMGTE |                 |                 | -               |          |
| 13               | Mechanical (ST & Auxiliaries), 400MW East       | SRFMSTS, SRLMSTS | -               | 0.137           | 0.137           |          |
| <b>Sub-total</b> |                                                 |                  | -               | <b>0.542</b>    | <b>0.542</b>    |          |
|                  | <b>Electrical Maintenance Circle, Zone-C</b>    |                  |                 |                 |                 |          |
| 14               | Electrical, 225MW CCPP                          | SRLEM225         | 196.000         | 0.022           | 196.022         |          |
| 15               | I&C, 225MW CCPP                                 | SRLIC 225        | 18.285          |                 | 18.285          |          |
| 16               | Electrical, 400MW East                          | SRLEME           | -               | 0.246           | 0.246           |          |
| 17               | I&C, 400MW East                                 | SRLICE           | 7.464           | 0.100           | 7.564           |          |
| 18               | Substation, 400MW East                          | SRLSSE           | -               | 1.840           | 1.840           |          |
| 19               | Substation (old)                                | SRLSS            | -               |                 | -               |          |
| <b>Sub-total</b> |                                                 |                  | <b>221.749</b>  | <b>2.208</b>    | <b>223.957</b>  |          |
|                  | <b>Chief Engineer (O&amp;M), Zone-B</b>         |                  |                 |                 |                 |          |
| 20               | Store (South & North)                           |                  | -               |                 | -               |          |
| 21               | Workshop & HVAC, Zone-B                         | SRLWSZB          | -               | 1.143           | 1.143           |          |
| <b>Sub-total</b> |                                                 |                  | -               | <b>1.143</b>    | <b>1.143</b>    |          |
|                  | <b>Operation Circle, Zone-B</b>                 |                  |                 |                 |                 |          |
| 22               | Operation, 450MW CCPP South                     |                  | -               |                 | -               |          |
| 23               | Operation, 450MW CCPP North                     |                  | -               |                 | -               |          |
| 24               | Chemical, Zone-B                                | PSRCHS           | -               |                 | -               |          |
| <b>Sub-total</b> |                                                 |                  | -               | -               | -               |          |
|                  | <b>Mechanical Maintenance Circle, Zone-B</b>    |                  |                 |                 |                 |          |
| 25               | Mechanical (GT & Auxiliaries), 450MW CCPP South | SRLMGTS          | 3.802           | 0.070           | 3.872           |          |
| 26               | Mechanical (ST & Auxiliaries), 450MW CCPP South |                  | 10.730          | 0.049           | 10.780          |          |
| 27               | Mechanical (GT & Auxiliaries), 450MW CCPP North | SRLMMNGT         | -               |                 | -               |          |
| 28               | Mechanical (ST & Auxiliaries), 450MW CCPP North | SRFMSTN          |                 | 0.259           | 0.259           |          |
| <b>Sub-total</b> |                                                 |                  | <b>14.532</b>   | <b>0.378</b>    | <b>14.910</b>   |          |

  
**Mohammad Sanjiv**  
Additional Secretary, P

**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

**Noor Mohammad**  
Chief Engineer (O & M), Zone-C  
(Current Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

**Md. Rafiquddaula**  
DCM (Procurement) (Current Charge)  
Ashuganj Power Station Company Ltd  
Ashuganj, Brahmanbaria-3402

**Abdullah Al Mamun**  
Executive Engineer (Procurement)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

**Manager (Procurement)**  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

| SL        | Division                                         | Packages          | Services        |                 |                 | Page no. |
|-----------|--------------------------------------------------|-------------------|-----------------|-----------------|-----------------|----------|
|           |                                                  |                   | Foreign         | Local           | Total           |          |
|           |                                                  |                   | In Million Taka | In Million Taka | In Million Taka |          |
|           | <b>Electrical Maintenance Circle, Zone-B</b>     |                   |                 |                 |                 |          |
| 29        | Electrical, 450MW CCPP South                     | PSRFEMS, PSRLEMS  |                 | 32.660          | 32.660          |          |
| 30        | I&C, 450MW CCPP South                            | SRLICS            | -               |                 | -               |          |
| 31        | Electrical, 450MW CCPP North                     | PSREMNI, PSRLEMNI | 31.540          | 0.360           | 31.900          |          |
| 32        | I&C, 450MW CCPP North                            | PSRLICN           | -               |                 | -               |          |
| 33        | Substation, Zone-B                               |                   | -               |                 |                 |          |
| Sub-total |                                                  |                   | 31.540          | 33.020          | 64.560          |          |
|           | <b>Others</b>                                    |                   |                 |                 |                 |          |
| 34        | Corporate Office                                 |                   |                 | -               | -               |          |
| 35        | Company Affairs                                  |                   |                 |                 | -               |          |
| 36        | Procurement                                      | SRLPR             |                 |                 | -               |          |
| 37        | HR & Admin                                       | SRLHRA            |                 | 29.626          | 29.626          |          |
| 38        | Security & Discipline                            | SRLSD             |                 |                 | -               |          |
| 39        | Medical                                          |                   |                 |                 | -               |          |
| 40        | Finance, Accounts & Audit                        | SRLFA             |                 |                 | -               |          |
| 41        | HRD                                              |                   |                 |                 | -               |          |
| 42        | School                                           |                   |                 |                 | -               |          |
| 43        | MIS & ICT                                        | PSRMIS            |                 | 0.770           | 0.770           |          |
| 44        | Health, Safety & Environment                     | SRLHSE            |                 | 6.044           | 6.044           |          |
| 45        | Planning and Development                         | SRLPD             |                 |                 | -               |          |
| 46        | PATUAKHALI 1320MW                                | SRL1320           |                 |                 | -               |          |
| 47        | Raipura 120 MW (AC) Peak Grid Tied Solar Project | SDL               |                 |                 | -               |          |
| 48        | Efficiency & Commercial Operation                |                   |                 |                 | -               |          |
| Sub-total |                                                  |                   | -               | 36.440          | 36.440          |          |
|           | Grand Total                                      |                   | 267.821         | 82.774          | 350.595         |          |

  
**Manager (Procurement)**  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Abdullah Al Mamun**  
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 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
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 DGM (Procurement) (Current Charge)  
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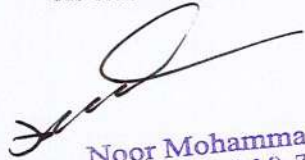
  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
ASHUGANJ, BRAHMANBARIA-3402.  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.           | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date           | Remarks |
|-----------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------------------------------|---------|
| 1                     | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                | 12      |
| <b>Facility</b>       |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                   |         |
| SRLFC-001 (2025-2026) | Vehicle On Rental Basis for CE.CC (Zone-B)                | Lot  | 1    | RFQ                             | Authorised Officer                 | APSCL Own         | 0.996                                                         | 0.272                                 | 0.724                                | Contract No.:27.25.1233.000.301.07.0008.23.232, Date:15/03/2026   |         |
| SRLFC-004 (2025-2026) | Vehicle On Rental Basis for SE (Mechanical-Zone-B)        | Lot  | 1    | RFQ                             | Authorised Officer                 | APSCL Own         | 1.074                                                         | 0.358                                 | 0.716                                | Contract No.:27.25.1233.000.301.07.0008.23.1313, Date:01/11/2025  |         |
| SRLFC-005 (2025-2026) | Vehicle On Rental Basis for SE (Mechanical-Zone-C)        | Lot  | 1    | RFQ                             | Authorised Officer                 | APSCL Own         | 1.073                                                         | 0.289                                 | 0.784                                | Contract No.:27.25.1233.000.301.07.0008.23.1363, Date:15/11/2025  |         |
| SRLFC-007 (2025-2026) | Vehicle On Rental Basis for SE (Elec & IC-Zone-C)         | Lot  | 1    | RFQ                             | Authorised Officer                 | APSCL Own         | 1.102                                                         | 0.551                                 | 0.551                                | Contract No.:27.25.1233.000.301.07.0008.23.1468, Date:20/12/2025  |         |
| SRLFC-008 (2025-2026) | Vehicle On Rental Basis for SE (Operation-Zone-B)         | Lot  | 1    | RFQ                             | Authorised Officer                 | APSCL Own         | 1.102                                                         | 0.551                                 | 0.551                                | Contract No.:27.25.1233.000.301.07.0008.23.1413, Date:25/11/2025  |         |
| SRLFC-015 (2025-2026) | Dhaka Office CCTV & PABX System Yearly service contract.  | Lot  | 1    | RFQ                             | Authorised Officer                 | APSCL Own         | 0.108                                                         | 0.000                                 | 0.108                                | Contract No.: 27.25.1233.000.301.07.0012.23.342, Date: 07/05/2026 |         |
| <b>Sub-Total =</b>    |                                                           |      |      |                                 |                                    |                   | <b>5.454</b>                                                  | <b>2.020</b>                          | <b>3.434</b>                         |                                                                   |         |

  
**Md. Monirul Islam**  
Executive Engineer (Facility)  
Ashuganj Power Station Co. Ltd.  
Ashuganj, Brahmanbaria-3402.

  
**(Mohammad Mizanur Rahman)**  
Superintending Engineer (Utility)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria.

  
**Noor Mohammad**  
Chief Engineer (O & M), Zone-C  
(Current Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

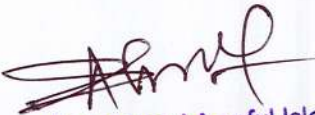
  
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|--------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------------------------------|---------|
| 1                        | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                  | 12      |
| <b>Chemical, Zone-C</b>  |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                     |         |
| SRLCH-001<br>(2025-2026) | Calibration of Lab. Equipments                            | Lot  | 1    | RFQ                             | Authorised<br>officer              | APSCL<br>own      | 0.080                                                         | 0.000                                 | 0.080                                | Contract No: 27.25.1233.000.301.07.0012.23.664;<br>Date: 14/07/2026 |         |
| Sub-Total =              |                                                           |      |      |                                 |                                    |                   | 0.080                                                         | 0.000                                 | 0.080                                |                                                                     |         |

  
**Mohammad Asraful Islam**  
 Engineer (Chemical)  
 Brahmanbaria

  
**Md. Kabir Hossain**  
 Superintending Engineer (Operation), Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402.

  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-C  
 (Current Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
**ASHUGANJ, BRAHMANBARIA-3402.**  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.               | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date                                                       | Remarks |
|---------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|--------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------|---------|
| 1                         | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                | 9                                     | 10                                   | 11                                                                                                            | 12      |
| <b>50 MW GEPP</b>         |                                                           |      |      |                                 |                                    |                   |                                                  |                                       |                                      |                                                                                                               |         |
| PSRL50-001<br>(2011-2012) | Maintenance works by Clarke Energy                        | Lot  | 1    | DPM                             | Authorised<br>officer              | APSCL<br>Own      | 36.000                                           | 31.080                                | 4.920                                | Contract No.:<br>APSCL/CON/PRO/50MW/SERV/2012/02                                                              |         |
| SRL50-001 (2025-<br>2026) | Turbocharger maintenance (servicing &<br>balancing)       | Pcs. | 10   | OTM                             | Authorised<br>officer              | APSCL<br>Own      | 0.609                                            | 0.000                                 | 0.609                                | Tender Invitation Reference No.<br>27.25.1233.000.301.07.0002.23.615, Date:28-Jun-<br>2026, Tender ID 1302141 |         |

Sub-Total = 36.609 31.080 5.529

**PALASH KANTI SAHA**  
**PLANT MANAGER (XEN)**  
**50 MW GEPP APSC**

**Md. Kabir Hossain**  
**Superintending Engineer (Operation), Zone-C**  
**Ashuganj Power Station Company Ltd.**  
**Ashuganj, Brahmanbaria-3402.**

**Noor Mohammad**  
**Chief Engineer (O & M), Zone-C**  
**(Current Charge)**  
**Ashuganj Power Station Company Ltd.**  
**Ashuganj, Brahmanbaria-3402**

**Mohammad Sanaul Huq**  
**Additional Secretary, Power Division**  
**&**  
**Managing Director (Addl. Charge)**  
**APSC**

**ASHUGANJ POWER STATION COMPANY LTD.**  
ASHUGANJ, BRAHMANBARIA-3402.  
**APP (Carried Forward) 2026-2027 (Services)**

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|-----------------------------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------|---------|
| 1                                                         | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                                                             | 12      |
| <b>Mechanical (GT, HRSG &amp; Auxiliary), 225 MW CCPP</b> |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                                                                |         |
| SRLGT 225-003<br>(2025-2026)                              | HRSG Safety Valve Test                                    | Lot  | 1    | OTM                             | Authorised<br>Officer              | APSCL<br>Own      | 0.405                                                         | 0.000                                 | 0.405                                | Tender Invitation Reference No.<br>27.25.1233.000.301.07.0002.32.603, Date:25-Jun-<br>2026, Tender ID: 1303884 |         |
| <b>Sub-Total =</b>                                        |                                                           |      |      |                                 |                                    |                   | <b>0.405</b>                                                  | <b>0.000</b>                          | <b>0.405</b>                         |                                                                                                                |         |



**Md. Lutfar Rahman**  
Executive Engineer (Mechanical)  
GT, HRSG & Auxiliary, 225 MW, Zone-C  
Ashuganj Power Station Co. Ltd.  
Ashuganj, Brahmanbaria-3402



**Noor Md. Mostafa Kamal**  
Superintending Engineer  
Mechanical Maintenance, Zone-C  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402



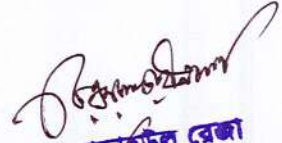
**Noor Mohammad**  
Chief Engineer (O & M), Zone-C  
(Current Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

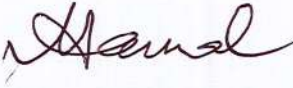


**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

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|--------------------------------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------|
| 1                                                            | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                                                             | 12                        |
| <b>Mechanical (ST &amp; Auxiliaries), 400 MW CCPP (East)</b> |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                                                                |                           |
| SRLMSTE-001<br>(2025-2026)                                   | Lube Oil Testing                                          | Lot  | 1    | RFQ                             | Authorised<br>Officer              | APSCL<br>Own      | 0.137                                                         | 0.000                                 | 0.137                                | Tender Invitation Reference No.<br>27.25.1233.000.301.07.0002.23.601, Date:25-Jun-<br>2026, Tender ID: 1302762 | Est. Cost:<br>1,36,850.00 |
| <b>Sub-Total =</b>                                           |                                                           |      |      |                                 |                                    |                   | <b>0.137</b>                                                  | <b>0.000</b>                          | <b>0.137</b>                         |                                                                                                                |                           |

  
**বি এম খাতুন রেজা**  
নির্বাহী প্রকৌশলী (যান্ত্রিক)  
এসটি স্যান্ড অফিসারি. ৪০০ মে: ৪: ইস্ট জোন্স  
আতপাড়া পাওয়ার স্টেশন কোং লিঃ  
আতপাড়া, ব্রাহ্মণবাড়িয়া-৩৪০২

  
**Noor Md Mostafa Kamal**  
Superintending Engineer  
Mechanical Maintenance, Zone-C  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

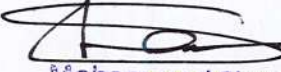
  
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|--------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|--------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------------------|----------------------|
| 1                              | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                | 9                                     | 10                                   | 11                                                                         | 12                   |
| <b>Electrical, 225 MW CCPP</b> |                                                           |      |      |                                 |                                    |                   |                                                  |                                       |                                      |                                                                            |                      |
| SRFEI 225-001<br>(2024-2025)   | Service for GT Generator major inspection                 | Lot  | 1    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 196.000                                          | 0.000                                 | 196.000                              | Work Order No.: 27.25.1233.301.07.009.23.1485,<br>Date: 29/12/2024         | EURO<br>1,113,030.00 |
| <b>Sub-Total =</b>             |                                                           |      |      |                                 |                                    |                   | <b>196.000</b>                                   | <b>0.000</b>                          | <b>196.000</b>                       |                                                                            |                      |
| SRLEI 225-002<br>(2024-2025)   | Measuring Instrument Calibration Service                  | Lot  | 1    | RFQ                             | Authorised<br>Officer              | APSCL<br>Own      | 0.022                                            | 0.000                                 | 0.022                                | Work Order No.:<br>27.25.1233.000.301.07.0008.23.1198, Date:<br>28/09/2025 |                      |
| <b>Sub-Total =</b>             |                                                           |      |      |                                 |                                    |                   | <b>0.022</b>                                     | <b>0.000</b>                          | <b>0.022</b>                         |                                                                            |                      |

  
**Md. Fahad Hossain**  
 Executive Engineer  
 Electrical Maintenance Division  
 225 MW CCPP, Zone-C  
 Ashuganj Power Station Co. Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Mohammed Shanayz**  
 Superintending Engineer  
 Electrical, I&C Maintenance, Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria.

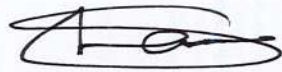
  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-C  
 (Current Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
**ASHUGANJ, BRAHMANBARIA-3402.**  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                  | Description of Procurement Package<br>Goods/Works/Service                  | Unit | Qty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date                    | Remarks            |
|------------------------------|----------------------------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------------------|--------------------|
| 1                            | 2                                                                          | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                         | 12                 |
| <b>I&amp;C, 225 MW CCPP</b>  |                                                                            |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                            |                    |
| SRFEI 225-002<br>(2024-2025) | Automatic Generation Control (AGC)<br>implementation with SAS Upgradation. | Lot  | 1    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 18.285                                                        | 0.000                                 | 18.285                               | Work Order No.:<br>27.25.1233.000.301.07.0009.23.1147, Date:<br>29/06/2025 | Euro<br>128,000.00 |
| <b>Sub-Total =</b>           |                                                                            |      |      |                                 |                                    |                   | <b>18.285</b>                                                 | <b>0.000</b>                          | <b>18.285</b>                        |                                                                            |                    |

  
**Abu Noman Mohammad Iqbal**  
 Executive Engineer  
 I & C (225MW), Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria.

  
**Mohammed Shanayz**  
 Superintending Engineer  
 Electrical, I&C Maintenance, Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria.

  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-C  
 (Current Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

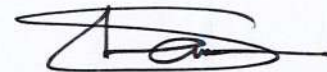
**ASHUGANJ POWER STATION COMPANY LTD.**

ASHUGANJ, BRAHMANBARIA-3402.

**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                           | Description of Procurement Package<br>Goods/Works/Service | Unit | Qty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date        | Remarks |
|---------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------|---------|
| 1                                     | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                             | 12      |
| <b>Electrical, 400 MW CCPP (East)</b> |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                |         |
| SRLEME-005<br>(2024-2025)             | East Control Building Lift Servicing (2024-25)            | Lot  | 1    | OTM                             | Authorised<br>Officer              | APSCL<br>Own      | 0.437                                                         | 0.190                                 | 0.246                                | Contract No. 27.25.1233.301.07.010.23.708; Date:<br>02.06.2025 |         |
| Sub-Total =                           |                                                           |      |      |                                 |                                    |                   | 0.437                                                         | 0.190                                 | 0.246                                |                                                                |         |

  
**Engr. Kamal Ahmad**  
 Executive Engineer (Electrical)  
 400 MW CCPP (East) Plant, Zone-C  
 Ashuganj Power Station Co. Ltd.  
 Ashuganj, Brahmanbaria-3402

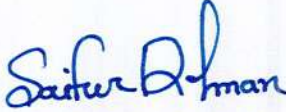
  
**Mohammed Shanayz**  
 Superintending Engineer  
 Electrical, I&C Maintenance, Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria.

  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-C  
 (Current Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
**ASHUGANJ, BRAHMANBARIA-3402.**  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                        | Description of Procurement Package<br>Goods/Works/Service                              | Unit | Qty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date | Remarks      |
|------------------------------------|----------------------------------------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------------------|--------------|
| 1                                  | 2                                                                                      | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                      | 12           |
| <b>I&amp;C, 400 MW CCPP (East)</b> |                                                                                        |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                         |              |
| SRFICE-001<br>(2025-2026)          | Mechanical Service support for Turbine Exhaust bearing sensor replacement from Siemens | Lot  | 1    | DPM                             | Authorised officer                 | APSCL Own         | 3.964                                                         | 0.000                                 | 3.964                                | PO: 27.25.1233.000.301.07.0009.23.0420 Date: 18/05/26   | EURO : 28156 |
| SRFICE-002<br>(2025-2026)          | Firmware Update service for Time server of DCS                                         | Lot  | 1    | DPM                             | Authorised officer                 | APSCL Own         | 3.500                                                         | 0.000                                 | 3.500                                | PO: 27.25.1233.000.301.07.0009.23.0302 Date: 13/04/26   | EURO: 24712  |
| <b>Sub-Total =</b>                 |                                                                                        |      |      |                                 |                                    |                   | <b>7.464</b>                                                  | <b>0.000</b>                          | <b>7.464</b>                         |                                                         |              |
| SRLICE-002<br>(2025-2026)          | License file installation & service support for WPS WinCC system                       | Lot  | 1    | DPM_C                           | Authorised Officer                 | APSCL Own         | 0.100                                                         | 0.000                                 | 0.100                                | PO: 27.25.1233.451.07.001.26.112 Date: 30/06/26         |              |
| <b>Sub-Total =</b>                 |                                                                                        |      |      |                                 |                                    |                   | <b>0.100</b>                                                  | <b>0.000</b>                          | <b>0.100</b>                         |                                                         |              |

  
**Engr. S.M. Saifur Rahman**  
 Executive Engineer (I & C)  
 400 MW CCPP East  
 Ashuganj Power Station Co. Ltd.  
 Ashuganj, Brahmanbaria.

  
**Mohammed Shanayz**  
 Superintending Engineer  
 Electrical, I&C Maintenance, Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria.

  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-C  
 (Current Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

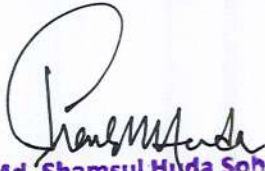
  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**

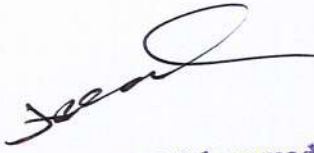
ASHUGANJ, BRAHMANBARIA-3402.

**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                           | Description of Procurement Package<br>Goods/Works/Service | Unit | Qty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date                                  | Remarks |
|---------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------|---------|
| 1                                     | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                                       | 12      |
| <b>Substation, 400 MW CCPP (East)</b> |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                                          |         |
| SRLSSE-001<br>(2025-2026)             | Transformer oil test of APSCL                             | Lot  | 1    | OTM                             | Authorised<br>Officer              | APSCL<br>Own      | 1.840                                                         | 0.000                                 | 1.840                                | Tender ID: 1254441, Contract No: 27.25.1233.<br>000.301.07.0012.23.660; Date: 16/07/2026 |         |
| <b>Sub-Total =</b>                    |                                                           |      |      |                                 |                                    |                   | <b>1.840</b>                                                  | <b>0.000</b>                          | <b>1.840</b>                         |                                                                                          |         |

  
**Md. Shamsul Huda Sohel**  
 Executive Engineer  
 Sub-Station (East), Zone-C  
 Ashuganj Power Station Co. Ltd.  
 Ashuganj, Brahmanbaria-3402.

  
**Mohammed Shanayz**  
 Superintending Engineer  
 Electrical, I&C Maintenance, Zone-C  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria.

  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-C  
 (Current Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
ASHUGANJ, BRAHMANBARIA-3402.  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                        | Description of Procurement Package<br>Goods/Works/Service                        | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date           | Remarks |
|------------------------------------|----------------------------------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|--------------------------------------------------|---------------------------------------|--------------------------------------|-------------------------------------------------------------------|---------|
| 1                                  | 2                                                                                | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                | 9                                     | 10                                   | 11                                                                | 12      |
| <b>Workshop &amp; HVAC, Zone-B</b> |                                                                                  |      |      |                                 |                                    |                   |                                                  |                                       |                                      |                                                                   |         |
| SRLWSZB-001<br>(2025-2026)         | Procurement of service for load test of different<br>equipment of zone-B, APSCL. | Lot  | 1    | OTM                             | Authorised<br>Officer              | APSCL<br>Own      | 1.143                                            | 0.000                                 | 1.143                                | Contract No.:27.25.1233.000.301.07.012.23.185;<br>date:11/03/2026 |         |
| Sub-Total =                        |                                                                                  |      |      |                                 |                                    |                   | 1.143                                            | 0.000                                 | 1.143                                |                                                                   |         |

  
**Md. Atikuzzaman**  
Executive Engineer  
Workshop & HVAC, Zone-B  
Ashuganj Power Station Company Ltd.

  
**Noor Mohammad**  
Chief Engineer (O & M), Zone-B  
(Additional Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
ASHUGANJ, BRAHMANBARIA-3402.  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                                               | Description of Procurement Package<br>Goods/Works/Service                                                 | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date                  | Remarks         |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------------------------------------------|-----------------|
| 1                                                         | 2                                                                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                       | 12              |
| <b>Mechanical (GT, HRSG &amp; Auxiliary) South Zone-B</b> |                                                                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                          |                 |
| SRFMGTS-001<br>(2025-2026)                                | Inspection & Assessment (I & A) Service for<br>GT Guide Ring Segment (RS1) Refurbishment<br>from Siemens. | Lot  | 1    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 3.802                                                         | 0.000                                 | 3.802                                | WO Issued: Ref.: 27.25.1233.000.301.<br>07.0009.23.717; Date: 16/07/2026 | Euro: 24,133.60 |
| Sub-Total =                                               |                                                                                                           |      |      |                                 |                                    |                   | 3.802                                                         | 0.000                                 | 3.802                                |                                                                          |                 |
| SRLMGTS-002<br>(2025-2026)                                | Laser shaft alignment service for GBC                                                                     | Lot  | 1    | RFQ                             | Authorised<br>Officer              | APSCL<br>Own      | 0.070                                                         | 0.000                                 | 0.070                                | Tender ID: 1300076, Re-tender ID: 1307200; Rejected:<br>Date: 30/07/2026 |                 |
| Sub-Total =                                               |                                                                                                           |      |      |                                 |                                    |                   | 0.070                                                         | 0.000                                 | 0.070                                |                                                                          |                 |

  
**Md. Obdul Mukhtar Adit**  
Executive Engineer (Mechanical)  
GT, HRSG & Auxiliary  
South Zone-B  
Ashuganj Power Station Co. Ltd.

  
**Noor Mohammad**  
Chief Engineer (O & M), Zone-B  
(Additional Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

  
**Harris Mohammad Wahedi**  
Superintending Engineer (Mechanical)  
Zone-B  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
**ASHUGANJ, BRAHMANBARIA-3402.**  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                                         | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date             | Remarks         |
|-----------------------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|--------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------------------------------|-----------------|
| 1                                                   | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                | 9                                     | 10                                   | 11                                                                  | 12              |
| <b>Mechanical (ST &amp; Auxiliary) South Zone-B</b> |                                                           |      |      |                                 |                                    |                   |                                                  |                                       |                                      |                                                                     |                 |
| SRFMSTS-002<br>(2025-2026)                          | Generator bearings refurbishment from Siemens             | Set  | 2    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 10.730                                           | 0.000                                 | 10.730                               | Contract No: 27.25.1233.000.301.07.009.23. 1177<br>Date: 22/09/2025 | Euro: 65,727.20 |
| <b>Sub-Total =</b>                                  |                                                           |      |      |                                 |                                    |                   | <b>10.730</b>                                    | <b>0.000</b>                          | <b>10.730</b>                        |                                                                     |                 |
| SRLMSTS-004<br>(2025-2026)                          | NDT for Generator Bearing                                 | Lot  | 1    | DPM_C                           | Authorised<br>Officer              | APSCL<br>Own      | 0.049                                            | 0.000                                 | 0.049                                | PO:27.25.1233.410.07.001.2026.63, Date:<br>30.06.2026               |                 |
| <b>Sub-Total =</b>                                  |                                                           |      |      |                                 |                                    |                   | <b>0.049</b>                                     | <b>0.000</b>                          | <b>0.049</b>                         |                                                                     |                 |

  
**Md. Hasan Faruk**  
 Executive Engineer (Mechanical)  
 & Aux. 450MW CCPP (South), Zone-B  
 Ashuganj Power Station Co. Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Haris Mohammad Wahedi**  
 Superintending Engineer (Mechanical)  
 Zone-B  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

  
**Noor Mohammad**  
 Chief Engineer (O & M), Zone-B  
 (Additional Charge)  
 Ashuganj Power Station Company Ltd.  
 Ashuganj, Brahmanbaria-3402

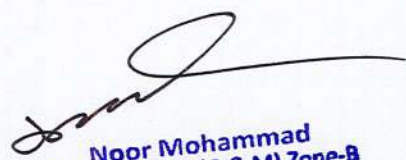
  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
**ASHUGANJ, BRAHMANBARIA-3402.**  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                                           | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date       | Remarks |
|-------------------------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------------------------------|---------|
| 1                                                     | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                            | 12      |
| <b>Mechanical (ST &amp; Auxiliary), North, Zone-B</b> |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                               |         |
| SRLMSTN-001<br>(2025-2026)                            | Generator Vibration measurement services                  | Lot  | 1    | DPM_C                           | Authorised<br>officer              | APSCL<br>Own      | 0.259                                                         | 0.000                                 | 0.259                                | Memo No. 27.25.1233.000.420.35.0001.20.57 Date:<br>06.05.2026 |         |
| <b>Sub-Total :</b>                                    |                                                           |      |      |                                 |                                    |                   | <b>0.259</b>                                                  | <b>0.000</b>                          | <b>0.259</b>                         |                                                               |         |

  
**Md. Easir Amin**  
**Executive Engineer, Mechanical**  
**(ST & Aux.), North, Zone-B**  
**Ashuganj Power Station Co. Ltd.**  
**Ashuganj, Brahmanbaria-3402**

  
**Haris Mohammad Wahedi**  
**Superintending Engineer (Mechanical)**  
**Zone-B**  
**Ashuganj Power Station Company Ltd.**  
**Ashuganj, Brahmanbaria-3402**

  
**Noor Mohammad**  
**Chief Engineer (O & M), Zone-B**  
**(Additional Charge)**  
**Ashuganj Power Station Company Ltd.**  
**Ashuganj, Brahmanbaria-3402**

  
**Mohammad Sanaul Huq**  
**Additional Secretary, Power Division**  
**&**  
**Managing Director (Addl. Charge)**  
**APSCL**

**ASHUGANJ POWER STATION COMPANY LTD.**  
ASHUGANJ, BRAHMANBARIA-3402.  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                            | Description of Procurement Package<br>Goods/Works/Service                                                       | Unit | Qty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date   | Remarks |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|-----------------------------------------------------------|---------|
| 1                                      | 2                                                                                                               | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                        | 12      |
| <b>Electrical, 450 MW CCPP (South)</b> |                                                                                                                 |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                           |         |
| SRLEMS-006<br>(RAPP 2024-2025)         | AGC signal addition in DCS; SAS<br>upgradation, testing, commissioning with<br>hardware & software in GIS scada | Lot  | 1    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 32.660                                                        | 0.000                                 | 32.660                               | WO:27.25.1233.000.301.07.0009.23.1148;Date:<br>15/09/2025 |         |

Sub-Total = 32.660 0.000 32.660

  
**Md. Shahid Ullah**  
Executive Engineer (Electrical)  
Ashuganj CCPP (South), APSCL

  
**(Muhammad Rokon Miah)**  
Superintending Engineer (E & IC), Zone-B  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402.

  
**Noor Mohammad**  
Chief Engineer (O & M), Zone-B  
(Additional Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**

ASHUGANJ, BRAHMANBARIA-3402.

**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                            | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk.¹ | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date              | Remarks                                |
|----------------------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------------|----------------------------------------|
| 1                                      | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                 | 9                                     | 10                                   | 11                                                                   | 12                                     |
| <b>Electrical, 450 MW CCPP (North)</b> |                                                           |      |      |                                 |                                    |                   |                                                   |                                       |                                      |                                                                      |                                        |
| SRFEMN-002<br>(2025-2026)              | Automatic Generation Control (AGC)                        | LOT  | 1    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 31.540                                            | 0.000                                 | 31.540                               | PO No.: 27.25.L233.000.301.07.0009.23.1249, Date:<br>17/01/2026      | 223689.73<br>(EUR); 1 EUR<br>= 141 BDT |
| Sub-Total =                            |                                                           |      |      |                                 |                                    |                   | 31.540                                            | 0.000                                 | 31.540                               |                                                                      |                                        |
| SRLEMN-05<br>(2025-2026)               | Lift Servicing from Mann Bangladesh (3 Years)             | LOT  | 1    | DPM                             | Authorised<br>Officer              | APSCL<br>Own      | 0.360                                             | 0.000                                 | 0.360                                | Contract No.: 27.25.1233.000.301.07.0010.23.046,<br>Date: 17/01/2026 |                                        |
| Sub-Total =                            |                                                           |      |      |                                 |                                    |                   | 0.360                                             | 0.000                                 | 0.360                                |                                                                      |                                        |



**Mohammad Mostafizur Rahman Bhuiyan**  
Executive Engineer  
Electrical (North), Zone-B  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402



**(Muhammad Rokon Miah)**  
Superintending Engineer (E & IC), Zone-B  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402.



**Noor Mohammad**  
Chief Engineer (O & M), Zone-B  
(Additional Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402



**Mohammad Sanaul Haq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**  
ASHUGANJ, BRAHMANBARIA-3402.  
**APP (Carried Forward) 2026-2027 (Services)**

| Package No.               | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date          | Remarks |
|---------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|------------------------------------------------------------------|---------|
| 1                         | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                               | 12      |
| <b>HR &amp; Admin</b>     |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                  |         |
| SRLHRA-005<br>(2025-2026) | Assign 169 Manpower (Outsourcing)                         | Lot  | 1    | DPM                             | Authorised<br>officer              | APSCL<br>Own      | 49.700                                                        | 20.074                                | 29.626                               | Contract No: 27.25.1233.301.07.0007.23.0042, Date:<br>19/01/2026 |         |
| <b>Sub-Total =</b>        |                                                           |      |      |                                 |                                    |                   | <b>49.700</b>                                                 | <b>20.074</b>                         | <b>29.626</b>                        |                                                                  |         |

  
 মোঃ আবু সাঈদ  
 উপ-ব্যবস্থাপক, চ:দ:  
 এইচআর-২ ( শ্রম কল্যাণ ও পেরোল )  
 আইডি নং: ১৭০২০৭০১৪০  
 আশুগঞ্জ পাওয়ার স্টেশন কোম্পানী লিঃ

  
**Mohammad Sanaul Huq**  
 Additional Secretary, Power Division  
 &  
 Managing Director (Addl. Charge)  
 APSCL

**ASHUGANJ POWER STATION COMPANY LTD.**

ASHUGANJ, BRAHMANBARIA-3402.

**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                | Description of Procurement Package<br>Goods/Works/Service | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date        | Remarks |
|----------------------------|-----------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|----------------------------------------------------------------|---------|
| 1                          | 2                                                         | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                             | 12      |
| <b>MIS &amp; ICT</b>       |                                                           |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                |         |
| PSRLMIS-005<br>(2023-2024) | Web mail Service                                          | Lot  | 1    | RFQ                             | Authorised<br>Officer              | APSCL<br>Own      | 1.908                                                         | 1.325                                 | 0.583                                | Contract No: 27.25.1233.301.07.008.23.166;<br>Date: 12/02/2024 |         |
| SRLMIS-002<br>(2024-2025)  | Data connectivity (VPN)/Internet Purchase                 | Lot  | 1    | OTM                             | Authorised<br>Officer              | APSCL<br>Own      | 0.508                                                         | 0.321                                 | 0.187                                | Contract No: 27.25.1233.301.07.010.23.417;<br>Date: 17/03/2025 |         |

Sub-Total = 2.416 1.646 0.770

  
**Md. Rubel Pasha**  
Manager (MIS & ICT), Zone-B  
Ashuganj Power Station Company Ltd.

  
**(Muhammad Anwarul Mowla)**  
Deputy General Manager (MIS & ICT)  
Ashuganj Power Station Company Ltd.

  
**Noor Mohammad**  
Chief Engineer (O & M), Zone-C  
(Current Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL

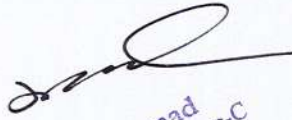
**ASHUGANJ POWER STATION COMPANY LTD.**

ASHUGANJ, BRAHMANBARIA-3402.

**APP (Carried Forward) 2026-2027 (Services)**

| Package No.                             | Description of Procurement Package<br>Goods/Works/Service                                                                                                                              | Unit | Oty. | Procurement<br>method &<br>type | Contract<br>approving<br>authority | Source<br>of Fund | Estd. Cost/<br>Contr. Value<br>in Million<br>Tk. <sup>1</sup> | Payment<br>Value in<br>Million<br>Tk. | Carryover<br>Value in<br>Million Tk. | Tender No: / Contract No: /<br>PO No: / WO No: and Date                                    | Remarks           |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|---------------------------------|------------------------------------|-------------------|---------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------|-------------------|
| 1                                       | 2                                                                                                                                                                                      | 3    | 4    | 5                               | 6                                  | 7                 | 8                                                             | 9                                     | 10                                   | 11                                                                                         | 12                |
| <b>Health, Safety &amp; Environment</b> |                                                                                                                                                                                        |      |      |                                 |                                    |                   |                                                               |                                       |                                      |                                                                                            |                   |
| SRLHSE-003<br>(RAPP 2023-2024)          | Services for IMS Audit & Certification.                                                                                                                                                | Lot  | 1    | RFQ                             | Authorised<br>Officer              | APSCL<br>Own      | 1.090                                                         | 0.000                                 | 1.090                                | Contract Memo No: 27.25.1233.301.07.008.23.496 ;<br>Date: 14.05.2024                       |                   |
| SRLHSE-005<br>(2025-2026)               | Environmental and Social Monitoring Services<br>and Reporting for Operational Phase of<br>Ashuganj 400 MW CCPP (East), 225 MW<br>CCPP, 450 MW CCPP (North) and 450 MW<br>CCPP (South). | Lot  | 1    | OTM                             | Authorised<br>Officer              | APSCL<br>Own      | 4.954                                                         | 0.000                                 | 4.954                                | Tender ID No: 1302065, PPS No. :<br>27.25.1233.000.301.07.0002.23.561, Date:<br>22/06/2026 | EURO:<br>76712.24 |
| Sub-Total =                             |                                                                                                                                                                                        |      |      |                                 |                                    |                   | 6.044                                                         | 0.000                                 | 6.044                                |                                                                                            |                   |

  
**Md. Atiqur Rahman**  
Manager (Health, Safety & Environment)  
Ashuganj Power Station Co. Ltd.  
Ashuganj, Brahmanbaria

  
**Noor Mohammad**  
Chief Engineer (O & M), Zone-C  
(Current Charge)  
Ashuganj Power Station Company Ltd.  
Ashuganj, Brahmanbaria-3402

  
**Mohammad Sanaul Huq**  
Additional Secretary, Power Division  
&  
Managing Director (Addl. Charge)  
APSCL